

BlogBooker

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8.7.2	Nefarious designs of UHJ exposed : Baha’i persecution a ruse for growth (2015-09-22 15:23)	746
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8.8.4	Abdul Baha : ... Freemasons find their highest aims in 'Baha'i Faith'. (2015-10-19 21:03)	750
8.8.5	Meeting of American Baha'is and Azalis was held in a Masonic Temple. (2015-10-19 21:14)	751
8.8.6	Grandson of Baha'u'llah doubts the authenticity of Will & Testament of Abdul Baha ! (2015-10-20 15:04)	751
8.8.7	Baha'i Scandals (2015-10-22 12:20)	752
8.8.8	Abdul Baha was a Hypocrite. (2015-10-22 20:58)	753
8.8.9	Baha'i Leaders Vexed by On-Line Critics (2015-10-22 21:08)	754
8.8.10	Baha'i Movement targets dissenters (2015-10-22 21:15)	756
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8.9	November	758
8.9.1	Baha'is incite Hindus again... Baha'i cemetery attacked due to deceptive conversions. (2015-11-06 16:11)	758
8.9.2	Baha'i Lies about Golestan-i-Javid (of Tehran) Exposed ! (2015-11-09 12:02)	759
8.9.3	Baha'u'llah : The kissing of hands hath been forbidden in the Book. (2015-11-17 19:50)	760
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8.10	December	763
8.10.1	The Broken Baha'i "Covenant" (2015-12-12 12:13)	764

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2. 2009

2.0.2 Foot Notes : (2009-05-15 21:27)

1.
"God Passes By" by Shoghi Rabbani, vol. 2, pp. 41 -50, attached hereto under Exhibit No. 1
2.
"God Passes By" by Shoghi Rabbani, vol. 3, p.318 (Exhibit No. 2)
3.
"God Passes By" by Shoghi Rabbani, vol. 3, pp. 297-298 attached hereto under Exhibit No. 3
4.
"God Passes By" vol. 3, pp. 296-297 (Exhibit No. 3)
5.
"The Chosen Highway" by Lady Blomfield, p. 210 (Exhibit No. 4).
6.
"God Passes By" by Shoghi Rabbani, a Bahá'í leader, vol. 3, p. 229 (Exhibit No. 5).
7.
"Makatib" (Letters) by Abbas Effendi, vol.3, p.347 (Exhibit No 6)
8.
"God Passes By", vol. 3, pp. 321 -323 (Exhibit No. 7)
9.
"God Passes By", vol. 3, pp. 325-326 (Exhibit No. 8)
10.
"Akhbar-i Amri-yi" Magazine, official publication of the Iranian National Bahá'í Society, No. 5,1330 A.H. (1951-52), p.8
11.
"Akhbar-i Amri-yi" Magazine, No. 5, pp. 14-15 (Exhibit No.10)
12.
"Akhbar-i Amri-yi" Magazine, Nos. 1 and 2,1333A.H. (1954/55), p.15 (Exhibit No.11)
13.
"Akhbar-i Amri-yi" Magazine, No. 8 1343 A.H. (1964/65), pp. 405-406 (Exhibit No. 12)
15.
"Akhbar-i Amri-yi", No. 5, pp. 11-15 (Exhibit No. 10)
16.
"Akhbar-i Amri-yi", No. 10,1340 A.H. (1961/62), p.601 (Exhibit No. 16)
17.
"God Passes By", pp. 125-126 (Exhibit No. 14)
18.
"Ma'idiy-i Asmani" (Heavenly Feast) by Abbas Effendi, part 9, pp. 43-44 (Exhibit No. 15).
19.
1 mesqal = approx. 5 grams (translator)

2.0.3 Yet More Proofs (2009-05-18 21:26)

Exhibit No. 35

VERY CONFIDENTIAL

Security Classification

News Report

Page one of

Copy one of four

1.

To: 241

2.

From:2H7

3.

Report No.: 3H/14409

4.

Date of report: 31.2.1357 (May 21, 1978)

5.

Appendix:

6.

Copy receivers:

7.

Source: 8825

8.

Origin:

9. Date of incidence: 24.2.1357

(May 14, 1978)

10.

Date news received by

source:

11.

Date news received by local operations leader:
27.2.1357

(May 17, 1978)

12.

Security remarks:

Subject: Shiraz Bahá'is

At 18.30 on 24.2.1357 (May 14,1978) a meeting was held in Mr. Massihollah Yazdani's

home, attended by Davoud Rohani, Massihollah Rohani, Massihollah Yazdani, Moham-

mad Ali Hooshmand, Qasem Karimianfard, Hadi Hooshmand, Fatollah Hooshmand

Qadimi and Jahan Hooshmand.

To begin with, Massihollah Rohani said: "There are strong differences between the religious fanatics and the Government. This has given rise to internal riots. Nobody

would have believed that the people's security and welfare would be disrupted so quickly. The fact that Bahá'is serve with the Ministry of Imperial Court and the Imperial Commission has caused the clerical community to regard the Establishment with even

more suspicion." He added: "Communists will one day take over Iran. We have already anticipated this development. We Bahá'is are originally Iranians, but our intelligence and intellect are attached to the authorities in London and the Universal House of Justice (in Israel). By taking advantage of the situation and through propagation, we make the clergy apprehensive towards the government. With these riots in the country, the nature of the clergy is revealed and is not acceptable to the modern community, as they have proved to the people that the clergy is synonymous with saboteurs and communists. "...

Exhibit No. 36

VERY CONFIDENTIAL

Security Classification

News Report

Page one of one

Copy one of four

1.

To: 321

2.

From: H7

3.

Report No.: H/6736

4.

Date of report: 30.2.1347 (May 20, 1968)

5.

Appendix:

6.

Copy receivers:

7.

Source: Colleague

8.

Origin: Bahá'is' meeting

9.

Date of incidence: 28.2.1347

10.

Date news received by

source: 28.2.1347

11.

Date news received by local operations leader:
29.2.1347

(May 19, 1968)

12.

Security remarks:

Subject: Activities of Shiraz Bahá'is

At 5.00 p.m. on 28.2.1347 (May 18, 1968) a meeting of the Bahá'is was held in Haziratul-Quds. Mr. Assadollah Khatibi said in a speech: "O God, save us from this country and keep us safe. We hope that the progress of the Universal House of Justice

will be such that it will one day end all these miseries, because the connections between

the Universal House of Justice and the leaders of the world is such that U.S. President Johnson regularly congratulates the friends in Iran. A letter has been received from Dr. Brand Scott saying that sufficient money and wealth has been left to us by the friends in Iran. Therefore, if we are officially recognized, we will be wealthy. In this society, there is not a single Bahá'í beggar, because all the Bahá'is are educated and are employed in various capacities. Fortunately, Muslims are today below the Bahá'is, because Muslims are always backward, just as all Muslim governments are behind other governments."

Mr. Adab, Deputy-Governor of Bank Melli, speaking at the Bahá'í Assembly, said: "As long as I am in Bank Melli, I shall endeavour to recruit our required personnel from our brethren. Also, as far as possible, I shall torment and cause the inconvenience for the Muslim employees in respect of salaries, fringe benefits and allowances."

The above news is confirmed.

2.0.4 More Proofs (2009-05-19 21:26)

Exhibit No. 29

VERY CONFIDENTIAL

Prime Ministry

State Intelligence & Security Organization

SAVAK

DOMESTIC INTELLIGENCE REPORT

Subject: Statements by Hossein...

No.: A 100/2126

Location: Tehran

Date of incidence:

Source of News: 11

Date news received: 16.11.1344

(Feb. 5, 1966)

Classification: B2

Date of report: 16.11.1344

Hossein

financial member of the Ministry of Finance and former deputy director of the Gendarmerie Accounting Dept., who has close connections with Ulema and the clergy, said:

"Owing to the secret deal to sell Iranian oil to Israel, which was accomplished by the

will of Amir-Abbas Hoveyda, Israel has given him 140 thousand square metres of land in occupied Palestine."

Exhibit No. 30

VERY CONFIDENTIAL

Security Classification

News Report

Page

of

Copy

of

1.

To: 724

2.

From: 224

3.

Report No.. 224/2120

4.

Date of report: 29.12.1353

(March 20, 1975)

5.

Appendix:

6.

Copy receivers:

7.

Source: 224/1

8.

Origin: Egyptian Gazette

9.

Date of incidence:

10.

Date news received by

source: 6.12.1353 (Feb.25,1975)

11.

Date news received by local

operations leader:

12.

Security remarks:

The General Committee for the Boycott of Israel decided to dissolve all Bahá'í assemblies in Arab countries and to prohibit their reorganization due to the large aids given to Israel by the Bahá'ís all over the world.

Agency's comment:

Since only Israel has recognized the Bahá'í faith, and the Bahá'ís have a shrine in that

country, they try to extend huge financial assistances to that country in order to aid the

Israeli economy.

Exhibit No. 31

Akhbar-i Amri-yi Magazine, official newsletter of the Bahá'í National Assembly of Iran. No. 5, 1330 (1951/52)

2. Message from the International Assembly

Dear Bahá'í Friends,

30

After His Holiness Vali Amr decided to strengthen his thirty-year activities by organizing the first International Bahá'í Council, it is of the utmost pleasure and pride that our godly friends learn of the progress in the construction of the building called "A'la" in Mount Carmel, as well as ... development of relations with the officials of the Israeli govern- ment

Exhibit No. 32

VERY CONFIDENTIAL

Security Classification

News Report

Copy one of four

1.

To: 321

2.

From: H7

3.

Report No.: H/7596

4.

Date of report: 18.2.1350 (May 8, 1971)

5.

Appendix:

6.

Copy receivers:

7.

Source: 1699

8.

Origin:

9. Date of incidence: 18.4.1347

(July 9, 1968)

10.

Date news received by source: 18.4.1347

11.

Date news received by local operations leader: 22.4.1347

(July 13, 1968)

12.

Security remarks:

Subject: Activities of Shiraz Bahá'ís

On 18.4.1347 (July 9,1968) a Bahá'í meeting was held at Ziaollah Hooshmand's home.

Col. Aqdassieh said:

"We pride ourselves on our Bahá'í religion. When I was in the army, I used to respect the Bahá'í soldiers, non-commissioned officers and officers. But if a Muslim person made a complaint against another, I had him whipped. We are informed that Shahanshah Aryamehr is a Bahá'í. We Bahá'ís are all wealthy and will advance even further."

Exhibit No. 33

VERY CONFIDENTIAL

Security Classification

News Report

Page one of one

Copy one of four

1.

To: 321

2.

From: H7

3.

Report No.: H/7779

4.

Date of report: 23.4.1347 (July 14, 1968)

5.

Appendix:

6.

Copy receivers:

7.

Source: 1699

8.

Origin:

9. Date of incidence: 11.2.1350

(May 1, 1971)

10.

Date news received by source: 11.2.1350

11.

Date news received by local operations leader:
12.2.1350

(May 2, 1971)

12.

Security remarks:

Subject: Bahá'is

A meeting of 9 Bahá'is from Shiraz District 15 was held at Mr. Farhang Azadegan's

home, chaired by Mr. Loghmani. After reading the letter, Mr. Valiollah Loghmani spoke

about the world's religions, their statistics and the martyrs of Bahá'ism. He went on to say: "The Bahá'í gentlemen had better study more and judge by the truth, in order to

understand the meaning of Bahá'ism which enjoys more freedom today. *In the old days, our Mends could not say they were Bahá'is and could not propagate. Those who campaigned were immediately killed. But, now that such fanaticism has been abandoned, we now have explicit instructions from America and London to promote dressing and building fashions as well as the women's being unveiled, so that Muslims shall take off the veil from their faces.*

I made some statements [to this effect] at Mr. Motamed's home, and all the Bahá'í girls

and boys rejoiced. *In Iran and other Muslim countries, offend the Islamic nations as far as possible by applying and promoting fashion, such that they should no longer say that Imam Husain conquered the world and Ali rules the world. Bahá'is agree that nationalism has no place in the Atomic Age, the atom which is made by Bahá'í hands. Weapons and ammunitions are manufactured by our youths in Israel. These Muslims will finally be annihilated by the Bahá'is, and the world of His Holiness Bahá'u'lláh will be promoted. "*

Sunday's comment: Saturday's statements are confirmed

Wednesday's comment: Saturday's statements are confirmed

H/7's comment: Wednesday's comment is confirmed.

Exhibit No. 34

Subject:

Bahá'ism

Location:

Shiraz

Source of News:

Goudarzi

Classification:

B-3

Date news received:

5.11.1341 (Jan. 25, 1963)

... He happened to come across a Bahá'í who works with the National Iranian Oil

Company. The latter said: *"Sabet Pasal the well-known capitalist was the real man behind Teyeb's execution."* He explained that: *"Sabet Pasal was received by His Imperial Majesty and told him that Teyeb had been the cause of destruction of the Bahá'í cemetery and Golestan Javid."*

To supplement this information, I refer to my memories from last summer when Kamal

Sarvestani, an employee of the Ministry of Education, said: *"We Bahá'is avenged the destruction by Muslims a few years ago of Haziratul-Quds in Tehran on the Feizieh School in Qom."* A few months before that I heard a Shiraz Bahá'í who said: *"We not only avenged the past, but continued the Bahá'í issue as far as land reforms."* By that, he

meant to infer that the "land reforms" issue was one which had been foreseen and that

the idea thereof was from the Bahá'is.

On the whole, the Bahá'is believe that the Bahá'is' assemblage in London was the cause of the crises over the past few months as well as the disputes between the Government and the clergy.

Sunday's comment: As you had been advised before, it is this sect's method of operation to attribute any positive action anywhere and at any time to themselves.

2.0.5 More Exhibits (2009-05-20 21:25)

Exhibit No. 24

THE UNIVERSAL HOUSE OF JUSTICE

Bahá'í World Centre

Haifa, Israel

13th November 1967

Holy National Assembly of Iranian Bahá'is

Mr. Sheidollah Arkaneh

In reply to your letter dated 12th November 1967, as it has been already notified to H. E.

Sabet, the respected representative of your assembly, this Board agrees to present the

proposed gift to His Imperial Majesty. Needless to add that you will be advised of the

outcome in due course.

With regards

Universal House of Justice

Exhibit No. 25

VERY CONFIDENTIAL

Prime Ministry

State Intelligence & Security Organization

SAVAK

Report

Re. *Elections of the World Bahá'í Leadership Council in Israel*

Purpose: For information of the General, Chief of SAVAK

On 9.2.1352 (April 29, 1973) elections of nine members of the leadership council of the

World Bahá'í Central Assembly are going to be held in Israel. The council will assume

leadership of the World Bahá'í Central Assembly for a period of five years.

For this purpose, nine members from each Bahá'í assembly in 113 countries will travel to

Israel to participate in the elections.

In view of Israel's recognition in 1972 of the Bahá'í sect as a religion, it appears that the Israeli government, by demonstrating friendly signs towards the sect, is endeavouring to exploit the Bahá'í minorities in other countries, especially in Iran, for political, intelligence and economic purposes.

Seventh Office General

Exhibit No. 26

VERY CONFIDENTIAL

Security Classification

News Report

Page one of one

Copy

of five

1.

To: 321

2.

From: (H20) 14520

3.

Report No.: 4H20/14651

4.

Date of report: 10.5.1346 (Aug. 1, 1967)

5.

Appendix:

6.

Copy receivers:

7.

Source: Colleagues

8.

Origin:

9.

Date of incidence: Recently

10.

Date news received by

source: 5.5.1346 (July 27, 1967)

11.

Date news received by local

operations leader: 5.5.1346

12.

Security remarks:

Subject: Iranian Bahá'is' assistance to the state of Israel

According to information received, over the past month, about RIs. 1,200 million has been collected by

the Iranian Bahá'is who intend to remit this sum ostensibly to the House of Justice in Haifa, but their real intention in remitting this sum is to aid the Israeli army. A considerable sum of this money has been paid by Habib Sabet. A number of Jews, too, have assisted the Bahá'is in collecting the money. The owner of a haberdashery shop on North Jamshidabad Avenue, who is Jewish, has

reliable information about the manner of collection and remittance of the sum to Israel.

Operations leader's comment: Iranian Bahá'is' activities in Israel's interest is con-

firmed. Since the Bahá'is wish for the triumph and strengthening of the State of Israel, it is

not unlikely that they have collected the funds in Israel's interest.

Exhibit No. 27

VERY CONFIDENTIAL Security Classification

News Report

Page one of one

Copy one of four

1.

To: R825

2.

From: V/300

3.

Report No: V/300/20995

4.

Date of report: 1.11.1348 (Jan. 21, 1970)

5.

Appendix:

6.

Copy receivers:

Copies 1,2,3 (825); copy 4 filing

7.

Source: East Azerbaijan Police Dept.

8.

Origin:

9.

Date of incidence:

10.

Date news received by source:

11.

Date news received by local

operations leader: 28.10.1348

(Jan. 18, 1970)

12.

Security remarks:

Some Bahá'is are residents of the State of Israel, and some persons, including a person by the name of Ruhollah Moshtagh from Sisan village around Tabriz, travel to that country, taking with them the aids contributed to Israel by this sect. Furthermore, the Bahá'is, who have installations and factories in Azerbaijan and other towns, utilize equipment and devices made in Israel, and by buying them, they indirectly help the economy of that country.

Exhibit No. 28

VERY CONFIDENTIAL Security Classification

News Report

Page one of one

Copy one of four

1.

To: 321

2.

From: H7

3.

Report No.: H/6063

4.

Date of report: 9.1.1350 (March 29, 1971)

5.

Appendix:

6.

Copy receivers:

7.

Source: 1699

8.

Origin:

9. Date of incidence: 25.12.1349

(March 16, 1971)

10.

34

Date news received by

source: 25.12.1349

11.

Date news received by local

operations leader: 7.1.1350

(March 27, 1971)

12.

Security remarks:

Subject: Shiraz Bahá'is

Nine Bahá'is from District 9 attended a meeting at Mr. Shadman's home. To begin

with, Qasem Karimian read hymns. Then Mr. Chehrenegar read some pages from Iqan

book. Then Mr. Shadman spoke about the Bahá'i history. He then added that the Bahá'is have been famed for their chain-like bondage together and for holding the best positions in the country. In the past, many Bahá'is have been martyred. Nearly two thousand were

killed. At that time, there was much anarchy, *but Iran has now become stable and has become very good for Bahá'is. American, Israeli and our capitalists have penetrated Iran, and their profits are transferred to the charity fund.* Those who attended the meeting

included Dr. Shadman, Ahmad Samian, Enayatollah Mehdizadeh, Keramat and Nasser

Mehdizadeh, Sedigh Kamaee, Massihollah Rohani, Zabihollah Yazdani, Zabihollah

Chehrenegar and Farhad Namvari.

Sunday's comment: Saturday's statements are confirmed

Wednesday's comment: he is on leave

H/7's comment: No comment.

2.0.6 VERY CONFIDENTIAL
(2009-05-22 21:24)

REPORTS

the book "Lowh Ahmad", Mr. Massihollah Rohani spoke about Bahá'ism and then said:

Exhibit No. 17

VERY CONFIDENTIAL

Security Classification

News Report

Page one of one Copy one of four

1.

To: 321

2.

From: H7

3.

Report No.: H/9578

4.

Date of report: 31.3.1350 (June 21, 1971)

5.

Appendix:

6.

Copy receivers:

7.

Source: 1699

8.

Origin:

9. Date of incidence: 25.3.1350

(June 15, 1971)

10.

Date News received by source:

25.3.1350 (June 15, 1971)

11.

Date news received by local

operations leader: 17.3.1350

(June 7, 1971)

12.

Security remarks:

Subject: Bahá'is' activities

A meeting of 12 Bahá'is in Shiraz was held at the home of Massihollah Rohani under the

title of Nafhatollah Publishing Commission. After reading hymns and some pages from

"One or two of you have been seen contacting the Islamic propaganda personnel. This must not be repeated. You do not remember that, at the time of Reza Shah and Seyed

Nouredin, we were plundered, *but Reza Shah, very dismayed about this affair, secretly killed off some Muslims without the Ulema's knowledge. Since he was a real Bahá'i and always supported the Bahá'is, the unveiling of women was done in conformity with Bahá'u'lláh's rule and logic.*"

Sunday's comment: Saturday's statements are confirmed

Wednesday's comment: Sunday's comments are confirmed

H/7's comment: Wednesday's comments are confirmed

Exhibit No. 18

1.

To: 341

2.

From: 3H/7

3.

Report No.: 3H/20299

4.

Date of report: 29.8.1357 (Nov. 20, 1958)

5.

Appendix:

6.

Copy receivers:

7.

Source: 8825

8.

Origin: Heard by the source

9. Date of incidence: 21.8.1357

(Nov. 12, 1978)

10.

Date news received by source: 21.8.1357

11.

Date news received by local

operations leader: 24.8.1357

(Nov. 15,1978)

12.

Security remarks

Subject: Shiraz Bahá'is

Mr. Ra'oofian, a well-known Bahá'i in Shiraz, has said:

"Mr. Amir Abbas Hoveyda, supported by the Universal House of Justice and by Kambala in Africa, governed Iran for 13 years, during which period the Bahá'i community achieved considerable progress, and influential Bahá'i persons occupied important positions in Iran and transferred the country's funds abroad."

Saturday's comment: The above statements were made due to the recent incidents and

the stagnation in the Bahá'i activities

Sunday's comment: With regard to Saturday's sincerity, the above statements are true.

Wednesday's comment: Sunday's comment is confirmed.

Friday's comment: Wednesday's comment is confirmed

H/7's comment: Friday's comment is confirmed

Exhibit No. 19

VERY CONFIDENTIAL

Security Classification

News Report

Page one of one

Copy one of four

Page one of One

Copy one of four

To: 321

1.

From: H7

2.

Report No.: H/7651

3.

Date of report: 20.2.1350 (May 10, 1971)

4.

Appendix:

5.

36

Copy receivers:

6.

Source: See news report

7.

Origin:

9. Date of incidence: 2.2.1350

(April 22, 1971)

10.

Date news received by

source: 2.2.1350

11.

Date news received by local

operations leader: 14.2.1350

(May 4,1971)

12.

Security remarks:

Subject: Bahá'i activities in Dehbid

On the evening of 2.2.1350 (April 22,1971) the meeting of Bahá'is in Dehbid was held in

the home of Amrollah Refahi. Mr. Azizollah Bamposian, missionary and liaison between the Shiraz and Dehbid centres, spoke about the freedom, independence and

recognition of Bahá'ism. He then mentioned the teachers' salary, the oil income and the

shooting at Lt.Gen. Farsio. He then talked about H.E. the Prime Minister's attendance at the Bahá'i centre on the occasion of the Ridván festivities and the government's co-operation extended towards the Bahá'i faith in provincial towns.

Sunday's comment: Saturday's comment is confirmed

Wednesday's comment: Sunday's comment is confirmed

H/7's comment: Wednesday's comment is confirmed

Exhibit No. 20

VERY CONFIDENTIAL

Security Classification

News Report

Page one of one

Copy one of four

1.
To: 321

2.
From: H7

3.
Report No.: H/6946

4.
Date of report: 11.3.1347 (June 1, 1968)

5.
Appendix:

6.
Copy receivers:

7.
Source: A colleague

8.
Origin: Bahá'is' meeting

9. Date of incidence: 7.3.1347
(May 28, 1968)

10.
Date news received by
source: 7.3.1347

11.
Date news received by local operations leader:
10.3.1347
(May 31, 1968)

12.
Security remarks:
Subject: Activities of Shiraz Bahá'is
At 6.30 p.m. on 7.3.1347 (May 28,1968) the Nafhatollah Publication Commission was held at Assembly No. 4 located in Assadollah Qudsianzad's home on Tekyeh Navab. Abbas Aqdasi, who was the speaker of the Commission, said:
"H. E. Assadollah Alam, Minister of the Royal Court, has been very kind to us, particularly H.E. Amir Abbas Hoveyda (a Bahá'i and of Bahá'i parentage); may they both be junior headmen of the Bahá'is, and report to the Universal House of Justice on their activities. His Holiness Bahá'u'lláh has said 'Possession is nine-tenth of ownership'. The Israeli Government was recognized

as the world champion in the 1967 war. We Bahá'is worship the activities of this dear Jewish force. We are very glad that they will lay down a law for their friends in Iran. The activities and progress of us Bahá'is is that we have a spy in every office and ministry in Iran. Once every week when the projects prepared by the government [of Mr. Hoveyda] are reported to Shahanshah Aryamehr, reports on the projects reach the Bahá'i Assemblies. For instance in the contractor group, the Iranian Bahá'i cadre submit their reports every day to the Bahá'i holy assembly on the Iranian army, how weapons are imported into Iran and how the parachutists are trained."

Exhibit No. 21

News Report

Page one of one

Copy one of five

1.

To: 21

2.

From: J8

3.

Report No.: H8/10871

4.

Date of report: 20.5.1350 (Aug. 11, 1971)

5.

Appendix:

6.

Copy receivers:

7.

Source:

8.

Origin: A member of the National Assembly

9. Date of incidence: Recently

10.

Date news received by

Source: Recently

11.

Date news received by local operations leader: 19.5.1350 (Aug. 10, 1971)

12.

Security remarks:

Source: Participation in the 2500 years monarchy celebrations

The Universal House of Justice has given instructions to the National Assembly in Iran that the Bahá'í residents in Iran should fully participate in the celebrations to mark 2500 years of monarchy and see to it that the Bahá'ís celebrate the occasion with more splendour than the other religious minorities.

Saturday's comment:

With regard to the above order, the National Assembly has bought 50 commemorative schools at RIs. 15 million with funds collected from Bahá'ís through local assemblies. Furthermore 50 more schools have been paid for by Nonahalan Company and other wealthy Bahá'ís, including Habib Sabet. In view of public opinion, however, the names of Bahá'ís and members of the local assemblies have not been published in the news-papers.

Tuesday's comment: With regard to your letter Ref. 311/980 dated 9.5.1350 (July 31,

1971), it is understood that the order of the Universal House of Justice and its implementation by the national assembly will be in compliance with the above-mentioned letter.

Exhibit No. 22

Very Confidential

Security Classification

News Report

Page one of One

Copy one of four

1.

To: 341

2.

From: H/7

3.

Report No.: H/19496

4.

Date of report: 7.11.1351 (Jan. 27, 1973)

5.

Appendix

6.

38

Copy receivers:

7.

Source: 1766

8.

Origin:

9. Date of incidence: 23.10.1351

(Jan. 13, 1973)

10.

Date news received by

source: 23.10.1351

11.

Date news received by local

operations leader: 28.10.1350

(Jan. 18, 1972)

12.

Security remarks:

Subject: Activities of Shiraz Bahá'ís

17 Shiraz Bahá'ís attended a meeting service held in the home of late Col. Shabab. At

this gathering, after reading hymns, condolences were expressed to the dead man's

son. In reply to a question from one of the attendants at the meeting, Mr. Ardeshir Master

said: "The late Col. Shabab was an officer of the Security Organization (SAVAK). While he served with SAVAK in Shiraz, he helped the Shiraz Bahá'ís very much." Later, in discussions concerning the Bahá'í retired people, it was said that the retired persons

should attend the classes teaching missionaries, and instead of sitting idle, they should migrate and serve the Bahá'í faith. Army officer Rashidpour said: "If the Bahá'í faith were

official we would no longer be dismayed against other religions, because when they

cannot bring any argument to dismiss Bahá'ism, they say 'Then why are you not official?'

Then a few days are needed for us to speak to them and convince them." Then Col. Shabab's father said: "A few years ago, Shahanshah Aryamehr decided to give orders concerning official recognition of Bahá'ism. However, Gamal Abdul-Nasser, the Egyptian President, found an excuse and said that the Shah of Iran had become a Bahá'í and had

violated the Islamic ordinances." He added: " *The Shah of Iran follows the same path as laid down by His Holiness Bahá'u'lláh*. Since it is God's decree, it will be carried out automatically."

Sunday's comment: 1. Saturday's statements are confirmed 1. Saturday's intention: *The late Col. Shabab was the former Chief of the Intelligence & Security Organization in Khorramabad, Lorestan.*

Wednesday's comment: Sunday's comment is confirmed.

H/7's comment: Wednesday's comment is confirmed.

Exhibit No. 23

VERY CONFIDENTIAL

Security Classification

News Report

Page one of one

Copy one of four

1.

To: 321

2.

From: H7

3.

Report No.: H/15272

4.

Date of report: 29.9.1350 (Dec. 20, 1971)

5.

Appendix:

6.

Copy receivers:

7.

Source: 1699

8.

Origin:

9. Date of incidence: 24.9.1350

(Dec. 15, 1971)

10.

Date news received by

source: 26.9.1350

11.

Date news received by local operations leader: 27.9.1350

(Dec. 18, 1971)

12.

Security remarks:

Subject: Activities of Shiraz Bahá'is

A meeting of 12 Shiraz Bahá'is was held at Mr. Sadiq Haghiri's home on Shamshirgarha

Street, under Mr. Ali Akbar Iravani's supervision. After reading hymns, a person by the

name of Ne'matollah Hackaki, a 70-year-old man, who has come to Shiraz from Esfahan,

gave a few letters to Mr. Chehrenegar. During his speech, he said: "There will be one day when all the world's kings will come to Shiraz and will bow in the Holy House. In Particular, some people from the Royal Court secretly come to Shiraz to visit the Shiraz Holy house." He added: "I have converted 450 people to Bahá'ism during my life time. Do not fear any one and continue with your campaign." Then Mr. Iravani spoke for 45

minutes about Bahá'ism.

Mr. Chehrenegar said: "Five of the best Bahá'is in Abadan and Ahvaz will soon come to Shiraz. Gentlemen, look carefully at the cards and the seal thereon." The attendants at this meeting were Ali Akbar Iravani, Nassrollah Chehrenegar, Ne'matollah Hooshmand,

Ezatollah Hooshmand, Ehsanollah and Kakakhan Mehdizadeh, Qasem Karimian, Aligoli

Rezaee, Mohammad Hassan Afghani, Bijan Kenshan.

Sunday's comment: Saturday's statements are confirmed

Wednesday's comment. Sunday's comment is confirmed

H/7's comment: Wednesday's comment is confirmed.

2.0.7 Exhibits - from other books
(2009-05-22 21:24)

Exhibit No. 14

"God Passes by", vol. 2, pages 125-126

...Colonel Sir Arnold Burrows Kemball, the then British Consul General in Baghdad,

having sensed the eminence of His Holiness Bahá'u'lláh, wrote him a friendly letter, proposing his sovereign government's acceptance of protection. Upon meeting His

Holiness, he committed himself to send any message from His Holiness to Queen Victoria. He even suggested to arrange to relocate His Holiness to India or anywhere else he wished. His Holiness declined this offer and preferred to reside in Ottoman territory rather than move in another direction. Finally, during the last year of His Holiness's stay in Baghdad, the city governor, Nameq Pasha, affected by His Holiness's magnanimity, went to meet him to convey his respects.

Exhibit No. 15

"Ma'idiy-i Asmani" (Heavenly Feast), pages 43-44

Chapter 59

Several letters were received from Tehran, stating that the French Embassy officials insisted that some missionaries pay attention to African countries, such as Tunisia and Algeria, and that officials of the French Government would extend their utmost assist-

ance to convert the people of the region. From my contemplations on this subject I

concluded that the individual able to achieve this mission is not available, unless Your Holiness pay a visit to the region, if possible, to realize and achieve such an objective.

Exhibit No. 16

"Akhbar-i Amri-yi" magazine, No. 10,1340 (1961), page 601

Even though, presumably, establishment of the World Bahá'i Centre in the Jewish

State of Israel may, in itself, be regarded as apparently nonsensical, the holy lady most emphatically states without any doubt that we belong here. His Holiness Báb, who was

martyred in Iran, gave us the good news that this will be our home. On the other hand,

we believe as much in the Jewish faith as we do in other religions. Even if we are to

weigh the advantages, I prefer to have the world's newest religion grow in the world's newest country. Indeed it should be said that our futures are interlinked like a chain.

**2.0.8 Exhibits from Akhbar-i Amri-yi magazine
(2009-05-24 21:23)**

Exhibit No. 7

pages 321-322

... As soon as this news was published, British Colonial Secretary Mr. Winston Churchill sent a cable message to the Palestine special envoy, Sir Herbert Samuel, asking him to

"convey His Majesty's sympathies to the Bahá'í community". Viscount Allenby, the special envoy in Egypt, extended his condolences, as follows, through the Palestine special envoy:

"Convey my sincere condolences to the survivors of the late Sir 'Abdu'l-Bahá, Abbas Effendi, and the Bahá'í community on the occasion of his demise."...

Exhibit No. 8

page 325

... Sir Herbert Samuel, the Palestine special envoy, upon hearing of His Holiness's demise, sent a message to his surviving family, expressing his request to attend the

funeral personally in order to extend his respects....

Exhibit No. 10

Akhbar-i Amri-yi magazine, No. 5, page 12

... The head of the Bahá'í International Assembly began to speak and stated that the State of Israel is considered by the Bahá'ís as well as Jews, Christians and Muslims to be a holy land. Over fifty years ago, His Holiness Bahá'u'lláh wrote that Palestine would eventually become the homeland of the Jewish people. This statement was put in print and publication at that time. The meeting and the interview took place in a very sincere

atmosphere, and the Minister and his colleagues, who were present, expressed their pleasure.

A colour photograph of the facade of the holy building was presented to the Minister,

and he and his wife were invited to visit the holy site and the surrounding gardens

whenever they traveled to Haifa.

The head and deputy of the Bahá'í International Assembly also met with the mayors of

Haifa and Akka and the military ruler of Galilee. These meetings, which took place for familiarization

purposes, resulted in friendly relations between the above-mentioned

officials and the representatives of the Bahá'í delegation.

The Assembly head also had a very friendly meeting with Mr. Dwight Davis, U.S.

Ambassador in Israel. On April 12, the Bahá'í International Assembly held a tea reception

in the Bahá'í palace. This was the first official reception by the Assembly which was attended by government officials, foreign government consuls, representatives of the

Ministry of Religion in Jerusalem as well as a group of friends and acquaintances.

News of the reception was desirably published in the social column of an Israeli

English language newspaper, which commented on its importance and standing. It is

noteworthy that formation of the Bahá'í International Assembly was publicized in different

languages by various newspapers of this country, and Radio Israel, in its broadcasts, included news about the Bahá'ís and greeted them on the occasions of Navrooz and

Ridván festivities.

Bahá'ís' books have long been available at the Jews' Library in Jerusalem, and some Bahá'í literary works and publications have recently been included in the library of the Ministry of Religions at their request. Some books have also been presented to Rabbi

Meiman for his personal library. Rabbi Meiman has been conducting a research on past

religions, and the said books were given at his request.

Our relationship with the Israeli government may be described in two ways: some-

times we succeed in obtaining government assistance after much effort; and sometimes the government officials themselves extend their kindness towards us in a most pleasant

and unexpected manner. One of the most important matters is the transfer of the room in

Akka where His Holiness Bahá'u'lláh stayed for two years after his arrival in that town.

Regarding this historical place which, because of the memorabilia therein, is consi-

dered a sacred place by the Bahá'is, without any request by us, the government doctor,

in charge of the hospital established there, informed us that he would give us the keys to

His Holiness Bahá'u'lláh's room which has been allocated to the Bahá'is. This action was

highly appreciated, and the room is now ready for Bahá'i visitors and local friends. The

Mayor of Haifa, too, is quite ready to extend his assistance and had stated that he was

ready to give all possible assistance to complete the sacred place as it would add to the popularity and importance of Haifa. This kind attitude was later exploited and, due to his efforts, the government provided facilities for fifty tons of cement. One cannot appreciate

the value of such assistance unless one is a resident of this country.

The farm is one of the endowments which, according to existing laws, cannot be sold.

Nevertheless, as friends are aware, the Ministry of Religions, owing to mediation by the

Minister, Rabbi Meiman, agreed to turn the farm over to the Bahá'is to become a holy

visiting site for the Bahá'i pilgrims. In fact we have rented this sacred place from the

Israeli Ministry of Religions.

This department is headed by a rabbi called Dr. Hirschberg who, following a tea reception of him, his wife and his entourage at the western hotel, visited all the Bahá'i

sites in Haifa and Akka. Having completely visited the farm, the above-named doctor

and his entourage went to the Bahji Palace and looked at the collection of Amri relics, including photographs, maps, etc. compiled there in a most interesting manner by His

Holiness Vali Amrullah. Friends will be surprised by the news that, during the Eide Fetre

holiday week, over one thousand people visited the Bahji Palace. These people,

including many foreign visitors, all the students of a school as well as youths from

kibbutzes, arrived by car, by bus and on foot. Dr. Hirschberg, accompanied by the head

and deputy of the Bahá'i International Assembly, then travelled to Akka in a car and

visited the residence of His Holiness Bahá'u'lláh, where he resided a number of years and

wrote the holy book and other important works, as well as the Akka Mosque, where a great congregation had gathered because it was a Friday.

As soon as the crowd of believers left the mosque, the imam of the mosque came down from the altar, welcomed the visiting party and insisted that we have coffee with

him, the judge and other Muslim officials in Akka in the mosque.

As can be appreciated, the holy order, which had always been favourably regarded by

the officials of the new State of Israel, has now, more than ever before, found credibility

and importance with them who recognize it as a public belief and religion which, although separate from other past religions, is quite like the Jewish, Christian and

Muslim religions at the time of the advent of Christ and other Prophets, in respect of purity and chastity.

The Bahá'i marriage licenses are now recognized by the officials of this new country,

and, without any request from us, the Israeli Ministry of Education has relieved Bahá'i students all over the country from attending class on the Bahá'i holy days. This matter

has been advised in a circular to all the schools.

All the under-mentioned Bahá'i institutions are exempt from government and city

taxes, and items necessary for these places are imported free of customs duties: The

Superior Office; the Blessed Garden; two collections of relics, one affiliated to the

Superior Office, and the other next to His Holiness' sepulchre; two historic buildings, one

in Bahji where His Holiness Bahá'u'lláh's ascension took place, and the other the farm

palace where he stayed after departing from Akka; two houses where Their Holinesses

Bahá'u'lláh and 'Abdu'l-Bahá resided, one in Akka where the holy book was descended,

and the other in Haifa where His Holiness 'Abdu'l-Bahá's ascension took place. Also over

forty acres of land surrounding the Supreme Office in Mount Carmel were exempted from taxation.

These are reasons supporting the spirit of real understanding and cooperation existing between the Bahá'í community and the Israeli officials. We want to convey this fact to the

interested Jews that an interestingly pleasant process is taking place, that is to say the

newest religion in the world is growing in the youngest country of the world.

(Quoted from Akhbar-i Amri-yi of U.S.A.)

The Bahá'is National Holy Assembly of U.S.A. is very pleased to inform the holy friends that three members of the Assembly, accompanied by Mrs. Emilia Collins,

Deputy Chairman of the Bahá'í International Assembly met with H.E. David Ben Gurion,

the Israeli Prime Minister, and his entourage at the Ambassador Hotel in Chicago on Saturday May 19.

The meeting had been arranged by Mr. Cavlin who had met the Prime Minister's secretary in New York. At the meeting, the Bahá'í representatives expressed the

community's appreciation for the kind attitude and respect adopted by the leaders of the newly-established State of Israel. His Holiness Vali Amrullah assigned the National Holy

Assembly to meet the Prime Minister to express the feelings of U.S. Bahá'is towards

Israel.

H.E. David Ben Gurion most kindly received the Bahá'í representatives, consisting of

Mrs. Emilia Collins, Miss Edna Nero, Mr. Leroy Evas and Mr. Huras Hadley, and

expressed special appreciation for Mrs. Collins's holy functions carried out at the Bahá'í

international centre in Israel, and invited her to visit him in Haifa upon their return. He

also put some questions to her, such as: "How did the proclamation of Bahá'ism reach

U.S.A.? What was the effect of His Holiness 'Abdu'l-Bahá's 1912 trip to U.S.A. then and

thereafter? To what extent has Bahá'ism advanced in other countries?" He also expressed his pleasure at the high thoughts and teachings of Bahá'ism, adding that the

Israeli Government supported and reinforced the principle of freedom of religions. These discussions took place in an atmosphere filled with freedom and sincerity and free of any formalities.

The Bahá'í delegation presented the Prime Minister with selections of Akhbar-i Amri-yi, colour design of the Supreme Office, a framed picture of Mashriq al-Adhkar of U.S.A.,

and a letter from the U.S. National Holy Assembly addressed to the Prime Minister. The

Bahá'í delegation considers His Excellency to enjoy an open mind and a far-sighted

thought which well feels the need for religious brotherhood, forbearance and patience.

On the same day, the Prime Minister's press secretary, for the first time, released the following statement to the press and radio, describing His Excellency's meeting with the

Bahá'í delegation as under:

"Mr. David Ben Gurion, the Prime Minister of Israel, this morning received four

members of the Bahá'í Holy Assembly of the United States of America. The delegation

expressed its gratitude for the Israeli Government's admirable treatment of the Bahá'í Religious Centre and its religious leader, His Holiness Shoghi Effendi Rab-bani.

"The delegation comprised Mrs. Emilia Collins, Deputy Chairman of the Bahá'í

International Assembly, which is domiciled in Haifa, Miss Edna Nero, the Assembly's

stenographer, Mr. Huras Hadley and Mr. Leroy Evas, the treasurer.

"The Prime Minister and his guests talked for nearly one hour about issues of the

Bahá'í faith and its expansion throughout the world. Mr. Ben Gurion showed special interest in propagation and penetration of Bahá'ism in America. It was very interesting and surprising for him to learn that there are now Bahá'í centres in over 175 cities and towns of the United States of America, and 2500 Bahá'í centres all over the world. He

was also informed that the Bahá'í faith had been recognized by the United Nations as a non-governmental international organization.

"Before their departure, the Bahá'í representatives presented the Prime Minister with a photograph of the Bahá'í temple in Wilmette, which is the national prayer site of American Bahá'is, as well as a letter indicating their appreciation and gratitude for the attention paid by the Israeli Government in understanding the affairs of the Bahá'is."

The last point to be added is that H.E. the Prime Minister was sincerely invited to visit

the Bahá'í Mashriq al-Adhkar. However he declined the invitation, with gratitude, due to

his time having been fully taken up.

Exhibit No. 11

Akhbar-i Amri-yi magazine, publication of the Bahá'í National Assembly of Iran, Nos. 1 and 2, 1333 A.H. (1954 A.D.).

Text of letter dated April 27, 1954 from Dr. Lotfollah Hakim to Bahá'u'lláh-al-Abha:

"...Days of Ridván festivities are here. I extend my sincere greetings to the respected

members of the National Holy Assembly and the Local Holy Assembly and all the dear

friends in Iran. On April 26, the honourable President of the State of Israel, accompanied

by his wife, visited His Holiness the Religious Leader's house at 9.30 a.m. and was

received at a reception to tea and cakes attended by His Holiness Amatu'l-Bahá. The President asked His Holiness several questions, to which sufficient replies were given.

Thence, accompanied by their Holinesses, he visited the Holy Supreme Office and the

residence of His Holiness 'Abdu'l-Bahá.

"On April 27, the Israeli newspapers reported this visit. The news item appearing in the

Jerusalem Post is attached herewith.

"Translation of the article in the Jerusalem Post dated April 27, 1954:

The Israeli President's meeting with the Bahá'í religious leader:

Haifa - Monday - The President of Israel, accompanied by his wife, this morning paid

a visit to Shoghi Effendi Rabbani, the Bahá'í religious leader, as well as to the Bahá'í holy

sites on Mount Carmel.

"Initially, Mr. Charles Mason Remey, Chairman of the International Bahá'í Board, and Mr. Leroy Evas, Secretary-General of the Board, met the President and his wife at the

Makido Hotel, from where they took him to His Holiness Shoghi Rabbani. There they had

tea and Iranian cakes, and the President was presented with a silver-bound album,

containing colour pictures of the Bahá'í holy places in Israel, as a remembrance.

"At this meeting, the President and the Bahá'í religious leader talked about the effect of

faith in the human community. His Holiness Shoghi Rabbani said that he hoped the world Bahá'í centre in Israel could be continuously and increasingly effective in the

country's progress and the welfare of its people. He also mentioned the fact that the

Bahá'is had always had sincere relations with the Haifa government since the establishment of the State of Israel."

Exhibit No. 12

Akhbar-i Amri-yi magazine. No. 8, 1343 AH. (1964 A.D.)

The Israeli President's visit to the Bahá'í Centre

HE. Zalman Shazar, President of Israel, accompanied by his wife, the Mayor of Haifa

and his wife and a number of other officials of the State of Israel, on April 7, 1964 paid an official visit to the Bahá'í Centre. HE. the President and his entourage were welcomed by members of the Centre, and visited the gardens of the Supreme Office. On this occasion. H.E. the President greeted friends all over the world. Some time later, as a

remembrance of the visit, an album containing pictures of the visit by the President to the Bahá'í Centre, was presented to him. The beautiful album was gilded-bound, in the middle of which was an enamelled Persian miniature.

Having received the album, in a letter. HE. the President expressed his hearty thanks

and renewed his message of friendship and goodwill to the Bahá'í world community.

New Ceremonies at Albert Hall

In memory of the late Indian Prime Minister Jawaharlal Nehru, a memorial service

was held at Albert Hall attended by the British Prime Minister and members of the cabinet as well as a number of diplomats and representatives from all over the world.

Bahá'í prayers were read by a member of the Bahá'í community in Britain.

2.0.9 THE CHOSEN HIGHWAY (2009-05-25 21:21)

Exhibit No. 4

THE CHOSEN HIGHWAY

During the war the Arabs were less frequent in their raids. They were afraid, if they

ventured too near, that they might be seized and carried off into an unknown life—that of

the soldier, the idea of which was a terror to themselves, and indirectly a cause of

tranquility to the villagers.

Preparation for war conditions had been made by 'Abdu'l-Bahá even before His return

to Palestine, after His world tour. The people of the villages Nughayb, Samrih, and 'Adasiyyih were instructed by the Master how to grow corn, so as to produce prolific harvests, in the period before and during the lean years of the war.

A vast quantity of this corn was stored in pits, some of which had been made by the

Romans, and were now utilized for this purpose. So it came about that 'Abdu'l-Bahá was

able to feed numberless poor of the people of Haifa, 'Akkaa, and the neighborhood, in

the famine years of 1914-1918.

We learned that when the British marched into Haifa there was some difficulty about the commissariat. The officer in command went to consult the Master.

"I have corn," was the reply.

"But for the army?" said the astonished soldier.

"I have corn for the British Army," said 'Abdu'l-Baha.

He truly walked the Mystic way with practical feet.

Exhibit No. 5

pages 299-300

... After the end of the war, officials of the British government extended their appreciation

for the valuable services rendered by His Holiness 'Abdu'l-Bahá towards the residents of

the holy land in reducing the pains of the people of the land. This appreciation and

gratitude was expressed in the form of presenting him with the title of "Knighthood" and

the special Order, which was done in ceremonies which took place at the residence of

the British ruler in Haifa, attended by dignitaries from different nations and sects, including Gen. Allenby, the British commander, accompanied by his counterpart in

Bahji, King Faisal, who later ascended to the Iraqi throne, and Sir Herbert Samuel, later entitled Viscount Samuel of Carmel....



Anonymous (2010-04-22 23:38:21)

If you think after the Islamic regime has shown it's true colors for being the vile, lower than dirt, despicable snakes that they are, that anyone will buy your distorted, vile, and evil words you should think again....

Anonymous (2011-07-16 17:27:52)

Down with Islamic Moon-God worshipping polytheists. You will all burn in hell. Yes contrary to common misbelief, Muslims are polytheists, with jins and angels and Allah and Jibril and Iblis.

Naser (2011-07-16 23:08:24)

Yes dear Anony..

We do believe in angels and jins and jibril and all that stuff you mentioned. But we don't believe them to be god and do not associate them with god. Allah is the creator of everything, including your "Evil Manifestation" Baha'u'llah.

2.0.10 His Holiness Bahá'u'lláh's Exile to Iraq
(2009-05-26 21:20)

Exhibit No. 1

"GOD PASSES BY", volume 2, page 41

CHAPTER SEVEN

His Holiness Bahá'u'lláh's Exile to Iraq

As mentioned in the previous chapter, the assassination attempt against the Shah's life

took place on 28.10.1268 A.H. lunar (August 15, 1852 A.D.), and His Holiness was

immediately arrested in Niavaran, taken to the capital city prison with the utmost contempt and disgrace and imprisoned in the Tehran dungeons...

pages 42-44

... By divine fate and divine wisdom, His Holiness was released from prison, which was caused, on the one hand, by the mediation of Prince Dolgorouki, the Russian Ambass

ador in Iran, who made every effort to have Bahá'u'lláh released from imprisonment and to prove his innocence, and on the other hand, by confession of Mulla Sheikh Ali Tarshizi

who, in the presence of the prison warden, the Russian Embassy interpreter and the

Government representative, attested to His Holiness Bahá'u'lláh's innocence, and expre-

ssly stated his own involvement in the incident against the Shah. The increasing efforts

by Bahá'u'lláh's brothers, sisters and relatives towards his release, as well as the

investigating authorities' confirmation of His Holiness's innocence helped facilitate his

release and saving from the hands of his hard enemies.
pages 47-49

His Holiness Bahá'u'lláh's relative peace and serenity, following the painful imprisonment, was short-lived by the will of God, because shortly after His Holiness's arrival

amongst his family and relatives, he was served an order from the Shah to leave Iran,

within one month, to whichever destination he chose.

Having learned of the Shah's order, the Russian Ambassador requested His Holiness

to permit his transportation to Russian territory. His Holiness refused this request and

preferred to take up residence in Baghdad, Iraq.

In later years, in writings by His Holiness in honour of Russian Emperor Nikolayevich

Alexander II, he expressed his gratitude of the Ambassador's action, as quoted herein below:

"Truly did one of your emissaries assist me while I was in prison with heavy chains on my hands and feet. Such was the will of God, for no one but He has any knowledge or control and any change is made at His will."

Elsewhere he wrote:

"While I, the innocent, was in prison tied with chains, the Ambassador made his utmost effort to have me released, and repeated permits for my release from the prison were issued, but some authorities prevented execution thereof. Finally, as a result of attempts by the Ambassador, my release was affected. His Majesty the Emperor of Russia offered much assistance in the way of God."

Exhibit No. 2

page 318

... on the last Friday of his life in this world, he attended midday congregational prayers,

in spite of intense fatigue and weakness.

Exhibit No. 3

pages 296-298

In this section concerning the general world war and the incidents taking place in the world, it would not be inappropriate to mention some of the actions and attempts made,

during the siege of Haifa, to protect Bahá.

Having learned of the severe dangers threatening His Holiness's life, the British friends took immediate action to secure his health. Lord Curzon and other members of

the British cabinet were directly informed of the dangerous situation in Haifa. Moreover, Lord Lamington immediately sent a special report to the Foreign Ministry of the country

and drew the attention of the officials to "His Holiness Abdul Bahá's personality and importance".

Upon receiving this report, Lord Balfour, the then Foreign Minister, on the same day sent a cable instruction to Gen. Allenby, commander of the British forces in Palestine,

emphasizing to "protect His Holiness 'Abdu'l-Bahá, his family and his friends with all your power."

Subsequent to that cable, and following the conquest of Haifa, Gen. Allenby sent a

cable to London and requested the officials to "announce His Holiness's health and well-

being to the world." He also assigned the commander of the Haifa front to take appropriate measures to protect His Holiness's life, thus preventing the plans of Jamal

Pasha, who, according to information received by British Intelligence, was determined to

crucify His Holiness 'Abdu'l-Bahá and his family on Mount Carmel, in the event of the Turkish forces' setback from the city.

2.0.11 Execution of Bahá'is (2009-05-27 21:20)

It is essential that we clarify our position vis-a-vis the rumour concerning "execution of

Bahá'is in Iran for believing in Bahá'ism" which is spread by the world's imperialist

newsmongers.

We do not expect anything else from the imperialist propaganda octopus. It was these

same news media which explained away U.S. crimes in Vietnam, Nicaragua, El Salvador and all over the Third World, the murders and open aggressions by Britain and

France against the people of India, Algeria, Morocco, Ireland and hundreds of other

spots, as well as the savage bombardments by the Quds-occupying regime in Lebanon

and their seizure of the homes of hundreds of thousands of Palestinians. These very

news media glorified 50 years of crime, thievery and plunder by the Shah's regime in the

name of struggle to achieve great civilization. It is these same media that are now

conducting a full-fledged campaign against the Islamic Republic of Iran, justifying

Saddam's aggression against our Islamic home-land. And it is these same blatant imperialist media which have presented Massoud Rajavi, the terrorist, and Bani Sadr,

the traitor, as progressive liberals, shed tears of pity for the death of terrorists, and

instigate the world public opinion against us. It is therefore only natural that they should take advantage of the execution of a few spies and conspirators as a pretext for further attacks against the Islamic Revolution.

However, we address here the communities which unfortunately receive their news

through this same imperialist news network, and based on this entirely false and spiteful

propaganda, make protestations against the Islamic Republic as to why Bahá'is are executed merely for believing in something. We hereby clearly declare to all the free thinkers of the world that all these reports are utterly false, and there has not been a

single instance in Iran where a person has been executed or even imprisoned or indicted

on charges of harbouring certain beliefs. This practice is based on an explicit principle of the Constitutional Law which provides:

"Inquisition into people's opinions shall be forbidden, and no one shall be offended or brought to account merely for having a certain opinion." - Article 23 of the Constitutional Law of the Islamic Republic of Iran.

But it is natural that in Iran, like any country in the world, no one will be allowed to

commit espionage, treason or conspiracy, regardless of his religious or political beliefs.

All the Bahá'is, who have been condemned to imprisonment or death by the Revolutio-

nary Courts, and who number but a handful, have been persons, who had key roles in public slaughters and were the major elements in holding the regime during the Shah's

time, such as Hoveyda and..., or who were involved in plots to overthrow the Islamic

Republic system after the triumph of the Islamic Revolution, or persons who mostly spied for Israel, the usurper, and strengthened the Quds-usurping regime with their material and moral assistance, transferring millions in foreign currency to the Israeli

banks at the present sensitive circumstances.

Last word and final stand

The last word is that:

1.

The Islamic Republic of Iran considers "Bahá'ism" as an Imperialist affiliated political party.

2.

The Islamic Republic of Iran has never recognized this faith and its followers as a

religion, religious minority or an official, legal party, nor will it ever do so for the

following reasons:

a.

The faith's being originally forged by Russian spies;

b.

Sabotage activities, creating civil clashes in Iran and disunion between Muslims

in Islamic countries;

c.

All-out assistance to Britain in defeating an Islamic empire, creating colonial rule

in Islamic countries and their separation;

d.

Propagation of corruption, prostitution and sin in the Iranian community;

e.

Direct participation in most of the Shah's crimes, slaughter and torture of Muslims, and management of the dead Shah's hellish SAVAK;

f.

Economic exploitation of Iran during the Shah's regime;

g.

Collaboration with the counter-revolutionaries through:

(i)

participation in conspiracies and overthrowing plots,

(ii)

weakening the economy,

(iii)

transferring foreign currency abroad,

(iv)

economic and moral assistance to international Zionism after the triumph of

the Revolution.

3.

Under the Constitutional Law, as long as the followers of the Bahá'i faith do not

perpetrate espionage, offend the people's properties, propagate corruption, interfere in the fundamentals of the Islamic Republic, or have relationship with the Palestine-

occupying regime, all their rights will be protected like an Iranian citizen, no one will

be allowed to offend them, and they may be guided only by admonishment and words

of wisdom. But those leaders and members of this-imperialist party who try to apply

the old imperialist objectives and continue their relationship with Israel and the domestic and foreign enemies of the Revolution, will be dealt with severely in

accordance with the Constitutional Law.

4.

Let the imperialist communities and the western world's news media, which endeavour to pressure Iran in this connection, know that: Just as none of their active

and propaganda conspiracies has been effective, this time, too, they will not be the

least successful in all the clamour, especially that the supporters of this treacherous party in Iran are quite negligible and unmentionable, and Bahá'ism is the most hated imperialist faith in the eyes of the Iranian people, and the Islamic Republic will continue to the end its course of independence and freedom, God willing.

There is no victory but with God.

2.0.12 The Bahá'í Role in the Enemies' Conspiracies before the Triumph of the Islamic Revolution (2009-05-28 21:19)

The Bahá'ís directly participated in all the Shah's crimes. The Shah's SAVAK, too, was

directed by Bahá'ís such as Parviz Sabeti. The Bahá'ís did not give up their conspiracies after the triumph of the Revolution. Many of their treacherous leaders, together with the other criminals of the Shah's, went to Israel and Europe, taking with them the wealth of

this oppressed nation. They are now actively conspiring abroad against the Islamic

Revolution and have made large investments in this effort. The remaining few in the

country have gone to the aid of affiliated political groups, and have, in particular, taken part in conspiracies such as coup d'état, creating insecurity, bombings and especially espionage in favour of Israel and America. Most of them have been arrested by the

Revolutionary courts and have been punished. Documents evidencing their connections

with such groups as well as with the Palestine-occupying regime have been divulged and announced to the public through the mass media at various intervals.

Islamic Republic of Iran's position vis-a-vis Bahá'ism and the Bahá'ís

All the Iranian people and the officials of the Islamic Republic of Iran, based on their

having sensed at close hand the uncountable crimes committed by the followers of this

sect throughout their country's undulating history, as well as on the evidence provided by

history and the documents, of which a handful was referred to hereinabove, consider

Bahá'ism as a politico-imperialist platform. They neither have recognized the Bahá'í followers as a religious minority nor will ever permit the propagation of their nonsense

and false reports which, due to the treacherous nature of this political party, would be a

prelude to the premise of renewed penetration by American and Israeli spies into Iran.

Years of treason, duplicity, crime, corruption and bloodshed by the leaders of this treacherous party have been enough for our nation. Therefore, any effort by western

governments and the enemies of the Islamic Revolution to exert pressure to allow these

traitors to resume activity will be in vain. Just as it has removed one by one all the

imperialists' espionage bases in Iran, the Islamic Republic is firmly determined with all its

power to crush the Zionist espionage dens acting under cover of Freemasonry, Bahá'í

ism, etc. Just as the conspiracies by the Great Satan during the heroic action by the

Muslim students following the Imam's Line and the pressures by its western allies failed

to have the least effect on our people's steel will, the ridiculous spectacles by Zionists

and escaped Bahá'ís and the outcry by the western press will not be able to aid the

Bahá'ís reared by them or to prevent the complete elimination of the negligible, crumbling

organization of the leaders of this treacherous party.

However, such a firm position does not mean that the rights of the few uninformed and

deceived followers of this faith who, under the influence of the many intrigues and

economic pressures by its leaders, have joined Bahá'ism, will be neglected. Fortunately,

as a result of the atmosphere of freedom prevailing in the Islamic community, the fair

approach by the Muslim people of Iran, the revelations and guidance by the promoters

of Islam, many of them, having recognized the imperialist nature of this mock faith, have

returned to the bosom of the people and Islam. It is hoped that the very few remaining

deceived persons will gradually realize the truth and will free themselves from the claws

of this treacherous party reared by Zionism.

2.0.13 Examples of the Bahá'ís' sabotage activities : (2009-05-29 21:19)

SAVAK's document Ref. H/7779 dated 23.4.1347 (July 14, 1968) reads: "... Col.

Aqdassieh (the Bahá'í) said ... When I was in the army, I used to respect the Bahá'í

soldiers, noncommissioned officers and officers. But if a Muslim person made a complaint against another, I had him whipped. We are informed that Shahanshah Aryamehr is a Bahá'í and..." (Exhibit No. 32).

SAVAK's document Ref. H/7596 dated 18.2.1350 (May 8, 1971) reports as follows the

statements made by Mr. Loghmani, the Bahá'í: "... We now have explicit instructions

from America and London to promote dressing and building fashions as well as the women's being unveiled, so that Muslims shall take off the veil from their faces. ... In

Iran and other Muslim countries, offend the Islamic nations as far as possible by applying fashion and propagation.... Weapons and ammunitions are manufactured by

our youths in Israel. These Muslims will finally be annihilated by the Bahá'ís, and the world of His Holiness Bahá'u'lláh will be promoted." (Exhibit No. 33)

Quoting a Bahá'í employee of the National Iranian Oil Company, SAVAK has reported: "... We Bahá'ís avenged the destruction by Muslims a few years ago of the Haziral-Quds

in Tehran on the Feizieh School in Qom... We not only avenged the past, but continued

the Bahá'í issue as far as land reforms." (Exhibit No. 34).

The document Ref. H/14409 dated 31.2.1357 (May 21, 1978) reports Mr. Massihollah

Rohani's statements as follows: "... We Bahá'ís are originally Iranians, but our intelli-

gence and intellect are attached to the authorities in London and the Universal House of

Justice (in Israel). By taking advantage of the situation and through propagation, we

make the clergy apprehensive towards the government. With these riots in the country, the nature of the clergy is revealed and is not acceptable to the modern community, as

they have proved to the people that the clergy is synonymous with saboteurs and communists." (Exhibit No. 35)

According to SAVAK's document Ref. H/6736 dated 30.2.1347 (May 20, 1968), Mr.

Adab, Deputy-Governor of Bank Melli, speaking at the Bahá'í Assembly, said:"... As long

as I am in Bank Melli, I shall endeavour to recruit our required personnel from our

bretheren. Also, as far as possible, I shall torment and cause the inconvenience for the

Muslim employees in respect of salaries, fringe benefits and allowances." (Exhibit

No.36).

2.0.14 The Bahá'í Role in the 50-Year Crimes of the Annihilated Pahlavi Regime (2009-05-30 21:18)

This section demonstrates part of the documents and reports acquired from SAVAK concerning the Bahá'ís' collaboration with the regime. The original documents are

respectively provided at the end of this section.

A.

The connection between Bahá'ís and Reza Khan

During the rule of Reza Shah, there did not exist a strong intelligence organization, such

that a document on the Bahá'í connection with the regime might be divulged. However, confessions by a Bahá'í leader in this respect cleared everything up: According to a

SAVAK report, at a meeting of the Nafhatollah Publishing Commission in Shiraz on 31.3.1350 (June 21,1971), Mr. Massihollah Rohani said: "At the time of Reza Shah and

Seyed Nouredin, we were plundered, but Reza Shah, very dismayed about this affair, secretly killed off some Muslims without the Ulema's knowledge. Since he was a real

Bahá'í and always supported the Bahá'ís, the unveiling of women was done in conformity with Bahá'u'lláh's rule and logic." (Exhibit No. 17)

B.

The connection between Bahá'ís and the deceased Shah

The major part of the organizations of the Shah's damned rule, particularly SAVAK,

was managed by Bahá'ís. As an example, suffice it to look at the following list of names,

all of whom were Bahá'ís:

- Hoveyda, the Shah's 13-year Prime Minister as well as Minister of the Imperial Court and Minister of Finance;
- Mehri Rasekh, Farah's boon companion;
- Gen. Abdol-Karim Ayadi, the Shah's special physician, who held 23 high-ranking government jobs;
- Gen. Ali Mohammad Khademi;

- Gen. Sani'ee, Minister of War;
- Habib Sabet and Hojabr Yazdani, two major economic supports and two financial arms of the Zionists in Iran;
- Mansoor Rohani, the Shah's minister for 13 years;
- Mrs Farokhrou Parsa, Minister of Education and holder of tens of other jobs;
- Shapour Rasekh, the Shah's sincere advisor;
- Hossein Amanat, the famous capitalist, designer and executor of the Shahyad Monument;
- Parviz Sabeti, Director of Internal Security of the Shah's security police;
- Lili Amir-Arjomand, trainer of the Shah's children.

It is obvious that the Shah's crimes were mostly committed by such influential persons. This fact, which is not a secret to anyone, is well-supported by the Bahá'is' own admissions as well as by the documents of SAVAK which tried very hard to cover up the

Bahá'is' role in the government. SAVAK's document Ref. 3H/20299 dated 29.8.1357 (Nov. 20, 1978) reads": ... Mr. Ra'oofian (a Bahá'i leader in Shiraz) has said: Mr. Amir

Abbas Hoveyda, supported by the Universal House of Justice (in Israel) and by Kambala in Africa, governed Iran for 13 years, during which period the Bahá'i community achieved

considerable progress, and influential Bahá'i persons occupied important positions in Iran and transferred the country's funds abroad." (Exhibit No. 18).

SAVAK's document Ref. H/765 dated 20.2.1350 (May 10, 1971) reads:"... In a speech

at the Bahá'i meeting in Dehbid, Mr. Azizollah Bamposian, referring to the Prime

Minister's attendance at the Bahá'i community on the occasion of the Ridván festivities,

spoke of the Government's co-operation with Bahá'is in provincial towns." (Exhibit No.

19).

SAVAK's document dated 7.3.1347 (May 28, 1968) concerning a speech by Mr. Abbas Aqdas at the Bahá'i Commission reports as follows:"... H.E. Assadollah Alam, Minister of

the Royal Court, has been very kind to us, particularly H.E. Amir Abbas Hoveyda (a

Bahá'i and of Bahá'i parentage); may they both be junior headmen of the Bahá'is." (Exhibit No. 20).

SAVAK's report Ref. H8/10871 dated 20.5.1350 (Aug. 11, 1971): "... Beit-ol-Adl, the

House of Justice, has given instructions to the National Assembly in Iran that the Bahá'is

resident in Iran should fully participate in the ceremonies of the 2500 years monarchy

and see to it that the Bahá'is celebrate the occasion with more splendour than the other

religious minorities." (Exhibit No. 21).

SAVAK's document Ref. H/19496 dated 7.11.1351 (Jan. 27, 1973) concerning the Bahá'is' meeting in Col. Shabab's home and the speech by Mr. Ardeshir Master: "The late Col. Shabab was an officer of the security organization (SAVAK). While he served with SAVAK in Shiraz, he helped the Bahá'is of Shiraz very much (He was the former

SAVAK chief in Khorramabad). Then Col. Shabab's father said: A few years ago

Shahanshah Aryamehr decided to issue instructions for formal recognition of Bahá'ism. However, Qamal Abdul-Nasser, the Egyptian President, found an excuse and said that

the Shah of Iran had become a Bahá'i... The Shah of Iran follows the same path as did

His Holiness Bahá'u'lláh." (Exhibit No. 22).

SAVAK's document Ref. H/15272 dated 29.9.1350 (Dec. 20, 1971) reports Mr. Hack-

aki's speech at the Shiraz Assembly as follows: "... Some people from the Royal Court

secretly come to Shiraz to visit the Holy House (the Bahá'i shrine)" (Exhibit No. 23).

According to a SAVAK document, Iran's Bahá'i Assembly's notice dated November 13,

1967 reads as follows:"... As it has been already notified to H.E. Sabet, the representa-

tive of your Assembly, this Board agrees to present the proposed gift to His Imperial

Majesty. Needless to add that you will be advised of the outcome in due course." (Exhibit

No. 24).

By the order of the Shah, Alam, the Minister of the Royal Court, presented Mr. Habib

Sabet (an Iranian Bahá'í leader) a Commemoration Medal on the occasion of the celebrations marking the 25th centenary of the founding of the Iranian kingdom.

Relations of Bahá'ís and usurping Israel under the protection of the Shah's regime.

SAVAK's 7th Office General has made the following comments on the relations

between Iranian Bahá'ís and Israel: "In view of Israel's recognition in 1972 of the Bahá'í

sect as a religion, it appears that the Israeli government, by demonstrating friendly signs

towards the sect, is endeavouring to exploit the Bahá'í minorities in other countries, especially in Iran, for political, intelligence and economic purposes." (Exhibit No. 25).

Document Ref. 20/1465 dated 10.5.1346 (Aug. 1, 1967): "According to information received, over the past month, about RIs. 1,200 million has been collected by the Iranian Bahá'ís who intend to remit this sum ostensibly to the House of Justice in Haifa, but their real intention in remitting this sum is to aid the Israeli army..." (Exhibit No. 26).

Referring to the Iranian Bahá'ís' aid to Israel, SAVAK's document Ref. V/300/20995

dated 1.11.1348 (Jan. 21,1970) reads:"... and the Bahá'í manufacturers now use Israeli

parts." (Exhibit No. 27).

The document Ref. H/6063 dated 9.1.1350 (March 29,1971) reports as follows on Mr.

Shadmani's speech at the meeting of the Bahá'í District 16 in Shiraz:"... America, Israel

and our capitalists have penetrated Iran, and their profits are transferred to the charity

fund." (Exhibit No. 28).

The speech by Mr. Hossein

financial member of the Ministry of Finance and former

deputy director of the Gendarmerie Accounting Dept., was reported by SAVAK as under:

"Owing to the secret deal to sell Iranian oil to Israel, which was accomplished by the

will of Amir-Abbas Hoveyda, Israel has given him 140 thousand square metres of land in

occupied Palestine." (Exhibit No. 29).

In another commentary on the relations between Israel and the Bahá'ís, SAVAK has said:"... Since only Israel has recognized the Bahá'í faith and... therefore, [the Bahá'ís] try

to extend huge financial assistances to that country in order to aid the Israeli economy."

(Exhibit No. 30).

A message by the International Bahá'í Council concerning good relations with Israel

reads: "It is of the utmost pleasure and pride that our godly friends learn of the progress

in the construction of the building called "Ala" in Mount Carmel, as well as ... development of relations with the officials of the Israeli government (Exhibit No. 31).

In a cable, Moshe Dayan thanked Mr. Ali Khademi for the gift he gave him during his visit to Israel.

According to a SAVAK report, at a meeting of the Bahá'ís on 7.3.1347 (May 28, 1968),

Mr. Abbas Aqdas said: "... The Israeli Government was recognized as the world champion in the 1967 war. The activities and progress of us Bahá'ís is that we have a spy

in every office and ministry in Iran. Once every week when the projects prepared by the

government [of Mr. Hoveyda] are reported to Shanshah Aryamehr, reports on the projects reach the Bahá'í Assemblies. For instance in the contractor group, the Iranian Bahá'í cadre submit their reports every day to the Bahá'í holy assembly on the Iranian army, how weapons are imported into Iran and how the parachutists are trained." (Exhibit No. 20).

According to the SAVAK report Ref. H/9864 dated 27.7.1347 (Oct. 19, 1968) on the meeting of the Shiraz Bahá'í Assembly, Mr. Ahad, one of the attendants at the meeting,

instructed the invitees: "Don't deposit your monies in Iranian banks. Transfer them to

Israeli and British banks."

Anonymous (2010-04-22 05:25:06)

You sound like a typical, small minded, prejudiced, bigoted, supremely backward Iranian...similar to the ones that recently proposed that women cause earthquakes...your IQ must be only 1

No to Haifan Bahaim (2011-02-13 16:45:58)
'Anonymous' you are a Brain washed, ruhiized, Haifan Baha'i cultist. and your IQ must be even lesser than 1

Pirouz (2012-04-05 20:58:35)
This article must be written by a true P.I.G. (=Prejudiced Ignorant Gambler)

Naser (2012-04-08 12:09:31)
Pirouz, This is what Baha'u'llah taught you. You are using the same language that Baha'u'llah used for his brother Mirza Yahya. I think you are much polite.

Anonymous (2012-06-01 09:04:24)
Bab in Arabic Bayan says "upon becoming powerful my adherents should burn all books except mine even if those book are printed (in Arabic sentence he says Wa Lao kana Chapa)" well he should have said Wa lao kana tabaa because chapa is a farsi word. In his book called Sahife Adlie he mentions the SHia 12 emams including the 12th emam exactly the way shia says and Bab even says my soul be sacrificed for them as they were higher than bani isreal prophets. One of the 3 wives of Bahauallah was 8 years old at the time of marriage. Bahauallah in his books and Bab in his Lohe claim to be the God. I can write more but this is enough for a truth searcher.

Anonymous (2013-01-25 23:37:16)
Regardless of the Bahai individuals or community and their support for the Shah, it is nonetheless unjustifiable to deny the legitimacy of the existence of the Bahai faith as a faith. If someone wants to follow the Bahai faith, then the government should not stop them and should not deny them access to university, jobs, &c as a result.

Pejman (2013-04-29 13:44:45)
I just know that the Sun doesn't need to be worried of other stars and planets. If an idea is right, it will shine as the Sun does. Many years I have been searching about various religions and I know that the first and most important sign of not being right "Haq" is trying to reject others to prove your own righteousness. If you are truly right, you don't need to be worried of anything. So show love in what you believe in, not poison and hatred.

Naser (2013-04-29 15:58:34)
Dear Pejman,
Thank you for coming here and commenting. There are many SUNs and all are giving light to other planets. But your Cult is actually a Moon that reflects the light from the SUN and innocent and illiterate ones think that the light of Moon is its own. Your cult has nothing new to offer. I or any other Baha'i critic, ex-Baha'i really have nothing to

worry. Read the article 'Baha'i faith is a Sinking Titanic' (although i personally don't believe it to be a 'Titanic' also). My only aim is to show the world that bahaim is a cult like so many other cults. It has a lot of problems. A very dark history, blood and violence, Sects and Racism (Persians / non-Persians), scandals, corruptions & falsehood which they hide from new comers

I just want to show the facts through my blog. That's all. I try to prove all my points with valid Proofs and References.

May God bless you and show you light.

I pray for you.

Best Regards

Naser

Pejman (2013-04-30 03:05:52)

Dear Naser,

Thank you for the reply. I have read some of the posts. I would like to know what your final goal is by spending so much time and energy. Let's assume you are right! What do you have to offer as a replacement?

I would love to read more about your opinions, believes, ideas as a path of life or replacement instead of rejecting others, putting labels on them, etc. That's what I meant in my previous posts but you continued replying my comment the same way. I believe your precious energy will be much more helpful in offering new ideas and thoughts instead of accusing others. Don't you think so?

Thank you for your time and prayers,

Naser (2013-04-30 12:30:35)

My Dear Pejman,

As I said in my earlier comment that my only goal is to show the other side of the Baha'i Cult. I am not here to guide you or anybody else to some other religion. See my posts... by complete blog is a dedication to your cult and its leaders. I do not promote any religion / cult whatsoever.

The Baha'is are engaged is a severe deceptive propaganda about their 'feel good cult'. Teaching about Love, Morals and Ethics and themselves engaged from High Level to ground level (UHJ to Assts. of ABMs) in corruptions, scandals and moral - ethical bankruptcy. I want to show this picture to those engaged in Independent Investigation of truth.

For my claims I present some blogs here :

<http://bahaicultfaq.blogspot.com>

<http://bahai-scandals.blogspot.com>

<http://bahaiculture.blogspot.com>

You guys hide all the real things from a new convert :

1) You say we don't have clergy. - But you have clergy (Counselors), Religious Police and Spies (ABMs and their Assts.) - I can prove everything that I put here.

2) You say We believe in equality of men and women. While what I saw when I was a Baha'i for 20 years - that the women were being exploited in the name of religion. Instead of deserving respect and dignity. They were misused as objects of Fun and Entertainment.

3) There is really backbiting everywhere. Normal people even backbite the Counselors, ITC and UHJ members. Leave aside backbiting their own community members.

4) There are Election scams, Financial scams, Sexual Scandals and so much other things in this small community. If it grows just imagine what it will bring to this beautiful world.

5) There is hypocrisy everywhere. Every person of this community is a Hypocrite (like Baha and Abdul Baha) except a very few who are really very good people but these type of good people never remain for long time. They come and go... they very soon leave this cult when they gain experience..

That is the main reason why this cult is not growing. You yourself know it has become like a stagnant water with lot of garbage. Show me the government census of any country where the Baha'is have been counted. Let's see the figures of Baha'is from governmental sources.

Don't ever feel that I am wasting my time. I have more than 250 Pageviews each day. And I gain more and more energy when I read your history, the writings of your leaders. The way they behaved with covenant breakers, the way they treated their opponents, their families. The way they changed their history. And the way they portray themselves in front of this world. The way they work against Iran. The way they serve the agendas of Oppressive Countries.

My heart starts bleeding when I see you hypocrite people and it fills with more and more hate when I see some baha'i talking of love and peace. I still attend Baha'i gatherings and still have Baha'i, Azali, Shiite and Shaykhi Friends.

Best wishes to you for your independent investigation of truth. I reached here through "real independent investigation". I wish you all the best in your journey. But remember the journey must always keep going.

Anonymous (2013-05-08 15:26:29)

<https://www.youtube.com/watch?v=Hfc0f4tBrrE&list=PL01508F9D97545998&index=10>

2.0.15 Examples of Beliefs, Claims and Orders by the Twentieth Century God (2009-05-31 21:17)

Bahá's claim to godliness and divine revelation to a friend. On page 179 of Mobin,

Mirza Hossein Ali tells Alinaghi: "O, AN before Naghi (Alinaghi), hear my voice from the

shores of existence in the red mausoleum which is the highest place, that there is no god

but I." And in his *Fatehat-ol-Ketab*, he says: "I am a god the like of which is not but I,

compassionate and merciful. I am a god the like of which is not but I, the great king. I am a god who created the beings."

Man's dignity as seen by Bahá'ism:

"Aghnamollah", meaning "Gods's sheep", is one of the commonest words in Bahá'i books, signifying that the Bahá'is consider all human beings, particularly Bahá'is, as

Mirza Husein Ali's sheep, that is their god's sheep.

This fact is evidenced by the name of the Bahá'is' community, where they hold their

prayers and meetings, which is "Hazira" meaning "stable".

The Sanctity of number 19

Since Báb and his companions numbered 19, the Bahá'is sanctify this number, so

much so that each Bahá'i year has 19 months of 19 days each. They fast 19 days of the

year. Their essential inheritance is 19 sheets of paper and 19 rings. The women's

marriage portion, too, is 19 mesqals⁽¹⁹⁾ of gold or silver.

Urban and rural women's marriage portion

According to the verses descended by the Bahá'i god, Mirza Hossein Ali, the urban women's marriage portion shall be 19 mesqals of gold and that of the rural women 19

mesqals of silver - Bahá'u'lláh's holy book.

Burn him alive

Bahá'u'lláh's Holy Book, p. 18, line 5: "Burn alive whomever burns a house intentionally."

Nothing to women

The pertinent section on page 118 of the Holy Book reads: "We ordained that the residential house and clothes (bequeathed by the dead) shall be for male off-springs

(men), and nothing (of this property) shall go to women.

Strange pronouncement on a point of religious jurisprudence

The Bahá'í holy book entitled "Bayan", chapter 16, item 6 reads:

"If someone is forced to travel, or his house is entered into without his permission, or he is evicted from his house without his consent, his wife will be forbidden to him for a period of 19 months."

According to chapter 9 of the 4th book of the Farsi version, it shall be incumbent upon

all the women to stay all night with the omnipresent (the 18 special companions of Báb)

in order to save God's companions from loneliness and misery.

Political pronouncements:

1.

"As of the sunset on the 4th and the beginning of the eve of the 5th day of Jamadi-ul-Ula of the lunar year 1260 A.H. (26.6.1844) being the beginning of rallying of Babism,

anyone who disobeys him (Báb) shall be considered a rebellious pagan, and his

blood may be spilled."

2.

According to Chapter 4 of the 6th book of "Ahsan-ul-Qisas", in the five regions of

Mazandarn, Khorasan, Fars, Azarbaijan and Iraq, no one but the Bahá'is has the right

to reside.

Economic Pronouncement:

"God (Báb) has ordained that men and women adulterers should pay a fine to the House of Justice, the fine comprising 9 mesqals of gold in the first instance (being progressively

raised in the subsequent instances)" - p.15, Bayan.

Particulars of the Bahá'í ideology

The following issues generally make up the basic principles of the Bahá'í ideology:

1.

Lack of belief in the home-land and the country where they live. This issue has

provided the premise for any treachery, espionage and betrayal of the home-land by

the Bahá'is.

2.

Non-participation in political parties.

This provides a cover for operations of sabotage.

3.

Collaboration with oppressive, instrumental rulers. According to the holy book "Aqdas", page 201, no one has the right to object to, or protest against, those who rule the people.

(This very belief explains their collaboration in the crimes committed by the Zionist

regime as well as the sinister Pahlavi regime).

4.

Obstinate enmity with Muslims and belief in annihilation of all Muslims throughout

the world.

5.

Formation of an anti-Islam government of parallel faith in occupied Palestine (Holy

Land).

2.1 June

2.1.1 The Bahá'í Culture and Ideological Platform (2009-06-01 21:16)

Although Bahá'ism had always been an affiliated political affair, the Russian Govern-

ment knew very well that under the conditions of the Qajar era and in communities such as Iran and Iraq, where religion had deep roots in the peoples' lives, no imperialist plan

would succeed unless with religious appearances. Thus, by taking advantage of the

ground-work set by the Shaikhiya sect, the Russian agent first claimed to be Imam

Zaman's deputy, then called himself Báb and later claimed prophesy and divinity. For this reason, the Bahá'is' ideological books are filled with contradictions and conflicting

contentions. Most interesting of all is that they have sought to put out religious orders

which form the most amusing part of the Bahá'í books. Even more interesting is that,

today, the western world, claiming civilization, campaigning against extravagant talk,

and accusing the Islamic Republic of fundamentalism, regression ... has come to the

defense of these people. "Take counsel ye people of insight."

2.1.2 Bahá'ism is a political party with imperialist affiliations, not a religious or cultural faith (2009-06-02 21:16)

The Bahá'is have tried from the beginning to present their faith as independent of

politics, to afford it a merely religious and ideological aspect, to consider themselves as

advocate of the principle of non-intervention in political affairs and have always placed

the above motto at the top of all their plans and writings. Nevertheless, as evidenced by

the following arguments and the events throughout the past and present history of this

sect, not only have they intervened in politics, but they are also essentially an imperialist-

inspired political party.

1.

The coming into existence of Bahá'ism, as detailed in the last two chapters, was a

result of the Czarist Russian Government's political and imperialistic objectives, and

was founded by Russian spies under the supervision of the Russian Emperor

Nikolayevich Alexander II.

2.

Russian, British and Zionist imperialism has always been involved in all the affairs of

continuation of the activities of the sect. In Iran, at first, it was a medium for the Czarist government's penetration in the Qajar establishment, thence to oppose constitution, and later to deviate the movement. In Baghdad and Turkey, it was a British-affiliated political affair employed to weaken and bring about the downfall of the Ottoman Empire. Following the establishment of the Zionist government, too,

Bahá'ism has been a tool in the hands of this anti-humane movement, defending their objectives and acting as a major agent in strengthening the Zionists and undermining the Muslims' unity.

The political dimensions of the Bahá'is' major activities since its inception (which are recorded in history books and documents and on which the existence of this

affiliated sect depends) are listed hereunder to clarify its imperialist nature:

I.

Weakening of the clergy, who had always been like a steel obstacle against

imperialism, by spreading disuniting allegations by the Bahá'í leaders at the start

of its coming into existence.

II.

Rioting and creation of numerous conflicts and battles in different regions, which were perpetrated by the Bahá'is, brought about the weakening of the

central government and the furthering of the influence of the Russians and the British.

III.

The Bahá'í conspiracies to assassinate Amir Kabir, the Tehran Imam Jum'a (the

Friday Prayers Leader of Tehran) as well as Nassered-din Shah in the circumstances of the time were exactly consistent with the political objectives of the

Russian government.

IV.

The Bahá'is' seditious acts and blood-shedding, committed over the ten-year

period of Bahá's residence in Baghdad had no other objective but to undermine

the Ottoman Empire, to provide the grounds for British exploitation and to

confront Iran with the Ottomans.

V.

The totality of the Bahá'í activities in Turkey comprised:

a)

The continuous relationship of their leaders with the British, French and

Russian embassies.

b)

Agitating the internal and central affairs of the Ottoman Empire which was

to the direct benefit of Britain, such that the Ottoman government, citing

these same facts, exiled them to Cyprus and Akka.

VI.

In Palestine, before establishment of the usurping government, the Bahá'is acted as British spies against the Ottoman Empire. They went so far ahead in

their venture that their leader was sentenced to death by the Ottoman Pasha on

charges of espionage. However, the British cabinet assigned Lord Curzon and

Lord Lamington to save him, and Lord Balfore immediately cabled Gen. Allenby to save him and to protect his life.

VII.

After the occupation of Palestine, too, the Bahá'is have concentrated their activities on supporting Israel and strengthening the pillars of this bloodthirsty regime.

VIII.

In Iran, prior to the Islamic Revolution, they always supported, and participated

in, the regime's crimes in all political affairs; and after the Revolution, they have always taken active part in all political conspiracies against the Islamic Revolution.

In view of the foregoing arguments, only those who consider Zionism to be an innocent infant free of any political brand and a propagator of heavenly teachings, may contend

that Bahá'ism is an ideological platform and a religion!!

2.1.3 Following the formation of the Zionist government, Bahá'ism has been the executor of the Zionist aims throughout the world: (2009-06-03 21:15)

Ever since the United Nations granted official status to the Israeli government, Bahá'ism and Zionism, which are both offsprings of colonialism, came to each other's aid like two

dear brothers. Since then, Bahá'ism has been a centre at the disposal of the Zionists,

and their assemblies throughout the world have carried out the orders received from

occupied Palestine:

Akhbar-i Amri-yi magazine (the Bahá'i organ) dated April 1, 1954 reads: *"The Israeli president and his wife Mrs. Ben Zoy paid a scheduled visit to the holy sites of Mount Carmel, following the reception given in their honour at the home of His Holiness 'Abdu'l-Bahá."*

The edition dated June 24, 1954 of the same magazine reads: *"The [Israeli] Government's relations with His Holiness Vali Amrullah and the International Bahá'i Delegation is friendly and sincere. It is a pleasure that successes have been achieved in recognition of the faith in the holy land."*

Many years ago, the following statement appeared in the official Bahá'i publication in

Iran: *"We are very proud and pleased to announce to the Bahá'is the expansion and development of relations between Bahá'ism and the officials of the Israeli Government."* (11)

At about the same time, the Bahá'i representatives had meetings with Israeli Prime

Minister Ben Gurion, at which they expressed their gratitude and appreciation towards the Israeli Government, as well as the Bahá'is' sincere feelings and emotions towards

him, wishing for the primacy and progress of the Israeli Government. (11)

Ben Gurion had

said: *"I hope the Bahá'i World Centre in the State of Israel will always prove to be increasingly effective in the country's progress and eminence and in the people's prosperity. Since the inception of the State of Israel, the Bahá'is have always had sincere relations with the Israeli Government"*. (12)

Dr. Latifullah Hakim, a member of the International Bahá'i Delegation in Israel, in a

letter to the Iranian Bahá'í community, wrote: "These days the Israeli papers, whether in Hebrew, Arabic or English, publish detailed articles on the Bahá'í religion and His Holiness."

Other recurrent contacts between Israeli and Bahá'í officials, such as the former Israeli

President Zalman Shazar's visit to the Bahá'í centres on April 7, 1964 and the exchange of extremely sincere compliments between them, are themselves indications of strong

relations and intense cooperation between the Bahá'ís and the regime occupying Jerusalem. (13)

Cooperation between these two anti-Islamic groups is also witnessed in practice.

Bahá'ism is legal and officially recognized in Israel. All its landed properties and

endowments are exempt from government taxation and duties. Even the imports required by Bahá'ís enjoy exemption from customs duties. Publication of Bahá'í news in the Israeli newspapers and their broadcast on Radio Israel are authorized. Radio Israel

sometimes even congratulates the Bahá'ís on the occasion of their festivities. The Israeli Ministry of Education relieves the Bahá'í students from attending school on their holidays (15) and thousands of clandestine and unknown relationships that remain secret to us.

The Bahá'ís' co-operation with the newly-arrived Zionists was so apparent that Gamal Abdul-Nasser ordered the removal of all Bahá'í communities in Egypt. The "Bureau for

Boycott of Israel", organized by the Islamic countries, subjected the Bahá'ís to the boycott for co-operating with Israel.

As the final example and document, mention is made of Mrs. Rúhiyyih Maxwell's press

conference, in which she said: "I prefer to have the youngest religion, Bahá'ism, germinate in the newest country of the world, Israel. We belong to, and depend on, this

country, Israel. Indeed, I should say that ours and Israel's future are interlinked like a chain." (16)

It can be said with certainty that: The fabricated, mock Bahá'í faith, that has been instrumental in sowing discord and disunion among the Muslim people during its hundred-and-thirty year history, is

afforded the same function today. Just as the British Government once wanted Bahá,

the Bahá'í leader, to go to India (17) or the French Government requested to have Bahá'í

missionaries dispatched to North African countries, such as Tunisia, Morocco and

Algeria, which were then under its colonial rule (18), the western imperialist governments

today are endeavouring to use Bahá'ism as a pretext to forge a propaganda weapon against the Islamic Republic of Iran. However, just as factual realities do not remain concealed for ever, and manipulation of facts cannot be permanently effective, their conspiracies shall be frustrated and shall prove futile, God willing.

As evidenced by the documents presented in the next section, Bahá'ism played a part in all the terrible crimes by the sinister Pahlavi Monarchy throughout its reign, and it has

strengthened the usurpant regime of Israel with its material and moral support.

Following the triumph of the Islamic Revolution, too, the Bahá'ís acted as agents of Israel and U.S.A. in Iran and took part in conspiracies, the documents of which have

been provided by judicial authorities on various occasions.

2.1.4 The Bahá'í Role in Setting up the Quds-Occupying Regime (Israel) (2009-06-04 21:15)

At about the same time as implementation of the Zionists' sinister plans for Jewish migration to Jerusalem, the Bahá'ís co-operated in every way to exert pressure on the

Arabs. Shoghi Effendi, the fourth Bahá'í leader, wrote a cable reading: "The relative

number of people in that community (British Bahá'ís), who have migrated, has been unprecedented in any other community. The British Bahá'í community has performed its

historic mission very well." (Akhbar-i Amri-yi magazine, news letter of the Iranian Bahá'í community, dated July 26, 1950).

At a time when the Zionists were pressuring the United Nations to give official status to

their usurpant government, Mr. Shoghi Effendi, in a letter to the United Nations on behalf of the Palestinians, which was published in the Akhbar-i Amri-yi magazine No. 7, has not in

any way defended the rights of the people of that occupied territory, but has emphasized his sincere relationships with the Jews and the necessity thereof and has supported their

plans for occupation.

The Bahá'í establishment is today centered in Israel, in the city of Haifa, near the grave

of Abbas Effendi. Its leadership is entrusted to nine persons, mostly American and European, of whom one American woman, Rúhiyyih Maxwell, is the spiritual leader.

There are, in Israel, branches of every Bahá'í organization and interest anywhere in the

world, which are controlled by the nine-member body or so-called "House of Justice".

2.1.5 Sincere Co-operation between the Bahá'ís in Palestine with Britain (2009-06-05 21:14)

Following his arrival in Palestine, owing to the strict control exercised by the Ottoman

rulers and the absence of communications with the Russian and British embassies,

Husain 'Ali Bahá wrote Nassereddin Shah a letter full of flattery expressing repentance

at his past belief and confessing to criminal acts.

At the outset of World War I, the leadership of Bahá'ism was in the hands of Abbas

Effendi, the elder son of Bahá. This man pretended to be a Muslim and attended

congregational prayers of the Muslims in spite of the apparent prohibition by the Bahá'í

faith (2).

However, as soon as the British imperialists scored victories in the war with the

Ottomans which drew Palestine into the conflict, the Bahá'ís acted as a powerful espionage group in support of the British government and against the Muslims and the Ottoman government.

Effendi went so far that Jamal Pasha, commander of the Ottoman forces, decided to hang him on the slopes of Mount Carmel (3).

Soghi Effendi clearly states on page 291, vol. III of *God Passes By*: "Jamal Pasha,

commander of the Ottoman forces, decided to execute Abbas Effendi on charges of espionage."

As soon as the British cabinet received news of this through the British Army Intelligence, Lord Curzon and Lord Lamington began taking measures, and Lord Balfour, the British Foreign Minister (promotor of the Zionist Government) immediately cabled General Allenby, commander of the British forces in Palestine, ordering him to use all his powers to protect Abbas Effendi, his family and his friends. General Allenby

accordingly ordered the commander of the Haifa front to take the necessary measures to

protect the leader of the Bahá'ís. After conquering Haifa and saving Abbas Effendi from

Jamal Pasha, General Allenby transmitted a cable to London and reported the safety and health of His Holiness Effendi to the officials.(4)

When the aggressive British forces triumphantly marched into Palestine, they encour-

tered some problems in respect of provisions in Palestine. But their Bahá'í friends had

already prepared for such an event. Abbas Effendi hurried to their welcome, and placed

at the disposal of the alien army large stores of provisions which he had prepared and

hidden away.⁽⁵⁾

It is clear that at that time, the entire Palestine as well as the entire Ottoman territories

were stricken with famine resulting from the war, and masses of people died of hunger and poverty everyday, but this unpatriotic spy had stealthily hoarded the wheat produce

of these wretched people's land and water to feed the foreign aggressors.

Following the British victory in Palestine, they extended their appreciations to their

Bahá'í spies for their outstanding services. Abdul-Hossein Avareh writes in *Kavakeb-al-Dorieh*, vol. II, p. 305: "... The British commander who conquered Haifa on 22nd July

1918... was assigned by the Emperor of Britain to especially go to meet His Holiness 'Abdu'l-Bahá upon his arrival, at which time he was given an M.B.E. from the British Emperor." He was also rewarded with large amounts of money and gold as well as a

knighthood bearing the title of "Sir" which was bestowed upon this sincere servant of the

British Government by Gen. Allenby during an official ceremony. ⁽⁶⁾

In this connection, Blomfield writes on page 214: "... The British Government hon-

oured 'Abdu'l-Bahá with a knighthood, which he accepted as a gesture of honouring

formality from a just king."

Shoghi Effendi writes on page 299 of *God Passes By*: "After the end of the war and...

officials of the British Government, gratified by the valuable services rendered by His

Holiness 'Abdu'l-Bahá during those days, extended their appreciation and respect by

bestowing upon him the title of 'knighthood' and presenting him with the special insignia

from the Government." His Excellency Effendi, in response, wrote a letter of gratitude,

the text of which rightly attests to the foregoing:

"O God, the tabernacle of justice has truly been erected on this holy land, and we thank and praise Thee. O God, may Emperor George V, Ruler of Britain, be assisted in his divine achievements, and may his shadow over this realm be everlasting." ⁽⁷⁾

Note how this impostrous religious hypocrite had interpreted the aggression of the British forces and the defeat of the Muslims in terms of "erection of the tabernacle of justice", how he thanked and praised God, how he esteemed the British Emperor and

how he prayed to God for continuation of the British rule over the Islamic territory of

Palestine.

In a speech to the British, Abbas Effendi said: "I am pleased with the British people and

government... My coming here has been the cause of friendship between Iran and Britain which will produce a relationship that will reach such a degree that the Iranian people will soon give their lives for Britain." - Collection of 'Abdu'l-Bahá's Speeches, vol. I, p. 23.

Following a number of trips to America and Europe where he was warmly received by

his principals, Abbas Effendi died in 1921. Here again there is evidence of the gratitude

expressed by the British Government towards the Bahá'is and their leader:

The following cable was sent to Haifa by the British Colonial Secretary Winston

Churchill:

"Convey to the Bahá'í community His Majesty the British King's expression of sympathy and condolences."

General Congreve, General Sir Arthur Monye and other officials of the British

Government, too, communicated similar cables ⁽⁸⁾, and finally, Sir Herbert Samuel and

Sir Ronald Storrs attended his funeral on behalf of the British Government. ⁽⁹⁾

Page 508 of *Kavakeb-ol-Dorieh* reads: "... At this time, the crowd approached the

body of the high clergy ('Abdu'l-Bahá), led by Sir Hebert Samuel, the British High

Commissioner in Palestine, who was called Mandoob Sami, accompanied by his

entourage who had come especially to attend the funeral:"

Such were some scenes of the remote past. Now, after the lapse of long years, there

are clear evidences, which indicate Bahá'ism, its leaders and its followers are totally at

the service of international Zionism and western imperialism. Some such evidences are

cited below:

Anonymous (2009-06-06 21:23:44)

This is an unbelievable distortion of history - suited to justify the poster's own prejudices. There are so many falsehoods, the only way to respond to them is to suggest to others that they read "God Passes By" in its entirety and not rely on a few quotes that have been used to justify a false interpretation.

This is a similar tactic that Christian authors have used to discredit Muhammad and Islam - or any other religious followers who try to attack another religion.

Keep an open mind and be very sceptical when someone is attacking other's beliefs. I have studied dozens of books on the history of the Baha'is and it is NOT what the above poster has written.

Alrandolin

check out www.bahai.org or read any of the 100s of legitimate books on the Baha'i Faith.

Anonymous (2015-07-06 06:21:21)

Actually, I've read The Persian Bayan. Do you know why it's banned in English? Because it endorses the uses of violence for achieving political purposes.

2.1.6 Foreign Governments continued to support Bahá'is in Iraq and Turkey (2009-06-06 21:14)

A.

On page 125, volume II of *God Passes By*, Shoghi Effendi writes "Colonel Sir Arnold

Burroughs Cambell, the then British Consul-General in Baghdad, having felt the

magnanimity of His Holiness Bahá'u'lláh, wrote a friendly letter to His Holiness and... proposed to him his sovereign government's acceptance to support His Holiness. In

audience in His Holiness' presence, he committed himself to transmit any message

that His Holiness might want to send to Queen Victoria. He even went as far as to say

that he was prepared to arrange to settle him in India (British colony) or any other

place His Holiness might wish..."

B.

Page 27, vol. II of *God Passes By* reads: "Such issues as well as the respect extended towards His Holiness (Bahá) by the foreign consuls residing in Turkey, made the Ottoman Government determined to adopt a suppressive policy."

C.

"... The French Deputy Consul, who had been acquainted with His Holiness Baha'u'll-

lah, secretly went to see him and held a private meeting for half an hour or less so

that the agents would not find out about his intentions..." - *Kavakeb-al-Dorieh*, p. 381.

2.1.7 Bahá's release by Russian agents
(2009-06-07 21:13)

A.

Part of "A Brief History of Nabil Zarandi" (by Shoghi Effendi) reads: "... The Russian

ambassador refused to surrender His Holiness Bahol-
lah to the Shah's agent, told His

Holiness to go to the Prime Minister's home, and wrote
a letter to the Prime Minister

saying: 'You should receive His Holiness on my behalf
and you must make every

effort to protect this token of trust. Should any harm
come to His Holiness Bahá'u'lláh,

you will be personally responsible to the Russian Em-
bassy'."

B.

Mirza Husain 'Ali Bahá's daughter wrote to Blanford
about the role played by the

Russian embassy to release her father, as verified by
Abbas Effendi and the Bahá'i community in London: "...
The Russian Consul rose without the slightest fear and,
addressing the members of Bahá's court of trial, said: '...
I have decided to bring this

innocent nobleman (Bahá) under the Russian Govern-
ment's protection. So, beware!

If any harm should befall him, streams of blood will
run in this city in your punishment... Know that my
sovereign government supports me in this issue.' ";
Blanford,

p.240.

C.

In this connection, Shoghi Effendi writes in "God Passes
By", p. 41: "... Having learned of the royal order (to
execute Bahá) and the purport thereof, the Russian

ambassador requested His Holiness to give permission
to his sovereign government to facilitate His Holiness'
travel to Russia... Some years later, in a writing by His
Holiness to honour Emperor Nickoleevitch Alexander
II of Russia, His Holiness

appreciated the gesture by the ambassador, saying: '...
When I was in prison in

chains, one of Your Majesty's ambassadors came to my
aid. In recognition of this service, God has given you a
high office'."

D.

64

Bahá'i historian Abdul-Hossein Avareh writes on page
169 of "Kavakeb-al-Dorieh Fi

Ma'asser-ol-Bahá'ieh": "When he (Bahá) was in Dar-
jaz, a village in Mazandaran, the

Russian servants and guards, who had found a befit-
ting devotion towards His Holiness, decided to seize
His Holiness from the Iranian agents or to facilitate his
escape to Russia, but His Holiness refused and... and
then news of Mohammad Shah's death was received,
and the Russian admiral rejoiced and brought about
Bahá'u'lláh's release. On this trip he was accompanied
by Seyed Basir Hindi."

E.

Describing Ali-Mohammad Shirazi's execution, Abbas
Effendi writes on page 49 of "Maghaleh Shakhsi
Sayyah": "... On the second day the Russian Consul
came and

photographed the two bodies as they lay next to the
pit."

We can see that the Russian Government even used
Báb's body and photographed

it for its objective of instigating the Bahá'is.

2.1.8 Bahá'ism was incepted by, and has always been a tool of, imperialism (2009-06-08 21:08)

As was stated above, this sect was originally created to serve the objectives of the

Czarist Russian government. According to Dolgorouki's admission, the original impetus

behind 'Alí Mu

h

hammad Shírání's fabricated claims, was his (Dolgorouki's) very person

who, in the clerical attire and with the fictitious name of "Sheikh Issa", carried out his

mission to make religion. Sayyid Kazim Rashti, who was Ali Mohammad's teacher, was also a Russian agent. All through the course of events which have taken place since the

creation of this sect, footmarks of the imperialist governments and the Russian and

British embassies in Iran, Iraq Turkey and Palestine are clearly in evidence. By relying

on credible history books and particularly those of the Bahá'is themselves, some instances of such facts are mentioned hereunder:

A.

Spread of Bahá'ism in Iran by the Russian agent penetrating the Qajar establishment,

Mr. Manouchehr Khan, governor of Isfahan, which was mentioned in the previous

section.

B.

Imperialist support for Bahá'i rioters in Iran:

(a)

Abbot, the British government envoy who passed through Zanzan at the time of

the Bahá'i riots, has written in his memoirs;

"...Mullah Mohammad Ali, leader of the fanatic group of the Zanzan Babis, told his followers: Do not be afraid to fight, and he assured them that the Russian government would come to their aid."

(b)

Not only the British envoy but also the Bahá'i officials have spoken of the relationship with pride. The author of "Old History" (Nuqtatul Qaf), a Bahá'i history

book printed in London, on page 23, mentioning Abbot's statement, writes:

"...His Excellency Hojat (Mullah Mohammad Ali Zanzani) was disappointed with Amir [Kabir].... He therefore wrote some letters to ministers of foreign governments, telling them about himself. So they interceded for him with Amir who did not accept the intercession. ...I heard that one of the faults that

the Russian monarch had taken with Amir, which had caused his dismissal,

was the murder of the oppressed dynasty. Anyway, after that the Russian

and Roman envoys came to see His Excellency Hojat..."

(c)

In this connection (the Zanzan incidence) the British Ambassador has written:

"Mullah Mohammad AH (leader of the Zanzan Bahá'is), the outstanding clergyman from Zanzan, sent me a letter begging me to put in a good word for him with the government."

(Documents published by the British Foreign Ministry, Shill to Palmerstone, July 22, 1850, Britain 60/152)

(d)

Shill (the British ambassador), responding to Mullah Mohammad Ali's plea, in a letter to Amir Kabir to prevent execution of the Bahá'i leaders involved in the

Zanzan disturbance, wrote:

"...Babia's riots have caused many deaths including that of many rioters. With the intellectuality I know you possess, it would not be justifiable to execute these few or to exercise any prejudice against the belief of any sect."

(Britain 60/159 - Shill to Palmerstone, March 14, 1851).

As is evident, not only do imperialist Britain and its allies show token support for ter-

rorists and cry crocodile tears for their execution today, but in the past, they used to

show off such sympathies and, by mediation and writing letters, tried to protect their

fostered clients when they became captive to the people's wrath, and that for such per-

sons, the mention of an example of whose countless atrocities represents their cha-

racters.

2.2 July

"... They expelled one third of the people of the town (Zanjan) who continued to adhere to the Shia religion (believing in the 12 Imams) and disagreed with the Babis in that respect. After their departure, the Babis plundered their homes and shops and took away all their utensils, provisions, food and drinks and pillaged the Zanjan bazaar, then burned it and destroyed the houses and..." (Rozalsafa, Reza Gholi Khan Hedayat, vol. 10, p.449)

Page 66 of "The Babi Calamity" by Etezzad-o-Saltaneh, second edition reads as

under:

"...Mulla Mohammad Ali ordered a fire made, in which they put a few metal pieces until they were red hot and then placed them on his (one of the army leaders) body and tore up his flesh by scissors. He then had his body burned."

C.

The Czarist government not only supported the Bahá'is within the Iranian territory, but

also provided them with full facilities, within its own territory, to print and publish their

false, baseless news. The Bahá'í centre in 'Ishqábád, Russian Turkmenistan, was

called Mashriqu'l-Adhkár, and was visited by Husain 'Ali Bahá. However, after the

Bolsheviks and Communists came to power in Russia, and the Bahá'is rolled into the

British trap, they became subjected to the Russians' anger, and their centre in 'Ishqábád was closed.

The Czarist Russian ambassador's views on the Bahá'is was reported to Moscow as

under:

"It is indeed good that the Babi sect has started a hard campaign in opposition to the Muslim leaders and has accused them of deviation and..."

Wahid Azal (2009-11-11 16:47:29)

Muhit Tabatabai proved the Dolgoruki diaries a forgery. There is better evidence to discredit Baháism but Dolgoruki isn't one of them. FYI

2.2.1 History and Nature of Bahá'ism (2009-07-09 21:07)

With the advent of neocolonialism and the introduction of imperialists to remote

countries, a flood of researchers from imperialistic governments, particularly Britain and

the Czarist Russia, began pouring into Islamic countries and, under various pretexts,

primarily set to learning the different dimensions of the culture of the Islamic nations and peoples. Mr. Hemfer (founder of Wahabism and the instigator of Mohammad Ben Abdul-

Wahab), in his memoirs, says: "The British Foreign Minister told me that about 5000 spies and experts on cultural issues had been deployed in the remotest parts of the

world to obtain sufficient intelligence on nations and their customs and traditions" (from the Memoirs of Mr. Hemfer). On the other hand, the Ottoman Empire which was gradually being weakened, had turned into a field of rivalries between the British and the

Russians, each trying to pave the way for its own future domination by penetrating intellectual, political and social groups.

One of the best known conspiracies by the imperialists in this connection was this

same issue of "religion making, sectarianism and creating gaps in the Muslim ranks",

just as the history of coming into existence of many of the present beliefs, concepts and

parties in the Islamic countries go back to those days (such as Zionism in the Middle

East, Babism, Bahá'ism and Kasravism in Iran, etc.).

Bahá'ism was a rather successful experience by imperialism and the enemies of

Islam, although it did not prove much benefit to its original promoter, Russia. Since its genesis, however, it has acted as a political party, opposed to Islam, disuniting people and paving the way for the superpowers' penetration into Islamic countries, especially Iran. Here, we shall endeavour to describe the background which caused the Russian

government to exploit it to create a new faith called Bahá'ism.

Following the death in 1825 of Shaikh Ahmad Ahsa'i who had managed to launch a

new school of thought, called Shaikhiya, in Iraq's Shia teaching centres during the tumultuous atmosphere of the time between the Osoolis (those believing in rational

principles to understand the rules of scripture) and the Akhbaris (those who believed in

traditional narratives without applying intellect or rational principles), the ground-work

had been laid by Shaikh Ahmad Ahsa'i for misuse by imposters by virtue of omitting two precepts, namely "resurrection" and "justice", from the religious precepts and their replacement by a fourth precept called "the fourth pillar" (belief in the existence of a deputy and direct link between the Imam and the people during the Imam's absence).

Following his death, his disciple, Sayyid Kazim Rashti, attempted to propagate his

ideas, thereby gradually increasing the gap between the mullahs of the new sect and those of Shi'ism. Sayyid Kazim Rashti, who, according to many historians and history books, was not from Rasht but from Vladivostok in Russia and was a political agent of the Russian government, had in his class a young man from Shiraz, named "Mirza Ali

Mohammad".

After Seyed Kazem's death, 'Alí Mu

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hammad Shírází claimed deputyship and attracted some people around himself in Iraq. Among his disciples, there was a man by the name

of Sheikh Issa Lankarani whose real name, according to his own confessions and the documents published by Czarist Russia, was Kiniaz Dolgorouki who, in the beginning,

during the rule of Fat'h Ali Shah, had been an employee and a translator of the Russian

Embassy in Tehran. He had then gone to Russia and, upon his return to Guilan, had introduced himself as a Muslim by the name of Issa Lankarani. Wearing the clergy

attire, he went to Iraq on an intelligence mission for his government to gather intelligence

about the above-mentioned circumstances in the Iraqi religious teaching centres. There he attended the classes taught by 'Alí Mu

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hammad Shírází who claimed to be the deputy

of the absent Imam Mahdi. This same person (by the fictitious name of Sheikh Issa) was

later sent to Tehran as the Russian ambassador, at which time he supported the Bahá'í

movement in Iran and, according to admissions by Bahá'ís, was the cause of Bahá's

release from prison.

'Alí Mu

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hammad Shírání's psychological disorder, his strong ambitions for leadership,

continual instigations by Sheikh Issa (Dolgorouki), and the susceptible circumstances

created by Sayyid Kazim Rashti all united to induce Ali Mohammad to proclaim himself

the justice-administering world saviour by pretending to be the "Promised Mahdi of

Islam", and thereby attract the wretched and oppressed people to his beguiling mirage,

which caused three civil wars in three sensitive regions of our country and shed much

blood.

In his confessions in this respect, Mr. Dolgorouki has written: "... I gradually approached him and became one of his closest friends. I invited him to my house several

times, where I mixed his water-pipe tobacco with Indian hemp juice and hashish. During

his ecstatic moods I encouraged him to stand up against the Shia mullahs and to claim superiority."

Such circumstances gave rise to Ali Mohammad's claim of Mahdism and even prophecy and divinity and so a new sect called "Babism" (which later changed to Bahá'ism by Mírzá

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usayn-'Alí's claim) was created by 'Alí Mu

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hammad Shírání and, in

fact, under the leadership of the Russian spy. Ali Mohammad Báb's propagation of

superstitious and sacreligious ideas sent him to prison. However he was released from prison by Manouchehr Khan Motamedodoleh, the governor of Isfahan who was born an

Armenian and was from Georgia in Russia and, with the Russian Government's help,

had penetrated the Qajar establishment as an enemy and had a deep dislike for Isfahan's Shia mullahs. Manouchehr Khan brought Báb to Isfahan and provided him with propaganda facilities. As stated in "Summarized History" by Nabil Zarandi, "Manouchehr Khan himself endeavoured hard to spread the faith". Dolgorouki has written in

his book: "As soon as I received information that Báb had arrived in Isfahan, I wrote a

friendly letter to Isfahan Governor Motamedodoleh, asking him to protect him as my good, respected friend."

As is evident, the agents of Czarist Russian government spared no effort to protect him and to spread the new faith. Even when, under pressure from Iranian mullahs and

the people of Isfahan, the then Prime Minister, Mirza Aghasi, in a letter to the governor of

Isfahan, ordered him to arrest and exile Báb to Maku, Manouchehr Khan refused to enforce the order. "Sayyah's Personal Memoirs", a book written by Abbas Effendi (the third Bahá'í leader), states on page 16: "... [Manouchehr Khan] sent him out of Isfahan

with a group of his riders. When they reached Mourchehkhort, they were secretly

ordered to return to Isfahan, where he securely sheltered him in his own house."

This fact was divulged after Manouchehr Khan's death, when Báb was exiled to Maku.

After some time he was imprisoned in the Chehrig Castle, and finally in 1850, he was

hanged in Tabriz after trial. Although Báb expressly repented twice, his real instigators,

the Russian agents, did not allow the disturbance to die down and, even to his death,

encouraged him to make baseless claims of disuniting effect.

During 'Alí Mu

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hammad Shírání's imprisonment, unpleasant events took place at the hands of Babism in Zanjan. Ghazvin and Mazandaran at foreign instigation and by the

makings of people such as Mirza Hossein Ali (a pleasure-seeking Iranian who took over

the leadership of this new religion, claimed Babism and later claimed to be Bahá'u'lláh and even God) as well as a prostitute by the name of Qaralein. History is ashamed to relate such events. The blood of hundreds of innocent men, women and children was

spilled. The political disorder at the time, the Shah's chronic illness, repercussions of the

instability of his reign, the Qajar family's quarrels over the throne, the existence of ignorant and oppressive governors and incompetent clergy, prevalence of religious

gains, the uprising by the Afghan people, British support for separation of the Afghani region, dispersion of Iran's 60 thousand man army as a result of British threats, expansion of the influence exercised by the Russian. British and French embassies in

Iran, and riots by the people of Khorassan against the ruling prince created such an

atmosphere that enabled the Babis to strengthen themselves and thereby give rise to the bloody events at Sheikh Tabassi Castle as well as the tragic events in Tabriz and

Zanjan. Amir Kabir who sensed British and Russian imperialism to be behind such

events, decided to crush them. However, in the wake of his death, foreign embassies

proceeded with their schemes until 8 Shawal 1268 (August 1852) when the Babis tried in

vain to assassinate Nassereddin Shah. Following this attempt. Mírzá

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usayn-'Alí was

arrested, convicted and sentenced to death. However, he was released from prison at the

Russian ambassador's support and mediation and was saved from certain death at the

recommendation of Emperor Nicolaevitch Alexander II⁽¹⁾ whereupon he was exiled to

Iraq with the remnants of the Babis. During their ten years in Baghdad, they continued with their sedition, causing disunity and diversity among the Muslim community as well

as committing crimes, most of which are recorded in history books. They were finally

summoned to Constantinople by the Ottoman Government. The fact is that the Ottoman government initially sought to use them as a means to weaken the Iranian Government.

But, as soon as it found out about their secret connections with the Russian and British embassies in Turkey, it put a stop to their activities, and finally, under pressure from the

people who had grown impatient with their atrocities, it divided them into two groups, one

of which, called Babia. headed by "Sobhe Azal", was exiled to Cyprus, and the other

group, headed by Mirza Hossein Ali, was exiled to Akka in Palestine. The Babia group in

Cyprus abandoned its activities and is now almost extinct. But Mirza Hossein Ali in Palestine, with the help of the British government, who were at war with the Ottoman government, as well as Abbas Effendi's activities and his trips to Europe and America

and the support he received from the Zionists who contemplated to set up a government

and to occupy Palestine, was able to set up an organization in Palestine, modelled on European political parties, at a site called "Beitol Adl" (House of Justice) in Haifa. This

same establishment gradually became an authority for taking decisions on Bahá'i

activities in all countries, and was turned into a fundamental pillar for establishment and

entrenchment of the regime occupying Quds (Jerusalem). Following Mirza Hossein Ali's

death, Abbas Effendi and Shoghi Effendi respectively took over the leadership of the affiliated party.

2.2.2 Introduction: Motive of this Blog (2009-07-10 21:05)

Since the early days of establishment of Islamic Republic system in the State of Iran,

conspiracies have been under way by the superpowers, especially the Great Satan

"America", to break up the people's resistance and to overthrow the system. So far, over 700 instances of domestic and foreign plots have been uncovered and neutralized by the

alert people and the responsible organs. Extensive propaganda by the enemy through

imperialistic media and Zionist news agencies, which have spread their sinister domina-

tion over more than 85 % of the world's propaganda activities, has been a basic pillar of

such conspiracies. Aggrandizing the Bahá'í issue in Iran, falsifying facts and utilizing

such methods as tools to *overwhelm public opinion* and to scar the holy countenance of

the Islamic Revolution hold a special place in the chain link of the consecutive conspiracies by the enemies of this divine movement. In particular, in the wake of the enemies' past scandalous defeats in their plots to overthrow the government and to

inflict destruction, the above issue has been valued more than ever before, and the affiliated press in different countries, especially European countries and the affiliated

international associations, such as those for defense of Human Rights as well as those

for defense of minorities and are busy day and night publishing articles and raising untruthful issues in connection with "the Iranian Bahá'is".

Although the policy adopted by the authorities of the Islamic Republic in the face of the

propaganda wave is not to involve themselves in a propaganda war or neglect their

noble objectives of stabilizing the system and to renovate the ruins, and on the other

hand, the affiliation of this sect to imperialism is so clear and apparent and the Bahá'í

issue is so negligible and unimportant that it does not call for much force, nevertheless,

since the false rumors spread by the imperialist mouth-piece, together with the

crocodile tears shed by pretentious western individuals and organizations for groups

such as the Bahá'ís and the terrorists and ... might cause some unaware people to be affected by them, we decided to state the facts and uncover the baselessness of the enemies' unfair propaganda by preparing this booklet including the history and records of this stray faith and their destructive activities together with the relevant documents thereof.

It should be noted that in this "summary" we have not meant to attempt an overall historical and social analysis of the development of this faith, to find the roots of the causes thereof or to document the whole activities of this treacherous political party

because a sufficient number of books have been written on this subject, and the

existence of assemblies of the followers of this sect in various European countries and their connection with international Zionism is so clear and vivid that it obviates the need

for any further explanation. Rather, our effort has been directed at mentioning their

affiliation since the beginning, with due observance of the principle of "sampling", as well as proving the rightfulness of the Islamic Republic authorities' manner of confronting this

imperialistic development and divulging the hostile propaganda by the Bahá'ís Zionist

allies, by citing and referring to ample documents in this respect.

2.2.3 Blogger's Note : (2009-07-11 20:32)

According to the colonization idea of 'divide and rule' colonialism has always tried to use 'religion' as the best weapon for creating disunity and dispute among the nations. Bahá'ism, the so-

called religion, was created in this way by Russian and English Imperialism in 1844. Henceforth, the followers of this faith have tried their best to fulfill the very idea. Today they are perfectly rooted in Zionism and Imperialism of America and are working in collaboration with them. To know their real position and activities is one of the foremost duties of the Muslims and non-Muslims who want to be discerned with this important issue.

Though very short, this blog can help the readers to uncover the realities and facts about this sect.

The content of this Blog is taken from a book that was first published by Nashr-e Farhang-e Inqilab-e

Islami, The Hague, Holland.

We wish Muslims all over the world united against all plots and

conspiracies of the enemies of Islam.

International Relations Department Islamic Propagation Organization.

2.2.4 Download - Complete Blog (2009-07-12 18:45)

Download all the Articles of this Blog

<http://www.scribd.com/doc/15263776/Bahatism-Its-Origin-and-Its-Role>

Adib (2009-06-20 09:14:31)

This document has been refuted by the Baha'i International Community as of 1984:

http://www.h-net.org/bahai/docs/vol13/Iranian_document_BIC_Commentary_1983.pdf

Refer to pp. 58-66.

2.2.5 The Baha'i Faith (2009-07-13 14:46)

[EMBED]

2.2.6 Bahatism formed for spying (2009-07-17 13:39)

Tehran, May 20, IRNA -

A group of distinguished Iranian officials in separate interviews with IRNA on Wednesday voiced resentment over Bahatism and said it was formed with the objective of conducting espionage.

Deputy head of Majlis Article 90 Commission, Hojjatoleslam Mohammad-Ebrahim Nekounam, said here Wednesday that Bahatism was established to infiltrate Iran and create divisions among Muslims and it did its best to achieve that goal.

The MP quoted founder of the Islamic Republic and father of the Islamic Revolution, the late Imam Khomeini as saying both before and after the 1979 Islamic Revolution that Bahais do not belong to a party, rather they are a group of spies.

He said that a group affiliated to Bahatism are openly in contact with those hostile to Islam and Islamic system and they should be strongly dealt with.

He added that the group of few have links with Israel and are agents of the usurper Zionist regime acting against the Islamic Republic system.

Meanwhile, a Majlis deputy from Saveh, Hossein Islami, said Bahatism wants to create divisions among Muslims.

Islami said that weakening Islam has been the long-term goal of enemies of Islam and Bahatism was established for the same reason.

Also, a former member of the Supreme Council for Cultural Revolution Hojjatoleslam Abbasali Akhtari said support for Bahatism is in fact support for Israel. Akhtari said support for Bahatism is like supporting Israel at the international level and anybody wishing to officially recognize Bahism will committing treason against Islam.

<http://www.irna.ir/En/View/FullStory/?NewsId=498461 &IdLanguage=3>

2.2.7 BAHA'IS and BAHA'ISM (2009-07-17 13:43)

Another group that strives to demolish Islam is the Bahais. The chief of these irreligious people is Bahauallah. He was a pupil and the caliph of a Persian named Albab Ali Muhammad. Albab used to call himself mirror. He used to say, Allah is seen in this mirror. When he died, Bahauallah became their chief and began to spread his sophistries which he termed Bahatism. Before he died, they put his son Abdulbaha Abbas in this place. Abbas took the name Ghasniyyi Azam. Abbas, who went to Europe and America, gathered more than a hundred thousand Bahais and died in 1339 A.H. [1921]. He was succeeded by his son Shawqi. He also spread the religion of Bahatism. Bahauallah used to say that he was a prophet and the great savior of the latest time. It was this pretension whereby he first smeared himself with the ignominy of blasphemy. He also said that one more prophet would come two thousand years later. According to these disbelievers, who have no proximity to Islam, nineteen is a sacred number. Their fasting practice continues for nineteen days. Each Bahai has to invite nineteen Bahais after every nineteen days. Their irreligious cult is governed by nineteen people elected for their supreme assembly which they call The House of General Justice. Each Bahai has to give each year one fifth of his earnings to this assembly. It is necessary, so they say, to marry at the age of eleven. It is forbidden to live single. It is an act of worship, according to them, to assemble together with nude women; no other acts of worship are necessary. Every sort of immorality is considered an honor.

The Bahais have eighty-eight organizations all over the world. They deceive Christians, Jews, Magians, Sikhs, Zoroastrians and Buddhists and allure them towards themselves. Their relentless enemies are Islamic savants, whom they fear most and whom they cannot stand against. They have not been able to deceive any Muslims who know and understand their faith. Though they spend millions of dollars to translate their books and publications of propaganda into forty-eight languages and to disseminate them everywhere, they remain impotent against Islam and are gradually melting away. On the other hand, in Europe, America, Africa and Australia, seventy-seven local lodges have been registered officially. They have great temples in Turkistan [in 1902] and in Chicago [in 1920]. They do not regard race or nationality. Their purpose is, like communists, to spread all over the world and to be governed by the commands of a single dictating person. They do not think of the individuals' interest. They support state capitalism.

Their temples, their organizations, their duties are

written in their books which they call Aqdes and on the Inscriptions of Wills. Their belief in Allahu ta'ala and much of their information have been derived from the Islamic din. They have also many invented aspects un-conformable with Islam. Their worldly points of view, which are logical and the majority of which are social, are explained under the name of religion and divine wahy.

Their namaz (ritual prayer) is a matter of standing towards Haifa and thinking of Allah. Their hajj is to go to see Bab's house in Shiraz or Bahauallah's house in Baghdad, and to read ayats is to think of Allah through the heart.

Today, the enemies of Islam in the world, especially in our country, masquerade in any disguise and praise any evil which is against Islam with falsely-adorned words in order to demolish Islam. They do not value Bahatism at all. Yet, only because it is against Islam, they write and disseminate articles which praise and boost these irreligious people and laud them to the skies.

http://www.hizmetbooks.org/Endless_Bliss_Second_Fascicle/bliss2-36.htm

2.2.8 Baha'i rift : Baha'is upset with Orthodox Baha'i Faith (2009-07-19 13:49)



Mainstream group doesn't want the name Baha'i by any other group

Read Complete story reported by :

Chicago Tribune

<http://www.chicagotribune.com/news/local/chi-bahai-18-may18,0,6239589.stor y>

New link

<http://archives.chicagotribune.com/2-009/may/18/local/chi-bahai-18-may18>

A Baha'i (2009-05-22 00:21:51)

The "battle" is spiritual, not physical.

Naser Emtesali (2009-05-23 14:33:19)

this is just a picture for presentation. Not the real photograph. I hope it is clear for you.

2.2.9 The Baha'i system of Government (2009-07-20 19:50)

Baha'ism has set forth a system of civil government. Claiming to be a revelation from God, it has enunciated the laws and regulations of the future State. It approves of constitutional monarchy as the best form of government, and permits republics. But this monarchy will be limited not so much by its constitution as by the law of Baha'ism and its hierarchy. Baha, in the "Kitab-ul-Akdas," the Book of Laws, directs that Baitul Adl, houses of justice, be established in every place, with nine or more members, all Baha'i men, who shall be Trustees of the Merciful, Administrators for God. In the thirteenth, of the "Glad Tidings" he says: "The affairs of the people are placed in charge of the men of the House of Justice. They are daysprings of command (divine agents, representatives of God). They may execute what they deem advisable. It is incumbent upon all to obey them. Their souls will be inspired with divine aspiration. God will inspire them with what He willeth."

With them will lie the interpretation of points of doctrine. They must decree and judge according to Baha'i revelation. "They must gaze day and night towards that which hath been revealed from the horizon of the Supreme Pen." They shall rule by divine right. Their authority shall be absolute. Abdul Baha restates the words of Baha: [n 1 "The House of Justice must be obeyed in all things." "It is the centre of true government." "The Law of God will be invested in them, and they will render decisions." "All judgment will be from the standpoint of God's laws." "Its decisions and commands will be guarded from mistake. It will have conferred upon it infallibility." The House of Justice will have local councils, national ones, and an international one. Of the latter, Abdul Baha said in an address in New York:

"A universal or world House of Justice shall be organized. That which it orders shall be the Truth in explaining the commands of Baha'u'llah and shall be obeyed by all. All men shall be under its supervision."

Its functions are not confined to matters of faith, for Abdul Baha continues: "The House of Justice is endowed with a political as well as a religious aspect.

It embodies both aspects, and is protected by the preserving power of Baha'u'llah himself." In the political aspect it will be supreme. "The separation of the Religion and the State can only be temporary," says Dreyfus, "a momentary stage. For the present the two spheres are separate. When Baha'ism triumphs they will be united." "The House of Justice will have under its control almost the whole administration, and natu-

rally will take the place of our municipal councils. Such has been Baha Ullah's intention. Further he clearly aims not only at a municipal House of Justice, but also at a legislative one, sitting as a national parliament and as an international tribunal." Remember that all the members are to be Baha'is. So Remey says, "There will be a union of Religion and the State - the governments of the nations. The material laws of men will be founded and enforced according to" Baha'ism. In this politico-religious regime, the political will be subject to the religious. "The kings and rulers of the world," says Abdul Baha, "will find their true authority under the rulings of the House of Justice. It will decide between kings and kings." Baha addressed letters to kings with arrogant assumption of authority to control the civil powers.

The Houses of Justice will have large financial powers. They shall inherit all property of those dying without heirs, and one-third of that of those dying childless. One-third of all fines for crimes shall go to them. For example, in case of murder, two-thirds of the blood money shall go to the family of the murdered and one-third to the House of Justice. A tithe of nineteen-hundredths shall be given into their hands. They shall act as trustees for minors and incapables, and as a Poor Board.

They shall have civil jurisdiction, "to settle material difficulties between believers," for the protection of men, for the preservation of human honour. "If any man refuses to educate his children, the House of Justice shall do it at his expense," and "shall order all the negligent to pay" and use police powers to enforce it.

They must also interpret and administer criminal law, for Baha has "revealed" a code of laws and regulations concerning material as well as spiritual things. Abdul Baha says, "The revelations of Baha'u'llah contain all the great laws of social government." "The laws cover all points and questions of national administration." For example, in the "Kitab-ul-Akdas," the punishment for theft is prescribed: for the first offense, exile; for the second, imprisonment; for the third, branding "thief" on the forehead, "lest other countries accept him." For adultery a fine is to be paid to the House of Justice,

and for the second offense, double of the fine. Arson is made punishable by burning, etc. This fiat legislation of Baha'u'llah is to be imposed upon the parliaments of all nations. "All legislative and administrative functions," says Dreyfus, "shall assume a sacred character" under the control of the Baha'i House of Justice.

In brief, Baha'ism would set up in each town, in every country, ruling councils, and a central one universal in its sway, composed entirely of Baha'is, clothed with

supreme authority, because God-given, over kings, parliaments, and peoples; councils infallible and absolute, superior to appeal or protest; deciding and exacting obedience in every department of the life of humanity - religious, domestic, social, educational, financial, judicial, and political. It would be not an imperium in imperia, but an Empire over all. It would be a priestcraft [2] such as the world has not yet seen - a religious-political regime in which kings and presidents will go not to Canossa but to Acca, and alike hold the stirrups of Baha'i justices, and laws of parliaments will be subject to revision and veto by the Baha'i House. In it is the certainty of priestly oppression when fallible men set up their judgment as God's. The Baha'is claim to have no priests and no hierarchy. It is a question of names. Their system and laws contain the real thing, full-fledged, men mediating God's will. We may call it a Baha'iarchy, if they prefer.

Abdul Baha, recognizing the objections that will be made to the political functions of the Baha'i justices, and foreseeing difficulty with Governments, has, for the time being, directed that in America and Europe the name "House of Spirituality" or "House of Consultation" be used. But change of name does not alter the reality or change the "revelation" of Baha. The House of Justice (central) is to be set up when Abdul Baha dies, and it will assume its functions gradually as opportunity and expediency demand. Already orders have gone forth prohibiting the interpretation of the words of Baha or personal expositions of them. Already the fiat has interdicted the publication, by a Baha'i, of a tract, book, or translation on the Baha'i religion without submitting it to the censor at Acca.

The effect of the working of the Baha'i system may be realized by imagining it as set up in Persia. Suppose, for example, that the small minority of Baha'is now in Persia should become a majority, with a Baha'i Shah. Baha'ism would become the established religion. "Houses of Justice" would come into operation. What of those who remain Moslems and Christians? Fortunately Baha has abolished the law of the Bab that required their expulsion from the chief provinces of Persia and the confiscation of their property. But either the other religions must be judged by Baha'i courts, or separate courts must be set up for them. This would perpetuate the double system of courts, the urfi or civil and the shari or religio-civil courts. The latter would be entirely Baha'i and either lording it over or in conflict with the civil administration. This would be a continuation of the present confusion of Persian conditions, only with the Baha'is in control. What might the minority expect? The oppressions and anathemas received by the old Baha'is from the follow-

ers of Abdul Baha Abbas give the answer. Fortunately for the world, the universal reign of Baha'ism is not to be realized, neither is the prophecy of Abdul Baha to be fulfilled which says "that the flag of Baha'u'llah will overcome every other flag and all rulers will do homage to it."

Source :

<http://www.iranian.com/main/node/69952>

2.2.10 New Baha'i Books (2009-07-21 19:53)

Many New Baha'i Books available for download
<http://www.scribd.com/NaserEmtesali>

2.2.11 Answering Baha'is - Baha'i Muslim De- 2.3 August
bate (in Arabic) (2009-07-22 14:41)

<http://www.thegreatislam.com/adab/>

2.3.1 Baha'is arrested in Uzbekistan for deceptively preaching and converting the children and Junior Youths (2009-08-11 22:05)

by Ravian Bilani
06-Aug-2009

Baha'is arrested in Uzbekistan for deceptively preaching and converting the children and Junior Youths Tashkent - The Security department of Government of Uzbekistan while on routine Check arrested 15 Baha'is for preaching Baha'i Faith to the children and junior youth below 16 years. These children, from different cities were taken to Baha'i centre in the name of moral teachings without the consent of their parents.

The children were then taken to a Rehabilitation Centre from where they were handed to their parents. The Police recorded the whole proceedings in a camera. Recently the CIS countries are tightening the grip on this very deceptive sect whom they accuse of having links with Israel and destroying the moral fabrics of the society. The Christian priest have also objected to their deceptive propaganda and warned them not to impart any so called moral teachings to Christian children.

There has been news from different countries that Baha'is are trying to convert the Junior Youth and Children by their deceptive four core activities.

- 1-Devotional Meetings
- 2-Study circle
- 3-Children classes
- 4-Junior Youth

1-Devotional Meetings Baha'is are supposed to collect their friends Neighbours relatives and Co-workers and have a prayer meeting. These devotional meetings are nothing but cheating in the name of God as the purpose of these meetings is to get POTENTIAL CONVERTS for the next stage which is of STUDY CIRCLE. It should be regarded as the gravest BETRAYAL OF THE HUMANITY in the Name of God.

2-Study Circles After Baha'is have got sufficient contact with the deceptive devotional meetings they are supposed to start with them Study circle. Study circle is a seven books course called as Ruhi Books. In these books moral teachings are taken from different religions and given the name Baha'i Holy writings, attributing these teachings to Baha'u'llah .During the Course of these seven books the contact changes his Faith to Baha'ism.It is certainly not study circles but a process of conversion by deception.

The Baha'is have realized that mobilizing Baha'is to do preaching in large numbers will attract the attention

of non-Baha'is, especially governmental agencies therefore a Ruhi class is a better way.

After seven books are completed he is a Ruhi Graduate and supposes to teach these books to the other people i.e. to gain conversion by deception. Naturally a chain deception reaction. A majority of the people who have accepted the Baha'i faith is not due to the believe in Baha'u'llah but due their sheer ignorance.

Some points from Ruhi books

Ruhi Book 2

- 1-Imparting knowledge about the Baha'i faith
 - 2-'Walking the path of service' That is going to every individual and teaching about the Baha'i faith
 - 3-"Service to other" is nothing but teaching them the Baha'i faith and converting them.
 - 4-"The first act of service" is making the new convert stronger by visiting the homes of the newly converts
 - 5-Third unit is introducing Baha'i beliefs
 - 6- Teaching the writings of Baha'u'llah is our special activity
 - 7- Sacrifice means "teaching the Baha'i Faith."
- Very surprisingly this bounty of teaching is not there for Israelis.

3-Children's classes (A way to increase Baha'i population without any hindrance)

Baha'is are emphasizing too much on starting moral classes with non Baha'i children.

It is clear that the children cannot understand the hidden agenda behind these courses and they will become Baha'is easily without any protest. More over the parents call also be approach to accept Baha'ism.

Some points from Ruhi Bk 3

- 1-The students should acquire spiritual qualities i.e. he should accept Baha'u'llah.
- 2-Teaching children "Baha'i way of life."
- 3-Try to form habits which are part of Baha'i way of life

Every lesson starts with Baha'i Prayers. It is nothing but Baha'i teachings, Baha'i prayers and Baha'i writings at the top of it; it is made for the children's of the neighbour's friends, relatives and co-workers.

Why non Baha'i children should be taught the sayings of Baha'u'llah and Abdul Baha and memorize Baha'i prayers. Yes it is because the Baha'is believe that everybody is A Baha'i or not yet Baha'i.

4-Junior Youth classes For children of age 11 to 15 years, Baha'is have Jr. Youth classes. Here also they propagate about Baha'ism in the name of Moral teachings and convert the youths.

Link of Original Article :

<http://www.iranian.com/main/blog/ravian->

-bilani/baha-arrested-uzbekistan-deceptively-preaching-and-converting-children-and-junior

Bipasha (2009-08-12 09:04:07)

The articles on your website are some of the most beautiful I have ever seen. I found your weblog very clear and very useful in Bahaism. I would like permission to use your articles in my weblog, for the people who are interested to find and to read more about bahaism .

Naser Emtesali (2009-08-12 18:54:17)

Hi Bipasha!

Thanks for your comments.

You can copy whatever you like.

Susan Maneck (2009-08-14 02:02:22)

I have seen the curriculum for both the Junior Youth groups and the Ruhi Study Circles. The Junior Youth curriculum does not have any explicit Baha'i content other than a brief quotation at the end of each lesson. These classes are precisely for the purpose that is claimed for them, namely to empower young people to make good moral choices. Ruhi study groups, on the other hand is aimed at adults over 15 years of age. It does have an explicit Baha'i content. Where is the deception here?

Unknown (2012-09-25 10:15:14)

Fuck the Bahais - Zionist Cult led by a criminal. Trust me: The world WILL shut your asses down.

<http://www.iranian.com/main/blog/maryamj-oon/secrets-dead-prince-what-everybody-should-know-0>

Anonymous (2009-08-14 11:17:02)

Susan Read this :

Making New Baha'is

1. Everyone to strive to memorize "Anna's presentation" from Book 6 in full, thereby to raise his or her skills and abilities of direct and effective teaching to a new level.
2. The team will directly teach a total of 123 people using "Anna's presentation" and the teaching album based on this presentation and to invite them to enroll in the Faith.
3. It is expected that 70 of these people will enroll in the Faith.
4. The newly enrolled believers will be asked to register themselves using a special form "New Believer Registration" and will be invited to join institute programme and other core activities.
5. The new believers and seekers who expressed desire to participate in Ruhi Institute Courses, will be registered using the form "Registration for Institute Courses" and the study circles should commence as immediately as possible.

Intensive courses and study circles can be organized during the campaign so that by the end of campaign at least a number of people would have completed Book 1 and joined the team members in their teaching efforts by practicing their newly acquired knowledge and skills.

6. Those junior youth, both Baha'is and seekers, who expressed their desire to participate in the junior youth group activities, will be registered using the form "Registration for Junior Youth Programme" and the junior youth group activities should commence as immediately as possible. Intensive junior youth group activities can be organized during the campaign to proceed through several lessons of the first book for junior youth and a special gathering can be arranged for parents of these youth, at which the junior youth can share what they learnt and perform. The parents then will be invited to join the Faith and core activities.

7. Those children, both Baha'is and seekers, who expressed their desire to participate in the children's classes, will be registered using the form "Registration for Baha'i Children's Classes". The classes can begin as immediately as possible and they can be held intensively during the campaign so that the children proceed through several lessons. A special gathering can be arranged for parents at which the children share what they learnt and perform and the parents are invited to join the Faith and core activities.

8. Make a series of visits to the newly enrolled believers, who have not yet entered the institute process, with the purpose of sharing with them deepening themes so that by the end of the campaign, at least a few themes have been shared with them.

9. Make a list of new believers, seekers who registered and began to participate in the core activities and make a plan of consolidating them and accompany them in their path of search and service.

10. The vision is that in this particular neighbourhood by the end of the cycle a new 'pyramid' will be raised among the new believers and seekers.

Anonymous (2009-08-20 12:08:55)

A non-biased reader would immediately spot an excessive use of a word "deceptive" in the article above. However, anyone who is somewhat familiar with Baha'i Faith would know that there is nothing deceptive about this religion and facts are always presented in a straight forward manner. In fact, members of Baha'i Community are some of the most sweetest and kindest people I've ever met. By the way, this article was originally posted on Iranian.com website (a very biased source in nature toward most non-islamic religions). The government of Iran in fact tortures and executes Baha'is even in this day an age simply for their beliefs, the fact that is condemned by

United Nations and most human rights organizations.

Anonymous (2009-08-20 15:30:28)

I don't know why IPW did not reported such an important incident?

Anonymous (2009-09-21 04:26:52)

I would prefer that my children study the Baha'i lessons which include encouragement to be honest, respectful, generous and reverent rather than some other religious materials that teach prejudice, hatred and even violence.

yuy (2009-09-21 21:52:22)

fuck baha'is...bunch of assholes

Anonymous (2009-09-21 22:29:46)

That is what I mean by wrong and negative education.

Anonymous (2009-09-22 20:16:50)

I don't think that such impolite and non-constructive comments should be posted. There should be some control posting.

Anonymous (2009-09-23 20:12:51)

Those of you with bias,this is all because you do not have faith in yourself and you think so cowardly that you won't even dare to deeply study about this religion which is the most known religion in the world for promoting and bringing unity and peace between even other religions. You just are another stereotype, So what if the Baha'is teach other children or adults about their faith and principals. Don't Muslims try to teach their own religion, even worst since their social laws does not apply at this age and time. Look what fanatic people like yourself have brought down to the world, misery and sadness. come on wake up. This is 21st century. People want peaceful world. They need to start from their young children to give them moral education to change the world to better place for the next generation. I am so glad that I let my children to be with Baha'i people and find out about their beliefs. Look at the number of the Baha'i wrong doing kids. Yes, there are some troubled children even in Baha'is but look at the statistics and see the difference.

Anonymous (2009-09-26 07:26:18)

as followers of Bahá'u'lláh we Bahá'ís try to bring in action whatever Bahá'u'lláh has instructed us. the activities mentioned in this article are nothing more or less than the realisation of the following Words of Bahá'u'lláh: "He that riseth to serve My Cause should ...bend every effort to banish ignorance from the earth." (Tablet of Wisdom)

Anonymous (2009-09-27 15:35:21)

The purpose of our invitation to join the four core activities is not to make people Baha'i... the purpose of our core activities is to assist in the transformation and betterment of society..

in another word, the purpose of our four core activities is to enable us to serve society and help "translate that which hath been written into reality and action"....

Anonymous (2009-09-27 15:48:46)

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Stephen Birkland (2009-09-28 20:39:41)

Hi everybody
check this link
<http://bahailinks.blogspot.com>

By order
Universal House of Injustice

farid (2009-09-29 22:00:28)

!!! ?????? ?????? ??? ?? ? ? ?????? ?????????? ?????? ?? ? ?
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Wendy (2009-12-12 00:49:51)

The peaceful process of the spread of the Bahá'í teachings (what people do with those teachings is their own business) is in stark contrast to what some other religions do to those who do not subscribe to their beliefs. In many Muslim countries, for example, non-Muslims are routinely discriminated against, persecuted, harassed, and even prevented from practicing their own religion in spite of contrary advice in the Qur'an. In Iran, a Bahá'í woman died recently and they are preventing her from being buried in a Bahá'í cemetery, which government thugs destroyed 18 times over. Nice! It may seem like the study circles and children's classes are for the purpose of making converts, but that is really a side effect. People are never pressured to join the Faith. They are completely on their own as to whether or not to accept it and never criticized if they don't. So if they do decide they believe in Bahá'u'lláh, what is that to anyone else? It's their decision arrived at through whatever means they found necessary to decide. I was never pressured to join this Faith and never pressured to stay either. We try to get along with everyone no matter what faith they are and let them make their own choices as to which religion to

accept. But we can all learn to be more caring, considerate, cooperative, loving, truthful, trustworthy, accepting, etc., the promotion of which virtues is the main purpose of all our activities. In this world, it couldn't hurt.

Anonymous (2012-05-18 19:21:53)

I am a Baha'i and I've done the children classes and the junior youth group and I finished all the Ruhi books. It's a 21st century and everybody is free to accept any religion. I respect all the religions and I grew up in a Muslim country and all my school knew that I am a Baha'i and everybody respected me. If you want to know about the Baha'i faith just go on this link <http://info.bahai.org/> Baha'i faith is NOT a sect, it's a World Religion :) I am a Baha'i and I'm proud of it.

Badi (2012-05-19 22:20:53)

For the Baha'is this is the Second Century. The 21st Century belongs to the Christians. Everybody is free to believe in whatever he / she wishes. Some people choose to believe in devils. Some people choose to believe in Same Sex marriages and so many believe in so many weird things. Who cares!

You said you respect all the religions? Do you respect "Covenant Breakers" and their religion? Why? What is taught to you regarding the CBs is Ruhi book 8? Please upload the book 8 and let the world see how you Haifan Cultists teach about peace and love.

At one place your cultist UHJ says that you are being persecuted in Muslim countries. You say everybody respected you in Muslim Country? Who should I believe, you or your UHJ?

Baha'i faith is a deviated cult. It is divided into many more sub-cults and it is not a world religion. Some people scattered here and there does not make a cult a "world religion". Read my post regarding Baha'ism being a cult. Come on that post and put your thoughts there, we can discuss further.

And there is nothing to be Proud for believing in that "Most Ugly Manifestation". Have you seen his picture? Are you still proud? ;)

Unknown (2012-09-25 10:16:41)

Never seen before pictures of ancient Bahais.
bahaiphotos.wordpress.com/
bahaiphotos.wordpress.com/
bahaiphotos.wordpress.com/

Unknown (2012-09-25 10:18:03)

Just start arresting the fucking Bahais.
Ship their asses off to Afghanistan if you catch them in your country and let the Taliban deal with them.

Anonymous (2013-03-19 12:45:02)

Just one mentioning of Uzbekistan tells everything about this web-site and I am sure it is likely sponsored by the Iranian regime.

I'm Kyrgyz who lives near Uzbekistan and have Uzbek friends who hate the Uzbekistan's president who has transformed their country into the family mafia business. It is not actually Baha'is who suffer in Uzbekistan as they are well-known to be abiding by the law but mostly and the only Muslims who suffer from the repressive regime. There are spies everywhere and in every single mosque in Uzbekistan. Go to any mosque in Uzbekistan and you will be afraid of speaking of a being even a descent Muslim you are protecting here.

Those Baha'is were freed whereas thousands of innocent Muslims suffer in Uzbekistan prisons, and thousands of them left the country with many of them for Kyrgyzstan where, you will be surprised, was the 2010 inter-ethnic conflict between Kyrgyz and Uzbeks. Uzbeks afraid more of their regime than Kyrgyzstan which is a democratic country where there are different religions including Baha'is who are considered as the most peaceful religion in the country by authorities.

Anonymous (2013-10-14 07:49:30)

just fuck all the bahai they are brian washed and sick peopel

2.3.2 Ali Sina is a Baha'i doing taqiyya (2009-08-12 18:23)

by Zulfiqar110

on Mon Aug 10, 2009 01:55 AM PDT

<http://www.iranian.com>

Yes, the person hiding behind the alias Ali Sina and the website faithfreedom.org is indeed an Iranian-Bahai living in Canada. In 2002 when I started to post to the old Jebhe Melli board (Mr Masoud Kazemzadeh here was there at the time, he might remember the incident) I found a whole plethora of posts by Ali Sina there where he was outright and quite unashamedly lauding Abbas Effendi as the greatest figure of the 20th century. When I queried him as to why as a claimed secularist he didn't chose Albert Einstein, Nelson Mandela or even Ghandhi, but Abbas Effendi, he went quiet and then when I pressed the matter further he and his goons began attacking me over there in identical terms as I and the other Baha'i naysayers here are now being attacked. I then went over to his website faithfreedom.org to initiate a dialogue and found that the Baha'is there were getting an inordinate amount of preferential treatment from Ali Sina, and that anyone who attempted the same sort of deconstruction of Bahaism as was being done to Islam over there, would soon find themselves run out of the site.

Towards the end of 2003 I obtained a private email from a correspondent who had likewise been kicked off faithfreedom.org for questioning its then outright pro-Neo-Conservative and ultra-Zionist political platform, claiming to me to know who Ali Sina was in real life and that Mr Sina is in fact a Baha'i. I pressed the individual to give me a name, but they refused and then stopped writing me altogether after I pressed the matter.

This pattern of doing taqiyya by certain rabidly (even fascist) anti-Islamic Baha'is is one we even witness here in the person of Faramarz Fattah and similar aliases. Most non-Baha'i Iranians can't detect what's going on at first. But ex-Baha'is such as myself have a nose for such duplicity and we see it from miles away. The project that Ali Sina represents also fits the Haifan Baha'i agenda because the Baha'is have a stated objective of one day turning Iran into a theocratic Baha'i state which they call the Baha'i Commonwealth. In order to accomplish this task they see their first goal as to first discredit Islam and Muslims - or any facet of Islamic civilization, for that matter - by associating and lumping everything under the rubric of Islam and Islamic with modern Islamism and fundamentalism. In this scheme even Sufis and Isma'ilis are their target, as I first found out to my utter shock and horror on Ali

Sina's site. In other words, we are talking about *kulturkampf*, i.e. the term the Nazis designated when justifying their attempts to completely Aryanize Germany. What's going on here and with Ali Sina is precisely what this all is, *kulturkampf*.

I agree that many individual Baha'is are good people just as many Jews, Muslims, Christians, Hindus or Buddhists are good people. Note I was raised and grew up in this community until before my 25th birthday when I formally withdrew from it, in disgust and, yes, there are countless good, well-meaning people amongst them whom I have extremely fond memories of. The problem is the Stalinist groupthink of the organization itself, especially its leadership apparatus and those who represent it in any capacity (like the buffoons here), not to mention the corrupt political culture driving it all which turns otherwise good people into completely blind monsters and dangerous ideological ignoramuses of the worst sort. The mentality of the organizational Baha'i cadre is not unlike the Hezbollah of the early years of the revolution and the current supporters of the regime.

But that said, the Haifan Baha'i organization is a cult and does have a sinister political agenda which I don't believe anyone in good conscience can remotely support. Also note that anyone who remotely criticizes (even politely) this agenda is subject to a barrage of the most malicious (sometimes even downright criminal) abuse imaginable, where the Baha'i attackers will stop at nothing. I have seen many good people damaged by this and I have made it one of my goals to stop these people in continuing such behavior by exposing them far and wide. As such with blind, ideologically driven individuals such as these one is no longer in polite company, but in a war with often opportunistic and extremely dangerous fascists.

Please read this article on [Sourcewatch](#) on the Baha'i Faith and follow its links.

Finally, to the anonymous poster: My agenda is to combat Fascism and Stalinism in whatever form it manifests itself: Islamic, Baha'i or otherwise. This agenda also entails that people like me are not going to sit back and see another repeat of the past 30 years in Iran whereby one group of tyrants are replaced with another. That is my political agenda as well the agenda to keep alive the flame of Iranian esoteric spirituality (whether in its pre-Islamic, Islamic or post-Islamic forms) from those whose explicit agenda is to extinguish this flame for the cause of their own selfish power-lust and self-aggrandizement, be they the IRI, the MKO or the Baha'i UHJ!

2.3.3 Lecture by Aabed Khan Qare in Uzbek (2009-08-12 19:13) 2.3.4 Baha'i Cult Faq (2009-08-14 11:04)

Lecture on Baha'i Faith by Uzbek Speaker
Mr. Aabed Khan Qare
<http://www.islamhouse.com/tp/68092>

<http://bahaicultfaq.blogspot.com/> By Wahid Azal

2.3.5 Бехаисты арестован в Узбекистане в обманчиво проповедь и превратить младших детей и молодежи (2009-08-17 23:13)

по Ravian Bilani
06-Авг-2009

Бехаисты арестован в Узбекистане в обманчиво проповедь и превратить младших детей и молодежи

Ташкент - В отделе безопасности правительства Узбекистана во время обычной проверки арестовано 15 бехаистами для проповеди Вера Бахаи для детей и подростков до 16 лет. Эти дети из разных городов были доставлены бехаист центра во имя нравственного учения без согласия их родителей.

Дети были доставлены в реабилитационный центр, откуда они были переданы их родителям. Полиция зафиксировала всего разбирательство в камере. В последнее время страны СНГ ужесточение контроль над этой весьма обманчивы раздел, которых они обвиняют в связях с Израилем и уничтожая морально ткани общества. Христианский священник, также возражает против их в заблуждение пропаганды, и предупредил их не распространять какие-либо так называемые моральным учением христианским детей.

Там были новости из разных стран, что бехаисты пытаются превратить младших детей и молодежи в заблуждение своих четырех основных видов деятельности.

- 1-молитвМ-Встречи
- 2-исследовательской круг
- 3-Детские классы
- 4-Junior молодежи

1-молитвенный Встречи Бехаисты предполагается собирать их друзья и соседи и родственники сотрудников, и есть молитва заседании. Эти молитвенный встречи ничего, кроме обмана во имя Бога, как цель этих встреч заключается в том, чтобы получить ПОТЕНЦИАЛЬНОЕ Преобразует на следующем этапе, который имеет ИССЛЕДОВАНИЕ круг. Это следует рассматривать как тяжкое предательство всего человечества во имя Божие.

2-кружки После бехаисты есть достаточно связаться с обманными молитвенный заседаний они должны начать с изучения их круга. Исследовательская круг из семи книг курса

называют Рухи Книги. В этих книгах морального учения заимствованы из различных религий и получил имя Святого бехаист писанина, приписывая эти учения на Бахауллы. В течение этих семи книг контакт изменения его вера в бахаизм. Это, несомненно, не кружки, а процесс преобразования путем обмана.

Бехаисты осознали, что мобилизация бехаисты сделать проповеди в больших количествах будет привлекать внимание, не бехаисты, особенно государственных учреждений Поэтому Рухи класс лучше.

После семи книг завершил он является высшей и Рухи предполагает научить этих книг на других людей т.е. получить преобразования путем обмана. Естественно цепь обмана реакции. А большинство людей, принявших бехаистскую веру, не из-за верят в Бахауллы, но просто из-за их невежество.

Некоторые моменты из книги Рухи
Рухи Книга 2

- 1-Передача знаний о бехаистской вере
- 2-'Walking путь службе "Это происходит в каждой личности и учение о вере Бахаи
- 3 - "Сервис для других" есть не что иное, уча их вере Бахаи и конвертирования их.
- 4 - "Первый акт сервис" делает новый конвертировать сильнее, посетив дома вновь преобразует
- 5-Третий блок представляет бехаист убеждения
- 6 - Преподавание в писаниях Бахауллы является нашей особой активности
- 7 - Жертвоприношение означает "учить Вере Бахаи".

Очень удивительно эта премия обучения не существует и для израильтян.

3-Детские классы (Способ увеличения бехаист населения без каких-либо помех)

Бехаистам подчеркнув, слишком много, начиная от морального классы с не бехаист детей.

Совершенно очевидно, что дети не могут понять скрытые повестки за эти курсы, и они станут бехаисты легко без каких-либо протестов. Более того призываем родителей быть также подходом согласиться бахаизм.

Некоторые моменты из Рухи Бк 3

- 1-студенты должны приобретать духовные качества, то есть он должен принять Бахауллы.
 - 2-преподаванМ-детям "бехаист образ жизни".
 - 3-Попытайтесь форме привычек, которые являются частью Бехаистского образ жизни
- Каждый урок начинается с бехаист молитвы. В

нем нет ничего, но бегаист учения, Бегаистского молитвами и бегаист писанина в верхней части его; это сделано для детей из соседней друзей, родственников и коллег.

Почему, не бегаист детей будут учить слова Бахауллы и Абдул Баха и запомните бегаист молитвы. Да потому, бегаистов считает, что все бегаиста или еще не бегаиста.

4-младших классов молодежи Для детей в возрасте 11 до 15 лет, бегаисты имеют молодежи младшим классам. Здесь они также распространяются о бахаизм во имя нравственного учения и преобразовать молодежи.

Связь Оригинал статьи:

<http://www.iranian.com/main/blog/ravian-bilani/baha-arrested-uzbekistan-deceptively-preaching-and-converting-children-and-junior>

Ярлык: бегаист, Вера бахаи, Бахаи, религии, Узбекистан

2.3.6 Secretly Proselytizing Baha'is deported from Uzbekistan (2009-08-24 10:56)

by Ravian Bilani

22-Aug-2009

The Government of Uzbekistan deported a number of Baha'is from the neighboring countries as they were secretly involved in propagation of Baha'i Faith. About 15 Baha'is were arrested by the religious ministry on information provided by local Mahalla committee that a full scale deceptive conversion was on its way in Tashkent Baha'i centre.

A similar incident was reported by government authorities in Samarkand in December 2008

Uzbekistan has recently been through the Universal Periodic Review (UPR) mechanism of the United Nations (UN) Human Rights Council, and its response to recommendations was considered in Geneva on 27 July. An official responsible for registration of the Religious places in the capital Tashkent replied that "these are our internal issues, and you have no competence to interfere".

Baha'is employ deceptive, unethical conversion techniques .Deceptive in the sense that the convert never understand that he has been converted and unethical because it is aimed at children and youths below 16 years of age. The mechanism is called as children MORAL classes and junior youth empowerment programme.

They use sophisticated unethical, fraudulent mind manipulation techniques to trap and convert innocent citizens. Baha'is are from an unethical and potentially dangerous, oppressive political movements with hidden agendas. The innocent, uneducated and down-trodden people are easy victims to such, brainwashing techniques and deceptive conversion practices.

Last year in Yemen four Baha'is were arrested by the Interior ministry for secretly propagation of Baha'i Faith. The three Baha'is of Iranian origin, Zia'u'llah Pourahmari, Keyvan Qadari, and Behrooz Rohani, were arrested in Sana'a, on the night of June 20, 2008. A fourth Baha'i, Sayfi Ibrahim Sayfi, was also arrested around the same time and faces the possibility of deportation to Iraq.

According to the source close to the group, the men were arrested and taken to the national security headquarters' prison where they spent 40 days - most of the time in isolated cells - before being sent to Sana'a General Investigation Department.

Iran has also arrested a number of Baha'is many times for their secret conversion activity directed at children and Youths.

Iran did not see the Baha'is merely as an astray sect

but considered it as an organization which despite claiming to be non-political is very political and therefore sought power to materialize their objectives. While from the very beginning the sect had been a tool of colonialist political powers toward undermining the beliefs and disrupting the national identity. The ties between the US policies and Zionism and the ties of the Baha'is with these two coupled with their objectives for domination over Iran is no more a secret. Baha'ism is a tool in the hand of the modern colonialism, weapon of the enemies of the country and a threat to the independence of Iran.

The world's largest democracy India with all its secular credentials has come out with "Anti conversion law" in its 11 states so as to prevent this very secret sect from deceptive propagation.

According to a report published in India's leading Newspaper, The Hindustan Times in July 2006, In a complaint filed in city court the members of National Spiritual Assembly of the Baha'is of India has accused their colleagues of using impersonations and forgery managed to clandestinely penetrate into prohibited defense establishment of the country and get hold of classified documents and supplied to Israeli and Iranian spying agencies.

Link of the Original Article :

<http://www.iranian.com/main/blog/ravian-bilani/secretly-proselytizing-bahais-deported-uzbekistan>

Anonymous (2009-08-24 19:52:14)

This article is so blatantly full of prejudice and false statements that it is hard to know where to begin to reply to them.

First of all - imagine that it is 1300-1400 years ago in Arabia and that there are newspapers and the 'idol worshipers' are the mainstream population and there is a small but growing group of Muslims. These mainstream people would write the same kind of things [your attacks and slanders] about the Muslims that the fanatical Muslims are now writing about the Baha'is.[or you could take it back 2000 years ago and the way the Jewish and Roman leaders looked at the early Christians]. It is the same thing being repeated in history over and over. A new religion is born and is viciously attacked by the old religion. You don't mention what is taught in those classes that are "unethical and potentially dangerous" and "potentially dangerous, oppressive political movements with hidden agendas" and where "brainwashing techniques" are used. I'll tell you.....and anyone can buy the curriculum that is used in these classes...it is the same no matter where these classes are held in the world.

1. Love of God

2. Love of all people no matter what religion, race or nation.

3. Importance of prayer

4. High moral standards - no drugs or alcohol - strict chastity between the sexes.

5. Spiritual equality and equality of rights for both male and female.

6. Obedience to parents and government.

7. Service to humanity is utmost in importance.

8. Belief in all the divinely appointed Prophets and Messengers from God. [such as Muhammad, Christ, Moses, Zoroaster, Buddha, Krishna...etc"]

9. Other such teachings as you would expect from a Divine Teacher sent by God.....the importance of kindness, generosity, justice, honesty, etc.

Now why do the religious leaders (and their followers) attack the Baha'is? Why are they threatened by such peaceful and beautiful teachings?

1. First - their fear of a loss of power over the masses. The more people that become Baha'is....the more they lose of their power over the people.... especially since there are no clergy in the Baha'i Faith....they would have no job if everyone became a Baha'i.

2. Second - just as in the past - they don't believe that the Founder of the Baha'i Faith, Baha'u'llah, fulfilled the prophecies of the previous religions [such as concerning the return of Christ, the Qa'im, the Mihdi, etc]. They don't believe that there has been any more Divine guidance from God...after the passing of Muhammad. [and there's a wide divergence on when and how any such guidance might come in the future]

3. They don't believe in the equality of rights between men and women - and they want to keep things the way they were 1400 years ago...according to their interpretation of the Qur'an.

4. The passing down of false information from their predecessors and parents. Baha'is believe in the independent investigation of truth - not to believe something because an 'authority figure' says so. The Mullas and other religious leaders do NOT want the people to think for themselves. The religious leaders think they are being paid to do the thinking.

5. They cannot argue rationally with the Baha'i teachings so they have to resort to violence and slander - the same methods used in the past.

This is probably sufficient for now. I hope people keep their eyes and ears open and don't fall for the propaganda that is spewed by those wishing to distort the facts. Here's a good source for those wanting to get a good idea of what the Baha'is believe... [www/bahai.org](http://www.bahai.org)

Alrandolin

Anonymous (2010-02-24 16:03:38)
you are a big saddest

2.3.7 Was Shoghi Effendi homosexual?
(2009-08-24 16:42)

by Wahid Azal

23-Aug-2009

[Editors Note: Although all the existing evidence is anecdotal and so inconclusive, it should be noted that Ruhi Afnan, Shoghi Effendi's first cousin, made similar allegations about Shoghi Effendi's sexuality, as did Fayzullah Sobhi. The late US NSA archivist, Jackson Armstrong-Ingram, also confirmed the existence of longstanding rumors about Shoghi Effendi's homosexuality.]

Michael Zargarov (ex-Bahai)

August 22nd, 2009.

Greetings all.

About 20 years ago I was introduced to Mildred Mottahedeh at a conference in Arizona. Hand of the Cause Bill Sears introduced us because he knew I yearned to teach the faith in Eastern Europe, and he knew that Mildred had a particular interest there too. Later in 1990, at her suggestion, I pioneered to Prague, Czechoslovakia. I was there 18 months, and traveled from Prague to Russia, and to Alma Ata, Kazakhstan in order to visit with and help teach among long-out-of-contact believers. Still later, at various times, I was hosted for dinner at Mildred's sumptuous apartment overlooking the United Nations complex in NYC. Once in late 1992 I took Mildred to a concert of Beethoven's 9th Symphony at the Lincoln Center. On the way we stopped at a drugstore. When she came back to the car, Mildred showed me a gold locket which held hair from Baha'u'llah. She told me that Shoghi had given it to her when she WITNESSED his marriage to Ruhiiyyih. Mildred and her husband bought a limousine for Shoghi to use, which he later loaned to Ben Gurion when "Israel" was established. Mildred Mottahedeh had known May Maxwell since the 1920s. They were close confidants and best friends. Before Violeta Nakhjavani took over as "companion" to Ruhiiyyih, Mildred held that honor.

Mildred and I were very close. She ASKED me if I "struggled with being gay". When I admitted that I did, she revealed to me that Ruhiiyyih had intimated to her that Shoghi was homosexual himself, and hated himself because he "fell so short of what was expected of him as a member of Baha'u'llah's family". Ruhiiyyih told Mildred that their marriage had been arranged to "help" Shoghi "straighten himself out". (It is purely MY conjecture that Ruhiiyyih was Lesbian. I just saw such a Bull-Dyke everytime I saw her, and her relationship with Violeta seemed obvious.) Mildred told me that she had revealed that long-held secret because she

hoped it would one day help other gay baha'is to realize that they were not struggling alone; indeed that the "Center of the faith" had struggled against the same "affliction" . Mildred made me swear NEVER to reveal what I knew until AFTER her death. I kept the promise.

Link of the Original Article :

<http://www.iranian.com/main/blog/zulfiqar110/was-shoghi-effendi-homosexual>

2.3.8 The deceptive conversion techniques of the Baha'is (2009-08-25 16:55)



1. Everyone to strive to memorize "Anna's presentation" from Book 6 in full, thereby to raise his or her skills and abilities of direct and effective teaching to a new level.
2. The team will directly teach a total of 123 people using "Anna's presentation" and the teaching album based on this presentation and to invite them to enroll in the Faith.
3. It is expected that 70 of these people will enroll in the Faith.
4. The newly enrolled believers will be asked to register themselves using a special form "New Believer Registration" and will be invited to join institute programme and other core activities.
5. The new believers and seekers who expressed desire to participate in Ruhi Institute Courses, will be registered using the form "Registration for Institute Courses" and the study circles should commence as immediately as possible. Intensive courses and study circles can be organized during the campaign so that by the end of campaign at least a number of people would have completed Book 1 and joined the team members in their teaching efforts by practicing their newly acquired knowledge and skills.
6. Those junior youth, both Baha'is and seekers, who expressed their desire to participate in the junior youth group activities, will be registered using the form "Registration for Junior Youth Programme" and the junior youth group activities should commence as immediately as possible. Intensive junior youth group activities can be organized during the campaign to proceed through several lessons of the first book for junior youth and a special gathering can be arranged for parents of these youth, at which the junior youth can share what they learnt and perform. The parents then will be invited to join the Faith and core activities.
7. Those children, both Baha'is and seekers, who expressed their desire to participate in the children's

classes, will be registered using the form “Registration for Baha’i Children’s Classes”. The classes can begin as immediately as possible and they can be held intensively during the campaign so that the children proceed through several lessons. A special gathering can be arranged for parents at which the children share what they learnt and perform and the parents are invited to join the Faith and core activities.

8. Make a series of visits to the newly enrolled believers, who have not yet entered the institute process, with the purpose of sharing with them deepening themes so that by the end of the campaign, at least a few themes have been shared with them.

9. Make a list of new believers, seekers who registered and began to participate in the core activities and make a plan of consolidating them and accompany them in their path of search and service.

10. The vision is that in this particular neighbourhood by the end of the cycle a new ‘pyramid’ will be raised among the new believers and seekers.

2.3.9 Baha’i Links (2009-08-28 15:48)

<http://bahailinks.blogspot.com>

Links to other Baha’i Websites and Blogs.

2.3.10 A letter from Wahid Azal to Adib Masumian (2009-08-29 14:53)

by Wahid Azal (Zulfiqar110) on Wed Aug 26, 2009 12:07 AM PDT

Adib, listen to your mother more often and your father. Both of these people have solid heads on their shoulders, and their advice, like the one your mother gave you, should be heeded like a precious substance as if it were the alchemical Elixir itself.

It is a shame that we have to stand on the antipodes of many issues because you are a basically good kid who, as far as I am concerned, is just being seriously misled by the agendas of an entrenched power clique and for its own sinister/corporate ends. But, please, whether you are aware of it or not, your name is indeed being actively promoted and bandied about by associates of the Baha'i institutions as a notary on many such questions. Your own presence online is also vast. And you know exactly how I know this. I was utterly disappointed to see your cooperation with Moojan Momen in libelling Negar Baha'i-Anselm, and even more disappointed to see your name associated with the Muslim Network for Baha'i Rights, which you and I both know is a thoroughly hokey organization, nay a racket, and possibly an international money laundering front - as I and several other people are beginning to establish. I also noted several of your own below the belt sectarian characterizations and attacks on yours truly (and your defense of that deranged lunatic Badi Villar) - and this sort of behavior is neither Bijan or your mother, but it is the conspicuous behavior of that woman and arch-demoness Susan Maneck, who you would do very well to stay well away from for your own sake before her type of poison works itself all the way into you.

Now as regards Debunking the Myths, there is a large amount of material you do not deal with and which you will at some point have to begin dealing with whether you like to or not. I urge you in your future endeavours not to be like Moojan Momen who deliberately omits information, sleights of hand or otherwise feigns a woolly silence on crucial questions of history and documentation and claims it as scholarship. You would do well to keep your distance from him as well. He is dishonest as dishonest comes.

Now unfortunately due to the unprofessionally stupid and basest speculative manner in which some Iranian Muslim authors have dealt with such questions in the past, this does not necessarily make the issues of Baha'i (not Babi, but Baha'i) linkages to European (and especially 19th and early 20th century) colonialist agendas moot and invalid. Sophia and I have

uncovered quite a bit of information publicly available in the British National Archives which problematizes the issue further than anyone has so far admitted (including the Fayzieh hacks) and raises quite a few eyebrows about what both Abbas Effendi and Shoghi Effendi were up to with the powers of Westminster. All of this information would have been available to Moojan Momen in the '70s and early '80s, but he deliberately did not deal with them. Juan Cole was actually the person who first notified me about the patently disingenuous and biased nature of Momen's overall Baha'i scholarship, especially on such questions. You don't need to fall into any such ideological traps and become yet another Momen or Maneck clone/drone.

Now I am not inviting you to leave the religion of your parents, but you would do well for yourself in significantly broadening your intellectual horizons over the next four years and more by reading and contemplating outside of the narrow Baha'i box you have been pigeon-holed into over the past 18 years. So I am urging you to expand your horizons beyond where you are at now. Never fixate your attention on one particular narrative. Never become the face or spokesperson for the bigger agendas of other people, organizations or otherwise. Think only for yourself. Reach your own conclusions, and reject all hand-me-downs as a matter of principle and personal intellectual integrity. The world is a pretty complicated, bizarre place and the line between the good guys and the bad guys will often blur and become murky - and even shift altogether right before your eyes. Also understand that the path to Truth is incredibly difficult and full of heartache, since Truth is its own reward. Do these things, and I think in you we might actually find another Fereydoun Adamiyat or Muhit Tabatabai rather than a Baha'i version of that giant twit Falsafi.

And despite my articulated positions and present online vocation, kindly convey my love to your father, Bijan, and to your mother as well.

Mo'affaq va mo'ayyad bashi, javan!
<http://www.iranian.com/main/blog/mona-tahiri/accurate-summary-baha-i-teaching-s-can-be-found-here>

Wahid Azal (2009-09-24 12:07:22)

Thanks for posting this, Mr Emtesali, and for everything else you do. Shomaham mo'affaq va mo'ayyad bashid!

2.4 September

Anonymous (2009-09-27 01:31:30)

<http://badivillarcardenas.blogspot.com/>

Nima, You write this garbage, and you have the cynicism of celebrating your actions. You don't have honor!

Wahid Azal (2009-09-29 07:27:19)

The blog in question is not garbage, but fact. The person it exposes and the activities of this person are what is garbage.

And the name is WAHID, Mr Badi Villar Cardenas!

Anonymous (2009-11-08 21:19:29)

NIMA GO AND GET A LIFE YOU FAT PIG

Wahid Azal (2009-11-11 13:17:04)

The name is WAHID, loser! Go jump off a cliff...

Anonymous (2009-12-30 14:19:48)

Since Nima/Wahid spens all day hoping that someone will respond to his looniness I just wanted to ask, at what stage did you figure out that you are crazy?

Wahid Azal (2010-01-09 08:46:05)

At the stage where it becomes incontrovertible fact that the only lunatic here is you, Badi Vilar:

<http://badivillarcardenas.blogspot.com/>

Anonymous (2011-02-02 13:34:32)

As a baha'i by birth I find your blog very inetresting and just started to read your materials. It is funny how much I think like you do. does it make me crazy I dont know !. I guess the crazy camp is grwoing. at least for those that are into "investigation of truth stuff". keep the good work wahid, these baha'i bull shit makes me sick too.

Anonymous (2011-02-02 13:38:20)

As a message to all those so called Bahaies. If you really open minded and have a argument just answer with facts and reason rather than threats. Do not attack him but his argument. This is just redicules that instead of debating the issue on philosophical point of view resort to insults.

Anonymous (2012-12-21 23:57:55)

real talk doe u a nigga

2.4.1 [REDACTED] - [REDACTED] - [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] (2009-09-04 15:13)

2.4.2 5/2 - [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] (2009-09-04 15:17)

[EMBED]

[EMBED]

2.4.3 5/4 - [REDACTED] [REDACTED] [REDACTED] [REDACTED]
(2009-09-04 15:19)

[EMBED]

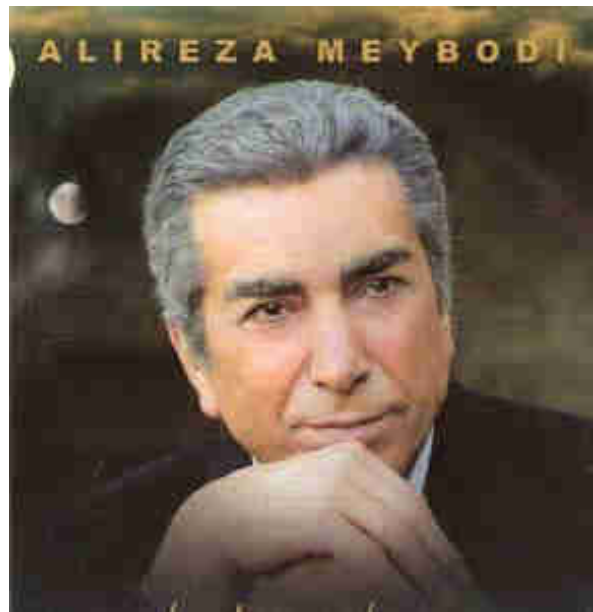
2.4.4 5/3 - [REDACTED] [REDACTED] [REDACTED] [REDACTED]
(2009-09-04 15:19)

[EMBED]

2.4.5 5/5 - [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]
(2009-09-04 15:20)

2.4.6 Open Letter to Ali Reza Maybodi
(2009-09-17 23:57)

[EMBED]



Dear Mr Maybodi,
I am writing in reference to one of your recent segments in order to express my disgust at your declining journalistic standards and contempt regarding your shameless public cheerleading on behalf of the Haifan Baha'i organization. It appears that you have sold out any integrity you once possessed upon the altar of the highest bidder: a situation that, alas, plagues many of your other colleagues in Tehrangeles as well, nay the entire Iranian emigre media establishment of North America as a whole - an establishment increasingly fixated on the most shallow and banal surface appearances which mirror the worst aspects of North American popular culture. It is people like yourself who again and again have given the lie away to the mullahs throughout these past 30 years thereby discrediting an opposition movement who could have potentially dispatched the infernal regime of the Khomeinist Islamic republic long ago. And the reason for this is because of a basic lack of integrity coupled with myopic greed and the cynical politicking that has become the veritable sickness of an entire generation of Iranians like yourself who are daily compromising any and all values whilst slowly being culturally lobotomized by the cancer eating away at all genuine Iranianity: that disease which is the soulless, Western and modernist reign of quantity over quality with its complete lack of all standards and total disregard of truth over the sound bite.
Now you may ask why I am so incensed at a segment aired by you that otherwise has received appalause and accolades, and my answer is this: you have blindly and uncritically repeated sectarian propaganda and

complete historical fiction. But before I detail what these are, allow me to say a few words about myself to give you some context as to where I am coming from. I am a Bayani, what popular diction has labeled Azali, and I am proudly a former Baha'i who does not mince his words or pull his punches regarding this organization and creed. I was born into Baha'ism and on my maternal side they count six-generations of Baha'i adherents. My (estranged) extended family still remain adherents to this creed; which as far as I am concerned is not a religion at all, but a political movement and an NRM cult masquerading as one. I draw your attention to the following blog by myself which includes a compilation of factual information I have gathered that casts Baha'ism in a far less favourable light than what you have attempted to cast it in:

<http://bahaicultfaq.blogspot.com/>

I also draw your attention to one of my own blogs, that includes some personal information about myself:

<http://wahidazal.blogspot.com/>

That stated, in your segment you claim that the Baha'i holy land is Iran. While this might be an attempt on your part to inordinately flatter your Baha'i audience and benefactors, it is in fact unfactual and incorrect. The Baha'i holy land is not Iran. It is Israel / Palestine. The reason why you might be under this erroneous impression that Iran is the Baha'i holy land is because of the possible misrepresentations made to you regarding the connection of Baha'ism with Babism (that is, the religion of the Bayan) – a connection that in itself has been falsely appropriated by the Baha'is, but which in real historical terms is an outright lie and fabrication! Iran, and Shiraz specifically, is indeed the Bayani holy land. In fact Shiraz is scripturally considered to be the qibla by the people of the Bayan since it was there that the Essence of the Seven Letters, Siyyid 'Ali Muhammad Shirazi, the Bab (d. 1850), proclaimed his mission on May 23rd 1844 and revealed the first part of his commentary on the quranic Surah of Joseph (12), the Best of Stories (ahsan al-qissas).

Whether you are aware of the situation or not, Siyyid 'Ali Muhammad Shirazi, the Bab, before his death on July 8th 1850 appointed a successor in Mirza Yahya Nuri Subh-i-Azal (d. 1912). Until the mid-1860s the Baha'i founder and older brother of Subh-i-Azal, Mirza Husayn 'Ali Nuri Baha' (d. 1892), himself paid allegiance to the Bab's designated successor. But beginning in 1863 he decided to violently usurp the authority and succession invested in his younger brother and proclaim himself a new theophany or manifestation of God, thus founding Baha'ism. Now what happened next is something that if you are not

aware of, you should be. As British orientalist E.G. Browne states in his annotated volume of *A Travellers Narrative Written to Illustrate the Episode of the Bab*, "All prominent supporters of Subh-i-Azal who withstood Mirza Husayn Ali's claims were marked out for death, and in Baghdad Mulla Rajab Ali "Kahir" and his brother, Hajji Mirza Ahmad, Hajji Mirza Muhammad Reza, and several others fell one by one to the knife or bullet of the assassin" p.359. "As to the assassination of the three Ezelis, Aka Jan Bey, Hajji Seyyed Muhammad of Isfahan, and Mirza Riza-Kulli of Tafrish, by some of Beha's followers at Acre, there can, I fear, be but little doubt...the passage in the *Kitab-i-Aqdas* alluding (apparently) to Hajji Seyyed Muhammad's death...proves Beha'u'llah regarded this event with some complaisance" p.370. On the murder of one Aqa Muhammad Ali of Isfahan in Istanbul (who first bore allegiance to Husayn Ali and then went back to Azal) by one Mirza Abu'l-Qasim the Bakhtiyari, Browne quotes the words of Mirza Husayn Ali Nuri addressed to the latter, "O phlebotomist of the Divine Unity! Throb like the artery in the body of the Contingent World, and drink of the blood of the Block of Heedlessness for that he turned aside from the aspect of thy Lord the Merciful!"

I won't tire you with further details of what Bayanis know as the Direful Mischief (*fitna-i-saylam*). You can read any further details for yourself if you wish at www.bayanic.com and follow the links provided there. But what should be obvious by now, and a fact detailed by numerous Western and Iranian scholars alike, is that there is no direct, filial connection between Baha'ism and Babism/the religion of the Bayan, and that Baha'ism is largely a violent schism of the former. As such given this fact the claim that Iran then constitutes the Baha'i holy land becomes more than a little problematic, especially since the Baha'i qibla itself is claimed as being Bahji in Acre Israel/Palestine. You also claimed at the beginning of your segment that Baha'is are Iran-lovers. Generally that might be true with individuals, but as far as the official ideology of the creed itself is considered that is categorically untrue. From a young age Baha'is are systematically encouraged (nay, brainwashed) to identify themselves as Baha'is before anything else. That means that all Baha'is define themselves as Baha'is first and whatever follows, be it Iranian or otherwise, only secondarily afterwards. In a situation such as this, whatever individuals themselves feel, I do not see the consistency of any statement posited that makes Baha'i tout court Iran-lovers. It makes a segment of the Iranian Baha'i community Iran-lovers, but not Baha'is as a whole because the ideology of the

organization itself does not encourage it at all. Rather it frowns on it, and, furthermore, the Anglocentric tonality of this establishment's entrenched elite is conspicuously anti-Iranian. Also, and as a matter of course, the overt globalist ideology of Baha'ism mitigates precisely against specifically being an Iran-lover, whatever individual Baha'is might say, feel or do otherwise.

Next, throughout your segment you ridiculed and lampooned the notion of the British imperialist connections of Baha'ism, as if these are merely allegations without substance. I wonder what you make, then, of the following two declassified British cabinet documents from the teens and twenties of the last century which demonstrates a direct connection (obtained from the British National Archives under UK freedom of information legislation):

<http://bahaisandbritannia.googlepages.com/home>

Moreover, I wonder what you make of the following statement made in the Handbook of Palestine published by the British High Commission for Palestine itself in 1922 regarding the 1919 knighting of Abbas Effendi:

<http://books.google.com/books?hl=en>

[&id=RvttAAAAMAAJ &dq= %22The+Handboo](http://books.google.com/books?hl=en&id=RvttAAAAMAAJ&dq=%22The+Handboo)

"...Sir 'Abbas Effendi 'Abdu'l Baha had travelled extensively in Europe and America to expound his doctrines, and on the 4th December, 1919, was created by King George V. a K.B.E. for valuable services rendered to the British Government in the early days of the Occupation....."

Certainly such facts and information are not merely wild conspiracy theories fabricated by the fertile minds, the mercurial and over-active imaginations of mullahs and Islamists. Rather these are the prima facie statements of the British government and establishment itself.

I won't go any further into historical and interpretative distinctions about such issues. I am merely highlighting such information to point out that you either do not know what you are talking about, or that you have specifically been courted by the Baha'i establishment to make favourable statements in the media about them completely denuded and divorced from all contextual and historical reality whatsoever. In such a situation, lately, you are not alone. Yet being actively wined and dined by an organization does not mean that one must sacrifice ones objective (and in your case, journalistic) integrity completely. As a journalist - if that is what you are - you must be doubly vigilant and do your homework that much more intently. But here you haven't.

Finally, I wonder what you make of an organization

who issues such directives as the one below:

<http://bahai-library.com/published-.uhj/counsellors.html>

THE INSTITUTION OF THE COUNSELLORS

A Document Prepared by the Universal House of Justice

January 29 2001

Protection of the Cause (pp. 15-16)

Although deepening the friends' understanding of the Covenant and increasing their love and loyalty to it are of paramount importance, the duties of the Auxiliary Board members for Protection do not end here. The Board members must remain ever vigilant, monitoring the actions of those who, driven by the promptings of ego, seek to sow the seeds of doubt in the minds of the friends and undermine the Faith. In general, whenever believers become aware of such problems, they should immediately contact whatever institution they feel moved to turn to, whether it be a Counsellor, an Auxiliary Board member, the National Spiritual Assembly or their own Local Assembly. It then becomes the duty of that institution to ensure that the report is fed into the correct channels and that all the other institutions affected are promptly informed. Not infrequently, the responsibility will fall on an Auxiliary Board member, in coordination with the Assembly concerned, to take some form of action in response to the situation. This involvement will include counselling the believer in question; warning him, if necessary, of the consequences of his actions; and bringing to the attention of the Counsellors the gravity of the situation, which may call for their intervention. Naturally, the Board member has to exert every effort to counteract the schemes and arrest the spread of the influence of those few who, despite attempts to guide them, eventually break the Covenant.

The need to protect the Faith from the attacks of its enemies may not be generally appreciated by the friends, particularly in places where attacks have been infrequent. However, it is certain that such opposition will increase, become concerted, and eventually universal. The writings clearly foreshadow not only an intensification of them machinations of internal enemies, but a rise in the hostility and opposition of its external enemies, whether religious or secular, as the Cause pursues its onward march towards ultimate victory. Therefore, in the light of the warnings of the Guardian, the Auxiliary Boards for Protection should keep "constantly" a "watchful eye" on those "who are known to be enemies, or to have been put out of the Faith", discreetly investigate their activities, alert intelligently the friends to the opposition inevitably

penetrated the Baha'i Institutions? Is it possible that Baha'ullah's revelation has been muddled up by the human frailties and corruption? The guardian kicking out all males is a mystery. Is it possible we humans now have to wait for the thousand years to pass before He or She appears as "the Promised One" of that subsequent age? As an individual I can not answer any of these questions but they have appeared in front of my thoughts and have become concerns. Another concern is that I have a natural psychological aversion to group robotic thought. Baha'ullah and Abdul Baha are two gifts from God in this dispensation. One the Manifestation and the other exemplifies His words. As far as this mis- step with the Guardian...Truly to me it is another curve ball thrown by the creator. The miss step is just what happened and it is Gods will about Shoghi Effendi not having anyone to be appointed as Guardian. The Universal House of Justice maybe emulated in the future maybe as an outcome of the UN. But for now neither has any control of the horrors that are starting to come on this planet. Look now at what has developed in Fukushima Japan,? Imagine ...And rumors are that it involved geopolitical partners(indirectly and directly) of the US, Israel, Iran, N.Korea, Russia, China and of course Britain. But strangely enough an ex inside who is an electrical engineer in the US Military and the Nuclear Industry has said that there involves some hidden Tesler technology and directed by ownership from the Rothschild Family of Financiers. See Gary Yantis. remember Baha'ullah has a vision of the third world conflict being fought with an operator from above that could operate that which appears as a lightning rod. If this is true then I ask, where are the warnings to protect not only Baha'is but the rest of humanity. Maybe Africa and parts of South America will be the home of many Bahai's in the future after the most great calamity. GOD rules all things!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!-!!

!! PS I also worry about group robotic thought.

also the knighthood.
There really isn't any damning revelation here.

N. Wahid Azal (2015-01-24 17:13:37)
Answer this question: why was a brutal European imperial power at the time facilitating transactions for Bahais and the Bahai patriarchs? Spin it however you wish. To those of us who know the history, these are damning facts proving the direct links of the Bahais and their leadership with British imperialism.

Ray (2015-01-23 20:12:42)
Wahid

I have looked at all the attachments that you have referenced and honestly I do not see anything damning. I need to do some more research but so far I have not seen anything of concern. For example the documents that you have referenced which connect bahai to the british gov, are not a secret or damning. It is merely a request to receive funds from the persian followers at a time when the persian gov would not allow transfer of funds and the british were a regional force at the time who could help. I have researched this issue and there is ample documentation in the bahai documents talking about the same and

2.4.7 Узбекистан: В Ташкенте пресечена «идеологическая диверсия» - выдворен казахский проповедник-бахаист (2009-09-25 14:17)

Хамзинский районный суд города Ташкента выдворил из столицы Узбекистана без права въезда гражданина Казахстана, 36-летнего Тимура Чекпарбаева. Такая участь постигла казахского гостя за активную пропаганду идей религиозной общины «Бахаи», со ссылкой на решение суда сообщают местные Интернет-СМИ.

«Со стороны кажется странным, как иностранец сумел за короткий срок сколотить серьезную религиозную общину, в которую вошли молодые люди не только из Ташкента, но и Джизакской, Бухарской областей Узбекистана», - пишет автор статьи на веб-сайте gorizont.uz, курируемом Службой национальной безопасности Узбекистана. - «Однако в Узбекистане «миссия» проповедника идей религиозной общины «Бахаи» оказалась короткой. 24 июля сего года за проведение своего очередного «схода» в доме 36 по улице Байкурганской, что в Хамзинском районе Ташкента, господин Чекпарбаев был задержан и передан в руки правосудия».

Решением Хамзинского районного суда он был приговорен к 15-суточному аресту и депортации из Узбекистана без права повторного въезда.

«В принципе, у Чекпарбаева не было возможности официально вести миссионерскую деятельность ввиду того, что сама бахаи так и не признана мировым сообществом в качестве самостоятельной и официальной религии», - сообщает автор статьи. - «Таким образом, у этой идеологической диверсии имелись вполне четкие и ясные цели, связанные с усилением геополитического влияния Ирана, внесения смятения в души миллионов жителей Узбекистана. А морального урона, нанесенного неокрепшим душам молодым людям (кстати, среди так называемой паствы господина Чекпарбаева были и несовершеннолетние дети!) не восстановить так легко».

<http://www.ferghana.ru/comments.php?id=13020&block=news>

Anonymous (2009-09-26 14:22:34)

Is Bahaimism a sect or a religion? it is possible that the adherents of the Bahai cult will insist that it is without a doubt the new world religion, but opponents say that a little-known sect, than they are probably right. But this does not mean that Baha'is may not eventually become a

religion, provided that they survive for a long time enough for at least a few centuries, and will attract a significant number of followers.

The essence of the new is that - a young man came to Uzbekistan, and began to conduct illegal missionary activities - to promote the Baha'i sect. Apparently and literature handed out on the street, and confidential conversations with passers-by and friends and relatives were involved in this, well, methods of all the sects almost identical. In general, their goal seems to be quite harmless - to attract more supporters in the ranks, but the results of such activities are generally disappointing - from the lost of money, property, destroyed families and unending sectarian tensions, because representatives of other faiths are beginning to show true anger, sometimes resulting in collisions.

In short, this kind of activity is a violation of the Law on Freedom of Conscience and Religious Organizations, as the methods used to recruit and attract new supporters of the sect - are treated as "coercion", and according to this law: "... No one may be forced to define his attitude to religion, to profess or teach religion, to participate or not participate in religious services, rites and ceremonies, to receive religious education ..."

That is. if you stopped a stranger on the street and began to convince that Darwin was wrong, that God is really there. given while reading a religious magazine, and was invited to visit a church or a meeting of followers, it is already- Coercion . It does not matter what religion it belongs to the stranger, the Baha'i. Jehovah's Witnesses, Mormons or Church of the Jedi - it is a violation of the law.

Faryar Mansouri (2009-09-27 11:43:04)

Fortunately , since the Bahais had never had any issue with Uzbek authorities in the past, it is rather easy to ask the question:

What cahnged?

Why all of a sudden are Bahais being targeted by the Uzbek Authorities?

The following might provide some clues, especially in light of anti Bahai Statements made by IRI in public as well as secret documents, that expressed the need for plans to fight the progress and influence of Bahais within Iran as well as out side.

Anti Bahai activities within Iran against Bahais are obvious and well documented and need not be mentioned, however, The pressure and influence that The Government of Iran and its visiting "trade" envoys can bring to bear is another worth examining.

Upon examination of such influence, Could there be any doubt that the Islamic Republic has a definite hand in asking its Uzbek friends for a big "favour".

TRADE AND TRANSIT COOPERATION INCREASING BE-

TWEEN UZBEKISTAN AND IRAN

Publication: Eurasia Daily Monitor Volume: 5 Issue: 118
June 20, 2008 12:00 AM Age: 1 yrs

"The countries share a number of affinities, both religious and cultural. Both Tehran and Tashkent are members of the Economic Cooperation Organization (ECO), formed in 1985 to promote regional socioeconomic development. The ECO also includes Afghanistan, Azerbaijan, Kazakhstan, Kyrgyzstan, Pakistan, Tajikistan, Turkey and Turkmenistan. The relationship also has military overtones, as Iran has applied to join the Shanghai Cooperation Organization, of which Uzbekistan is a charter member."

Both countries have also suffered international isolation. The burgeoning U.S.-Uzbek relationship was severely strained in the aftermath of the tragic May 2005 turmoil in Andijan. The following October the EU imposed an arms embargo on Uzbekistan and an entry ban on top Uzbek security officials. In response, Tashkent considered its foreign policy options, and Iran was a beneficiary. At a meeting of the eighth Iran-Uzbekistan Economic Commission in Tehran in 2007, Uzbek Deputy Prime Minister Nodir Khanov noted that in 2006 bilateral trade increased 42 percent from its 2005 level, adding that that 89 firms with Iranian investment now operated in Uzbekistan, three of which were owned by Iranians (Iran Daily, February 21, 2007).

Payvand's Iran News ...

2/23/06 Are Uzbekistan And Iran Seeking Rapprochement? By Gulnoza Saidazimova

There has been a noticeable change in the Uzbek media's coverage of Iran recently. Since most of the country's media are strictly controlled, freedom of speech is nearly nonexistent and most journalists exercise self-censorship. Media coverage of any issue, particularly those related to international affairs, is done in concert with the government. Positive articles on Iran along with the recent visit of an Iranian delegation to Tashkent may signal a change in the country's foreign-policy orientation.

"Media Reflects Changing Policy

However, lately there seems to be a change in the Uzbek state-controlled media's coverage of Iran.

Articles and reports on Iran are more numerous and positive, with most of them expressing support for Tehran's right to develop its nuclear program."

"Isolated Iran Seeking More 'Friends'

Analysts say that now that Tashkent has Russia's backing it feels more confident in developing cooperation with Tehran.

Djalili also says that the intention to improve bilateral relations comes not only from Tashkent, but also from Tehran.

Iran is looking for new friends as it risks becoming even more isolated from the West because of its pursuit of

a full-fledged nuclear program over the objections of Western capitals."

also http://www.jamestown.org/programs/edm/single/?tx_ttnews%5Btt_news%5D=33738&tx_ttnews%5BbackPid%5D=166&no_cache=1

Wahid Azal (2009-09-30 07:31:21)

Bahatism is a New World Order cult who must be and will be stopped:

<http://bahaicultfaq.blogspot.com/>

Wahid Azal (2009-09-30 07:32:28)

Also, about Mr Faryar Mansouri:

<http://faryarmansouri.blogspot.com/>

2.4.8 Parents Be Aware of “Baha’i cup of Tea” for Your Children (2009-09-27 11:46)



by Ravian Bilani
26-Sep-2009

Following 15-day jail terms handed down to two Baha’is in Tashkent, one of the two, Timur Chekparbayev, who was subsequently expelled from Uzbekistan. The authorities accused the two of missionary activity and proselytism, following a police raid on a meeting for teenage Children.

Chekparbayev stated that these were not conversion meetings with young children and Jr. Youth but it was just to drink a cup of tea together. In response, Akram Nematov of the Justice Ministry told Forum 18 that “They can drink tea - that’s not forbidden, but they must inform the Department when they HOLD RELIGIOUS EDUCATION WITH YOUNG PEOPLE.”

It is clear that Mr. Chekparbaev arrived in Uzbekistan with the aim of propagating Baha’i Faith in the country, drawing on the support of generous donations from sponsors. By the way, the headquarters of the Baha’is operate in the open in Israel. Certain elements from that country find it very useful to use the Baha’i community to shatter the unity of the Muslim ranks, since the Jews see Islam as the main opponent of Judaism. It is also interesting that in the dawn of Baha’ism, Russia offered asylum to one of the leaders of this persecuted religion. And in Ashkhabad [Turkmenistan], one of the Baha’i communities was built.

Timur Chekparbayev carried out missionary and proselytizing activity without having the consent of the Uzbekistani authorities and the consent of the parents, it was in clear violation of the Uzbekistani law, and the rules governing stays in the country.

On the 24th of July of this year, Mr. Chekparbaev was arrested and sent to the court for holding yet another “meeting” in house 36 on Bayikurganska Street in the Khamzin region of Tashkent. The regional court gave him a rather lenient sentence: 15 days in prison

followed by an expulsion from the country without a right to return.

Chekparbaev couldn’t carry out his proselytizing activity because Baha’i isn’t recognized as a religion by the world community. Therefore, this ideological sabotage had very clear goals that are connected to increasing the geo-political influence of Israel, and sowing confusion in the minds of millions of Uzbekistani citizens. It seems that such a decisive step taken by Mr. Akram Nematov will defiantly stop this sort of deceptive proselytizing activity aimed at destroying the unity and moral fabrics of Uzbekistan. It will also serve as a warning to all those who wish to test their luck based on the questionable field of false prophets. The decision taken by Uzbekistani authorities should be an eye opener for the CIS Countries to counter the moral damage inflicted on the fragile souls on young people (by the way, Mr. Chekparbaev’s so-called flock included minors!). A constant vigil at this deceptive and Zionist created false and fabricated religion is the need of the time.

This is Zionism attempt of transferring the work of false prophet Baha’u’llah from their country to Muslim countries and take vital information of CIS and Middle East countries.

Originally Posted on Iranian.com

<http://iranian.com/main/blog/ravian-bilani/parents-be-aware-baha-i-cup-tea-your-children>

Bahai Internet Agency (2009-10-11 18:08:30)

We have asked JJ to delete that ugly post of RAVIAN BILANI from iranian.com and he has deleted it. Soon this dirty blog will also go to hell, we are working with google, take care

2.4.9 New Book about Bahatism in Arabic 2.5 October
(2009-09-27 11:56)



A new Book in Arabic has been published by

Dar Ghareeb for Printing, Publishing and Distribution,
Egypt.

Does Babism and Bahatism advocates Humanity or
worship Freemasonry?

Does Babism and Bahatism advocates Humanity or
worship Freemasonry?

Authored by : Dr. Said Abu Esaad

http://www.darghareeb.com/en/book_details.asp?id=1180

2.5.1 Baha'i writings on covenant breakers
(2009-10-02 16:20)

<http://www.iranian.com/main/blog/mona-tahiri/bahai-writings-covenant-breakers>



by Mona Tahiri
09-Jun-2009

Baha'u'llah Says :

"Protect yourselves with utmost vigilance , lest you be entrapped in the snare of deception and fraud." This is the advice of the Pen of Destiny."Therefore, to avoid these people will be the nearest path by which to attain the divine good pleasure; because their breath is infectious, like unto poison." "Endeavor to your utmost to protect yourselves, because Satan appears in different robes and appeals to everyone according to each person's own way, until he becomes like unto him - then he will leave him alone."

"...If you detect in any man the least perceptible breath of violation, shun him and keep away from him." Then He says: "Verily, they are manifestations of Satan." (Bahá'í World Faith, p. 431)

Abdol Baha Says :

Bahá'u'lláh, in all the Tablets and Epistles, forbade the true and firm friends from associating and meeting the violators of the Covenant of His Holiness, the Báb, saying that no one should go near them because their breath is like the poison of the snake that kills instantly. (Bahá'í World Faith, p. 430)

And now, one of the greatest and most fundamental principles of the Cause of God is to shun and avoid entirely the Covenant-breakers, for they will utterly destroy the Cause of God, exterminate His Law and render of no account all efforts exerted in the past. (Bahá'í World Faith, p. 448)

My object is to show that the Hands of the Cause of God must be ever watchful and so soon as they find anyone beginning to oppose and protest against the guardian of the Cause of God, cast him out from the congregation of the people of Bahá and in no wise accept any excuse from him. How often hath grievous error been disguised in the garb of truth, that it might sow the seeds of doubt in the hearts of men!
(Will and Testament of Abdu'l-Bahá, p. 12)

2.5.2 Baha'u'llah was god incarnate????
(2009-10-10 13:18)

Mirza Husayn Ali (alias Baha'u'llah) was so out to lunch he actually believed, as did some of his followers, that he was god incarnate:

It was perhaps owing to this inadequacy that, at one stage during the ministry of Bahá'u'lláh, there were two major schools of thought among the believers concerning His station. Some believed Him to be the Supreme Manifestation of God, while others went further than this. When Bahá'u'lláh was asked about His station, He confirmed that as long as individuals were sincere in their beliefs, both views were right, but if they argued among themselves or tried to convert each other, both were wrong. This indicates that man because of his finite mind will never be able to understand the true station of the Manifestation of God. The criteria are sincerity and faith. Knowing man's limitations, God accepts from him what he is able to achieve. (Adib Taherzadeh, *The Revelation of Baha'u'llah* v 1, p. 303)

Thankfully they have medication today to help those that begin to believe they are god incarnate ;^).

Cheers

Larry Rowe

talk.religion.bahai

Anonymous (2009-10-10 13:23:27)

Thing about thinking that another human being is god is that it is the same thing as thinking a golden calf is god. Idolatry is idolatry no matter what the idol.

Cheers

Larry Rowe

2.5.3 The Babi Community of Iran
(2009-10-10 13:41)



by NUR (Wahid Azal)
02-Mar-2009

Whether by anecdotal rumor or in the literature, the Baha'i leadership and organization has over the years gone out of its way to deny agency as well as in numerous circumstances to deny the very existence of the Bayani community. The Bayanis, whom popular terminology has termed Azalis (a term which they take as a pejorative and thus a term of derision), are the remaining followers of the post-Islamic esoteric Twelver Shi'ite religion founded by Siyyid 'Ali Muhammad Shirazi, the Essence of the Seven Letters, the Bab (d. 1850).

In 1849, a little under a year before his execution in Tabriz on July 8th 1850, the Bab had nominated the then nineteen year old Mirza Yahya Nuri Subh-i-Azal (d. 1912) to succeed him as his 'mirror' (mirat) and successor (janeshin). Among sundry other titles and epithets he had received from the Bab, Mirza Yahya Nuri has come to be known primarily as Subh-i-Azal, i.e. the Dawn or Morning of Pre-Eternity, given that the Bab held the years of his revelatory ministry to accord with the famous but cryptic Tradition of Ultimate Reality (hadith al-haqiqah), otherwise known as the hadith kumayl, i.e. the Zen-like (and possibly apocryphal) discussion said to have occurred between the first Shi'ite Imam 'Ali ibn Abi Talib (d. 661) and Kumayl ibn Ziyad al-Nakhai (d. 701) regarding the nature of ultimate reality. The fifth theophanic sequence of this Tradition states, "A Light Illuminating from the Morning-Dawn of Pre-Eternity and shedding its traces upon the tablets of the Talismanic-Temples of Mono-Unitarian Unicity (nurun ashraqa min subh al-azal fa-yaluha 'ala hayakil-t-tawhid atharihi)." Subh-i-Azal had appeared amongst the Babis in the fifth year of the Bab's revelatory ministry, thus the epithet.

The Bab further sent numerous epistles and tablets to his nominated successor making ecstatic, proclamatory locutions about him, such as, "I am you and you are I (anta ana wa ana anta)," and in his longest testamentary document he made the pronouncement, "O Name of the Pre-Eternal [referring to Azal], I verily testify upon this that there is no other god but I the Dearly Precious, the Best Beloved, then I testify upon this that there is no other god but Thee the Protector, the Peerless!" It was the Baha'i patriarch 'Abbas Effendi 'Abdu'l-Baha (d. 1921) who first coined the term Azali as a sectarian slur to cast the adherents of the Bayan as exclusive followers of Subh-i-Azal rather than as followers of the Bayan and Subh-i-Azal as the mirror and successor of the Bab. Unfortunately the term has since stuck in the popular consciousness, yet it is not the term its adherents have ever known themselves by.

In April 1912, almost sixty-three years after he had been nominated by the Bab, Subh-i-Azal died in exile in Larnaca, Cyprus, where he is now buried in a small, modest shrine. Although some Western language sources, including E.G. Browne (d. 1926), have stated that Hadi Dowlatabadi (1908-09?) had initially been nominated by Subh-i-Azal to succeed him - upon whose own death the succession is then held by these sources to have devolved upon his son Yahya Dawlatabadi (d. 1939) -, the fact of the matter is that there is absolutely no primary source documentation or any other evidence supporting this assertion. The unanimous position of the Bayani community today is that Subh-i-Azal left no will and testament; that therefore there was no successor; and so effectively the leadership of the Bayani community became henceforth a collective endeavor, a position foreseen by the Bab himself in the aforementioned will and testament.

The survival of the Bayani community in the face of often virulent hostility and persecution from both the majoritarian orthodox Shi'ite Islamic milieu of Iran as well as by the Baha'i organization is in itself a significant story demanding to be told. It is also an important case-study of non-traditional forms of (especially *post-Islamic*) Iranian esoteric spirituality to merit independent investigation on several fronts. Unfortunately the largely disorganized status of this community since the teens of the last century, coupled with its conspicuous lack of an organizational center and charismatic leadership; not to mention its consistent deployment of the *discipline of the arcane (taqiya)*; together with the fact that the bulk of the present information and sources on the internal history of the Bayanis from 1912 to the present is in the form of anecdotal stories or unpublished memoirs and diaries in private hands; has made such an endeavour virtually impos-

sible until pretty much now. The situation began to change in the early part of this decade with an internet list on yahoogroups and then entered a new phase in late 2004/early 2005 with the launching of the website bayanic.com.

With the public re-emergence of the Bayani community we are now in a position to employ both narrative as well as the methodologies of the social sciences to begin seriously examining both the wider historical as well as the wider sociological position of the Bayani community of Iran and its contribution(s) to the greater modern Iranian polity in its social and historical trajectories. The historians Mangol Bayat and Janet Afary in the '80s and '90s respectively have already done some preliminary contextualization to that end, especially in regard to those Bayanis prominently involved politically in the Constitutional Revolution; but the real meat, as it were, still remains to be written. One significant aspect which requires careful exploration is the impact Bayani intellectuals had on the modern study of Persian literature, since this area was pioneered by luminaries such as Allameh Mohammad Qazvini (d. 1949), a lifelong Bayani who co-authored the lengthy introduction to the Leiden edition of Hajji Mirza Jani Kashani's (d. 1852) *kitab-i-nuqtat-ul-kaf* with E.G. Browne, and Ali-Akbar Dehkhoda (d. 1959), the author of the monumental, multi-volume *loghat-nameh* encyclopedia, who is rumored to have been one. On other fronts we have feminists and democratic liberals such as Sadiqah Dowlatabadi, who herself and whose whole family remained dedicated, lifelong Bayanis, not to mention the prime minister Mohammad-Ali Foroughi (d. 1943). In the best tradition of Tahirih Qurrat'ul-'Ayn (d. 1852), i.e. the Bab's seventeenth Letter of the Living and the famous remover of the veil, it will be recalled that the Sorbonne educated Sadiqah Dawlatabadi was the first modern Iranian woman who appeared unveiled in the streets of Tehran in 1927 dressed in European attire. In her last will and testament she declares, "I will never forgive any woman who visits my grave veiled" (quoted by Janet Afary in *The Iranian Constitutional Revolution, 1905-1911*, New York, 1997, p.187).

Indeed the position of the Bayani community in the movement for democratic freedoms, change and reform in Iran is a long, well-documented but tortuous one. The veritable founding fathers of the Constitutional Revolution, Shaykh Ahmad Ruhi (d. 1896) and Mirza Aqa Khan Kirmani (d. 1896), were both sons-in-law of Subh-i-Azal and the joint authors of a Bayani apologetic text entitled *Hasht Behesht (8 Heavens)*, which was edited by E.G. Browne. Although considered a Shi'ite source of emulation (*marja' taqlid*) and

not a Bayani per se, nevertheless Mirza Hasan Shirazi whose fatwa triggered the tobacco rebellion of 1890-91 against Nasiruddin Shah's (d. 1896) foreign concession was a cousin of the Bab's and could very well have been somewhat influenced by the Bab and the ideas behind the religion he founded. It should be noted that on flimsy and rather contrived evidence, the Baha'is have actually gone to outright claim Mirza-ye Shirazi as one of their own. Be that as it may, let us here also mention the constitutionalists Va'ez Kirmani, Shaykh Ahmad Majd al-Islam Kirmani, Mirza Jahangir Khan Shirazi and Malik'u-Motakalemin who were all lifelong Bayanis.

To conclude this maiden post to my Iranian.com blog, I ask the unbiased reader to now consider the photograph I have posted along with this post: a photograph taken in the late 1930s/early 1940s of a group of Iranian Bayanis gathered in assembly presumably in Tehran during the very period that Western Baha'i sources, and especially the Baha'i patriarch Shoghi Effendi Rabbani (d. 1957),

were claiming in the West and the East that no 'Babis' (meaning Bayanis/Azalis) any longer existed in the world and that all Babis had become Baha'is! This photograph demonstrates for posterity the tout court falsity of that position.

Iranian.com

Anonymous (2012-11-22 17:37:59)

Thank you for sharing.

K.T

2.5.4 Baha'i Cartoons ????? ? ???? ??? ?? ?????? (2009-10-10 13:56)



This cartoon shows the Baha'is plotting to kill the king of Iran.

There are many other cartoons on the excellent Blog in persian : <http://www.bahaicaricature.blogfa.com/>

2.5.5 This is a good "comment" that I wish to publish as a post in my blog (2009-10-13 18:26)

A Baha'i Cultist (Probably Susan Maneck) wrote :

Why are Muslims so afraid of Baha'i Faith?

Because it promotes the equal rights for men and women?

Because it supports a obligatory education for every children?

Because it promotes a sense of world unity by stating that the world is but one country and mankind it's citizens?

Because it supports the need of a world auxiliary language?

Because it wants to abolish the extremes of richness and poverty?

Because it supports the end of all kinds of prejudices?

Answer by an Indonesian Muslim :

Huh? A lot of what you described is what Islam teaches.. oh wait.. Baha'i Faith is derived from true Islamic values.

"Because it promotes the equal rights for men and women?"

In Islam, men and women are equal before God. But there is recognition that there are differences amongst the sexes and both men and women have obligations toward each other.

"Because it supports a obligatory education for every children?"

In Islam, seeking knowledge is encouraged. There's a famous saying during the times of Prophet Muhammad SAW where a man wanted to learn more about China and the Prophet SAW replied, "Then go to China". Another saying: ""Seek knowledge from the cradle to the grave"" - Muhammad

"Because it promotes a sense of world unity by stating that the world is but one country and mankind it's citizens?"

Two words: Muslim ummah. You won't find solidarity or unity in another religion except in Islam. When Israel attacked a predominately Christian country of Lebanon, many of the Western countries took the side of Israel. When the US invaded Iraq, a lot of Muslims vehemently opposed US action.

"Because it supports the need of a world auxiliary language?"

Huh?

"Because it wants to abolish the extremes of richness and poverty?"

One word: zakat. Let's be realistic..there are always will be social-economic classes.

"Because it supports the end of all kinds of prejudices?"

"O people! Your God is one and your forefather (Adam) is one. An Arab is not better than a non-Arab and a non-Arab is not better than an Arab, and a red (i.e. white tinged with red) person is not better than a black person and a black person is not better than a red person, except in piety. " - Prophet Muhammad SAW

Tuan Indonesian-American Muslim

Brian Barker (2009-10-13 23:25:10)

A recent CNN television broadcast gave the impression that Esperanto aims to be a single global language. The comparison was with a global reserve currency, instead of the US dollar.

See <http://www.youtube.com/watch?v=ZpC8mPk4QBM>

May I put the record straight? Esperanto intends to be an auxiliary language, or a second language for all.

Please see <http://www.lernu.net> for confirmation.

Anonymous (2009-10-14 22:24:15)

I see you keep removing my posts pointing out that Frank Johnson was never a Baha'i, he is a Fundamentalist Christian who has a grudge against Baha'is because the Tahirih Justice Center which was established by a Baha'i lawyer to defend the rights of immigrant women helped to get a bill passed which required that anyone seeking a mail order bride be required to reveal any criminal record to their perspective bride.

Wahid Azal (2009-11-11 16:44:36)

And this article unpacks the Tahirih (in)Justice Center and reveals its agenda and motivations:

<http://www.swans.com/library/art15/barker24.html>

It is written by a leftwing anarchist who is agnostic.

2.5.6 About Susan Maneck (2009-10-13 18:36)

This is a Purely "Copy - Pasted" material. I found it interesting so posting here for my readers :

By Frank Johnson (Ex-Baha'i)

Presumptive, exaggerating, defensive and lying. Susan certainly has all the Baha'i traits she shares with Bahai Layli Miller-Muro who drafted and sneaked into law IMBRA which takes away men's freedoms and rights (many many more similar Baha'i laws to come) and receives millions of taxpayer dollars and her Father Bahai Larry Miller who, like Susan, can't type a paragraph without several lies in it.

Do you think if this article was talking about Muslims who converted to another phony "religion", Scientology, she would spend 2 seconds talking about it? Of course not! She is a Bahai and her mission here is to downplay the many negative aspects of Bahatism and defend the "new" Bahais who were once part of a real religion, Islam, in the hopes of propagandizing her Baha'i Cult in order to get more followers.

They always have to get new followers since they lose converts as fast as they get new ones.

Susan says "I posted here to defend the right of Indonesian villagers to decide on their own religion" but what she means is "I posted here to defend the right of Indonesian villagers to decide on their own religion as long as that religion is the Bahai Cult. Otherwise I could give a damn."

Of course you could just shorten it to "I posted here to try to brainwash you with Bahai Cult propaganda and lies so you will be more submissive during the takeover."

As to why I am here? Because a Bahai woman crossed me? Details please Susan.

I am here because the more I read about the Bahai Cult, the more I realize what a fraud it is and how fascist it is, not only in the way it operates now but especially the way it plans to operate in the future. The Bahais thrive on propaganda and lies. Just look at Susan as an example. This cult has dreams of grandeur unparalleled by any bonafide religion. You don't see Muslims or Christians pushing for a "New World Order" controlled by them. Bahais resemble Communists or Nazis more than they resemble any religion.

What drives the Bahais are the lust for power and money. The typical Bahai peon believes if Bahais are in control, mankind will be frolicking in meadows while doves fly overhead. The Bahai elite know better. They

see power and money for themselves while the Bahai peons, like Susan, do their bidding while non-Bahais serve them!

Bahatism is a cancer and should be treated as such before it spreads. I'm here to warn people of this scourge because I saw how Bahais could easily sneak away American men's freedoms and know that this is just the beginning of their "New World Order" with other Draconian laws and rules to come.

There are many ex-Bahais posting the truth on the internet. Those Indonesian villagers should read what they have to say before they are brainwashed into giving up their religious beliefs in order to join a fascist cult.

This was a comment posted by an Ex-Baha'i on a discussion related to some "31 poor Indonesian Muslims who were converted to Bahatism."

Below is the link of the article and the discussion.

<http://www.indonesiamatters.com/1465/bahai/cp-14/#comments>

Susan Maneck (2009-10-14 06:53:58)
He's not an ex-Baha'i he is a fundamentalist Christian.

Frank Johnson (2009-11-08 20:32:48)
And if there is anything fundamentalist Nazis/Bahais like Susan hate, it is Christians!
She has nothing better to do with her pathetic life than to troll the internet looking for "unkind" things said about the fascist Bahai Cult.

Wahid Azal (2009-11-11 16:42:14)
Hi Frank,
You're a hero to me, friend!

David Mark (2009-11-12 15:58:04)
Hey Nima Azali
I challenge you for an open debate regarding your faith. come here and read my posts about Azali Faith and filthy people like you, if you really have guts!
<http://forums.catholic.com/showthread.php?t=4030&page=48>

Wahid Azal (2009-11-20 11:13:08)
No problem. Challenge accepted. Except why do you call yourself David Mark when your real name is Badi Villar?

Also if you really want to debate me come to
Bayan19@yahoogroups.com.

2.5.7 New book on Bahaim in Urdu Language (2009-10-19 22:33)



Bhaiat Aur Iss Kay Moatikadaat

???????? ?? ?? ??? ?????? Author/Translator: Nazeer
Ahmed Bhatti

Price: \$ 5.71 Format: Hard Cover, 288Pages, Weight:
425 gm

Product-Id: 1003291

Publisher: Quranic Arabic Forum

Publish date: Mar 1999

Productid:1003291 Purchase Online :

<http://www.bahoo.org/Bookdes.asp?productid=1003291 &catid=4>

Read it online here :

Bahaiyat Aur Us Kay Moataqidaat

X

IFRAME: //www.scribd.com/embeds/228077224/content?sta
_page=1 &view _mode=scroll &show _recommenda-
tions=true

1831
26 23

2.5.11 Babism : Bahatism and Azalism
(2009-10-26 19:26)

A 2 minute talk by Saim D. Inayatullah
[EMBED]

Purchase this book from Here

2.5.12 Baha'i Covenant - Red Alert! 2.6 November
(2009-10-26 19:34)

[EMBED]

2.6.1 Orlando Baha'i Center goes up in flames (2009-11-03 11:21)

Jeff Kunerth and Bianca Prieto

Sentinel Staff Writers

4:35 p.m. EDT

October 27, 2009

Arson investigators were looking Tuesday into two fires in three days that destroyed the Orlando Bahá'í Center in Orlando.

The first fire in the one-story wood building on Hillcrest Street was reported at 4:48 a.m. Sunday. When the Orlando Fire Department responded to the second blaze at 12:55 a.m. Tuesday, flames were shooting through the roof.

"It is unusual for something like that to happen, especially this much down time between the two," said Orlando Fire Department Commander Vicki Robles.

A spokesperson for the Bahá'í Center said the fires are baffling to the members, who number about 300 in the metropolitan Orlando area. Prior to the fires, there had been no threats, vandalism, or break-ins at the center, said Kelsey Vargas, secretary for the center's governing assembly.

"We don't have any reason to suspect that anyone would wish us harm," Vargas said.

The center was created in 1974, Vargas said. Until the Orlando center can be replaced, members plan to meet in each other's homes, Vargas said.

"For generations people have used it as a place for devotions and children's classes and for moral and spiritual development," she said. "People are very saddened that this has happened."

About four years ago, the center received a thick package of hate mail decorated with swastikas and containing a "Bin Laden" return address, said George Via, a member of the center. He said police suspected that it was sent by a mentally ill person.

The Bahá'í faith, which preaches unity of God, religion and mankind, originated in 19th century Iran and has more than five million followers worldwide. The Orlando center had just celebrated the birthday of one of the religion's prophets on Oct. 12 and was scheduled to observe the holiday of the birth of Bahá'í founder Bahá'u'lláh on Nov. 20.

Bahá'u'lláh is considered one in a long line of messengers from God that included Abraham, Buddha, Jesus, and Muhammad. For that reason, members of other religions Christianity, Islam and Buddhism, are welcomed and accepted at Bahá'í centers of worship. The centers are gathering places for members of the

faith, but are not considered temples or churches. The Bahá'í have no clergy and elect a governing assembly of nine members. Campaigning for office is forbidden. "Anyone who wants to get elected," Via said, "is disqualified."

Henry Pierson Curtis of the Sentinel staff contributed to this story. Jeff Kunerth can be reached at jkunerth@orlandosentinel.com or 407-420-5392.

<http://www.orlandosentinel.com/news/local/breakingnews/orl-bk-buildi ng-fire-102709,0,1447745.story>

Fanaian (2009-11-03 15:09:34)

I am sorry to read this. I think this is the work of COVENANT BREAKERS. There are so many over there. Many innocent people come to baha'i faith seeming it to be a true religion. But when they try to question the will and testament of Abdul Baha and talk about guardianship, they are declared as covenant breakers and when they are kicked out they try to revenge. This kind of situation is prevalent with innocent new bahai believers in many countries.

Wahid Azal (2009-11-11 16:50:12)

Actually, this looks more like an inside job.

2.6.2 Carved Image of Bab in Azerbaijan
(2009-11-05 20:34)



Azerbaijan - Baku: Academy of Sciences - façade decoration - carved image of Bab, founder of Babism, gave birth to the Baha'i religion, followed by the builder, oil baron Aghamusa Naghiyev - photo by M.Torres
<http://www.travel-images.com/photo-azer58.html>

Anonymous (2009-11-07 05:18:19)
And what proof do you offer?

Naser Emtesali (2009-11-10 22:05:01)
I do not have any proof except the web link, that I already provided to my readers.

Wahid Azal (2009-11-11 16:48:37)
Naser khan, it isn't the Bab. Take it from me.

Anonymous (2009-11-12 15:49:02)
This one is really beautiful, if this is true. Although we are not allowed by our godly UHJ to look at the pictures of the "twin manifestations" but I see sometimes. It gives me a great spiritual energy. I love Bradd Pitt and Bruce Lee.

David Mark (2009-11-12 18:46:48)
Nima Hazini
I challenge you for an open debate regarding your faith. come and read my posts about Azali Faith and filthy

people like you, if you really have guts!
<http://forums.catholic.com/showthread.php?t=4030&page=48>

Wahid Azal (2009-11-20 11:33:47)
My name is Wahid Azal. I have already responded to your challenge on the same forum. But if you are serious about discussing the Bayan with me, then you should come over to Bayan19@yahoo.com. Over there I am even happier to hand your sorry ass back to you on a silver platter, if you please.

2.6.3 Today is the Birthday of Baha'u'llah
(2009-11-12 23:22)



Baha'u'llah and His teachings From the Book of Samuel G. Wilson BAHAI'S particularly boast of love as one of their characteristics. They often quote the words of Baha "to consort with all religions with spirituality and fragrance." Phelps claims for them [1] "a peculiar spirit, which marks them off from other men,-whose essence is expressed in one word, Love. These men are Lovers; lovers of God, of their Master and teachers, of all mankind." Dreyfus, with a forgetfulness or ignoring of facts that is astounding, says, "Their conduct is so perfect, their harmony so complete that although they have been there at Acca for forty years, no judge had yet to intervene for them in any dispute." Chase says "Baha'ism removes religious rancour." [2] Let facts speak. Let me array them first by showing the relation of the Baha'is to the Moslems, and then to the Azalis (see chapter on "Religious Assassination ") and finally to each other (see chapter on "The Quarrel over the Succession"). The Bab and Baha'is show great hatred and

- 1. Page 112.
- 2. Yet Phelps, p. 158, and Chase themselves inveigh against orthodox Christianity with bitterness and scorn.

animosity against the Shias of Persia, abuse and revile them and heap maledictions and curses upon them. These evil feelings are shown specially against the Mullahs and the rulers. The Babi and Baha'i historians indulge so much in diatribes and maledictions that Professor Browne wearies of translating them and omits pages of abuse. [1] More than enough is at hand to show the rancorous spirit of the new religion. First take a short backward glance at the Bab. Professor Browne says: [2] "The Babis entertained for the Kajar rulers a hatred equal to that for the Mullahs." Mohammed Shah and Nasr-ud-Din Shah are called "bastard" and "scoundrel" and Mohammed Shah is consigned to hell at his death. The Shi'ites are called "foul Guebres" and the Mullahs heaped with abuse. "They hated the Mohammedan clergy with an intense and bitter hatred" and anticipated the fulfillment of the prophecy "when the Kaim or Mahdi should behead 70,000 mullahs like dogs." The Bab called Haji Kazim Khan, chief of the Sheikhis, "the Quintessence of Hell Fire and the infernal tree of Zakkum." He even at times emphasized his words with blows. [3] "When a prisoner in the household of Anti-Christ-that accused one (i. e., the Shah), the Mullah of Maku showed him some discourtesy, whereupon the Ocean of Divine Wrath was stirred and He (the Bab) brought down his staff with such vigour on the unclean form

- 1. New Hist., pp. 320 f, 281, 289.
- 2. Ibid., pp. xvii. and 354.
- 3. "Mirza Jani," pp. 131-132.

of that foul creature that the august staff broke in two. He then ordered Aga Sayid Hasan (his scribe) to drive out that dog from the room, though the accused fellow was a person of great consideration." "The Bab took leave of his jailer, Ali Khan, with the words, 'Ay mal'oon ('Accursed One')." [1] It is unnecessary further to enlarge on the feelings of the Babis towards the Shias, for the sanguinary wars and persecutions explain them and they made no secret of their feelings of hatred.

I pass on to the Baha'is, whom Abul Fazl claims were reformed and transformed by Baha. Baha'u'llah himself the "Iqaan" calls the Shias "a foul, erring sect," who said of his Turkish guards, "Shame upon them! God shall consume their livers with fire, and verily he is the fiercest of avengers" (Lawh-i-Rais) and who exultingly celebrated, in a hymn of triumph, the death of Fuad Pasha, [2] the vizier who had exiled him, and

consigned him to hell "where the heart boils and the tormenting angel melts him." Baha's winsome words about the mullahs are, in the "Ikan," "1278 years have passed and all these worthless wretches have read the Koran every morning and have not yet attained to a single letter of the purport of it." The spirit of love (?) is shown by Mirza Abul Fazl, the preacher and apologist for Baha'ism, in his discussion (1873) as recorded in the "New History." [3] His abusive language runs on page after page.

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1. The New Hist., p. 352.
 2. Jour. Roy. As. Soc., 1892, p. 271.
 3. Pages 173-190.
- - - -

[page 212]
mullahs of Persia are called mischief-makers, dolts, a pack of scoundrels, tyrants, fools, plunderers of men's properties and wives, sectarian zealots steeped in prejudice and thinly disguising their greed of worldly lucre under a veil of sanctity, sprung from the rustic population and the scum of the towns, ignorant of the decencies of society and neglectful of good breeding, with wickedness, worldliness, rapacity and selfishness which are incurable and folly that exceeds all bounds and surpasses all conception, with stupidity, overweening arrogance and presumption absolutely unparalleled, hiding the truth in falsehood, circulating false reports, possessing malignant hatred, malice, spite and great injustice, and notoriously eager to shed blood, yet with cowardice like a timid girl.

He avers further that they are lacking in patriotism, nullify sovereign authority, encroach upon and usurp the power of kings, dismiss viziers, invite the people to rebel, cause national decay, set their feet upon the necks of all mankind, menace the order and well-being of the government, devour public wealth and substitute treason for service. "Perish their homes of folly whose learning is all pretense, their colleges which never yielded a man of sense." This is a condensation of the Baha'i philosopher's amiable (!) description of the chiefs of his national religion. The author of the "New History" almost surpasses him in abuse. [1] He compares the mullahs to a "host of foul reptiles who befoul and pollute the pure water

- - - -
1. Pages 4-5, written 1880.
- - - -

[page 213]
of life so that it waxeth loathsome and abominable. . . They are fraudulent and sophistical hypocrites . . inwardly reprobate and outwardly devout, clothing themselves in the garb of spurious asceticism and simulated piety: fabricators of 'authentic traditions.'" Later Haji M. Haidar Ali, [1] writing by command of Abdul Baha, says of Persia, "The old religious sects . . degenerated into ferocious wolves and mad dogs, even surpassing the ravenous man-eating beasts." Apropos of the martyrdom of Aga Sayid J afar of Abar-goo, "Our Great Lord and Master Abdul Baha revealed the following in a Visiting Tablet "to be chanted at the tomb:" Hell is for such as rejected thee, fire for such as sentenced thee to death, infernal flame for such as betrayed thee, and the hellish gulf for such as shed thy blood." [2] These quotations show the vindictive spirit of the Baha'i leaders. Any one who is acquainted with Baha'is in Persia knows that this is the spirit that animates them, that they revile the Mutasharis and Sheikhis and especially their mullahs. They are brotherly and helpful to their own particular sect of Baha'is, vindictive to all who have opposed them. Doctor Frame quotes a Persian as saying this of the attitude of Abdul Baha, "He is very kind towards his friends and bitter towards his enemies. In view of all that has been brought forward, how can Mr. Phelps aver "that they have no trace of bitterness or resentment for their sufferings." The habit of Baha'is in denying that they have

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1. "Martyrs of 1903," p. 3.
 2. "Visiting Tablets," p. 12, N. Y. Baha'i Board of Counsel.
- - - -

[page 214]
animosity against other religions reminds me of one of their own stories. A certain mullah said to his friend, "If you notice in me any objectionable habit please inform me." "I perceive no fault in you," answered his friend, "save a habit of using abusive language." "Abusive language ! " cried the mullah. "What rascally knave calls me abusive? What shameless ruffian have I abused that he should dare accuse me?"

muhammed (2010-03-05 06:21:02)

You lot have no higher level than animals.
How dare you speak about the Bahai faith in this form.
Those who reject Baha'u'llah's teachings are also rejecting all the other prophets from God.
All the previous prophets have gone through torment and

have suffered due to people who have a mentally like you. All the prophets are respected in the Baha'i faith. So which religion have you welcomed... NONE of them!
I wish you could understand this.
It's a shame that you are so detached.
I cannot find a way to be upset, I only feel sorry for people who write things like this.
Baha'u'llah's follower (14.10.1959)

Unknown (2012-07-31 18:58:41)
Bahais are a cult - it doesn't exist in Iran anymore. Go away. Nobody is home.

Anonymous (2010-08-25 02:26:32)
It is true that mullahs are assholes

Anonymous (2011-01-30 02:00:57)
BAHAULLAH WAS MISLED BY HIS FALSE UNDERSTANDING OF HIMSELF AND HAS MISLED SO MANY AND STILL HIS SO CALLED CAUSE IS MISLEADING THE WORLD. JUST TAKE OUT JESUS, BUDDHA, KRISHNA, MOHAMMAD FROM THE BAHAI WRITINGS AND HE IS NOWHERE. HE APPEARS TO BE A LIAR WHEN HE SAY HE IS A RETURN OF JESUS, BUDDHA, KRISHNA ETC. HE DOES NOT EVEN KNOW ANY A B C D OF BUDDHA OR KRISNA. AND HIS SO CALLED FAITHFULL FOLLOWERS DO NOT EVEN ENQUIRE IN TO THIS FALSE CLAIM OF HIS. FOR ME HE IS JUST A REFORMIST. ISLAMIC REFORMIST AND NOTHING ELSE. HE APPEARS TO POSE HIMSELF AS UNITING MANKIND BEHIND SOME POETIC WORDS BUT IN FACT I HAVE SEEN SO TERRIBLE SEPERATIONS AMONG HIS OWN FOLLOWERS. JUST IMAGIN MY MOTHER IN LAW BEING A BAHAI WANTED TO KILL ME OVER THE ISSUE OF MY SON WHOM SHE BEAT WITH THE SHOES. ALL HER LIFE SHE WAS SOME NATIONAL BAHAI MEMBER ETC. THESE PEOPLE ARE FULL OF VIOLENCE AND PREJUDICE AND TOTALLY ILLITERATE WHEN IT COMES TO KNOWING OHTER RELIGIONS WHAT THEY KNOW ABOUT OTHER RELIGIONS IS ONLY THROUGH THIS SO CALLED PROPHET.
HOW FALSE A CLAIM? WHEN THIS MAN EVEN DOES NOT KNOW WHO BUDDHA IS AND CLAIM TO BE THE RETURN OF HIM ETC.
SHAME ON HIM AND ON HIS FOLLOWERS WHO GO ON PUTTING FALSE HOPES ON HIM AND HIS SO CALLED RELIGION. IT HAS BEEN NO WHERE. INTERNET WILL BRING SUCH FALSE PROPHETS ETC TO THE NOTICE OF PEOLE AND WE ALL MUST SAVE THE MANKIND FROM FALLING IN THE TRAP OF SUCH PEOPLE. THERE ARE SO MANY THINGS WHICH ARE CONTROVERSIAL ABOUT THIS SO CALLED RELI-GION OF THE WORLD WHICH HAD PREDICTED THE UNITY OF MANKIND TO BE FIRMLY ESTABLISHED TOWARDS THE END OF 20TH CENTURY AND ALL THE RELIGIONS WERE TO BE ONE RELIGION AND ALL THE COUNTRIES TO BE

SURRENDERING THE WEAPONS ETC. JUST FALSE CLAIM. FALSE PROPHECY. FALSE PROPOGANDA. WE ALL MUST BE AWARE AND MAKE THE HUMANIY AWARE.
THANKS

Anonymous (2011-07-06 12:31:29)
I am sorry for you whoever you are.. go and get real.. and I am more sorry for myself that by chance (i was looking for some info) I looked at your website..

Naser (2011-07-06 19:33:46)
Dear Anonymous,
You need not to be sorry for yourself. These are not accusations on Baha'u'llah or his followers. This is what he said and the other stuff that you read here is all fact. Can you prove anything (any post) to be wrong? please notify. I can remove it.

See I love Baha'is of your kind, innocent and simple. There is no religion that teaches to hate anybody. Even Jews hate Muslims because of some of their Mullas (Jewish Mullas), I mean priests. Some do believe that way. Some Baha'is do hate muslims, some muslims do hate Baha'is etc. this is because of the priest class of every religion that is also found in Baha'i faith. The Baha'i Mullas are Counsellors and ABMs of teaching. The Baha'i Police is ABMs for Protection. Isn't it. Only difference is dress code. They don't have any Particular dress code.

You should not be sorry for coming here. Just be cool. Read the stuff, if you do not want to agree, just move out from here.

But see dear anonymous, independent investigation of truth is a beautiful thing. Do it. just don't believe what you read in those Ruhis or what you listen from those Counsellors or ABMs. Do read the stuff from critical sources and you will be enlightened one day. Believe me. Take care. I love you.

Anonymous (2011-09-17 08:46:13)
Nothing you can say to put down the Baha'i Faith, will change my love for you. Your hate for me has nothing to do with my love for thee.

I understand how you feel. (in a way) I don't except your presnet so obviuosly it belongs to.

As for my self I don't go around talking bad about other religions. I will be praying for you my brother. You have my atention, I'm happy to know your enjoing all this and respect what you beleive an interpret. Your excused.

Anonymous (2011-09-17 08:47:54)
Nothing you can say to put down the Baha'i Faith, will change my love for you. Your hate for me has nothing to do with my love for thee.
I understand how you feel. (in a way) I don't except your

present so obviously it belongs to.

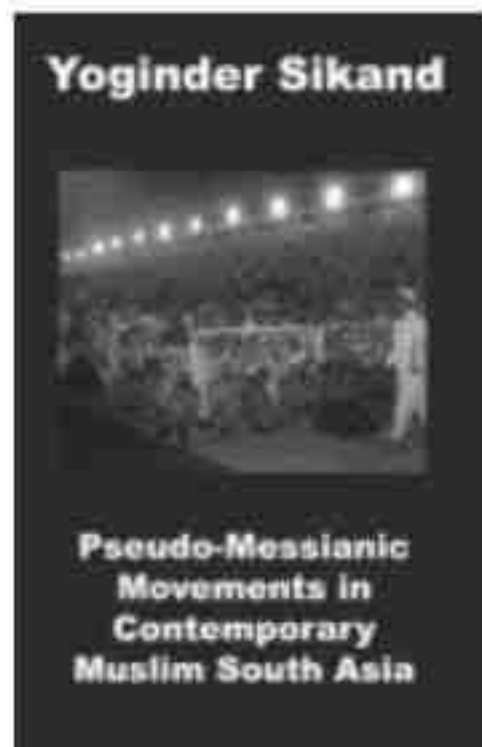
As for my self I don't go around talking bad about other religions. I will be praying for you my brother. You have my attention, I'm happy to know your enjoying all this and respect what you believe an interpret. Your excused.

Anonymous (2014-03-02 03:52:40)

Why you are so busy in writing this bullshit - bites of consciousness? If you are Christian why do not you get and describe the Bible.

I found nothing interesting at this site.

2.6.4 Pseudo-Messianic Movements In Contemporary South Asia. (2009-11-13 21:59)



Book : Pseudo-Messianic Movements In Contemporary South Asia.

Author : Yoginder Sikand Publisher : Global Media Publications, New Delhi

Price : Rs. 399

Pages : 137 pages

Year of Publication : 2008

Reviewed by : MUSHTAQ UL HAQ AHMAD SIKANDAR
The emergence of a supernatural being who would restore the supremacy, hegemony and influence world over of a certain community or chosen ones during the End Times is a hope of a majority of religions. This messianic character whether the Awaited Imam Mahdi for Muslims, Kalki Avtar for Hindus, Messiah for Christians or Anti-Christ for Jews is a common similarity among all these faiths. From time to time scores of people have declared and presented themselves as the Awaited Ones. The case with Islam has been the same and a majority of these claims were made during the colonial period when Muslim nations were reeling under the hegemony and power of non-Muslim ruling elites. Though these claims had to face a stiff resistance and were sparsely successful in accomplishment of their respective goals but still they were able to drive a good chunk of Muslims to their ranks resulting in the formation of new sects,

thus making the dividing wedge draw deep.

The present book under review is a study of three of these pseudo-messianic movements which emerged in the twentieth century in Muslim South Asia. The book is divided in three chapters each focusing on these respective movements.

The first chapter deals with the Deendar Anjuman whose founder Siddiq Husain claimed to be the Kalki Avatar awaited by Hindus so as to win them over to Islam but in doing so the movement lost its track, hence unable to formant a revolutionary change. It was also difficult for the Hindus to believe Siddiq Husain as the promised one because according to the Anjuman sources itself, "In early 1926, 33 Indian gurus had put forward the claim of being the "Jagat Guru or Teacher of the Whole World" (p. 27). So it was a Hobson's choice for the common folks.

The second chapter deals with the Atba-i Malak Bohra Jamaat which is a sect among Shia Muslims of India. As little has been written about the beliefs of this sect of Shia, this chapter is a pioneering effort in this field. It deals with the origin of this sect, its division in Badri and Vakili sub-sects and its emphasis on esoteric phase of Islam nullifying the exoteric one.

The third chapter deals with the messianic movement of Riyaz Ahmad Goharshahi, i. e The Mehdi Foundation International (MFI). Though Goharshahi Movement later split into two factions, Pakistan-based Anjuman-e Sarfaroshan-e Islam (ASI) and London-based MFI but the latter is more outspoken though ASI claims that MFI head Yonus al-Gohar concocted and interpolated the teachings of its founder. This chapter deals with the emergence, evolution, split and present stance of this movement, which as MFI claims is the saviour of the whole humanity as the image of this cult's founder appeared in large number of places, including the moon, the sun and numerous stars as well as churches, mosques, imam-bargahs and temples in addition to the Hajr-i-Aswad, according to their claims. The last topic discusses MFI's stance and America's War On Terror which the author has vividly depicted as pro-Imperialistic and anti-Muslim which MFI's statements try to camouflage by claiming that this War On Terror is a Divine punishment for Muslims because of their outright rejection of Riyaz Goharshahi as the Messiah whom even Prophet Muhammad (SAW), according to MFI claims, predicted and revered with high respect.

What were the causes which led these people claim Messianic interpretations leading to the creation of different cults? Maulana Abul Hasan Ali Nadwi answers these queries surprisingly: "When I read the histories of Batinite movement, of Ikhwan al Safa,

of Bahatism (Baha'i Faith) in Iran and Qadianism in India, it seems to me that when the founders of these movements read the history of Islam and the life of the Prophet it struck them that a man, all by himself stood up with a mission in Arabia without any money to back him or any army to support him, he summoned people towards a creed, towards a religion and not after very long there came into existence a new ummah, a new state, and a new culture. They also noticed that single-handedly, the Prophet changed the direction of human history and forced events to flow into a different channel. The ambitious natures of these men then whispered to themselves: "Why not try?" These people knew that they had intelligence, remarkable mental capabilities and organising ability. They thought, therefore, that history might repeat itself in their case too, following the natural pattern of cause and effect. These people had expected the same kind of miraculous success to crown their efforts as had crowned the efforts of the unlettered Prophet of Arabia in the sixth century for, they thought, human nature remained always the same and if it had responded to Muhammad in the past, there was no reason why it should not respond to them now."

These persons did have a glimpse of the greatness of Muhammad (pbuh) who carried his movement to a successful end, but could not see the Divine support which was his real strength, nor the Divine will of which he was an instrument. The result was that for a very short period of time, the efforts of these ambitious people did bear some fruit. There gathered behind them a following, sometimes of several hundred thousand people. Some of them (e.g., Batinites) even succeeded in establishing a state of their own (the Fatimide State) which for sometime covered a fairly wide area from Sudan to Morocco. But all this remained only as long as they were able to maintain their organisational efficiency, their wizardry and their secret administrative network. But when these things were gone, all their power and glory also became a poignant memory of the past. With the loss of worldly power, the religious movement shrank and obscured and lost significance for human life. Against this, is the true Islam preached by the Last Messenger of Allah (pbuh). It constitutes today, as it constituted yesterday, a great spiritual force in the world, the guiding star and inspiration of a great ummah. It still possesses a distinctive culture which sprang from the spirit of its teachings. It is still the religion of a number of states and peoples. The Sun of Muhammad's Prophethood is still shining brilliantly in the sky. Never in history has it suffered an

eclipse and it never will" (Qadianism : A Critical Study).

The author deserves our appreciation as he had delved on a unique topic which a majority of our researchers and scholars still continue to ignore. Source : Milli Gazette, India.

2.6.5 The Concluding Post of the Bahai Catholic Debate (2009-11-30 19:14)

NoWings

Junior Member

Join Date: September 17, 2007

Posts: 273

Religion: Agnostic



Re: "The Baha'i Faith"

Quote:

Originally Posted by arthra 

The Faith has been around a hundred and sixty years and arose amidst many enemies in the Middle East so is there any wonder there would be those who oppose it?

Within the Faith itself there is more unanimity than in most religions that are split into denominations..

Yes many have attempted to divide the Faith but the attempts failed. Every major change that has occurred a few have opposed it but they failed to cause significant schisms

- Art

You can argue that the attempts failed, Art, but they did their damage before they went down in flames. Shoghi Effendi left no stated successor and the first Hands of the Cause had to CB one of their own (Re-mey) who used to be so true to the faith.

I mean, really... think about it. Baha'u'llah is supposed to be the Manifestation of God. You'd think that *at least* he could keep his family in line. His brother fought him, his son's brother fought *him*, his grandson's own parents fought *him* (granted, his aunt stayed the course), and by the end of just two generations, every single member of Baha'u'llah's family were declared CBs.

Common sense is whispering to me that if Shoghi Effendi's relatives fought him, and Abdul Baha's brother fought him, and Baha'u'llah's brother fought him, it would stand to reason that Baha'u'llah fought the other Babis to come out ahead on the declaration of the Coming One.

Strife and discord are leagues deep in that family.

This debate can be accessed here <http://forums.catholic.com/showthread.php?p=5962202>

2.7 December

2.7.1 What has brought the Baha'i Faith to this juncture? (2009-12-01 21:38)

This place where several Baha'i sects vie to be recognized as the one and only true Baha'i sect? Where the Haifan Baha'i sect refuses to even recognize the very existence of other Baha'i sects, claiming that because those sects have so few adherents they are insignificant and virtually non-existent.

How is it that the lofty ideals and concepts that are supposedly central to Baha'i belief have been left in the dust in a blind pursuit to raise one version or another of a supposedly inviolable Baha'i covenant over the several other versions of that Baha'i covenant which are all held to be sacrosanct by those Baha'is who hold to those particular versions?

Why is it that respect for the diversity of religious interpretation is missing amongst all Baha'i sects? Why? Because a respect for the diversity of religious interpretation was not held or practiced by the founders of the Baha'i religion.

Although the founders of the Baha'i religion gave lip service to the principle of the oneness of religion they failed to recognize that they themselves were responsible to apply such principles in their own lives. Mirza Husayn Ali - Baha'u'llah failed to do this in regards to the Babi/Bayani faith and it's followers, Abbas Effendi - Abdu'l-Baha' failed to do this in regards to his own half brother Muhammad who chose to hold to a more unitarian interpretation of Baha'ism.

When exceptions are made to the oneness of humanity it is no longer true oneness, it is the same old same old religious exclusivity that has been practiced by religionists since the beginning of organized religion. When there is no respect for a true diversity of religious interpretation religion falters, it then becomes more of a source of disunity than it is source of unity; more of a bane to humanity than a boon.

The present situation amongst Baha'i sects is a case in point. Of course Haifan Baha'is will discount this reality stating that all other Baha'i sects are insignificant and unimportant. While each Baha'i will blindly cleave to their own religious interpretation all along allowing those interpretations to make a mockery of any pretense of a true belief in the oneness of humanity, the oneness of human spirituality.

What is the source of this profound dysfunction? The founders of the Baha'i religion themselves. Men who had words stating that shunning had been abolished, that humanity should no longer see others as their enemies, drawing lines, that the former religious practice of dividing humanity had been removed; while all along out of the

other side of their mouths came contradictory words, hypocritical words, counseling their followers to engage in the very religious practices they had supposedly left behind. What you see is the result of these contradictory and hypocritical religious teachings and religious practices.

If Baha'is of all sects truly believe in the oneness of humanity, truly believe in the oneness of human spirituality, they will have to leave the immature, ignorant, and contradictory religious practices of the founders of their religion behind them. They will have to truly embrace religious diversity, as well as diversity of religious interpretation and not see such diversity as a threat to their chosen orthodoxies but as genuine and healthy expressions of human spirituality. Until this occurs the Baha'i Faith as a religion will continue to be more of a source of disunity than it is a source of unity and humanity would be better off without it.

Cheers

Larry Rowe

2.7.2 Kyrgyzstan President signs New Religion Law Banning proselytism and deceptive conversions of children and Youths (2009-12-02 22:02)

by Ravian Bilani
01-Dec-2009

President Kurmanbek Bakiev has signed the restrictive new Religion Law; The Law - which replaces the 1991 Religion Law - was approved by parliament on 6 November 2008. On 12 January, 2009 the presidential website reported:

Provisions under this law include: a ban on children being involved in religious organizations; a ban on "aggressive action aimed at proselytism"; a ban on the distribution of religious literature, print, and audio-video religious materials; and de facto compulsory re-registration of all registered religious organizations (see F18News 5 November 2008 http://www.forum18.org/Archive.php?article_id=1213).

The 12 January announcement on the presidential website trumpets the fact that 200 adult citizens permanently living in Kyrgyzstan will now be required before a religious community can apply for state registration, compared to 10 in the current Law. It says 10 registered religious organizations will be needed to form a "religious association".

The announcement stresses that "attracting children into religious organizations is not allowed, and insistent actions directed at turning believers of one faith to another (proselytism) are banned". It adds that "the distribution of literature, printed, audio and video materials of a religious character in public places (on streets and roads), and going round flats, children's institutions, schools and higher educational establishments is banned". It specifies that the Law "determines [official] control on the activity of religious organizations".

The announcement said the Law comes into force on its official publication. It said statutes of religious organizations must be brought into conformity with the new Law.

The announcement stresses that the "leading religious confessions of the country" - which it identifies as the Muftiate and the Russian Orthodox Church - had called on President Bakiev to sign the Law. "The majority of state bodies of the country likewise supported this Law."

The Baha'is now will be put under the scanner with this law and their so called moral children classes, the

junior youth spiritual empowerment program,(JYSEP) and Ruhi Institute courses, the study circles which are nothing but deceptive way of propagation and conversion will come to standstill.

Echoing his concern over the ban on spreading one's faith is a member of the Baha'i community, who asked not to be identified. "We're not sure how we will be treated if we speak to someone about our faith," the Baha'i told Forum 18 on 13 January. "Will this be regarded as illegal propaganda?" The Baha'i said every religious believer will have to be more careful now. "We won't be able to say what we want to say, and we won't be able to listen to what we want to listen to."

P. Porsayeva

<http://www.iranian.com/main/blog/ravian-bilani/kyrgyzstan-president-signs-new-religion-law-banning-proselytism-and-deceptive-con>

Anonymous (2009-12-08 04:58:11)

Muhammad, peace be upon him, is grieved.

2.7.3 No Going Back (2009-12-05 19:53)

✖ December 2nd, 2009

✖ Recently I've had a spate of old friends from my days as a Baha'i seemingly trying to lure me "back into the fold" through various things like recounting fond memories or sending me the old "hey, howarya, have you gotten over your silly stage yet" emails, stuff like that. So I decided now was a good time to republish some older material and re-edit it to disabuse those old friends of the idea that I'd do any such thing as turn back from the road I'm currently on. It ain't gonna happen, and here's why.

I was a member of the Baha'i Faith from 1971 to 2003. When I joined in 1971, it seemed to fulfill all my longings, preaching a liberal if not radical social gospel while still appealing to my need for a spiritual basis for this kind of teaching. Among the beliefs emphasized were:

- The equality of men and women;
- The elimination of all forms of prejudice;
- World peace upheld by a world government organized on federalist principles;
- The independent investigation of truth;
- Universal education;
- Ending the extremes of wealth and poverty.

And more like this. What made it unique was that it was part of a religion! Baha'u'llah, the founder of the Baha'i Faith, claimed to be the messenger of God for this day, and that these social principals were what GOD wanted humanity to do. NOW!

You can imagine the attraction for someone like me - a progressive social agenda wedded to a spiritual base. And I wasn't the only one of my particular bent to be thus attracted; the American and European Baha'i communities experienced a huge jump in youth conversions in the '60s and '70s. "Hippies" and spiritually-minded social radicals found the Baha'i Faith irresistible.

This influx of young, intelligent, educated, and enthusiastic new converts had a dramatic effect on the American Baha'i community. This newest generation of converts immediately became involved in all aspects of the Faith - writing articles, serving on the local governing boards of the religion, becoming vocal community advocates of what they perceived to be the important aspects of the Baha'i Faith. They were intent on bringing the Baha'i community into the mainstream of the

effort to revitalize America and make it the spiritual as well as material leader of the world. They took seriously Shoghi Effendi's (leader of the Baha'i Faith from 1921 - 1957) exhortation to keep the Faith at the "forefront of all progressive movements." (The World Order of Baha'u'llah , p. 23)

But in the late 1980s the institutions of the Baha'i Faith began balking at the enthusiasms of this wave of idealists. Foremost in these efforts at stemming an activist tide was the constant reminder that Baha'u'llah told Baha'is to stay out of partisan politics and not to interfere in the workings of governments. And they imposed quite a literal interpretation of that principle. The Baha'i Faith teaches that racial discrimination is evil, but the institutions of the Faith deemed it unwarranted interference in the affairs of a "legally" elected government for Baha'is to be involved in the disinvestment movement against the apartheid regime in South Africa. Participation in peace and disarmament marches was first criticized and then outright forbidden, despite the fact that the Baha'i Faith claims to be working for a lasting world peace. There were other similar issues.

Continued.....

Visit the original blog

Jim Harrison (2009-12-05 22:50:25)

The biggest test to the believers IS the believers. We all had 'issues' with the what we all incorrectly labeled the adm., order. It wasn't the order - it was the incredibly immature believers temporary inhabiting the positions. It was the immature believers re-electing the same old people over and over and over. Much of that has really been corrected. Trust me, I know. I had 'issues' you cant' imagine. But I've been very impressed of late with how things have changed. Major changes.

It is wrong for the friends to try and drag you back to something you're no longer interested in. I would however simply say, IF and WHEN you ever are curious - give it a second look.... And remember - you became a Baha'i because you fell in love with Baha'u'llah, NOT because you 'liked' the administrative order in its infancy.

Jim

2.7.4 Caste System in Baha'i Faith
(2009-12-11 22:24)

Eric Stetson
(Group 11 - I think ;)

Currently, the Baha'is think of humanity as being divided into a few official groups or castes. I have organized them in a list from "best" to "worst" based on how many rights they would have in a future Baha'i world order:

1. Baha'i in good standing
2. Baha'i with administrative rights removed
3. non-Baha'i
4. Covenant-breaker

If you include more subtle gradations, which may possibly acquire a greater degree of official status in the future, the list would look like this:

1. Baha'i in good standing, active
2. Baha'i in good standing, inactive
3. Baha'i with some administrative rights removed
4. Baha'i with all administrative rights removed (Feast attendance, voting, eligibility for election, contribution to Funds, contribution to Huququ'llah, plus anything I'm forgetting to mention)
5. non-Baha'i (never been a Baha'i)
6. ex-Baha'i, left voluntarily (not an opponent)
7. ex-Baha'i, membership revoked/expelled by UHJ (not an opponent)
8. opponent or enemy of the faith, non-Baha'i
9. opponent or enemy of the faith, ex-Baha'i
10. child or grandchild of Covenant-breaker, not practicing in Covenant-breaker organization
11. Covenant-breaker, not officially declared by UHJ but member of Covenant-breaker organization
12. Covenant-breaker, officially declared by UHJ

Groups 10-12 constitute the Baha'i version of the "untouchable caste." Groups 4-12 (the vast majority of categories) would not have the right to vote in elections for the highest governmental positions, i.e. the Baha'i Houses of Justice that would have final authority at the local, national, and international levels.

How's that for unity of all people, huh?

Best,

Marlowe (2009-12-12 22:35:47)

This comment has been removed by a blog administrator.

Anonymous (2009-12-14 03:15:00)

I don't know what your understanding of "caste" is, but everything you're talking about are temporary administrative measures that can be changed depending on the action of the individual himself. Baha'is don't even have a word for people who are not Baha'is, no labels like heathen, pagan, infidel, gentile to indicate they are separate.

- dlherrmann

Susan Maneck (2009-12-14 09:20:35)

These are not categories by which Baha'is classify humanity nor does your first list constitute a 'caste' system. It merely defines ones membership standing within the Baha'i community. As for how many rights non-Baha'is would have within a theoretical Baha'i polity, both Abdu'l-Baha and Shoghi Effendi were emphatic that the rights even of Covenant breakers, must be upheld.

Anonymous (2009-12-14 15:12:34)

Hateful rantings of Baha

<http://reference.bahai.org/en/t/b/TU/tu-6.html>

4.7

O servants! This nether world is the abode of demons: Guard yourselves from approaching them. By demons is meant those wayward souls who, with the burden of their evil deeds, slumber in the chambers of oblivion. Their sleep is preferable to their wakefulness, and their death is better than their life.

2.7.5 Hypocrisy (2009-12-13 13:22)

Mirza Husayn Ali Baha'u'llah spoke-wrote these words can anybody deny this:

Whatsoever hath led the children of men to shun one another, and hath caused dissensions and divisions amongst them, hath, through the revelation of these words, been nullified and abolished.

(Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 95)

Mirza Husayn Ai-Baha'u'llah actually counselled his followers to shun his own half brother Azal as well as Azal's family, children included; do you deny this?

It is Mirza Husayn Ali's own words and actions which make him a hypocrite, I cannot make him anything that his own words and actions do not prove all on their own. So to with the words and actions of Abbas Effendi-Abdu'l-Baha' whose own words and actions indict him:

Let them see no one as their enemy, or as wishing them ill, but think of all humankind as their friends; regarding the alien as an intimate, the stranger as a companion, staying free of prejudice, drawing no lines.

(Abdu'l-Baha, Selections from the Writings of Abdu'l-Baha, p. 1)

Abbas Effendi actually counselled his followers to shun his own half brother Muhammad, to see him as well as his family, children included, as enemies. Do you deny this?

Shoghi Effendi was so inflicted with this mental and spiritual ailment that not one of his own family members was spared, not even his own parents ! This even though he wrote these following words:

The principle of the Oneness of Mankind - the pivot round which all the teachings of Bahá'u'lláh revolve - is no mere outburst of ignorant emotionalism or an expression of vague and pious hope.

(Shoghi Effendi, The World Order of Baha'u'llah, p. 42)

All of this contradiction and hypocrisy of the founders of the Baha'i faith is proof of one thing. Proof of how easy it is to give voice to such universal principles as the oneness of humanity but so difficult for people with human foibles to put such universal principles into practice in their own lives. Even though Abbas Effendi voiced this reiteration of his father Mirza Husayn Ali's supposed beliefs neither he or his father nor Shoghi Effendi nor the UHJ has had the integrity to put this teaching into practice in their own lives:

A fundamental teaching of Bahá'u'lláh is the oneness of the world of humanity. Addressing mankind, He says: "Ye are all leaves of one tree and the fruits of one branch." By this it is meant that the world of humanity is like a tree, the nations or peoples are the different limbs or branches of that tree and the individual human creatures are as the fruits and blossoms thereof. In this way Bahá'u'lláh expressed the oneness of humankind whereas in all religious teachings of the past, the human world has been represented as divided into two parts, one known as the people of the Book of God or the pure tree and the other the people of infidelity and error or the evil tree. The former were considered as belonging to the faithful and the others to the hosts of the irreligious and infidel; one part of humanity the recipients of divine mercy and the other the object of the wrath of their Creator. His Holiness Bahá'u'lláh removed this by proclaiming the oneness of the world of humanity and this principle is specialized in His teachings for He has submerged all mankind in the sea of divine generosity. Some are asleep; they need to be awakened. Some are ailing; they need to be healed. Some are immature as children; they need to be trained. But all are recipients of the bounty and bestowals of God.

(Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 246)

Even though Mirza Husayn Ali Baha'u'llah supposedly removed the past religious practice of dividing humanity he and each who followed in his footsteps religiously practiced the division of humanity as well as counselling their followers to do so. If you choose to shut down your God given intelligence and reason that is your choice, when others refuse to do so think twice before criticizing them, that is unless you wish to show yourself as being a party to their contradiction and hypocrisy.

The actual contradictory words and actions of Husain Ali - Baha, Abbas, Shoghi and today the UHJ condemn them all. I am merely pointing out this fact.

If you espouse the oneness of humanity you had better be ready to embrace that belief in your own life, especially amongst your own family members. That is if you wish to be taken at all seriously.

Cheers

Larry Rowe

3. 2010

3.1 January

3.1.1 ALLBELIEFS site controlled by the BAHAI INTERNET AGENCY: BEWARE! (2010-01-01 13:21)

The following site claiming to be a neutral religions discussion forum is in fact controlled by the interests and agendas of the HAIFAN BAHAI ORGANIZATION and its Bahai Internet Agency. Neutral non-Bahai observers, beware:

<http://www.allbeliefs.com/index.php>

See also,

<http://bahaicultfaq.blogspot.com/>

Wahid Azal

The Experience of Larry Rowe with allbeliefs.com

I was banned from All Beliefs for supposed misrepresentation. My misrepresentations? Referring to the Baha'is who have their world centre in Haifa as Haifan Baha'is. For referring to the Baha'i World Faith as Baha'ism. For putting up a link to Karen Bacquets web page and then being accused of putting up an antibahai link, lol! Anyone who knows Karen knows she is anything but antibahai, she is anti fundamentalism as it concerns the Baha'i Faith but apparently liberal Baha'i views are considered to be antibahai on All Beliefs. When I pointed out that Baha'is refer to themselves as the people of Baha' as well and that therefore Baha'ists and or Baha'ism are legitimate terms for those that refer to themselves as: the people of Baha', it was ignored.

It is quite apparent that the only Baha'i point of view which is allowed to be expressed on All Beliefs is the Haifan Baha'i POV. Sad. I communicated with the site owner and he seemed like a fair minded person it is too bad though that he has allowed the Haifan Baha'i clique to take control over the supposedly 'all beliefs' agenda of his site and to force him into banning those who express views which are not approved by Haifan Baha'ism or in any way critical of Haifan Baha'ism. To be honest he needs to remove the all from all beliefs.

Cheers

Larry Rowe

My Experience

I started discussing about the various Baha'i sects and was Banned.

Anonymous (2010-01-02 22:09:01)

You are on a one week restriction, not banned. This is an example of the amount of truth in the posts you have made here. You were cited multiple times for violating forum rules and have expressed a desire to not change your level of participation.....that is YOUR choice. Read AB mission statement, read the rules, all faiths will be protected in a such a manner. Your level of understanding of the owner is minimal, SHE would really like to help you maintain positive participation at AB. Your agenda cannot dictate the function of that forum.

Anonymous (2010-01-03 03:56:56)

You broke about half of the rules on the site so it's more than the couple of trifles you bothered to mention. The half you didn't break are ones that nearly no one breaks anyway but that forums have to have to cover their legal derrieres.

For Heaven's sake, the site owner is Luciferian and hardly has a vested interest in protecting opinions of either you or the Baha'is on the site.

As it stands now the owner is willing to discuss the situation with you and see if it's possible for you to participate within the same rules everyone is expected to.

Your next action will determine your true intentions when it comes to participation there.

George (2010-01-06 21:26:08)

Discussing Sects of Bahai faith is a crime within the bahai community and the Supreme Body can declare you as a covenant breaker if you insist on discussing. So they do not discuss.

Anonymous (2010-01-06 23:46:46)

Sure, George. Since the forum in question is not an arm of the Baha'i Faith, but is owned and run by a Luciferian, good luck making a claim that it's the "Baha'i Community" in charge here.

On that forum the Baha'is there wouldn't even be able to refer to people as Covenant Breakers even if they wanted to, because the rule of Respect is pretty simple: Everyone calls everyone else by the names people use for themselves, whether they like it or not.

Once the Baha'is there realized that Yahoel303 called himself a Bayani and not an Azali, they stopped using the term Azali. The mod staff didn't have to tell them to use the term Bayani - they just did it because it's the polite thing to do.

But hey, don't let the facts get in the way of a good story...

Anonymous (2010-01-06 23:54:07)

George, All Beliefs is not a Baha'i community. Have a look at it for yourself. There are Baha'i members but there are also Christians, Muslims, Pagans, Luciferians, Atheists, etc. I'm the owner and I wouldn't even know how to get in contact with the "Supreme Body" much less have any idea what they want. Furthermore, as a Luciferian, I have very little interest in the rules of other people's religions.

George (2010-01-07 13:27:03)

Yes All Beliefs is just like Mideastyouth.com Baha'is working in the name of Muslims. Good work.

Wahid Azal (2010-01-09 10:51:40)

Good spotting, George.

George (2010-01-09 13:52:04)

Thank you Dr. Azal, I have been observing your debates with Haifan Baha'is at many places. I like your points, you have excellent reasoning. May god bless you.

diamondsouled (2010-01-09 19:46:36)

The thought police over on 'All' Beliefs have arbitrarily tacked on another 3 weeks to my 'temporary' ban, lol. Heck I didn't even get a chance to post, lol!

Boy those Haifan Baha'is must really be upset that I clued people into the fact that their Haifan Baha'i sect is only one out of several other Baha'i sects. For this 'misrepresentation' and for linking to pages which outline the differences between the beliefs of those differing Baha'i sects the thought police at All Beliefs saw fit to extend their 'temporary' ban.

The moderators/owners at All Beliefs have proved once again that either they are in the pockets of Haifan Baha'is or perhaps even Haifan Baha'is incognito. Which would make perfect sense after 'Laura' posted here out of the blue having never posted to TRB before.

I won't be surprised if these Haifan Baha'i cronies find another excuse to extend my ban three weeks from now, not at all.

Cheers

Larry Rowe

3.1.2 Daughter of Baha'i minister fled Iran, found new hope in America (2010-01-06 14:27)



Dana Point, Calif.: January 05, 2010, (PCTV Newsdesk) She was a math whiz who defied female stereotypes in Iran by becoming a civil engineer. But after Iran's 1979 revolution, this daughter of a Baha'i minister was forced to run for her life.

"As a child, I always thought there was something wrong with the world," says Maheen Vardakostas. Even at five-years-old, she asked her parents "Who is God?" When her mother tried to buy her nice clothes she protested, saying, "I want something that lasts, something eternal."

She grew up within the strict confines of the Baha'i religion, with prayers three times a day in Arabic.

The Bahai faith teaches the spiritual unity of all mankind, with Jesus portrayed as one of a number of divine messengers who included Abraham, Buddha and Mohammad. Founded by Bahauallah in Persia, its adherents represent themselves as seekers of truth, but Maheen disagrees.

"Baha'is become Baha'is because they were born to Baha'i families, they don't seek the truth," she maintains.

Despite the strong spiritual influences of Maheen's home, God's love always seemed remote to her. "There was always a distance," she says. "I wanted to know him, but there was no possibility of an intimate relationship."

Maheen was unusually gifted with numbers, and became a national champion in a math competition. At 15, with few prospects for rigorous study in her small town, she talked her father into sending her to Tehran to pursue her academic interests.

"Dad raised me as a tomboy," Maheen recalls. "In high school and college, I wore men's clothing. I was tough, not very gentle."

Maheen decided to become a civil engineer, and entered a program with only two women enrolled among 300 men. After her graduation, she landed a

high-paying job and seemed to have a bright future ahead of herself, until the onset of the Iranian revolution.

"While the Shah was alive, he protected the Baha'is, because his personal physician was a Baha'i," Maheen notes. "After the revolution, the Muslims started burning the houses of Baha'is, and they killed some of our relatives."

Beginning in the early 1900s, Baha'is faced continual persecution in Iran. After the revolution of 1979, Baha'is were banned from attending universities, holding government jobs, and many were sent to prison for their beliefs.

"They started looking for my dad to kill him," Maheen recalls. "All my family ran for their lives." In addition to the increase in persecution, the revolution also brought economic calamity.

"The Americans left; there was no money, no one left to run the economy," she says. Food shortages were rampant, with long lines for basic commodities. "In the winter, I stood in line for seven days to get petrol (heating oil) to burn. I could see my breath in my apartment."

A small cottage industry developed in Tehran - selling admission papers for U.S. colleges to Iranians desperate to leave. Maheen managed to obtain admission papers to study at a small private college in Los Angeles, but she had idea how she might get there.

The U.S. Embassy had been closed, but Maheen's attention was riveted one day by a rumor that it might reopen. She joined a long line in the street outside the embassy that began to form. "I slept on the street for one week to apply for a visa," she says.

Maheen considers it a miracle that she and her sister got visas to leave. "I told them we were persecuted as Baha'is and the Lord gave us favor," she says. In her excitement and jubilation, she ran all the way from the embassy to her apartment after she got the good news.

In the summer of 1979, Maheen and her sister arrived in Los Angeles. "We were traumatized," she recalls. "We lost everything and we didn't know if we would see my parents again. If we returned, we didn't know if they would kill us."

To stay in the U.S., Maheen needed to fund her education. "Every month my dad was supposed to send us \$1000, but he was running for his life." As she tried to adjust to life in the U.S, the reality of her strange existence brought on a depression. "I didn't know the Lord, and it seemed like a nightmare. I hoped a car would hit me."

Unexpectedly, her desperation began to ease. A friend helped her win asylum, get a work permit, and

eventually a green card. She found work at a restaurant in Dana Point, California. "The owner respected me because I was a hard worker," she says. "Because of my math background, I added all the numbers in my mind."

Customers and fellow-workers marveled at her numerical ability. Someone said, "There's a girl there who has wires in her brain."

Despite her success, Maheen planned to leave the restaurant and resume her career path and earn a PhD. One day she told the owner, Angelo Vardakostas, of her plans to leave.

"I'm going to have to leave in two months," she told him.

Angelo studied her carefully, then told her, "You will never leave this place."

Immediately, something touched Maheen in the depths of her soul. "There was a gentleness and a love in his voice that touched my spirit," she recalls.

Maheen married Angelo and they had two sons together. She continued to attend a Baha'i church occasionally, but still felt empty in her soul. "The Baha'is were not satisfying me." She began to study self-improvement and other philosophies.

One day, one of her friends asked her, "What's wrong with you? You're always thinking."

"There is something wrong with this world," Maheen retorted. "Something is missing. I'm looking for that."

"All the philosophers have looked for that and you're not going to find it," her friend said.

Angelo and Maheen placed their first son in St. Margaret's Episcopal School, an elite private school in San Juan Capistrano, California. When the school invited them to an academic award ceremony where their son would receive an award, Maheen was dismayed because the ceremony would take place in a chapel.

She stood outside nervously, thinking it would violate her Baha'i faith to go inside. Then she thought, 'This is stupid,' and stepped into the back of the building. Immediately she noticed the students kneeling and reciting a prayer, "I believe in God the Father who created the world. I believe in God the Son who loved me and died for me."

When Maheen heard the prayer, she broke into tears. Their God seemed so intimate, she thought. "A God who loves me and died for me? - I never heard of this."

As Maheen drove away from the school, she kept repeating one line of the prayer: "God the Son who loved me and died for me, God the Son who loved me and died for me." Could this be the missing piece of life she had been searching for?

Angelo and Maheen enrolled their second son at

Capistrano Valley Christian School - only a short distance away, because there was no room for him at St. Margarets.

Every day when she picked her son up at school she asked, "What did you do today?"

"We learned about the Bible," he replied. Day after day, he repeated the same thing, until Maheen became exasperated.

"We're paying \$6000 a year and all they're teaching you is the Bible?" she exclaimed.

Soon they moved their second son to Capistrano Valley Christian School, and one of the boys' teachers, Mrs. Mulligan, invited Maheen to visit the Life Church in Mission Viejo, California.

When Maheen arrived at the church, she noticed many were praying with their eyes closed, so Maheen decided to do the same. When she opened her eyes she was shocked to see the guest speaker standing in front of her. He invited her to come up on the stage with him.

She felt compelled to go with him, but suddenly embarrassed as all eyes in the room fell on her.

"Where do you go to church?" he asked.

"I don't go to church," Maheen replied. In her discomfiture, she couldn't help but ask, "What do you want me to do?"

The pastor looked intently into her eyes and said, "I want you to repeat after me," and he began to lead Maheen in the Sinner's Prayer.

"I said I was a sinner and I accepted Jesus as my Savior," Maheen recalls. "But after I said this I felt like my body was a piece of paper." She tried to control herself so she would not fall down, but she fell backward.

"I was so happy, so excited, I think I entered the Lord's presence. I got up and he said another prayer and I fell down one more time."

After the service, Maheen went to a prayer room where several women prayed for her. They showed her where to begin reading the New Testament.

When she got home, she picked up the Bible and began devouring the pages. She read until 4 a.m.

In the next few days and weeks, Jesus entered her dreams at night. "At that time, my husband and I were very close," she recalls. "We had a good relationship."

"But my intimacy with Jesus Christ was much greater." In one of her dreams, Jesus looked at all the books she collected in the Baha'i faith, then he compared those with the truth found in the Bible. "Make sure they give you the real Jesus," he said to her.

"He was never condemning with me," Maheen extols. "It was the compelling love of Jesus Christ that led me to repentance," she says. "His humility knocked me down. I once was very tough, but now, I'm much

more gentle.”

Maheen still works at the same restaurant, which she owns with her husband. She believes God has seen her perseverance and is training her for ministry. ”I meditate on Him while I’m working on the grill,” she says.

”I took action and sought after the truth. I knocked on every door and found none completely fulfilling. Finally, when I was not seeking, the Lord found me.”

News source: www.assistnews.net

http://pakistanchristian.tv/news/2010-01-05_Daughter_of_Bahai_minister_fled_Iran_found_new_hope_in_America.cfm

<http://www.freechristianpress.com/world/daughter-of-baha-%E2%80%99i-minister-fled-iran-to-new-hope-in-america/>

have access to some of the confidential information, some of them are also involved in the big business being run by some of the corrupt Iranian Mullah’s. How is it that in spite of so much ‘Persecution’ they are so rich and wealthy? Please read a good article published in an American Newspaper that says during the Pahlavi puppet regime there were some 50000 Baha’is near Shah. You can read this news on Google - Search for ”The Miami News July 14 1980, Iran executes dissidents of Moslem Bahai sect”.

Anonymous (2010-01-07 00:35:45)

Baha’i’s don’t have ministers. ;)

Facts here: 0

Lies: 1

Naser Emtesali (2010-01-07 13:04:18)

This means the Christians are liars. Why they want to lie? I have just copied the matter. This news also appeared here :

<http://www.freechristianpress.com/world/daughter-of-baha-%E2%80%99i-minister-fled-iran-to-new-hope-in-america/>

Anonymous (2011-09-29 22:33:42)

Bahai’s have no ministers, it is forbidden in their doctrine. Obviously whoever wrote the story has told a lie, intentionally or unintentionally.

Anonymous (2012-02-26 10:31:22)

Baha’is have do have a clergy in everything but name, They have an elite that rise to positions of power in the Baha’i faith by playing a game.

Been a Baha’i for 35 years and have seen the on the ground reality of that Baha’i clergy, enforced by the Baha’i thought police.

Anonymous (2012-04-07 02:16:17)

This information is all false. Whoever sees this, report this site. Covenant breakers!!

Badi19 (2012-04-08 12:22:24)

This piece of information was published by the Christian media, so they are to be blamed if this is false, But I doubt! Because Baha’is are always somehow (directly or indirectly) involved into the Iranian politics and they

3.1.4 Baha'i World Government
(2010-01-12 22:58)

"... A single, organically-united, unshattered World Common wealth."

- Shoghi Effendi, Messages to America, p. 81

"... a stage which, in the fullness of time, will culminate in the establishment of the World Baha'i Commonwealth, functioning in the plenitude of its powers"

- Shoghi Effendi, Baha'i World. Vol. XIII, p. 138

"... the precautionary and defensive measures to be devised, coordinated, and carried out to counteract the full force of the inescapable attacks which the organized efforts of ecclesiastical organizations of various denominations will progressively launch and relentlessly pursue; and, last but not least, the multitudinous issues that must be faced, the obstacles that must be overcome, and the responsibilities that must be assumed, to enable a sore-tried Faith to pass through the successive stages of unmitigated obscurity, of active repression, and of complete emancipation, leading in turn to its being acknowledged as an independent Faith, enjoying the status of full equality with its sister religions, to be followed by its establishment and recognition as a State religion, which in turn must give way to its assumption of the rights and prerogatives associated with the Baha'i state, functioning in the plenitude of its powers, a stage which must ultimately culminate in the emergence of the world-wide Baha'i Commonwealth, animated wholly by the spirit, and operating solely in direct conformity with the laws and principles of Baha'u'llah."

- Shoghi Effendi, The Advent of Divine Justice, p. 12

"It is the structure of His New World Order, now stirring in the womb of the administrative institutions He Himself has created, that will serve both as a pattern and a nucleus of the World Commonwealth which is the sure, the inevitable destiny of the peoples and nations of the earth."

- Shoghi Effendi, The Promised Day is Come, p. 122

"It is the superstructure of that self-same order, attaining its full stature through the emergence of

the Baha'i World Commonwealth — the Kingdom of God on earth — which the Golden Age of the (Baha'i) Dispensation must, in the fullness of time, ultimately witness."

- Shoghi Effendi, God Passes By, p. 26

"As the authority with which Baha'u'llah has invested the future Baha'i Commonwealth becomes more and more apparent, the fiercer shall be the challenge which from every quarter will be thrown at the verities it enshrines."

- Shoghi Effendi, World Order of Bahau'llah, p. 18

"And as the Baha'i Faith permeates the masses of the peoples of East and West, and its truth is embraced by the majority of the peoples of a number of the Sovereign States of the world, will the Universal House of Justice attain the plenitude of its power, and exercise, as the supreme organ of the Baha'i Commonwealth, all the rights, the duties, and responsibilities incumbent upon the world's future super state."

- Shoghi Effendi, World Order of Baha'u'llah, p. 7

"Haifa, Israel - 'permanent world Administrative Centre of the future Baha'i Commonwealth, destined never to be separated from, and to function in proximity of the Spiritual Centre of (the) Faith'..."

- Shoghi Effendi, God Passes By, p. 348

"... To us, the 'generation of the half-light', living at a time which maybe designated as the period of the incubation of the World Commonwealth envisaged by Baha'u'llah, has been assigned a task whose high privilege we can never sufficiently appreciate, and the arduousness of which we can as yet but dimly recognize."

- Shoghi Effendi, World Order of Baha'u'llah, p. 168

"... the Faith of Baha'u'llah is now visibly succeeding in demonstrating its claim and title to be regarded as a World Religion destined to attain, in the fullness of time, the status of a world-embracing Commonwealth, which would be at once the instrument and the guardian of the Most Great Peace, announced by

its Author.”

- Shoghi Effendi, World Order of Bahauallah, p. 196

”The Declaration of Trust and By-Laws of the National Spiritual Assembly of the United States, stands in its final form as a worthy and faithful exposition of the constitutional basis of the Baha’i communities in every land, foreshadowing the final emergence of the World Baha’i Commonwealth of the future.”

- Shoghi Effendi, Bahai Administration, p. 135

”This final and crowning stage (Commonwealth) in the evolution of the Plan wrought by God Himself for humanity will, in turn, prove to be the signal for the birth of a world civilization, incomparable in its range, its character and potency, in the history of mankind ...”

- Shoghi Effendi, Baha’i World, Vol. XI, p. 138

Kevin Long (2013-10-26 07:35:08)

A one-world government is a bad idea, and that’s all there is to it.

3.1.5 The Century of Peace !!! (2010-01-23 19:00)

”One of the great events,” affirms ‘Abdu’l-Bahá, ”which is to occur in the Day of the manifestation of that incomparable Branch is the hoisting of the Standard of God among all nations. By this is meant that all nations and kindreds will be gathered together under the shadow of this Divine Banner, which is no other than the Lordly Branch itself, and will become a single nation. Religious and sectarian antagonism, the hostility of races and peoples, and differences among nations, will be eliminated. All men will adhere to one religion, will have one common faith, will be blended into one race and become a single people. All will dwell in one common fatherland, which is the planet itself.” ”Now, in the world of being,” He has moreover explained, ”the Hand of Divine power hath firmly laid the foundations of this all-highest bounty, and this wondrous gift. Whatsoever is latent in the innermost of this holy Cycle shall gradually appear and be made manifest, for now is but the beginning of its growth, and the dayspring of the revelation of its signs. Ere the close of this century and of this age, it shall be made clear and evident how wondrous was that spring-tide, and how heavenly was that gift.”

The Unfoldment of World Civilization

3.1.6 Shundamentalism (2010-01-23 19:11)

One of the distinguishing doctrines of the Bahá'í Faith is its characterization of rebellion against religious authority, what it calls covenant breaking, as the most pernicious, contagious form of evil. Other religions have their outcasts and their devils, but there's nothing out there quite like a covenant breaker.

Apostasy is the great spiritual crime of Islám. It was once considered a capital crime, and still is in some circles. The Bahá'í Faith uses its own definition for the term apostasy. The Bahá'í usage of the word implies that apostasy is equivalent to covenant breaking. It is not a capital crime, but is considered a highly contagious spiritual disease, and is therefore subject to severe shunning.

The doctrine of covenant breaking and the accompanying practice of shunning is traceable to Bahá'u'lláh and 'Abdu'l-Bahá, but it was formalized by Shoghi Effendi:

Apostates, rebels, betrayers, heretics, had exerted their utmost endeavors, privily or openly, to sap the loyalty of the followers of that Faith, to split their ranks or assault their institutions.

God Passes By, page 408.

When a person declares his acceptance of Baha'u'llah as a Manifestation of God he becomes a party to the Covenant and accepts the totality of His Revelation. If he then turns around and attacks Baha'u'llah or the Central Institution of the Faith he violates the Covenant. If this happens every effort is made to help that person to see the illogicality and error of his actions, but if he persists he must, in accordance with the instructions of Baha'u'llah Himself, be shunned as a Covenant-breaker.

From a letter dated March 30, 1957 on behalf of Shoghi Effendi, "Messages to Canada," p. 64

Bahá'u'lláh and the Master in many places and very emphatically have told us to shun entirely all Covenant-breakers as they are afflicted with what we might try and define as a contagious spiritual disease ...

From a letter dated 30 November 1944 written on behalf of the Guardian to an individual believer

Shunning is typically done on an individual level, but Bahá'í authorities have also been seen exhibiting this practice. In a recent dispute between the United States National Spiritual Assembly (NSA) and the Second International Bahá'í Council, the WIPO panel that oversaw the dispute voiced some disapproval over the unwillingness of the complainant (the NSA) to communicate with the other party:

Complainant did not send a copy of its request directly to Respondent, apparently believing Respondent had a "religious objection" to communicating with it. While the Panel appreciates Complainant's sensitivity, it did not interpret the statement that Respondent had, consistent with Respondent's religious beliefs, ignored Complainant's cease and desist letter, to be an objection to receiving communications. Moreover, the Panel reminds Complainant of Rule 2(h): "Any communication by . . . a Party shall be copied to the other Party, the Panel and the Provider, as the case may be" (emphasis added).

Marlowe (2010-01-24 08:05:35)

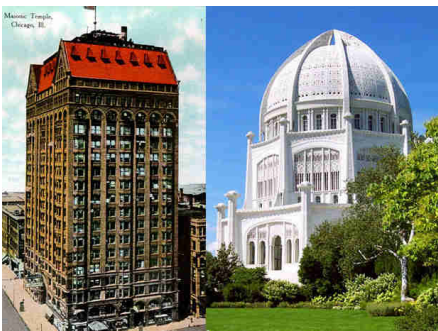
Megalomania... The thought of your being in error never crossing your mind.

Perhaps one should shun one's ego at these times where it insists, INSISTS that it CANNOT be wrong. Maybe ask oneself, "I have my doubts but let's defer those to see if there is a greater wisdom down this road that I cannot - at the moment - fathom."

Try it sometime brother. It is amazingly liberating. I myself have learned a few times that I really did NOT understand things nearly as well as I thought I had.

3.1.7 Freemasons & Bahaim (2010-01-27 18:54)

..... I will be stepping on a few people's toes here. Your Christians are really unaware of where their concept of the millenium came from. They think that it comes from the bible, but if they go back historically they will see that William Miller, who started the Adventist movement and started talking about millenium, was a high ranking Freemason. He predicted that Christ would return in 1844. The question is, did Christ return in 1844? Most people, because we have a limited perspective on things, would say no, he didn't.



But there was a man called Nabob (Bab) who appeared in Persia, and he said I am Christ, and he started the Baha'i religion. He fulfilled William Miller's prophecy. The Freemasons were the ones who introduced the Bahai religion to America, and they did it through the Chicago Masonic Temple around the turn of the century. The Bahai religion is committed to a one world government, a new world order, and a one world religion. There was this Masonic Oriental Order of the Magi and they were the hardcore group within the Chicago Masonic Temple who started the Bahai religion in this country.

Sourced from :

<http://threedeadwords.blogspot.com/2010/01/jan-2310-illuminati-formula-used-t o.html>

Digital Art (2011-04-02 23:59:54)

This article is not at all accurate.

The Bab, (gate)was the forerunner of Baha'u'llah which means the Glory of God, he was the founder of the Bahai Faith. Not an 'ism' at all.

The Bab never said he was Christ. He was to the Bahai Faith as John the Baptist was to Christianity. Baha'u'llah was the closest you will get to the return of Christ if that is what you have chosen to believe.

However many do still believe in all the history which is all it is to me. The political control associated with all religion

is indeed the opiate of the people.

Anonymous (2011-06-14 21:28:23)

Agreed. This article is way off base, but I'd like to know where the author gets his info? What is the source for his statements about 'masonic oriental order of the Magi'?? hard core group??? William Miller was a high ranking mason??

Where does he get this? Is he just making it up? Sources please.

As a member of the Bahai Faith for many years, I know that Baha'is are not allowed to join any secret societies. If a mason wants to join the Bahai Faith he must renounce his membership with the masons.

Naser Emtesali (2011-06-14 23:29:14)

I am sorry I cannot answer your questions. I am not the original writer of this article. You can visit the link provided and communicate directly with the author and ask him why he feels like that are what are the sources. About the link of Baha'is with Freemasons or Freemason Baha'is you can check this link that has ample of evidences with authentic sources. But this is in persian, if you are not aware of the persian language kindly take a print and discuss this matter with any of the persian believer (member)

<http://www.scribd.com/doc/27664980/Freemasonry-and-Baha-i-Faith-Persian-%D9%81%D8%B1%D8%A7%D9%85%D8%A7%D8%B3%D9%88%D9%86-%D9%87%D8%A7-%D9%86%D9%8A%D8%B2-%D9%87%D8%B3%D8%AA%D9%86%D8%AF>

worldpeace (2012-05-14 23:13:00)

sorry to say this, i mean no offence.. but i dont care about this artical, i mean have any of you read the bahai Holy book... there is only god and peace in that religion..

its even said, bahai people cant take guns and war is forbidden.. now think if the whole world was bahai, the world would have been a better place ^^

Naser Emtesali (2012-05-15 23:04:24)

No problem if you don't care. Yes I have read some of those books. These books are not the original writings of the founder of this 'feel good cult'. You can read the original uncensored writings in persian language if you access to. These are full of shit. Nothing special. By the time you get access to the persian original writings you can read this <http://aqdasi.org/>

Gus is not the only weapon to kill somebody. Baha'is killed so many Azalis without guns... do you know that. Go to bayanic.com and read the stories of baha'i killings. They also have the weapon of character assassinations and shunning. Do you know this.

3.2 February

I would really not mind if the whole of Israel becomes Baha'i. In fact it will be better. It will be better for them and their neighbours. At least these good people (Israelis) will not carry Guns against the unarmed Palestinian farmers, women and children.

Anonymous (2015-08-01 12:26:03)

I don't know much about Bahai's , but after reading what you wrote here, I am interested about them. You must be inside Iran, because your style of writing shows you are trying to look good in front of Mollahs!

Naser Emtesali (2015-08-01 16:04:18)

You are lying. You know much about Baha'is or you may be Baha'i yourself. You are an Iranian from Irvine California and there are a good number of Perisan Baha'is there.

?????. ?? ???

Kevin Long (2013-10-26 07:41:33)

Oh, this is just nonsense. There's no source here, it totally contradicts everything I've read in EVERY other source about Baha'I (Including many written by groups hostile to the Baha'I). Added to which Baha'Is are forbidden to be members of secret societies. Quoth Wikipedia: »The teachings of the Baha'i Faith expressly forbid membership in secret societies. Shoghi Effendi, the guardian of the Bahá'í Faith, asked all Bahá'ís to remove their memberships from all secret societies, including the Freemasons, so that they can serve the teachings of the Bahá'í Faith without compromising their independence.[63]«

3.2.1 Division among the followers of Bab and Baha'u'llah (2010-02-01 15:32)

Here is a brief presentation on the history of divisions in the Bahá'í Faith - right from its inception, the Báb, 'Subh-i-Azal, Bahá'u'lláh, Abbas Effendi, Shoghi Effendi and finally till the present day Universal House of Justice.

[EMBED]

3.2.2 A High Resolution Image of Subh i Azal (2010-02-01 23:15)



Mirza Yahya Subh i Azal (The real successor of Bab) and his three sons.

?? (2010-02-02 14:04:57)

Fancy may kill or cure.

Anonymous (2010-11-01 08:16:21)

He was NOT the real successor of the "Bab".
He was the half brother of Baha'ullah.

Her mother pushed her son and the other friends to try to gain power... His followers poisoned Baha'ullah and trying everything to destroy Baha'ullah family and followers....

Lover of Bab (2010-12-15 01:10:48)

@ Anonymous

You are totally biased. What are the proofs of all that you said? You are just saying what has been taught to you in your Ruhi Classes. You have been brainwashed. I feel sorry for you.

Anonymous (2011-01-20 11:44:07)

how is it biased, it is the truth it has not been stated anywhere that mirza yahya was the successor of the bab. Look at all the things that he did to Bahauallah, do you think that it was good? Of course not, Mirza yahya was the arch covenant breaker. Also it doesn't just say that in the ruhi books it says it in most of the holy writings, so i dont know what your talking about.

Badi19 (2011-02-07 15:09:51)

Dear Anonymous,

You said Subh-i-Azal was not a good man. The same is said about Baha'u'llah, that he was not a good man.

Do you know that the Thugs of Baha'u'llah murdered so many followers of Subh-i-Azal?

Have you ever visited <http://www.bayanic.com/>

You will get all the information about Subh-i-Azal and

how Baha'u'llah committed crimes against Azal and his followers.

May God guide you towards the right path.

Anonymous (2011-02-23 17:20:48)

Don't tell me about the right path mirza yahya was a covenant breaker as well as his so called followed. Bahauallah did not have thugs. They are called his followers who are known as today as the Baha'is. I do not mean to be rude but please review the writings of bahauallah and the many Baha'i stories, I'm sure you are a knowledgeable person. Bahauallah was a manifestation of god and endured many sufferings including sufferings from his own half brother mirza yahya. He endured those sufferings for humanity. He was a manifestation of and we should all recognize this, please think this over.

Naser (2011-03-04 21:59:19)

You haifan baha'is are completely ruhi'ized. Open your eyes! don't just follow all what is being taught to you in those Ruhis. The haifan UHJ is taking the benefit of the poor people of your likes. You are completely blind of the Babi history.

Anonymous (2011-03-07 11:50:57)

oh shut up stop making your own stupid sects its people like you that cause all these problems it plain and simple. A prophet is sent down us to teach us Gods message either take it or leave it but DO NOT CHANGE IT! Its not that hard to understand. The ruhi books are another way of teaching. STOP making your own stupid terms like 'ruhized'. Grow up! Stop causing problems.

What is in the ruhi books is in line with the teachings of the faith. It is not seperate so stop making seperate. The governing body of the Bahai faith is The Universal House of Justice you know that I know that everyone who is a bahai knows that. All bahai's are bahai's there are no sects. STOP causing problems. If religion was the cause of dissension it would be better for it not to exist at all. This is quoted. CREATE UNITY NOT PROBLEMS.

Ya Bahaul Abha.

Anonymous (2011-03-07 11:55:53)

Oi nasser whats with the 'haifan UHJ' what are there other Universal Houses of Justice. Think before you say something. I implore you to read the BAHAI writings which i'm sure are available. Independent investigation of the truth is one of the important things of the bahai faith. Do not listen to others, investigate it for yourself, if the bahai faith is not to your liking, at least do not cause problems!

Naser Emtesali (2011-03-09 23:02:59)

"whats with the 'haifan UHJ' what are there other Universal Houses of Justice"

Dear Anonymous,

There is one another UHJ that I am aware of and I am sure you are also aware of it.

See this : www.uhj.net

bye

Anonymous (2011-03-13 17:03:18)

No I'm not aware of it and I shouldn't have to cause there is no such thing as another universal house of justice there is only one. Why to you believe all these different misconceptions and ideas. I don't understand why you can't just be a Baha'i. Don't believe that stuff. I honestly believe you can change your mind. It really upsets me that people make problems and have misconceptions and just can't create unity. Not that I'm trying to say that I'm superior at all. Do you really think that 7 million Baha'is around the world are believing in something false and that people like you are understanding the truth of the faith. I didn't want to have to say that but how can I influence people such as your self. You guys are just making things complicated. Mirza yahya was a covenant breaker he did bad things throughout bahauallahs life, yet bahauallah endured them, disentangle that sound updating to you. Bahauallah was trying to teach everyone about the faith the message from god and that he was a manifestation, mirza yahya caused problems to bahauallah, he was in no wise a good man, how can a man such as mirza yahya be good, he did no good he showed no good and he was not faithful to bahauallah or the faith and yet you still believe in him. I don't understand that after all that you still choose to follow that path. Mirza yahya had the opportunity to become a follower yet he chose to throw it away, how can someone such as himself who was close to bahauallah throw an opportunity like that away. He was jealous and ignorant, there always is a ignorant person, I can't understand why he would want to hurt bahauallah or the faith, if he didnt like bahauallah or the faith he could of at least not involved himself in it. Instead of causing all these problems for everyone, what god has set and sent down will be achieved I can guarantee you that, if it is gods will it will happen eventually the whole world will be unified and will be Baha'is, steadfast bahais that a steadfast in the covenant and hopefully do not follow in the footsteps of mirza yahya. I hope you read this extremely long message with great thought and given it a hard thinking, sleep on it, do what ever you want with it, I can only hope that you will become a Baha'i that is firm in the covenant and steadfast with the laws of bahauallah and his teachings

Naser (2011-03-14 16:17:08)

I thank you for your humble comments.

I really have sympathy for Haifan Baha'is like you who are completely brainwashed. When the Haifan Bahai Administration (HBA) is not allowing to read you the authentic Babi material. How can you pass a judgment by reading only those censored Haifan Books. Please do justice to yourself. If you really believe in IIOT (Independent.....truth) then do visit <http://bayanic.com/>, do read the crimes committed by Baha'u'llah and his goons in the early days.

Because the HBA says you so about Subh'i'Azal and because it have so many chapters dedicated to him in your Ruhi Course, you have become blind. Open your eyes.

Baha'i faith was not, is not and will never be united. There are two UHJs one Based in ISRAEL and the other in US. Where is your unity?

There are so many guardians and they have so many followers and all are saying that your Haifan UHJ is bogus without a guardian. Isn't that mentioned in your writings. 7 Million baha'is is a Joke. Were are these 7 millions? Which country. Scattered here a there a few people does not make 7 million.

you need to see this :

<http://bahaicensusindia.blogspot.com/>

Awake from your sleep. They will snatch all your money in the name of funds and huququllah. Beware.

Thank you.

Anonymous (2011-03-19 07:46:05)

Are you crazy or something THERE ARE 7 MILLION BAHAI'S IN THE WORLD!!!! You want me to name the countries ok here we GO!!! AMERICA. AUSTRALIA, CHINA, CANADA, RUSSIA, THAILAND, IRAN, ISRAEL, KOREA, BRAZIL, PORTUGAL, GHANA, ENGLAND, FRANCE, ITALY, GERMANY, SWITZERLAND, NEWZEALAND, ETC...

READ YOUR FACTS BEFORE YOU SAY SOMETHING.

THERE ARE NOT TWO UHJS YOU SOUND LIKE A SMART PERSON, TOO BLODDY BAD YOUR GETTING THE WRONG INFORMATION. THERE ARE MORE BAHAI'S THAN THERE ARE PEOPLE LIKE YOU. WANNA KNOW WHY BECAUSE BAHAUULLAH'S FAITH WILL NOT STOP GROWING BECAUSE PEOPLE LIKE YOU WHO ARE DERRANGED ARE STOPPING IT. IT IS GODS WILL AND IT WILL BE ACHIEVED, HE WILL BE VICTORIOUS OVER ALL, IT IS GODS WILL AND IT WILL BE ACHIEVED. Where the hell did you get many guardians from there is and was only one SHOGHI EFFENDI GRANDSON OF ABDULBAHA AND GREATGRANDSON OF BAHAUULLAH, NOT YOUR STUPID COVENANT BREAKERS WHO SAY THAT THEY ARE THE NEXT GUARDIAN. YOU TURN SOMETHING THAT IS WONDERFUL INTO SOMETHING THAT HAS NO MEANING WHATS SO OVER. NO YOU NEED TO OPEN YOUR EYES AND CLOSE THAT DAMN MOUTH OF

YOUR AND USE YOUR EARS TO LISTEN TO SOMETHING USEFUL LIKE WHAT IM SAYING.

AND GET OVER THE RUHI BOOKS YOU TALK TOO MUCH ABOUT IT GET OVER IT!!!! mirza yahya screwed everything up he DIDNT WRITE ANY TABLETS HE DID NOT DO ANYTHING TO CAUSE UNITY AND HE WAS NOT THE SUCCESSOR OF THE BAHAI FAITH. AFTER YOU THINK OF REPLYING ABOUT WHAT I HAVE JUST SAID DONT EVEN THINK OF WRITING "YES BUT HE DID DO SOME GOOD THINGS" YEH WELL GUESS WHAT SOME IS NOT GOOD ENOUGH AND WILL NEVER BE AND I CANT EVEN IMAGINE WHAT GOOD HE WOULD OF DONE AT ALL.

THE INFORMATION YOU ARE GETTING IS A LOAD OF LIES AND FALSE.

YOU NEED TO OPEN YOUR EYES BEFORE ITS TOO LATE, TOO LATE TO RECREATE YOUR FATE!!!!!!

Naser (2011-03-20 12:37:46)

"Are you crazy or something"

I may be crazy in the blinded eyes of Haifan cultist like you. The actual crazies are the Brainwashed people like you, who are believing in the body of those nine elected (or selected?) members to be infallible. How can a sane person believe to me a body of nine normal individuals to be manifestation of God for this age?

Read this

"We don't want to be like those people who want to see God with their own eyes, or hear His melody with their own ears, because we have been given the gift of being able to see through the eyes of the House of Justice and listen through the ears of the House of Justice." - Bahai Counselor Rebeque Murphy

more can be found here

<http://bahaicultfaq.blogspot.com/>

You are Crazy and Blind and Deaf.

Now regarding 7 Million Baha'is?

How many Baha'is are there in those countries? Don't blindly believe in what is being said to you by those Pseudo Gods. They say you 7 million and u believe without any proof? You are really too submissive. Ask them proof. You haven't visited this blog i think, do visit please :

<http://bahaicensusindia.blogspot.com/>

There are 2 UHJs and this is a fact. You cannot deny. Boothe these UHJs are fighting with each other. Isn't this true? Why you deny?

Tell me if you believe in this UHJ?

<http://www.uhj.net>

Baha'u'llah's faith has started rotting. It has become stagnant many are leaving the faith. Why there is so much opposition to the Haifan UHJ? Are these all people the agents of Iranian Intelligence as told to you by your RUHI TUTOR.

They are controlling your mind. Think independently.

read this article. EXIT BY TROOPS

<http://www.angelfire.com/ca3/bigquestions/troopsexit.html>

"LISTEN TO SOMETHING USEFUL LIKE WHAT IM SAYING"

What is useful in your saying. Junk. Everything without proofs. Just damn claims.

"mirza yahya screwed everything up he DIDNT WRITE ANY TABLETS HE DID NOT DO ANYTHING TO CAUSE UNITY AND HE WAS NOT THE SUCCESSOR OF THE BAHAI FAITH."

Read this from the true authentic Babi Sources (Uncensored)

<http://www.bayanic.com/>

Baha'u'llah was a fraud and so the cult established by him. See this for more understanding.

<http://bahaicultfaq.blogspot.com/>

Happy Persian New Year to you. Happy Navrooz.

Anonymous (2011-03-20 13:42:37)

It's important to realize that there are several different Bahai denominations. The Wilmette-Haifa Baha'is have in fact been expressing plenty of "hatred" toward other Bahais for many decades, suing and harassing them in the attempt to deprive them of their Constitutional rights of religious freedom and conscience:

Opinion of US 7th Circuit Court of Appeals, Case No. 08-2306 - November 23, 2010

http://www.fglaysher.com/bahaicensorship/US_7th_Circuit_Court_of_Appeals_11-23-2010.html

Baha'i Faith & 7th Circuit Court of Appeals

<http://bahaifaith7thcircuitcourtofappeals.blogspot.com>

Anonymous (2011-03-22 11:02:21)

First of all its Happy Naw ruz second of all there are 7 million bahais and i have been to different countries and seen it. Also i did not say the house of justice is a manifestation of god. Are actually a dum ass you must be retarded or something, its like you dont retain any information i tell you, if you want to stay this way that way, but let me tell this is the last time i am going to comment, i tried my best you. BUT YOU JUST DONT LISTEN, YOU CAN STICK YOUR BLODDY BAYANIC.COM CRAP AND SHOVE IT UP YOUR ASS FOR ALL I CARE. IT IS A FALSE WEBSITE, IT IS PROBABLY THE ONLY WEBSITE THAT YOU PEOPLE HAVE AND WILL EVER HAVE BECAUSE YOU CANNOT THINK OF ANY OTHER CRAP TO PUT INTO IT, YOU ARE BLOODY CONTRADICTING YOURSELF AND ARE RUINING THE LIVES OF OTHERS, SO NEXT TIME YOU WANT TO REFER THAT CRAP BAYANIC.COM WEBSITE THINK, DO I WANT TO TELL SOMEONE SOMETHING FALSE, SHOULD I WASTE MY LIFE IN CONTRADICTION, MISINTERPRETATION AND FALSE TALK. THE CHOICE IS YOURS, YOU MAKE IT. BUT DONT MAKE YOUR CRAP UP. THERE IS ONE TRUE SUCCESSOR THAT IS BHAULLAH, HIS NEXT SUCCESSOR

ABDULBAHA, HIS SUCCESSOR SHOGHI EFFENDI AND NOW THE UNIVERSAL HOUSE OF JUSTICE LOCATED IN HAIFA, WHO ARE THE ONLY HOUSE OF JUSTICE AND THERE WILL ONLY BE ONE. GOODBYE AND GOOD NIGHT FOREVER.

Wahid Azal (2011-03-25 18:37:50)

"Her mother pushed her son and the other friends to try to gain power..."

This is quite a humorous statement considering that the mother of Subh-i-Azal died while Subh-i-Azal was a baby and it was the mother of Mirza Husayn 'Ali Nuri (aka Baha'u'llah) who became Subh-i-Azal's primary care giver. She also died before the events under the question.

It does not cease boggle the mind as to how ignorant Haifa Bahais are of the overall features of their own history.

Anonymous (2011-07-13 05:04:25)

Hello

The issue being discussed is; who was the One that the Báb predicted that would be made Manifest: The Azal's believe it was Mirza Yahya Subh i Azal; The Baha'is Believe it was Bahá'u'lláh.

Lover of Bab Asked: "What are the proofs of all that you said?"

On investigating The Baha'i Faith, as with other religions I was told bad things about the Faith, however, I investigated these rumors for my self; and after clearing away the dirt, I saw such a luster of spirituality, I wanted to be part of this myself. My point is, if one wants to know the truth, one must investigate the reality themselves. The proof I needed was Bahá'u'lláh's teachings has the ability to change peoples lives by the love of God and a love for their fellow man with honesty and truthfulness.

What follows is a few things worthy of consideration.

In a "Tablet Addressed To 'Him Who Will Be Made Manifest" ... The Báb says only "Him Who Will Be Made Manifest" can establish His Faith: "that no one can attain anything save by Thy power and that He Whom Thou hast raised up is but Thy servant and Thy Testimony."

Only Bahá'u'lláh was able to establish His Faith and made It a world Faith.

And further, in this same Tablet, The Báb said: "I, indeed, beg to address Him Whom God shall make manifest ..." "do Thou grant a respite of nineteen years as a token of Thy favour so that those who have embraced this Cause may be graciously rewarded by Thee."

The Báb declared His Faith in 1844; Bahá'u'lláh declared His Faith in 1863, Exactly 19 years after the Báb declared His Faith.

Baha'u'llah's younger half-brother Mirza Yahya Subh-i-Azal ... rejected Baha'u'llah's claim to be "He Whom God Will Manifest," ... As for those who followed Subh-i-Azal;

Professor Browne himself estimated their number to be no more than three or four in every hundred Babis, all the remainder having recognized in Bahá'u'lláh the signs of the Bab's "Promised One." (15)

"It is impossible that any responsible examination of the Babi era could be undertaken without making extensive use of THE DAWN- BREAKERS: NABIL'S NARRATIVE, the detailed history of that period written by the one person who was both a firsthand observer and a recognized historical writer. (19)

"For those events which he did not personally witness, Nabil provides in exhaustive detail, the identity of the observers from whom he received the accounts and very often the circumstances surrounding the transmittal" (20)

In its place, the principal source used for this period (apart from Mr. Azal) is an extraordinary manuscript produced by unknown writers some time between 1852 and 1863, under the title NUQTATU'L KAF.

(21)

Part 2 below

Anonymous (2011-07-13 05:06:14)

"The Bab's recognition of the title of Bahá'u'lláh (Glory of God) was particularly significant since He had used precisely this term in the Bayan to allude to the promised "Him Whom God Will Manifest." On the eve of His departure for Tabriz where He was executed the Bab reiterated this recognition in a remarkable Tablet which He forwarded to Bahá'u'lláh. Nabil, who was himself a witness of the transmittal, describes the document as: ...a scroll of blue paper, of the most delicate texture, on which the Bab, in His own exquisite handwriting, which was a fine shikastih script, had penned, in the form of a pentacle, what numbered about five hundred verses, all consisting of derivations from the words "Baha." ... So fine and intricate was the penmanship that, viewed at a distance, the

writing appeared as a single wash of ink on the paper. We were overcome with admiration as we gazed upon a masterpiece which no calligraphist, we believed, could rival." (37)

"The scroll was duly delivered to Bahá'u'lláh at Tihran. The most cursory research would have cleared up any question which a modern student of the Baha'i Faith might have on the subject." 38 As a foot note, the Báb sent a box with His Tablets including the Scroll just mention, and with the Báb's on pin, to Bahá'u'lláh.

In conclusion: I know that Bahá'u'lláh makes a new creation of those who comes under His Teachings.

I don't have any experience with the Azal movement, so I have nothen to say.

The Báb said only the one that God Manifested could established His Faith.

I know that Bahá'u'lláh establish His Faith, and It became a world Faith.

The Báb asked "do Thou grant a respite of nineteen years as a token of Thy favour so that those who have embraced this Cause may be graciously rewarded by Thee." Bahá'u'lláh Made His public declaration in 1863 exactly 19 years after the declaration of the Báb. Did Azal give a declaration 19 years after the Báb's?

Did the Azal's , study the detailed history of The 'Dawn-Breakers': Nabil's Narrative? Or were they content with the NUQTATU'L KAF, a manuscript produced by unknown writers?

If Azal was the promise one, Why did The Báb sent a box with His Tablets, and with His own pin, to Bahá'u'lláh?

This is something to think on! Regards.

Anonymous (2011-07-29 18:47:25)

Guys, please. Let's put our differences aside and stop arguing. Honestly, what is the point of argument. It achieves absolutely nothing.

Allah'u'abha

Wahid Azal (2011-07-29 19:48:10)

"The Báb said only the one that God Manifested could established His Faith"

Not the Primal Point's, and beside the Bab explicitly said He whom God shall make Manifest would not appear for between 1511 to 2001 years.

"I know that Bahá'u'lláh establish His Faith, and It became a world Faith. "

So did Reverend Sung Young Moon, Osho, Sai Baba and a whole slew of New Religious Movement cults - some of whom even outnumber you Bahais.

"do Thou grant a respite of nineteen years as a token of Thy favour so that those who have embraced this Cause may be graciously rewarded by Thee."

He addressed this to HWGSM when he appears between 1511 and 2001, and not to Mirza Husayn Ali Nuri.

"Did the Azal's , study the detailed history of The 'Dawn-Breakers': Nabil's Narrative?"

No, because no such history was ever written by Nabil Zarandi. The DAWN BREAKERS is a complete fabrication of Shoghi Effendi. If this text is real, let us see the original.<http://www.scribd.com/doc/59724-054/Tabatabai-on-Tarikh-i-Nabil>

"Or were they content with the NUQTATU'L KAF, a manuscript produced by unknown writers?"

Nuqtat-ul-Kaf was authored by Hajji Mirza Jani Kashani, a companion of the Bab. There are early manuscripts of this work as early as 1853 (a year after the author's death).

"If Azal was the promise one,"

He wasn't. Subh-i-Azal never claimed to be anything other than what the Bab had nominated him as: his Mirror

(mir'at) and successor (wasi).

" Why did The Báb sent a box with His Tablets, and with His own pin, to Bahá'u'lláh?"

He didn't. This is a lie and fiction peddled by you Baha'is. All the earliest documentary evidence proves beyond any shadow of a doubt that all of these were sent to Subh-i-Azal, not to Mirza Husayn Ali Nuri.

sky (2011-08-03 07:55:50)

I wrote: "The Báb said only the one that God Manifested could established His Faith"

You Comment was: The Bab explicitly said He whom God shall make Manifest would not appear for between 1511 to 2001."

In a Summary of the "Persian Bayan", by E. G. Browne. The Báb did NOT say: 'The Promise One "would NOT appear for between 1511 to 2001."

"Here is what was actually said:

"For the Fire only became Fire by its refusal to worship God. And 'I take refuge with God' in the day of Him whom God shall manifest means believing in him, not saying this word only. Many a Fire shall God through rebellious Should He come in the number of Chiyath (1511) all men shall enter in, not one shall remain in the Fire; and if he comes to Mustaghath (2001) all men shall enter in, not one shall remain in the Fire." Wahid II, Chapter 17.

Here, in the 17th ch, says: "For the Fire only became Fire by its refusal to worship God." And then it says: "in the day of Him whom God shall manifest means believing in Him."

Then example is giving: "Should He come in the number of Chiyath (1511) all men shall enter in, not one shall remain in the Fire; and if he comes to Mustaghath (2001) all men shall enter in, not one shall remain in the Fire."

Notice, It does not say anything about the Manifestation coming only between these two dates.

What I understand about this, is that the Báb was preparing the way for God's Holy Prophet's.

The Báb appeared to the people of the Qur'an, wherefore the belief that no Prophet would come after Muhammad. And the Báb, using a metaphor to demonstrate God's continuous guidance.

Likewise In The Qur'an 2.257, It says: "Allah is the Guardian of those who believe. He brings them out of the darkness into the light; and (as to) those who disbelieve, their guardian are rebellious who take them out of the light into the darkness; they are the inmates of the fire, in it they shall abide.

In the very next Chapter, The Báb continues His Them:

"Concerning this, that there is no doubt about the Hour which is to come. In every Manifestation of the Divine Volition, the Hour

[is determined] by the Primal Reality thereof, till such

time as it shall descend. Expect then Manifestation of God, for assuredly the Hour shall come upon them suddenly." Wahid II, Chapter 18.

According to the Báb we are to "Expect then Manifestation of God"; "for assuredly the Hour shall come." The Truth should be independently investigated, if one wants to know the Truth?

Best Wishes!

sky (2011-08-04 09:09:01)

I Asked:

"Did the Azal's , study the detailed history of The 'Dawn-Breakers': Nabil's Narrative?"

You wrote:

"No, because no such history was ever written by Nabil Zarandi. The DAWN BREAKERS is a complete fabrication of Shoghi Effendi."

Nabil-i-A'zam recounted: "in their chronological order, the chief events that have happened ... the year that witnessed the declaration of the Faith by the Bab, until the present time, 1844 A.D - 1887-8 A.D."

Consider this: Shoghi Effendi was born in 1897, 9 years after Nabil finished His

Narrative, "The Dawn-Breakers". Shoghi Effendi translated Nabil's Narrative into English and was printed in 1932.

Here are some things to consider; first: Nabil was a known Historian amongst Scholars and well known amongst the Bábí's.

Next: E. G. Browne. Studied the Bábí movement from the Azal's viewpoint; And he said that no more then 1 or 2 out of a 100 followed Azal, the rest followed Bahá'u'lláh.

With this information, how could Shoghi Effendi fabricate such a Hoxa? Would not all these early Baha'i's, be aware of Nabil's Histories; Many of the Baha'i's are descendent from Bábí families and considers themselves as descen-dents of the Dawn Brakers. Something to think about?

sky

sky (2011-08-07 21:32:06)

I Quoted The Báb; He wrote:

"do Thou grant a respite of nineteen years as a token of Thy favour so that those who have embraced this Cause may be graciously rewarded by Thee."

You wrote:

"He addressed this to HWGSMM ("Him Whom God shall make manifest") when he appears between 1511 and 2001, and not to Mirza Husayn Ali Nuri." (perinthes added) The Quote of the Báb was from a Tablet addressed to "Him Whom God shall make manifest"; asking for "a respite of nineteen years as a token of Thy favour so that those who have embraced this Cause may be graciously rewarded by Thee."

This has no relation with any 1511 or 2001 years; Its about

a request of the Báb to grant a lapse of 19 years, until His Declaration. This request was fulfilled by Bahá'u'lláh in 1863, exactly 19 years after the Báb's Declaration in 1844.

"Mirza Huseyen 'Ali Bahá'u'lláh was regarded by most of the Bábis as "He Whom God shall make manifest." In "The Bábis of Persia;" quoted in Selections from the writings of E.G. Browne, page 16.

This is a few of the Words, The Báb, told His disciples as He sent them out to prepare the way for Him Whom God shall make Manifest.

"O My beloved friends! You are the bearers of the name of God in this Day. ... I am preparing you for the advent of a mighty Day. ... Scatter throughout the length and breadth of this land, and, with steadfast feet and sanctified hearts, prepare the way for His coming." The Dawn-Breakers, p. 92).

In the light of the Báb's own explanation of his purpose of preparing the way for 'He whom God shall make manifest,' and designating the time of {19 years }, in the same region as Bahá'u'lláh is vary reasonable for a forerunner. The Báb's started the Bahá'í calendar which began in 1844, Bahá'u'lláh's Declaration in 1863 19 years after the Báb's Declaration.

Regards, sky

3.2.3 The funeral of Mirza Yahya Subh-i-Azal (Baha'u'llah's Brother) in Cyprus (2010-02-04 22:46)



Click in the image to enlarge.

Back in August 1868 the government of the Sultan of the Ottoman Empire sentenced Baha'u'llah and His half-brother Subh-i-Azal to exile.. sending Subh-i-Azal to Farmagusta, Cyprus and sending Baha'u'llah to the prison fortress of Akka.. in order to keep an eye on both a strategy was devised to send some of the adherents of each to supposedly spy and report on the prisoners.

So four followers of Baha'u'llah were exiled to Cyprus and four Azalis were sent to Akka..

Among the four sent to Cyprus was the well known calligrapher Mishkin Qalam ".. The Baha'is on Cyprus were not happy with the situation and as soon as they could they returned to the Holy Land to gain the presence of Baha'u'llah.

The Azalis sent to Akka according to the Baha'is kept track of who went to see Baha'u'llah and tried to foment trouble and this led some "misguided Baha'is"

"without the authorization of Baha'u'llah to murder the Azalis" ..

23 Jan 1872 Murder of Siyyid Muhammad (the one who had constantly manipulated Mirza Yahya into his cowardly acts), Aqa Jan Big and another companion Covenant-breaker in 'Akka in retaliation for their persecutions. Bahá'u'lláh had forbidden any act of retaliation, but seven of His tormented companions succumbed. An army of men descended upon the Bahá'ís. The seven guilty men were confined for several years. The remainder were confined for six months. The distress caused to Bahá'u'lláh of this event was immeasurable: "That which can make Me ashamed is the conduct of such of My FOLLOWERS as profess to love Me".

(Same kind of story is narrated by the Baha'is regarding the execution attempt on the Shah of Iran on 28th August 1852 by some Babis / Baha'is)

As to Subh-i-Azal he was left alone by the Baha'is sent with his family and was later isolated by his own followers to a great degree..He passed on in 1912 on the island of Cyprus.

Naser Emtesali (2010-02-04 23:22:10)

Is this true Mr. Wahid Azal ? What is your belief on this matter?

Wahid Azal (2010-02-11 08:17:00)

No, this is pretty much Bahai propaganda and historical whitewash. Look in the Bahaism section of Bayanic.Com (also theprimalpoint.com). The correct details will be spelt out.

The reason for the Ottoman banishment BTW was because of the violence and manipulative acts perpetrated by the Bahais on Husayn Ali's explicit orders. The actual Ottoman police archives attests to this as well.

Also could you somehow please alert me to the future articles here? Thanks.

3.2.4 Cultist - British national deported from Uzbekistan (2010-02-09 12:04)

✕

National of Great Britain, who illegally preached Bahaism ideas, is deported from Uzbekistan, a source in the Republic's law enforcement agencies told Interfax.

"He has stayed in the Republic since 1990 to promote Bahai religion and increase the number of the sect adherents. Officially, he was a teacher of English in an educational center," the interviewee of the agency said.

British national of Irish origin, Tohiriy Sepeher carried out his missionary work together with a citizen of Kazakhstan. They managed to open ten branches in six cities of the Republic.

Bahaism (Baha'i faith) is a sect of Islamic origin that pretends to a status of world religion.

<http://en.trend.az/regions/casi-a/uzbekistan/1634687.html>

5th Feb 2010

3.2.5 Из Узбекистана выдворен сектант
- подданный Великобритании
(2010-02-09 12:13)

Ташкент. 5 февраля. ИНТЕРФАКС - Подданный Великобритании, незаконно проповедавший идеи бахаизма, выдворен из Узбекистана, сообщил в пятницу "Интерфаксу" источник в правоохранительных органах республики.

"Он находился в республике с 1990 года с целью пропаганды религии Бахаи и увеличения сторонников секты. Официально он преподавал в одном из учебных центров английский язык", - сообщил собеседник агентства.

Подданный Великобритании, иранского происхождения, Тохирий Сепехер осуществлял свою миссионерскую деятельность совместно с гражданином Казахстана. Им удалось открыть девять филиалов в шести городах республики.

Деятельность Тохирия Сепехера признана противоречащей законодательству Узбекистана, и он был привлечен в соответствии с Кодексом об административной ответственности, а затем депортирован.

Сторонники бахаизма представляют секту исламского происхождения, которая претендует на статус мировой религии.

[http://www.interfax-religion.ru/?act=news
&div=34073](http://www.interfax-religion.ru/?act=news&div=34073)

3.2.6 Interesting correspondence with Muslim
convert about Bahaim (2010-02-10 10:28)

I hope you don't mind me telling you a little bit about myself, and asking some questions.

I have read some of your articles about mysticism, and comments about the Baha'i Faith and some of it is hard to deny. Here is a little background about myself. I converted to Islam when I was nineteen years old, and within a year I discovered the Baha'i Faith. I didn't do much research at first because I was still getting used to practicing Islam and grasping the idea of being part of a worldwide Muslim community. I didn't care for all of the rules and regulations that the 'ulama declared were the only true means of practicing the faith. It seemed like they made Islam excessively hard to practice for most people. When I finally began to research the Baha'i Faith, my attraction was really towards the Bab', Ali-Muhammad Shirazi. I read Mirza Husayn Ali's "Book of Certitude" in one night, and the parts that kept me reading even though my mind was tired, were the prophecies about the Bab' as the Mahdi. I was not interested in prophecies at that time, because I didn't come from a particular background that required them. The same was true for Islam. I didn't "need" to know that Muhammad was prophesized in the Bible, as I was an agnostic. Even so, when I read the Shi'a hadith that was quoted in the book, I fell in love with this man called "The Bab'." Even when I started to hang out with the Baha'is, I would jokingly refer to myself as a "Muslim Babi" because of how attracted I was to him.

But jokes aside, I didn't see a contradiction with that phrase because I viewed the Bab' as a man who created a community that was "outside" of Islam but still "inside" at the same time, like a paradox. After a month of spending time with Baha'is, I saw my first red flag. I was talking to one of my Baha'i friends and mentioned that I wanted to learn Farsi or French so I could read the Persian Bayan in full. For some reason, still unknown to me to this day, she became instantly suspicious and implied that my "intentions" to read it were impure somehow. "Wait a minute", I thought. Why would she give me a guilt trip because I wanted to read a part of her own faith's scripture? If I were talking to a Muslim and stated that I wanted to learn Arabic so I could read the Qur'an in its original language, they would be ecstatic and probably even help me learn the language if they knew it. I took the matter to some other Baha'is because I thought maybe she just had her own issues or something, but they also became silent when I said it was because I wanted to read the Persian Bayan.

One of them kindly suggested that it would be easier

for me to just read the writings of Baha'u'llah because he is the "most recent" Manifestation of God, they are more easily available, and they are translated into English so I don't need to learn a foreign language. I understood the logic, but I didn't understand why they were all trying to dissuade me from reading a piece of their own scripture. I got the impression that they had something to hide. That wasn't my initial perception at all, but when they kept trying to steer me in a certain direction and even question my "intentions" (whatever that means), what else was I to think? The only reason why I wanted to read the Persian Bayan was because of my attraction to the Bab, not despite of it. I eventually caved to their wishes and read the writings of Mirza Husayn 'Ali instead, which were inspiring to a certain degree. But I would get this intuitional feeling that somehow the Baha'i Faith wasn't telling the whole story about its origins, like it was hiding something.

Every time I would feel that way, I would crush it and punish myself for thinking such "unholy" thoughts. I also started to wonder if the Baha'i Faith actually despised Islam at its inner core. While I could never categorically prove this, I came across many passages and writings that seemed to speak ill of Islam through cleverly constructed phrases that appear to exalt the faith of Muhammad at face value, but in actuality are tearing it apart. I would notice that out of all of the interpretations given to particular Quranic verses and hadiths that exist in the tradition of Islamic scholarship, the Baha'i Faith would almost always pick the "bad" one that would make Islam appear "backward" to the "enlightened" west, and would then say "this is why Baha'u'llah came, to reform religion...etc." Perhaps that is too conspiratorial, but it was a very strong feeling I had that would inevitably creep up no matter how much I censored my thoughts. One of my most vivid memories of this kind of thing, was a "conversation" I had with a sweet elderly Persian woman. She initiated it by stating that according to a Zoroastrian scholar on satellite t.v., Muhammad (pbuh) commanded his followers to bury their new born children alive during the early years of his prophethood; but he later abrogated that law by commanding them to only bury their female new born children alive and sparing the males. I told her that that was really confusing since the Qur'an specifically mentions the practice of burying female new borns and condemns it. She just brushed that off and kept saying more things that would make Islam look bad, and ended our conversation with a hug and an "apology" for "offending" me, and stating a final after thought, "the Qur'an tells men to beat their wives...you know this?"

This leads into my questions. What is it that I could have done to make these Baha'is treat me this way? I was nothing but respectful towards them and their faith. I never said a bad word about their religion. And yet it seems like just because of the sheer fact that I was a Muslim, that somehow meant that I was less than them. Even after I became a Baha'i, while still retaining my love and appreciation for Islam and the Prophet Muhammad, some of the Baha'is would still pick at me for my association with Islam. The elderly Persian woman would sometimes ask me if I was "still a Baha'i", which is a meaningless question because the LSA would know if I had resigned from the Baha'i Faith (which I did a number of years later.) In the research you have done, is there any evidence that the Baha'i Faith has an agenda to make Islam look barbaric and evil, while appearing to praise the Prophet Muhammad and the Qur'an? In connection with that question, does the Baha'i Faith have an agenda to make the Babi Faith and Islam appear to be enemies of each other? Did Tahiri really claim that Muhammad's teachings were "nonsense"? Is there a full translation of the Persian and Arabic Bayans in English? Or for that matter, are full copies of the originals still in existence for anyone to read?

Thanks for getting back to me, I really appreciate it...About Western imperialism and the Baha'i Faith, I am also starting to think there is a connection. I still have a few Baha'i friends, and almost on a daily basis I hear about the "oppression of Baha'is in Iran", which saddens me. But what makes me question things is this: Out of all of the oppressed peoples of the world, from South America to Chechnya, from Iran to the First Nation peoples of North America, why is it that so much attention is given to seven people in Iran? I am not saying that persecution requires a high number of people for it to be persecution, but they act as if Baha'is are the only people being persecuted in that country. In the past twenty years, about two-hundred Baha'is have been executed by the State. That is a serious human rights crime, but does it really warrant a war, sanctions, and massive death for the entire Iranian population, while other countries that are allies of the United States kill groups of people in the thousands? And when non-Baha'is question Baha'is why they don't speak out against the oppression of other groups of people, they basically say that it's not their job. Which would be a "fair", albeit selfish answer if it were not for the sheer fact that the Baha'i institutions call on non-Baha'is to speak out on behalf of Baha'is. But when the tables are turned, the Baha'i institutions don't want to hear it.

This might sound really off-the-mark, but do you think

it is possible that the "higher-ups" of the Baha'i Faith are practicing some form of "black" magick in an attempt to influence world affairs towards their goals? Also, are you aware of any Baha'i-Freemason connections? I came across some interesting things a Baha'i wrote on a Baha'i forum, but haven't done enough researching yet to know if it is true. Basically, he said that the name "Baha'u'llah" is a "special name" at the Baltimore Masonic Temple, like a "code word." They have a hallway of nine doors, with the ninth door being the highest as the hall moves upwards. He also said that Gleanings from the writings of Baha'u'llah is in their top ten books of scripture to read from. He said that Baha'is are not permitted to join Secret Societies, but he knows at least two Baha'is in "good standing" who are 33rd degree Masons.

Thanks to Mr. Wahid Azal for putting this on TRB

Anonymous (2010-09-13 14:23:56)

Bahaiism is just another secular humanistic neo-aged ideology that is based on discrediting other true-religions, because anything false will only be able to feel good or just about itself by derogating others.

Anonymous (2010-09-14 20:33:20)

For exact details please refer to www.bahai.org.

Don't ever judge any religion by its followers as human beings are not perfect. Search for the truth by reading the original writings, the more you will search for truth by independent investigation, the more you will find the reality of everything. All the best.

Anonymous (2010-09-30 22:43:16)

The official Baha'i writings are fully biased. They have changed their history. Today's Baha'ism is totally different from what Baha'u'llah taught. The Administrative Order of the Baha'i faith is the enemy of Baha'i Religion.

Anonymous (2011-04-16 11:54:31)

As a fully enrolled bahai in good standing I should give my utter support to the quote above

that says "The administrative bahai faith is the number one enemy of bahai faith"

It is very well said and wanted the world know that, yes, indeed there are there are really many individuals like my self that I extremely suspicious and are disgruntled with so called baha'i administration that actually did have hijacked the caused.

Anonymous (2013-02-07 00:38:01)

The Bahá'í Faith's global scope is mirrored in the composition of its membership. Representing a cross section

of humanity, Bahá'ís come from virtually every nation, ethnic group, culture, profession, and social or economic class. More than 2,100 different ethnic and tribal groups are represented.

Since it also forms a single community, free of schism or factions, the Bahá'í Faith comprises what is very likely the most diverse and widespread organized body of people on earth.

People of virtually every background, in every nation, have become Bahá'ís. Shown here is a gathering of Bahá'ís from the Cochabamba region in Bolivia. Many are members of the Aymara and Quechua indigenous groups. The Faith's Founder was Bahá'u'lláh, a Persian nobleman from Tehran who, in the mid-nineteenth century, left a life of princely comfort and security and, in the face of intense persecution and deprivation, brought to humanity a stirring new message of peace and unity.

Bahá'u'lláh claimed to be nothing less than a new and independent Messenger from God. His life, work, and influence parallel that of Abraham, Krishna, Moses, Zoroaster, Buddha, Christ, and Muhammad. Bahá'ís view Bahá'u'lláh as the most recent in this succession of divine Messengers.

The essential message of Bahá'u'lláh is that of unity. He taught that there is only one God, that there is only one human race, and that all the world's religions represent stages in the revelation of God's will and purpose for humanity. In this day, Bahá'u'lláh said, humanity has collectively come of age. As foretold in all of the world's scriptures, the time has arrived for the uniting of all peoples into a peaceful and integrated global society. "The earth is but one country, and mankind its citizens," He wrote.

The youngest of the world's independent religions, the Faith founded by Bahá'u'lláh stands out from other religions in a number of ways. It has a unique system of global administration, with freely elected governing councils in nearly 10,000 localities.

It takes a distinctive approach to contemporary social problems. The Faith's scriptures and the multifarious activities of its membership address virtually every important trend in the world today, from new thinking about cultural diversity and environmental conservation to the decentralization of decision making; from a renewed commitment to family life and moral values to the call for social and economic justice in a world that is rapidly becoming a global neighborhood.

The Faith's most distinctive accomplishment by far, however, is its unity. Unlike every other religion — not to mention most social and political movements — the Bahá'í community has successfully resisted the perennial impulse to divide into sects and subgroups. It has maintained its unity despite a history as turbulent as that of any religion

of antiquity.

In the years since Bahá'u'lláh lived, the process of global unification for which He called has become well-advanced. Through historical processes, the traditional barriers of race, class, creed, and nation have steadily broken down. The forces at work, Bahá'u'lláh predicted, will eventually give birth to a universal civilization. The principal challenge facing the peoples of the earth is to accept the fact of their oneness and assist in the creation of this new world.

For a global society to flourish, Bahá'u'lláh said, it must be based on certain fundamental principles. They include the elimination of all forms of prejudice; full equality between the sexes; recognition of the essential oneness of the world's great religions; the elimination of extremes of poverty and wealth; universal education; the harmony of science and religion; a sustainable balance between nature and technology; and the establishment of a world federal system, based on collective security and the oneness of humanity.

Anonymous (2014-03-02 04:31:20)

I love being a bahai :) you have not manged to discourage me

Naser (2014-03-06 14:55:02)

At least I made you read this. Otherwise you people are blind and deaf.

3.2.7 2010-2-9 - [REDACTED] [REDACTED] [REDACTED] [REDACTED]
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]
(2010-02-11 16:13)

[EMBED]

3.2.8 Why baha'is are not allowed to see the pictures of baha'u'llah? (2010-02-13 21:07)



Yet, the anticipation of Bahá'ís to view the one Holy Image in the International Archives Building in Israel is only heightened by that prohibition of graven images, and Bahá'ís shudder at the prospect of seeing the image of Bahá where they ought not, as though the image itself has some kind of ominous power!

Wahid Azal (2010-02-21 12:02:05)
Because "Baha'u'llah" looks like Rasputin

Anonymous (2010-02-22 15:19:25)
Baha'u'llah or Drac'u'llah

Anonymous (2010-09-13 14:28:58)
Beggar on heroin or twin of another phony, Mirza Qolam Ahmad Qadiani?

As a Bahá'í youth, I remember not being impressed with the photographs I had seen of Bahá'u'lláh. Having grown up with charming images of 'Abdu'l-Bahá, my expectations were high, and unfair to Bahá'u'lláh. Portraits of 'Abdu'l-Bahá are as common as the Virgin Mary in Bahá'í households, and they have guidelines for posting these portraits in a respectful manner. In spite of this idolatrous practice, Bahá'ís consider themselves special for not displaying portraits of Bahá'u'lláh!

I don't intend to criticize Bahá'u'lláh for his lack of physical charm. There is certainly no absolute need for a Manifestation of God to have a warm, charming appearance, but when I hear Bahá'ís wonder at the attractiveness of 'Abdu'l-Bahá, I am moved to ask, why do you place significance on such matters?

I can't help but be skeptical regarding the motives behind the Bahá'í prohibition against portraits of Prophets. Given the Bahá'í affection for graven images, I'm inclined to wonder whether the prohibition would have ever been laid down had Bahá'u'lláh been better looking.

Bahá'ís are told not to keep photos of their Prophets because such photos could too easily become idols; believers would focus on the appearance of their prophet, and be distracted from his message.

3.2.9 Haifan Baha'is lied about Ayatollah Montazeri's 2008 fatwa (2010-02-15 15:52)



In mid-2008 the world press was abuzz with a media campaign initiated by the Haifan Baha'is claiming that then dissident (and now deceased) Grand Ayatollah Hossein-'Ali Montazeri had issued a fatwa (legal jurisprudential ruling) arguing for full recognition, and tangentially full citizenship rights, to be granted the Haifan Baha'i creed under the Islamic Republic of Iran. On the basis of the Baha'i campaign, the following text was offered by the world media as proof of the claim:

Read more here : <http://montazerifatwabahai.blogspot.com/>

Anonymous (2010-02-20 23:23:05)

This was posted somewhere by Wahid Azal - its seems interesting to me :

Regarding the sites that claims to reproduce a text of Montazeri's decision/letter with an affixed date of 14 May 2008:

<http://www.mideastyouth.com/2008/05/22/ayatollah-montazeri-proclaims-...>

Curiously, rather than signing off with the hejri date of 18th Jamadi'l-Ula 1429, it actually signs off with a secular Iranian shamsi/solar date of 25th of Ordibehesht 1387. A Grand Ayatollah and Source of Emulation (marja' taqlid) such as Montazeri, if even a liberal dissident to the Khomeinist mullocracy, would never sign an opinion let

alone a decision with a secular solar date.

Next, in the discussion section of Montazeri's own site http://www.amontazeri.com/farsi/topic.asp?TOPICID=56&FORUMID=4&CAT_...

The webmaster of the discussion logs responds on behalf of Montazeri in a thread with the identically same note and the identically same wording as the purported text of the ruling/opinion the Haifan Baha'is are making much noise regarding, but the date of the posting is given as October 2 2007. Moreover, the sentence where Montazeri articulates the fact that the Baha'is do not possess rights in fiqh (principles of Islamic jurisprudence) is gratuitously excised in the May 14th missive. Clearly there is a gigantic discrepancy and embellishment happening there, which on the indisputable face of things, is clearly not initiating from Ayatollah Montazeri or any of his representatives.

As such big ??? hangs over the authenticity of all this.

Wahid Azal

3.2.10 BAHAI CONTROL ON THEIR ELECTORAL SYSTEM (2010-02-15 23:24)

(IT IS SELECTION NOT ELECTION)

UHJ to NSA to SBC/RBC down to LSAs all are selections in the name of elections

A- UHJ Elections

1-Every member of the present UHJ is from International Teaching Centre (ITC). It is clear indication that a Baha'i is first appointed on board of counselor, then he is promoted to ITC and finally he is elevated as UHJ member.

2-Mr. Razavi and Correa when promoted to ITC, they were given a world tour (Made a part of the Orchestra) to justify their programmed predetermined election.

3-Mr. Omid Seioshansian in India and Mr. Jabbar Eidhelkhani in Bangladesh are sending false reports to UHJ with the intention of getting appointed on ITC.

4. India has the highest population of Baha'is of more than 2.2 million, but never even a single Indian has been elected as member of the UHJ. This speaks of the STAGE MANAGED, UHJ election.

5-There are National Spiritual assemblies in almost 200 countries but four members out of nine (45 %) on UHJ are Persians.

All with approval of UHJ.

B- Nexus between UHJ and NSA

1-UHJ sees that no undesired member is elected on the NSA. This is done with collaboration of the UHJ member responsible for that country and the continental counselors.

2-Members of NSA also use fraudulent means of getting himself and his group elected every year.

3-When there are so many active local Indian Baha'is and more than half the delegates are Indian then how come the members elected are Persians.

4-Some of those members of the NSA, who are being elected year after year, do not possess an impressive record of services to the Faith.

5-The circle is so vicious and so tightly bound that there doesn't appear to be any way out of it for sincere active Indian Baha'is.

6-A Baha'i delegate purposely made his ballot invalid by writing 10 names but the report of the chief teller said there was no invalid votes.

7-Those members who get elected to the NSA by fraudulent means, also manage to manipulate the election/appointments to the State Baha'i Councils and Regional Baha'i Councils of their States, besides taking improper action on other matters.

8-There is a close nexus between these people. This has been going on.

All with approval of UHJ.

C- Counting process

The counting process of the Baha'i election is Stage managed, because, it is at this stage that the names mentioned in the votes are not read out correctly to the tellers that is why, year after year, the same men manage to get themselves on the National Assembly. Can appropriate handling of Funds be expected from such cheats!

D- Meetings of NSA

1-Whenever one or two 'prominent' members (Persian members) are not able to attend a meeting, the meeting is either cancelled or postponed.

2 Decisions are taken on phone. Although Baha'i administration do not allow for consensus decisions over the phone.

3 Decisions taken in this manner are improper and cannot be acted upon.

4-Mrs. Sorabjee after being removed as counselor tried very desperately to become NSA member despite her advanced age. She use to attend National Conventions and did thorough canvassing for her. With the approval of UHJ (Payman Mohajir) she was

declared elected.

5-Certain members like Mr. Anil Sarwal, Dr. Mogbelpur and Dr. Ansari were made to resign to clear the way for Mrs. Sorabjee, Mrs. Farideh Vahedi and Ms. Nazneen Rohani. The love for women is not only the specialty of Dr. Payman but it is of entire Mohajir clan.

6-The undesired member Dr. Ansari was reelected but was again asked to resign after a month to clear the way for Dr. Sohail Mohajir.

7-Days are numbered for Dr. Telli, Mr. Ramsevak and Mr. Ali Merchant.

8. The decision by these women is taken in consultation with Mr. Mohajir and conveyed to the other respected members and they are left with no option but to accept it or else the door is open. Hats off to Mr. Ansari for maintaining his self esteem.

9. When no women member is allowed on the UHJ, then how come on the NSA we have a majority of decisions making by women and the others are made to look like show pieces just to fill in the seats.

All with approval of UHJ

Prepared By
Former Members of
National Spiritual Assembly of Baha'is of India.

Ravi Kumar (2010-02-25 13:53:22)

Anil Sarwal ex Nsa member of India is a morally corrupt person

3.2.11 Detailed story of Sepehr Taheri (2010-02-20 19:55)



Uzbekistan deports another Baha'i for organizing "illegal meetings" in private homes

16 February 2010

Sepehr Taheri, a Baha'i with British citizenship who had lived in the Uzbek capital Tashkent since 1990, is married to an Uzbek citizen and their children were all born there. In the wake of his deportation, a local news website accused Taheri of "propagandizing Baha'i religious teaching" and increasing the number of "proselytes" in the country. The website's chief editor defended to Forum 18 its publication of the article, which was written by the same author who attacked the previous Baha'i to be expelled from Uzbekistan.

According to a 5 February article by Abduvali Turaev on the Novosti Uzbekistana website, Taheri was working in Tashkent as an English language teacher. He was found guilty of violating the Code of Administrative Offences and, on 17 November 2009, was deported from Uzbekistan. The Baha'i community confirmed Taheri's deportation to Forum 18 without giving details.

The deportation of Taheri is the latest in a series of government moves against the Baha'i community, which has been able to register its groups in Tashkent, Samarkand, Jizak, Bukhara and Navoi.

More than ten officers from the police and NSS secret police, together with an official of the City Justice Department and the head of the mahalla (city district) committee raided the Baha'i centre in Tashkent's Khamza District in July 2009. Two Baha'is were found guilty of resisting the police, charges they denied, and sentenced to fifteen days' imprisonment. After that one of the two was expelled to neighboring Kazakhstan (see F18News 24 September 2009 http://www.forum18.org/Archive.php?article_id=1353).

Turaev's article, "Sower of Alien Ideas", claimed that Taheri had come to live in Uzbekistan in 1990 "for mercenary reasons" and as a missionary. It claimed he

married an Uzbek citizen "to legalize his presence in the country, to conceal his mercenary aims and to avoid being unmasked". The author alleged that "by concealing his real aims" he was able to set up nine Baha'i groups across Uzbekistan.

Turaev claimed Taheri had been arrested in August 2008 while "brainwashing" a local woman "with the aim of forcing her to change her religious views". But "on that occasion he was able to evade responsibility". The author then claims that Taheri organized the participation of more than 200 people from Uzbekistan in an "unsanctioned" meeting of Baha'is from Central Asia in Almaty in Kazakhstan in December 2008. The author claimed that most of those who went from Uzbekistan did not know they were going to a religious conference.

The author accused Taheri of organizing "illegal meetings" in private homes in Tashkent in the first three months of 2009, as well as invitations to foreign Baha'is to visit communities in the country. "It is natural that his activities were recognized as contradicting the laws of Uzbekistan," Turaev declared.

In September 24, 2009 another Baha'i Mr. Timur Chekparbayev, was deported for proselytism children as young as 16 years. Mr. Timur Chekparbayev carried out missionary and proselytizing activity without having the consent of the Uzbekistani authorities and the consent of the parents, it was in clear violation of the Uzbekistani law.

http://www.forum18.org/Archive.php?article_id=1384

Photo From : <http://news.bahai.org>

Anonymous (2010-02-20 22:50:03)
He looks like Mr bean!

Anonymous (2010-02-21 04:41:12)
Bahai's have lived in the land that is now Uzbekistan at least since the 1880's.
- dlherrmann

Anonymous (2010-02-22 12:43:01)
There is no problem as long they live peacefully in any country and abide by its law and do not proselytize. Problem arises only when they give more importance to their Cultist laws and do not obey the law of their country. Just like in Iran where are being punished for their not following the law of Iran. I can prove this.

Why baha'is want to proselytize? Why they attract people with girls, beautiful talks and attractive words as peace, unity, oneness when they themselves do not follow.

Where is oneness in Baha'i faith. They themselves are

divided into so many sects. How they will unite the mankind?

Anonymous (2010-06-08 15:31:56)
After reading all this i have to change my views about Bahai 'Religion'

Farid (2011-01-30 20:15:33)
Freedom of speech and religion are the most important freedoms of all! Thank you.
Marcus Aurelius from Sydney.

Anonymous (2012-11-16 22:18:32)
he is my science teacher waaaaaaa im not joking he goes to dhs helppppppp meeeeeeeeeeeeeeee!

Anonymous (2013-02-05 21:26:48)
Reece Morrow has him as a teacher!

cameron higgins (2013-02-06 14:48:28)
Taheri's a dark

reece morow (2013-02-06 14:55:36)
Taheri ya currie munchin bass p.s cameron higgins is gay

Anonymous (2013-02-06 19:52:45)
Mr taheri is the nicest person in the world so shut your gob you wee cunt if I'll find out who you are I'll fucking murder you!!

Anonymous (2013-02-06 20:25:43)
Hey mr taheri is my dad do shut you stupid little mouth mouth before I do it for you um calling the police and getting it shut down or do you want to shut it down first your choice

Anonymous (2013-02-06 21:15:41)
lly mr taheri

Anonymous (2013-02-07 04:49:37)
this is horrible do you people have no consideration for other peoples feelings like his daughters sick cunts

reece (2013-02-07 10:55:47)
it is alleged that he sexually exploited the junior youth in uzbekistan. he is a very evil person but he acts very smartly. he should be anything except a teacher. ask him to do a job of toilet cleaner.

morrow (2013-02-07 13:45:46)
even counselors are aware of his immoral activities, counselor nassimova and porsayeva knows that. he is only safe because he has good contacts with international

counselor uransaikhan batar

All of Mr Taheri Higher Class (2013-02-08 15:28:35)

Whoever is commenting on this saying they are reece morrow please get a grip as it obv wasnt him considering you can't even spell his name right! So what if Mr Taheri got deported? It was because of his religion and for standing up for what he believed in! Also think about how his family feel about seeing this? He is one of the nicest teachers in the school and genuinely is a lovely guy so stop being a bunch of immature twats and being racist about him! #teamtaheri

cameron higgins (2013-02-08 16:42:13)

#taheri4thewin

liam shortall (2013-02-08 20:08:01)

#teamtaheri you legend<3 xxxxxxx

Anonymous (2013-02-09 03:15:47)

OMG MR TAHERI HEEYYYY WHEN YOU LOOK AT THIS REMEMBER ME <3

Anonymous (2013-02-09 10:51:23)

a person is only deported when he is involved in any anti-national activity. taheri was deported because he was imposing his cult to the children and youth deceptively which is illegal in that country. bahais throughout the world are doing this way. taheri is a clever man. he want to impose his persian cult on all of us. beware guys. see this blog, read it articles and expose this guy. he was also involved in misbehaving with uzbek children. the elders of this cult (bahatism) knows that. he should not be considered as a teacher but a cheater.

cassidayburgess (2013-02-10 02:02:45)

mr taheri is a kind person with feelings he is my favourite teacher and my bestfirends dad he is so kind and easy to get along with and who ever made this website are sick cunts with no heart and apperntly dont care about anybody apart from them selves all off this is a lie as apperntly it happened in 2008 and since his daughter is almost 14 i think she would of remebered him getting arrested which he didnt so can every horrible person in this can i just say its called jelousy that you dont know someone as kind as him #teamtaheri xxxxxxxxxxx

Anonymous (2013-02-10 18:44:37)

Uzbekistan's human rights record remains appalling, with no meaningful improvements. Torture remains endemic in the criminal justice system. Authorities continue to target civil society activists, opposition members, and journalists, and to persecute religious believers who worship outside

strict state controls.

Freedom of expression remains severely limited. Government-sponsored forced child labor during the cotton harvest continues. Authorities continued to deny justice for the 2005 Andijan massacre in which government forces shot and killed hundreds of protestors, most of them unarmed.

morrow (2013-02-11 11:18:37)

ultimately mr. taheri is himself here. who can write about uzbekistan in more detail then him? all these persian rascals should be deported back to their homeland where mollas can take care of them. these bastards want to impose their filthy cult on European countries. this is never acceptable to us. i am going to write to the police regarding his illegal activities in that country, i will inform them about his civil record. he should not be given asylum in UK and he should never be accepted as a teacher in any school in any country. the only suitable job for him is toilet cleaning or send him to haifa to clean the asses of UHJ members.

Anonymous (2013-02-10 20:02:53)

There's no suck thing as BAHAIISM so get your facts right the people who are against mr taheri

Anonymous (2013-02-10 20:04:21)

#teamtaheri <3

Anonymous (2013-02-14 00:27:38)

The people who pretend to be Reece and morow are the people from dhs or even united kingdom they are from Uzbekistan and they are the people who send mr taheri to this country and they made this website with full of crap every normal person knows that mr taheri is a legend so STOP WRITING BULLSHIT you asshole #teamtaheri

Reece (2013-02-14 13:07:49)

We don't want cheater Taheri in UK. Send him to Haifa to clean the BUMs of UHJ members.



THE TALK OF MR. PAYMAN MOHAJER IS IN SHARP CONTRADICTION WITH WRITINGS OF SHOGHI EFFENDI AND MESSAGES OF UNIVERSAL HOUSE OF JUSTICE

Bahá'ís indeed have strange and mysterious ways of operating. While to the world they declare that Ruhi books are selfless service of the Faith to the humanity towards moral upliftment, but the hidden agenda is conversion.

Therefore to hide their duplicity and hypocrisy, Bahá'ís always have two types of statements one is for "general public" and other "only for Bahá'ís". One will find the two statements always in sharp contradiction to each other.

Recently Dr. Payman Mohajer in his speech to the Bahá'ís said that the purpose of core activities is for betterment of society but the actual Messages to the Bahá'ís clearly states that it is for proselytizing and conversion. This is evident when one reads through the messages circulated by the Faiths supreme body the Universal House of Justice.

What Bahá'ís Say :

"In the course of the consultations, Dr. Mohajer posed a thought-provoking question to the participants, "What is the purpose of our core activities?"

"Dr. Mohajer then went on to share an explanation, by giving the example of a glass. He said that while it is not inaccurate to say that the glass is transparent, it is evident that transparency is not the purpose of the glass. Transparency is one of the attributes of

the glass, but its purpose is to hold liquid. Similarly, one of the attributes of our core activities is that they become portals for entry by troops or instruments for teaching - but that is not their purpose

.... Now if someone were to ask us whether the purpose of our inviting them to join study circles is to make them Bahá'ís, we can confidently say 'NO' and tell them that the purpose of our core activities is to assist in the transformation and betterment of society."

What Bahá'í writings have to say about it:

1. The Bahá'ís must realize that the success of this work depends upon the individual. The individual must arise as never before to proclaim the Faith of Bahá'u'lláh. The most effective way for them to carry on their work is for the individual to make many contacts, select a few who they feel would become Bahá'ís, develop a close friendship with them, then complete confidence, and finally teach them the Faith, until they become strong supporters of the Cause of God.

(Shoghi Effendi to all National Spiritual Assemblies, 13 May 1955)

2. The role of the individual is of unique importance in the work of the Cause. It is the individual who manifests the vitality of faith upon which the success of the teaching work and the development of the community depends. Bahá'u'lláh's command to each believer to teach His Faith confers an inescapable responsibility which cannot be transferred to, or assumed by, any institution of the Cause. The individual alone can exercise those capacities which include the ability to take initiative, to seize opportunities, to form friendships, to interact personally with others, to build relationships, to win the cooperation of others in common service to the Faith and society, and to convert into action the decisions made by consultative bodies. It is the individual's duty to "consider every avenue of approach which he might utilize in his personal attempts to capture the attention, maintain the interest, and deepen the faith, of those whom he seeks to bring into the fold of his Faith."

(Ridvan Message 1996)

3. "... As you know, during the time of the Guardian, emphasis was placed on establishing the Faith throughout the world and in raising up the administrative institutions that would provide the foundation for the prosecution of the Divine Plan. As the House of Justice observed in its Ridván 2000 message, this task has been essentially completed. "The structures

of an Administrative System that, at the end of the century, stands before the gaze of the world in the wholeness of its essential form." The Cause has now entered a stage in its organic development in which it is necessary to prepare the community for entry by troops and, beyond that, mass conversion. The current series of global teaching Plans have focused the energies of the Bahá'ís on stimulating the processes of growth and community development at the level of the cluster, and the friends have been encouraged to teach the Faith where they live. Those clusters with larger Bahá'í populations have been selected for close attention with the expectation that they can more rapidly advance, and the lessons learned can then be applied to other clusters"

(Universal House of Justice letter dated 30 September) [http://groups.google.com/group-/talk.religion.bahai/browse_thread/thread/8104c59c1cf31eca #](http://groups.google.com/group-/talk.religion.bahai/browse_thread/thread/8104c59c1cf31eca#)

3.3.2 Advice for Indian Baha'is (2010-04-13 21:50)

ASSEMBLY OF BAHAI'S OF INDIA.

http://groups.google.com/group/talk.religion.bahai/browse_thread/thread/efdfa09467cac5f1#



Picture only for representation

Some advices for Indian Baha'is to be elected on Baha'i Institutions

- 1) Speak in English even if there is nobody to understand.
- 2) Greet everybody with a loud Allah'u'abha showing by mistakenly you have been born outside Iran, otherwise you were a Persian before Baha'u'llah declared.
- 3) Never go on the stage for prayers or reading Holy writings. Leave these things for old persons and persons without capacity. Well if you can memorise any prayers in Persian than nothing like it.
- 4) If there is a mention of Mona shed some crocodile tears and show you are pained more than the mother of Mona. In short you should have a course in acting, for that "PERSIAN ACADEMY, AT PANCHGANI" is the best institution.
- 5) Give some feast in NDF and while auction is going on see that your pocket gets emptied.
- 6) When you see a Baha'i, before he says anything to you, say to him "GO TEACHING, GO TEACHING".
- 7) Take a fake degree in homeopathic from different sources available in India and then call yourself as Doctor.
- 8) Always give the indication that "House of Justice" is Infallible. Use always words like Blessed House of Justice, Noble House of Justice. "Beloved" must be repeated so many times that you never use for your own wife and children.
- 9) Never try to mess up with the NSA, always keep on appreciating it, even if it's members are involved in full fledged corruption, impersonification of delegates, campaigning, ostentations and shamefully indulge in propagation for himself or herself.
- 10) The moment you see any anti-baha'i activity, be first to call it Covenant breaker activities or activities of enemies of Faith. This will show you as a very faithful Baha'i. Even if you do not know that whether the Kitab-i-Aqdas is written by Baha'u'llah or Abdul Baha.

BY

THE FORMER MEMBERS OF NATIONAL SPIRITUAL

3.3.3 World Baha'i Statistics (2010-04-21 21:24)



by Ravian Bilani
20-Apr-2010

Recently two articles posted on net effectively analyzed exaggerated Baha'i census. One "Exit by troops" (<http://www.angelfire.com/ca3/b-igquestions/troopsex...>) and the other "Three types of Baha'i census of India". (<http://bahaicensusindia.blogspot.com/>)

The first article is a very moderate view of the author, whereas the second article "The Three Type of Baha'i census of India" is much deeper analysis supported by documents authenticated by figures.

The common point in the two analyzations is the fact that one reason for this huge discrepancy in Baha'i census is that, no one is ever removed from the membership rolls unless they write a letter to the National Center renouncing their belief. So a person who becomes disillusioned and simply drifts away can remain on the rolls indefinitely. Once a Baha'i then always a Baha'i even after his death.

There is another opinion by Mr. Larry Rowe who believes that "The gross exaggeration of world Baha'i membership numbers is meant to placate all those who have been promised entry by troops for the past 80 years. The gross exaggeration of the number of actual Baha'is in India goes hand in hand with the inclusion of tens of thousands of people who signed declaration cards in North America in the past 20 to 40 years and that was it; they never truly became Baha'is they simply put their name on a card like you would on a Zellers card and never followed it up. Also the many others who signed declaration cards but who have become inactive and no long believe in the Baha'i faith or

have actually joined other religious communities but have never taken the time to resign and have been addressing unknown for many years."

Well I feel that the real cause for such a huge exaggeration in Baha'i census is much deeper and that is 'well planned strategy of Baha'i administration centered at Haifa to show to the world high acceptability and success so as to claim that Baha'i Faith is one of the major religions of the world. It can be considered as the thirteen unwritten principle of Haifa based organization. All the counselors, ABMs assistant and members of LSAs are trained to work towards achieving this goal. The one who is more expert in this exaggeration is promoted much higher in the Baha'i Organization.

The Ruhi book courses are just to collect the addresses and to claim these are Baha'is. False stories are fabricated that the whole world is just dying for doing Ruhi books and to be converted. Whereas the fact is that many countries have deported Baha'is for proselytizing children and Junior youths as young as fifteen years and in many countries the Priests have warned the baha'is not to do any moral classes with Christian children, they may do it only for Baha'i children.

There is virtually no Baha'is in continental Europe. Very few in Holland, similar in Spain, Germany and France, fewer in Italy. From a demographic point of view this may as well be "zero."

The Baha'is claim to be about 5,000 in the UK but who knows what that means, and it is not a lot anyway. Likewise the CIS countries have very few Baha'is. Almost none in China. So, with Europe, Eurasia and China out of the way, where are they?

There are 60,000 adult Baha'is with good addresses in the US, 12,500 in Canada. These are addresses only! It means the aim of Ruhi Books courses are implemented very successfully. Actually they are not more than 500 in US and same number in Canada

The Middle East is likewise very small. Mostly Persians who married deceitfully Arab women's without giving their Baha'i identity and then claiming their Baha'i children as citizen of that country.

There are 2,000 at most in the Arab world mostly Iranian pioneers. There are less than 30,000 registered Baha'is in Iran. Maybe 200, mostly Iranian refugees, in Turkey.

Not more than 1500 in Pakistan (mainly former Hindus, mainly rural peasants). About 500 in Bangladesh.

There are 300 in Thailand. There were 400 in Vietnam before the revolution, but few are likely to remain. There are very few, then, in all of Southeast Asia.

There are only a few hundred in Japan, and a similar number in Korea. East Asia is a wash.

All that is really left is Latin America, sub-Saharan Africa, and India. 2.2 millions are claimed in India but the official census of Government of India say the exact number of Baha'is are only 11,324. Indians like to 'join' things, but go on being Hindus.

The claim of millions of Baha'is in Latin America is also fake. Mexico appears to have almost none. Columbia and Bolivia may have few hundreds each, to my recollection, but that is not the same as millions.

The biggest community was Uganda. But it has been greatly disrupted in the last 2 decades by war and dictatorship, and one doesn't know how many are left.

The Baha'i movement contains no potential for growth. It has only vertical potential of growth in terms of different sects originating in small time of 160 years. (www.sectsofbahais.com). The 7 million reported to Encyclopedia Britannica by someone in Wilmette or Haifa is.... wish-fulfillment rather than a solid social science statistic. This high exaggeration also points towards a high level of frustration which is developing amongst members of Haifa based organization. At any point of time the Baha'i population in the World is not more than hundred thousand (0.1 million).

Baha'i Faith is essentially Persian dominated organization. It is no where near Christianity. It is not the fastest growing religion, it is not the most widespread religion after Christianity. Yes it may be the most comfortable religion, well then that is not a religion.

<http://www.iranian.com/main/blog/ravian-bilani/world-bahai-statistics>

Javedi (2011-07-04 13:42:49)

I have heard ("Kitab-i-Hearsay") that some 1/4 of the US Bahai population enrolled through Seals and Crofts' concerts. (And 83.6 % of all statistics are made up by someone with a great imagination!...)

As the "entry by troops" barely holds its own against the "exit" by troops, what can we do? I think an Irish bar with an open mike sounds pretty much like the scale of a fireside, which I have always felt is the most effective overall way to find, teach and deepen seekers.

David (2013-07-16 23:14:33)

lol this article is the best joke I ever came across.

I am a Baha'i and wanted to learn more about the controversial Bahai things and if there is anything that is wrong with my religion, but this article (like all the others) proved

to me that anything "negative" said about the Baha'i Faith or UHJ is just made up nonsense.

Dear Ravian Bilani

Almost no Baha'i in Europe? After I lived in Germany for many years as a student and also made many trips to Italy, I have met thousands of Baha'i, same when I traveled to Africa and Canada for study abroad programmes of my university... I always meet Baha'i.

What are you trying to prove? If you don't want people to believe in the Baha'i Faith then you should convince them by solid truth rather than your imagination.

Thank you very much for helping me strengthen my faith.

Moses (2013-07-19 18:49:16)

My Dear David,

I have visited the Frankfurt temple and seen the reality myself. I was there during the Prayer Service and noticed the attendance. What are you telling is totally false. I asked one of those very few present there about the less attendance, he said these are many. Sometimes there is only the caretaker and some staff no visitors.

Why you want to tell lie? The cult of Baha'u'llah stands exposed everywhere. All the Scandals of those '9 Men of GOD' whom you people follow unquestioningly and blindly remains exposed.

If still your faith strengthens then this is the sign of your brainwashed mind that has completed Ruhi Books 4 times!!!

David (2013-07-20 00:03:54)

Dear Moses

I haven't completed any Ruhi-Book. Doing Ruhi-Courses is not by force (nothing is) so please don't blame things just randomly.

Secondly, yes it is true that the temple in Langenhein (Frankfurt) is quite empty a lot of times... but that has to do with the fact that it's position in the outskirts of Frankfurt (Langenhein) is not easy to be reached and quite a journey. Bahai living in Marburg, Gießen, Offenbach, Heidelberg, Wiesbaden, Darmstadt would have to make 4 hour (in and out) journey just to visit the temple.

The rest of Germany will find it even more difficult to go there. That's why we have Bahai Centers or devotional meetings or 19day fest in other locations. The temple filling doesn't represent the number Bahai's living all over Germany, you have to admit that.

Once again, please don't be prejudice without solid foundations.

thx for your reply

Moses (2013-07-20 14:14:01)

My Dear David,

I did not blame anything. Where did I said it is compul-

sory?

Some things are compulsory :

- 1) Keeping away from Covenant Breakers (Hosein Ali says that their Breath is very poisonous)
- 2) Keeping away Women from the Membership of House of Justice.
- 3) Baha'i Marriage is compulsory. Although this cult believes all the religions are true and from the same God. Otherwise be prepared for Sanctions.
- 4) Keeping away from talks related to Othodox Baha'i cult.
- 5) Keeping good relations PR with corrupt politicians.
- 6) Deception while teaching your faith.

There are many things. Please read this blog carefully.

For a Baha'i community to be a community what is needed is '9 innocent souls'. There may be many such communities of 9 souls, may be in 1000s. I Agree. but 1000s of Baha'i at any given place in Fake and false. In the whole UK there are 5000 Baha'is. This is the same UK where A. Baha came to convert the Christians deceptively. Many poor Christians believed in him, they considered him to be the return of Christ. Although he is not. Anyway... that is a different discussion.

The fact stands established with proofs, that there are no "Thousand of Baha'is" in any city / state. If there are show me the proof from non-baha'i source. Preferably Government Census. Let's check the actual figures from there. I will believe that for sure. Show me how many are in US, India, Romania, Uganda, Panama or Germany.

See this : <http://bahaicensusindia.blogspot.co.nz/>

What is the use of a temple that is inaccessible to most of the people? All your temples are blunders and does not reflect any uniqueness and creativity. The architecture / designs are copied, please search "Baha'i Architecture" on this blog.

I have attended and still attend the NDFs. There is no spirituality. No Religion. It is just like a clubhouse where some people meet and socialize. Sing and Dance. There are many cases of love affair and elopement also.

Baha'i religion has failed completely as a religion. It is good as an organization. An NGO. Also it is also good for Friend Making, Marry Making, Love, Dance, Fun and Food. I am not at all prejudiced. I am trying to put facts which I am sure many Baha'is will also agree.

Many many thanks to you for visiting this blog.

Moses (2013-07-20 15:31:11)

Dear David,

In my previous comment I wrote "A. Baha" please read it as ABDUL BAHA.

Thank you.

Anonymous (2014-03-02 04:21:44)

Anad what interest do you have here by promoting this site- are you payed by someone? It is full of nonsense- it will not dicourage anybody.

Anonymous (2015-02-06 17:50:10)

Ravian Bilani and Moses.. Unfortunately for you, your facts are pretty much false.. If you wish to try and put down another religion to make yourself feel better than I'm sorry that you feel the need to do that..

The Baha'i Faith is truly a beautiful religion..

Michael (2015-02-09 16:31:06)

What a beautiful Religion ?

Imagine this: One "declares" himself a Baha'i while in high school. He is active in the local community, then goes away to university where he redoubles his efforts to teach "the faith" by hosting firesides, and manning an information table at the university...for 7 years.

After graduation, said individual "pioneers" to Mexico...where he teaches hundreds of seekers, and helps to establish new assemblies.

In the course of the next 15 years, this believer sacrifices all he owns and cherishes to "raise the standard". He is renowned as a teacher...and travels to more than 50 countries as "travel Teacher" and pioneer. He "opens" an area of Northwestern Russia, the size of Germany and France put together, to the faith.

He pays his "huququllah".

He sings in the choir at the "world congress", in 1992. Only then, does he begin to wonder at certain improprieties and secretive decisions which are made in committee and have affected his life for years.

He is admonished to "desist" from making further inquiry into allegations.

He is barred from attending community events.

He is stripped of "voting rights", because he dares question authority.

He resigns from "the faith", to pursue, "independent investigation of Truth", as was taught by the faith's founder.

He embraces what he considers to be the TRUEST form of his faith...only to be informed that the "NSA", and "House of Just Us" has declared him a covenant breaker.

As a result, the hundreds of people he taught and brought into this faith are ordered to shun him.

He is now, persona-non-grata around the world. His years of sacrifice and painstaking travel teaching are erased. ("Let the name Moses be erased from all public buildings."

Pharoh Ramses in The Ten Commandments)

Is this not, then, a Cult?

3.4 May

Tony Hipszer (2015-02-20 23:29:04)

Hello everyone: My name is Tony Hipszer. I represent a small team of graduate students that desires to study the worldview perspectives of people who are Baha'i friendly (current members, former members, or seekers). The technical term for the study is "Ethnography," but you might think of it as cultural anthropology research.

We invite you to participate in our study by agreeing to an interview where we will ask you questions about your understandings of origins, power, destiny, truth and good vs evil. The interviews generally take 60-90 minutes. If you live within driving distance of Columbia, SC we would prefer to meet in person - and we can treat you to lunch or dinner in appreciation for your efforts. If the distance is too great, we are able to chat via phone, Skype or some other electronic means.

To learn more on how you can help us, email Bahai.Ethnography@outlook.com or call 856-889-0265. Please leave a message if I do not answer.

In the interest of transparency, my teammates and I are Christian theology majors (M.Div. and MA) however this is research only and not an attempt to evangelize. I personally am a M.Div. Chaplaincy student who graduates next year. I intend to apply the results of my learning in this project practically - as a chaplain, I will encounter people of many faiths. This study will enable me to represent the presence of God and care for people in a way that does not violate their heartfelt beliefs, or mine.

I look forward to hearing from you!

God bless!

Thanks - T

3.4.1 Baha'i sexual abuser Hossein Danesh is back, with the blessings of his NSA (2010-05-31 20:06)



loss, you would balk if they waddled onto the stage, wheezing from the exertion of having to cart their massively obese form around. I think it is as ludicrous to have a man who was disgraced and thrown out of his profession for sexual misconduct to give a seminar on relationships.

Especially when the Baha'i community has no shortage of excellent and impeccable professionals that have the same or better academic qualifications. Why is Danesh given the star treatment? why are seminars arranged for him? why are the seminars promoted heavily by the NSA in Baha'i communities through the national Baha'i publication and through LSA notices? why is the truth about his past hidden? why is he referred to as "Dr." and a "psychiatrist" when he does not have the right to use those titles by law?

Why indeed. The answer is as clear as it is unpalatable.

Larry Rowe

I'm sure most here remember Hossein Danesh, the disgraced Canadian NSA member from a few years back. Now that Landegg is no more, he's back with the full support of the Canadian NSA:

<http://bahairants.com/lessons-of-the-catholic-church-sex-abuse-scandal-460.html>

As you can see in the poster, Danesh is referred to as Dr. and as a psychiatrist. This is completely untrue. He gave up the right to practice psychiatry and was stripped of that rank by the governing body of that profession as part of his settlement. He was accused of sexual abuse not by one patient, not by two but by three patients.

To shield him, the Baha'i administration moved him away from Canada where his reputation was in tatters to the lakeside resort in Switzerland called Landegg Academy to be the grand-poobah there with a paid salary. Now with about 15 years having gone by and people's memories faded, he returns and is presented thusly:

"Dr. Danesh was an Associate Professor of psychiatry at the University of Ottawa, establishing and directing the Marriage Therapy Centre. He is an author, international lecturer and consultant, with more than 35 years of academic and clinical experience as a psychiatrist and peace educator. He is also a former member of the National Spiritual Assembly."

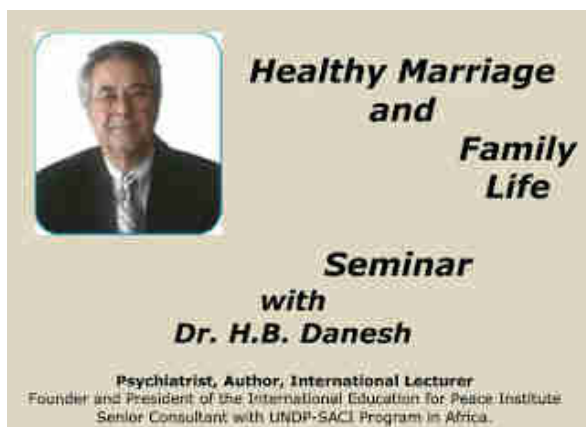
If someone is going to give a seminar on weight

3.4.2 Hossein Danesh is Back : By Baquia (2010-05-31 20:51)

... The Baha'i Faith has its own, albeit small, share of these sort of public scandals. In the 1990's Dr. Hossein Danesh, a member of the National Spiritual Assembly of the Baha'is of Canada (and a long time secretary of the body - from 1985 to 1989) gave up the right to practice psychiatry as a result of charges of sexual abuse brought forward by a handful of his former patients.

Far from being sanctioned and sent away in shameful seclusion he was soon given a plum job at the new Baha'i Landegg university in Switzerland. He then proceeded to run that institution into the ground. The university closed its doors in 2005.

Recently Danesh's "old boy" network connections at the NSA got him a heavily promoted gig in Canada. With the full backing of the national Baha'i institution, he conducted a \$50/person seminar on "Healthy Marriage and Family Life". Here is a promotional flyer for one of the many planned seminars:



They key element in this is to ask whether Danesh would be able to slink back to Canada and receive such a warm welcome had he not been a long-standing member of the NSA. Would the NSA have gone out of its way to promote the workshop of a regular Baha'i who had a checkered past?

The other question is why other Baha'is who are infinitely more qualified in this field and have a stainless reputation are not being given the same platform? The only distinction is the personal connections that Danesh made through his many years of membership on the NSA. This is what leaves a bitter taste in my mouth. Rather than being loyal to virtues and principles, the NSA has betrayed itself as being loyal to personal connections.

There was another scandal a few years ago involving a young Baha'i in the developing world who alleged that she was being sexually abused by her father. It turned

out that her father was a member of the country's NSA (and its chairperson). Instead of considering her physical and mental health as the highest priority, the institutions instead focused on how to mitigate any fallout this might have on the Baha'i administration and the image and reputation of the same....

Comments can be made on the blog of Baquia <http://bahairants.com/lessons-of-the-catholic-church-sex-abuse-scandal-460.html>

3.4.3 Baha'i population now stands at 6 millions minus 2.2 millions (2010-05-31 21:01)

It is indeed a notable act that the National Spiritual Assembly of the Baha'is of India deleted the figure "2.2 million Baha'is" from Official website of the Baha'is of India. But it is equally regretted that the actual number of Baha'is which is 11,324 was not put on instead to give the exact number of Baha'is to its viewers and as a mark of respect for the dedicated census officials of India who went door to door for carrying out such a huge census.

Well it is hoped that the NSA of India will bring some more corrections like the number of localities which they still insist on being more than 10,000. It is very clear that if there are only 11,324 bahais than how their can be 10,000 localities?

The number of Local Spiritual Assemblies also have been changed from 700 to 600, again in Baha'i Administration official census it 500. It looks like a hundred assembly doesn't matter much to the NSA. The NSA is well aware that there are not more than 20 LSAs.

Now the Baha'i Administration should not expect that the Government of India will carry out a separate census for the Localities of Baha'is and the number of LSAs in India, so that again they may do that correction.

It should be made clear to the Baha'i officials that the official sites are for providing true and exact information to its loggers and at any point of time it should not be false and misleading.

Ravi kumar
talk.religion.bahai

a (2010-07-16 17:02:05)

in this website:

<http://www.bahai.in/>

they did not remove the number and it still exists:

Today, 2.2 million Baha'is representing the great diversity of the Indian nation live in different parts of India in over 10,000 localities.

a (2010-07-16 17:08:04)

here u can find old page of

<http://www.bahaindia.org/>

compare with currently published website!!!

Naser Emtesali (2010-07-17 20:20:58)

Thank you dear 'a'

they have changed in their new website.

Good observation.

Naser Emtesali (2010-07-17 20:49:23)

See this friend

<http://www.scribd.com/doc/34463327/Old-and-New-homepages-of-Bahaindia-org>

Baha'i Population
 in
Iran
~~300,000~~ ~~410,000~~
~~463,151~~
~30,000 ✓

by Ravian Bilani
25-Jun-2010

There has always been confusion in the Population of the Baha'i Faith followers in every country, since its ORIGIN. Regarding their numbers, "Millions" is the usual figure claimed by them.

Very recently Baha'is are also interested in giving Fake 'percentage Baha'i population' for every country. Thanks to the internet - their lie is getting exposed. The number of countries and localities varies with each web site. There is 'no consensus' regarding the actual number of countries, the actual number of localities, and the actual number of Baha'i. This trouble in the Baha'i population is not generated by the Baha'i Administration themselves but it is just the continuation of what Abdul Baha and Shoghi Effendi have done.

As a result Baha'is and Baha'i Administration have gone on defensive. They are quick to blame the Christians for this exaggeration and inconsistency. Where did the Christians get their data? It is only from the National spiritual Assembly of the various countries especially the NSA of USA. It is only the Baha'is and their officials who are to blame for the false-misleading reports on the wildly exaggerated Baha'i census. It is not the fault of the editors of Christian World Encyclopedia and Encyclopedia Britannica who relied on information given to them by the Baha'is.

One may ask, why didn't the NSAs , UHJ-ITC-ABM-CBC ever contact the Christian World Encyclopedia Editors, and request a correction? This is because the Baha'is wants to jack-up their numbers- for "public image".

Baha'i Population in Iran as claimed in the time of Abdul Baha

In case of the Baha'i population in Iran the Baha'is speak lies which puts to shame any lover of justice. Sometimes they say one third of the Iranian population is Baha'i and sometimes they propagate that half of the Iranian population is Baha'i. To my utter surprise during my visit to India in 2002, a Baha'i convert informed me that the whole of Iran has accepted the Baha'i Faith. I politely told him that the Baha'is have made a fool out of him. There are not more than 20,000 Baha'is.

Even the Zoroastrians, Jews and Christians of Iran are not being spared from this onslaught of lie for which the Baha'is claim that all of them have accepted the Baha'i Faith.

Here are the Excerpts from the writing of Edward Brown,

1. Ibrahim George Kheiralla says: "Abdul Karim, 1896, assured me that the believers in Baha were fifty millions. I wrote to Syria to ask. Sayid Mohammed, secretary of Abbas Effendi, said that the number was fifty-five million souls." Kheiralla afterwards denounces it as a gross deceit.
2. As to Persia, they place the proportion at one-third or one-half. Dreyfus writes, "Probably half the population of Persia is Baha'i." Incidentally the Baha'is claim that there are 3,000,000 (three million) Baha'is in Iran.
3. The majority of Zoroastrians are recognized as Baha'is. On the contrary Professor Browne writes: "I had been informed that Zoroastrians were accepting Baha'ism. However after much discussion with the Zoroastrians of Yezd and Kerman for the space of three and a half months, I came to the conclusion that few, if any, had adopted the Baha'i creed." In India the proportion of Parsee-Baha'is is very small.
4. As to Jews, Remey says: "In Hamadan there is a large Israelites following of Baha." A census made by a European Jew showed exactly 59 parents and with their children. 194 persons out of a population of 6,000 Jews. As to the United States, I give some particulars in the closing chapter. "The inference is plain that no native of Israel had become Baha'i through sixty years of contact with Baha and his seventy followers.
5. Abdul Baha gave the impression that many of the Christians of Persia are converts to Baha. Dr. J. H. Shedd wrote in 1894, "I have heard of no case of a Christian conversion to Baha'ism." Dr. G. W.

Holmes wrote, 1903, "I do not know of a single Christian in Persia, who has been converted to Baha'ism. Some Baha'is who made a profession of Christianity turned back to Baha." Rev. J. W. Hawkes declares that in his observation none of the members of the Syrian (Nestorian) or Armenian churches in Persia have become Baha'is. I have known of one Armenian family in Resht and two men in Maraga, one of whom was a notorious, who kept up his opium using as before.

Population in Iran as claimed at the time of UHJ

From 3,00,000 to 4,61,351 followers. The percentage varies from 0.69 to 2 %. This is unimaginable lie. The Encyclopedia Britannica and Encyclopedia of Christians have conveyed that the Baha'is have told them. The reporters are none other than Douglas Martin (former member of House of Justice) and Simeon Kohlman Rabbani (a Baha'i), who gave the information to World Christian Encyclopedia is a Baha'i.

There is one silver lining in the Baha'i census of Iran. It exposes the falsehood. Abdul Baha, leader of the faith (of lies), claimed fifty five millions at his time. UHJ is now claiming only 3,00,000 !!!

Presented below are certain eye-openers !!!

No. Year Population % Reference

1 1984 300,000 Ref: Hatcher, William S. & J. Douglas Martin. The Baha'i Faith: The Emerging Global Religion. San Francisco, CA: Harper & Row (1984); pg. 181.

2 1990 410,000 "Data transcribed by Simeon Kohlman Rabbani"
Ref: Barrett, David B. World Christian Encyclopedia (2001)

3 2001 463,151 (0.69 %) Data transcribed by Simeon Kohlman Rabbani.
Ref: Barrett, David B. World Christian Encyclopedia (2001)

Present Baha'i Population of Iran

The actual number of Baha'is in Iran is not more than 30,000. That should not make anyone who is a Baha'i very depressed. The Baha'is should know that exaggerating Baha'i census was the policy of Abdul Baha, Shoghi Effendi and now House of Justice.

What the Universal House of Justice should know, is that by making false claim of number of Baha'is or by parroting Anna's presentation, no one will ever change his/her Faith. They can organize reflection meetings, deceptive children classes, launch fake Intensive program of Growth have useless cluster growth meetings

- the Baha'i population will not grow. The Baha'i population will not grow by sending young Iranian Baha'i girls outside Iran for propagation of Baha'i Faith.

Baha'ism is now a failed attempt, a misfired plot to portray a man made religion to be counted amongst major religions of the world. Baha'ism is dying in its infancy. It will never see the light of the day.

<http://www.iranian.com/main/blog/ravian-bilani/baha-i-population-iran>

Javedi (2011-07-04 13:43:31)

I have heard ("Kitab-i-Hearsay") that some 1/4 of the US Bahai population enrolled through Seals and Crofts' concerts. (And 83.6 % of all statistics are made up by someone with a great imagination!...)

As the "entry by troops" barely holds its own against the "exit" by troops, what can we do? I think an Irish bar with an open mike sounds pretty much like the scale of a fireside, which I have always felt is the most effective overall way to find, teach and deepen seekers.

Anonymous (2011-11-21 21:29:02)

Had you count them yourself ?

Anonymous (2011-11-21 21:30:10)

so did they kill the rest or they had to scape and ask refuge in countries that respect them?

Anonymous (2011-12-09 16:15:01)

more likely Islamic Republic has executed them - imagine if if the world was run by the Moslems?

After they execute half of the population then they separate all men and women imprison the other half and gang rape them.

I take my hats off to the Baha'is who don't even arm themselves for their own protection.

Sour (2012-07-18 06:17:42)

Alláh-u-Abhá

Water (2011-12-09 23:02:14)

Dear Anonymous,

Please choose a name for yourself as there are so many anonymous comments and it is difficult to judge who is who.

My Friend, you are my brother in humanity, I love you even if you are a Baha'i. Tell me how many Baha'is are killed by the Islamic Regime of Iran? And also tell me how many Poor Palestinians are killed by the Zionist occupiers? Did the Iranian regime kicked you out of your homes

and destroyed them and the families residing therein? Show me a case, please. How many innocent children were killed by the Iranian Regime and how many by the Zionists?

Do you want me to show you the crimes of Zionist State?

When it was that the Shiite moslems gangraped any Baha'i women. Show me a case. And I can show you some Baha'i cases where the Baha'is were involved in incest.

And don't forget that attempt to kill Nasereddin Shah by these very unarmed Baha'is. Don't forget the killing of so many Azalis by these very unarmed Baha'is.

The Baha'is are very famous for Character Assassination and Social Boycotting and pulling the administrative rights, there are so many stories, do you want me to show you some.

I invite you to awake from your slumber, leave this cult, it is going to snatch away all your money in the name of funds and huququallah.

Your welwisher

J. Curtis Lee Mickunas (2012-03-20 17:12:43)

Baha'i Membership Churning - the Inflation of Baha'i Membership Numbers

Only a few Baha'is remain active and loyal for life. Largely the Baha'i Faith is a way station for men and women going through a process of religious search and experimentation. Membership numbers reported by the Baha'i administration are, in fact, grossly distorted since most names are people long disaffected from the religion but still carried on their rolls. For Baha'is always seek to point to two things in order to sell their faith: 1) Look at our majestic buildings! and 2) Look at how big our membership is!

However, the Baha'i administration steadily acquires an absurdly inflated membership figure by requiring a formal, rather painful and unnecessary recanting exercise involving a signed repudiation of Baha'u'llah for those who wish to have their names removed. Most are not interested or don't want to be bothered.

See: www.BahaiFace.com

David (2013-07-16 23:23:19)

Excuse me, why are you even discussing over an article that was released by Ravian Bilani, who publishes in Iranian websites?

None of his articles are representing the truth... like his other one, claiming there are no Baha'is in Europe lol!!

Please my friends, don't waste energy on lies.

As I have said before on his other article: <http://bahaim.blogspot.com/2011/09/how-bahai-faith-is-cult.html> (read my full comment there)

I am a Baha'i and wanted to learn more about the controversial Bahai things and if there is anything that is wrong with my religion, but this article (like all the others) proved

to me that anything "negative" said about the Bahá'í Faith or UHJ is just made up nonsense.

Thank you very much for helping me strengthen my faith.

nuri (2014-10-12 09:24:31)

I was raised in the Bahai faith. I left on my own accord. I believe that Bahauallah spoke truth.

I have met 'bad' and 'good' people varied religions. I have met Bahais whom have come from Iran.

I have known of Bahais whom have sold alcohol. I have been with Muslims as they drank. I have seen Christians have premarital sex. Does this make any of these religions numbers inflated. People who do not obey ordinances of Gawd?

It's all the same religion. Islam broke in two when Muhammad died. A handful believed the Christ. Bahais challenge authority. It does not matter.

None of us are manifestations of Gawd. We are only men/women. If we fight in the name of Gawd...well...I don't want to be there when Gawd judges.

I have had so called Muslims hate me. So called Christians oppress me. I have seen individual Bahais thirsty for power they did not possess.

and here we are counting numbers like a social junkie counting 'friends' on facebook. It doesn't matter. It doesn't matter. One remembered for centuries is more than 1000 forgotten in a day. It doesn't matter.

Nasser (2014-10-14 15:17:14)

Dear Nuri,

Thank you for the comment. You really speak truth. Numbers does not matter. My mission here is not only numbers like a "Social Junkie" as you say. The main point of this blog is exposing the Hypocrisy of Baha'i cultists. Whatever they speak is all half truth, they are the biggest hypocrites on this earth. May be you too observed the hypocrisy and left the cult like many others including myself.

3.6.1 Election Fraud Rocks Baha'i Community of Pakistan (2010-07-10 11:45)



This E-mail is being circulated among the Baha'is of Pakistan Dear Bahai Friend,
Allahu Abha

Is it fair that the two members of the currently fairly elected National Assembly of Pakistan have been suspended by the Universal House of Justice? These were the members who received maximum number of votes from the delegates. The other seven members are retained.

Not only this but even the office bearers of the NSA has been removed and instead other appointed in their place. This clearly indicates that the so called infallible UHJ has not done justice. In fact they have humiliated and insulted the members of the NSA, the delegates and the Bahais who have elected these delegates.

With this interference of the House, the sanctity of Bahai elections are lost and it is a pointer that the House of Justice is interested in some members to work as Secretary and the Treasurer.

Coincidentally the suspended members are Pakistani it looks that the Universal House of Justice wants only Persian members to serve on the NSA.

In this episode the axis of evil are Prof. Mehrdad, Mr. Farsheed and Mr. Shamsheer. These three are the beneficiaries of this dissolution. Mr. Mehrdad did not get a single vote for the secretaryship and Mr. Farsheed the master manipulator while giving treasurer report was hiding some important facts and he spented beyond the budget. Mr. Shamsheer is expert in destroying the peace and calmness of Bahai families by interfering in their internal affairs. Constructive suggestions by sincere Bahais are considered as criticism.

This is a very serious problem which needs to be known by every Bahai of Pakistan. Ignoring this matter will only increase the courage of this axis of evil. Protection of Bahai institutions and the community at large should be the concern of each and every Bahai.

With loving Bahai greetings

Please forward it to different friends

"Let us recall His explicit and often-repeated assurances that every Assembly elected in that rarefied atmosphere of selflessness and detachment is, in truth, appointed of God, that its verdict is truly inspired, that one and all should submit to its decision unreservedly and with cheerfulness."

(Shoghi Effendi)

msqadri66 (2012-10-24 17:39:09)

TASSAWWUF AND SPIRITUALISM IS THE REAL AND TRUE TEACHINGS OF ALL RELIGIONS(FAITHS).

(SYEDNA RIAZ AHMED GOHARSHAH)

TO LEARN THE TEACHINGS OF TASSAWWUF AND SPIRITUALISM.PLEASE VISIT US AT OUR WEBSITES.

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WWW.GOHARSHAH.COM

3.6.2 New gestures by the Baha'i Cult (2010-07-15 19:34)



return to the old administration system (governed by 9-member assemblies).

About this Institute the following has been stated: "training efficient, active, ready and able resources for teaching is high on the agenda of the Administration and one of the Baha'i principles. On the other hand, the situation in Iran will not remain the same. Once the social conditions are improved and the right time for teaching is facilitated, we will have ready personnel at our disposal for teaching."

<http://www.h-net.org/bahai/notes/vol6/ruhi/ruhi.htm>

bahai/no-

Translated by: Behzad Aminian

Hamshahri Newspaper

Thursday 14 November 2002

According to the website Darichih, fifteen active members of the misguided Baha'i cult (majority picked from the 3-member teams) from district 5 in the Mazandaran province are currently undergoing a training course known as "Ruhi" in the United Arab Emirates. The training is delivered by one of the former "Ruhi" students in this country.

In February 2001 a group of adherents to the misguided Baha'i cult were hand-picked by the National Assembly of Iran and sent to the United Arab Emirates to attend the 20-day course. According to statements from the cult members this training better known as the "Ruhi Institute" has been running in more than 30 countries worldwide. After completing the course, these participants were dispatched to other provinces in order to train selected personnel from across the country.

The person responsible for the training of the fifteen nominated individuals from the Baha'i district 5 of the country (covering eastern and central Mazandaran) is a former member of the Baha'i Administration in Mazandaran who was relocated to Tehran last year.

It is agreed that each person who completes the training with this individual will in turn be responsible for training another fifteen. A number of the administrators and leaders of the Baha'i cult regard the arrangements in line with decision of the Central Administration of the cult (Iranian National Assembly) to decentralise the administration in the provinces and a

3.6.3 The fatal flaw in Baha'i authority (2010-07-29 21:17)



by Dale_Husband
on www.iranian.com
28-Jul-2010

The basic problem of authority in the Baha'i Faith, with its false claim that those authorities are infallible, really becomes obvious when you consider the issue of the Guardianship, which Shoghi Effendi held from 1921 until his death in 1957. He was appointed to that position by his grandfather, Abdu'l-Baha.

O ye the faithful loved ones of Abdu'l-Baha! it is incumbent upon you to take the greatest care of Shoghi Effendi... For he is, after Abdu'l-Baha, the Guardian of the Cause of God... He that obeyeth him not, hath not obeyed God; he that turneth away from him, hath turned away from God and he that denieth him, hath denied the True One... All must seek guidance and turn unto the Center of the Cause and the House of Justice. And he that turneth unto whatsoever else is indeed in grievous error.

(Abdu'l-Baha: Will and Testament, pages 25-26)

Later, Shoghi Effendi himself wrote:

Divorced from the institution of the Guardianship the World Order of Baha'u'llah would be mutilated and permanently deprived of that hereditary principle which, as Abdu'l-Baha has written, has been invariably upheld by the Law of God. ...Without such an institution the integrity of the Faith would be imperiled, and the stability of the entire fabric would be gravely endangered. its prestige would suffer, the means required to enable it to take a long, an uninterrupted view over a series of generations would

be completely lacking, and the necessary guidance to define the sphere of the legislative action of its elected representatives would be totally withdrawn.

(Shoghi Effendi: World Order of Baha'u'llah, page 148)

It stands to reason that if Shoghi Effendi must be obeyed absolutely as the representative of God's will, then he himself must obey the Baha'i commandments that came before him. If he was disobedient to Baha'i laws, then no one should obey him.

Baha'ullah, the founder of the Baha'i Faith, stated in his book of laws, the Kitab-i-Aqdas, paragraph 109, "Unto everyone hath been enjoined the writing of a will."

Likewise, Abdul-Baha, son of Baha'u'llah, in the very Will and Testament by which he appointed Shoghi Effendi to the Guardianship, stated: "It is incumbent upon the Guardian of the Cause of God to appoint in his own life-time him that shall become his successor, that differences may not arise after his passing. He that is appointed must manifest in himself detachment from all worldly things, must be the essence of purity, must show in himself the fear of God, knowledge, wisdom and learning. Thus, should the first-born of the Guardian of the Cause of God not manifest in himself the truth of the words:—"The child is the secret essence of its sire," that is, should he not inherit of the spiritual within him (the Guardian of the Cause of God) and his glorious lineage not be matched with a goodly character, then must he, (the Guardian of the Cause of God) choose another branch to succeed him."

(Abd'ul-Baha. Will and Testament, p. 12.)

Shoghi Effendi did none of these things. He had no children, and in fact he expelled from the Faith as "Covenant-breakers" every other descendant of his own grandfather, thus betraying the Faith. When he died in 1957, he left no will and had appointed no successor, thus failing to obey the very Covenant he was expected to uphold.

With no further guidance from the Guardian, the Hands of the Cause of God that he had appointed to assist him did the only thing they could to keep the Baha'i Faith alive: They took over the Faith and arranged for the eventual election of the Universal House of Justice in 1963. But without a Guardian to preside over that body, it would never be in accordance with the very writings that established its authority. And the only ones who could be Guardian were the male descendants of Baha'ullah, all of whom were excluded from the Faith by the first Guardian!

Indeed, the simple fact that Shoghi Effendi disobeyed both Bahau'llah and Abd'ul-Baha by not leaving a will, by expelling all his own relatives from the Faith, and not appointing in his lifetime one of his brothers or male cousins as his successor to the Guardianship should be enough to demonstrate that there is NO "true" Baha'i Faith existing today. Its authority is meaningless by the testimony of its own history!

And perhaps this was inevitable, since Baha'ullah himself warned his successors in the Faith not to exceed the proper bounds of their authority. Referring again to the Kitab-i-Aqdas, we find this as paragraph 37:

"Whoso layeth claim to a Revelation direct from God, ere the expiration of a full thousand years, such a man is assuredly a lying impostor. We pray God that He may graciously assist him to retract and repudiate such claim. Should he repent, God will, no doubt, forgive him. If, however, he persisteth in his error, God will, assuredly, send down one who will deal mercifully with him. Terrible, indeed, is God in punishing! Whosoever interpreteth this verse otherwise than its obvious meaning is deprived of the Spirit of God and of His mercy which encompasseth all created things. Fear God, and follow not your idle fancies. Nay, rather, follow the bidding of your Lord, the Almighty, the All-Wise. Erelong shall clamorous voices be raised in most lands. Shun them, O My people, and follow not the iniquitous and evil-hearted. This is that of which We gave you forewarning when We were dwelling in 'Ira'q, then later while in the Land of Mystery, and now from this Resplendent Spot."

(Emphasis mine)

Since any Baha'i would affirm that Abd'ul-Baha is inferior in rank to Baha'u'llah, we have to apply consistent logic to the Baha'i Writings; and when we do.....

"The sacred and youthful branch, the guardian of the Cause of God as well as the Universal House of Justice, to be universally elected and established, are both under the care and protection of the Abha Beauty, under the shelter and unerring guidance of His Holiness, the Exalted One (may my life be offered up for them both). Whatsoever they decide is of God. Whoso obeyeth him not, neither obeyeth them, hath not obeyed God; whoso rebelleth against him and against them hath rebelled against God; whoso opposeth him hath opposed God; whoso contendeth with them hath contended with God; whoso disputeth with him hath disputed with God; whoso denieth him hath denied God; whoso disbelieveth in him hath disbelieved in God; whoso deviateth, separateth himself and turneth aside from him hath in truth deviated, separated himself and turned aside from God. May the wrath, the fierce

indignation, the vengeance of God rest upon him!" (Will and Testament of Abd'ul-Baha, Page 11 [Emphasis mine])

There is no way that passage can be reconciled with the one of Baha'u'llah denying that anyone can receive direct revelation from God before the passage of 1000 years. And that might explain why Shoghi Effendi died without issue at the relatively young age of 60, in the midst of the Ten Year World Crusade he was leading. He was probably struck down by God himself just as Baha'u'llah would have predicted. And despite the desperate efforts made ever since to teach and proclaim the Baha'i Faith under the Universal House of Justice, it remains to this day a small, cultlike body scattered over the world, with no potential to make any real difference in the world at large.

To all readers, I implore you to be fair in your judgement and search your feelings. The Baha'i Faith is a failure and you need not be bound by laws, authorities, or institutions that are not based on truth. If you belong to the mainstream Baha'i Faith that follows the Guardianship-less Universal House of Justice, or one of the splinter groups that rejected the authority of that body, the fact remains that you follow a spiritually dead faith and are totally wasting your time. The Baha'i Faith in its present form will never become the great religion of the world Baha'ullah and Abd'ul-Baha envisioned it to be, because Shoghi Effendi ruined it with his blind assumption of his own infallibility. His own relatives questioned his decisions and were expelled for doing that. If you cannot question authority, it can destroy you. Or, in this case, the credibility of the authority is destroyed and opposing it becomes a moral obligation. Let it be so!

Picture Source : http://bahaisonline.net/index.php?option=com_content&task=view&id=1472&Itemid=2

Anonymous (2013-01-04 19:19:55)

How Mr. Shoghi Effendi has become successor you can find it at

<http://bahaileaders9.blogspot.com/2012/11/holy-mother-lady-munira-khanum.html>

He was actually plant, not appointed by Abbas Effendi

3.6.4 Who forged the Will and Testament of Abdul Baha? (2010-07-29 21:25)



Abdul-Baha's death and continued to do so for a long time.

She had the power and thus the opportunity.

Eric S.

Picture Source : <http://bahai-library.com/books/bahiyyih.khanum/>

Rahmanian (2010-07-30 13:55:53)

Eric you are great! This was really informative.

Wahid Azal (2013-05-01 00:57:32)

Eric Stetson, as usual, is wrong. According to the account provided by Mirza Badi'ullah's memoirs (see here, <http://www.bayanic.com/notes/memoirs/memoirs.html>) the will and testament of Abbas Effendi was forged by none other than Shoghi Effendi's own mother, i.e. Abbas Effendi's daughter.

Was Abdul Baha's "Will and Testament" produced to the general public after His death? Or, was it known to have existed before His death?

Answered by Eric S.

I don't think it was known to have existed before his death. If it was, then at least the part appointing Shoghi Effendi as "Guardian" was unknown, because even Shoghi himself wrote that he had no idea before Abdul-Baha died that he would be given any position in the faith except possibly the ceremonial convener of the Universal House of Justice.

Bahiyyih Khanum played a big role in persuading Bahais to accept the will and its appointment of Shoghi Effendi to Guardianship. In fact, for a couple of years after Abdul-Baha died, Bahiyyih was running the faith and seen as its temporary head (at least among those who had rejected Mirza Muhammad Ali). She was the biggest champion of the appointment of Shoghi, and remained highly influential even after he returned to the Holy Land to assume the mantle of Guardianship following his years of vacationing in Switzerland after his nervous breakdown.

If the will was forged, I suppose one would have to consider Bahiyyih Khanum as one of the logical suspects for who might have done the forging - as shocking as that thought may be - since she actually was leading the (non-Unitarian) Bahais at the time of

3.7 August

3.7.1 Shocking disclosure by “BAHA’I NEWS INDIA” (2010-08-06 12:40)



The recent monthly circulation of Indian Baha'is, The BAHA'I NEWS INDIA, ISSUE VII JULY 2010 has revealed shocking facts, through an article titled "Preparations of Government of India Census 2011", These are summarised as under :

1. There have been rigorous conversion activities over the past fifty years by the Baha'i Faith.
2. These conversions was accelerated with the construction of the Lotus Temple at Delhi and with the visits of Hands of the Cause Dr. Rahmatulláh Muhájir, and Amatu'l- Bahá Ruhiyyih Khánum.
3. Though the Baha'i records of the data on Baha'i population shows that one time it had crossed two millions yet the Census of India reports of 1971, 1981, 1991 and 2001 show only a fraction of the total number Baha'is throughout the country. This means that the census department of India fumbled four times to give accurate number of Baha'is. Just to cite an example, Baha'i census figures in 1991 was 5575 and in 2001 it was 11,324 against 2.2 millions claimed by the Baha'i administration.
4. Through the article we understand this is largely due to illiteracy and lack of distinct identifying characteristics of rural Indians. Does it not mean that conversions were done deceptively without an individual ever knowing that he has accepted the Baha'i Faith? Does it

also not indicate that the Baha'is have been targeting rural Indians (mostly in Madhya Pradesh and Uttar Pradesh) for the past so many years?

5. The article suggests that Baha'i Faith members display Baha'i Faith identification stickers in their houses so that the official GOI census official can enter the religious identity accurately. This is a very big accusation against both the individual being interviewed and the GOI census official! Are both these so gullible that one will forget to declare his allegiance to the Baha'i Faith and the other will record it based on stickers/posters on the wall! Is it not some sort of racist discrimination practiced by the Baha'i Faith governing body, many of them being of Iranian origin. Should we tolerate such an assessment of our fellow countrymen!

6. The article suggests that the Baha'i Faith machinery will attempt to contact government officials from highest level down to Panchayat level. Is this not some sort of influencing the government officials in performance of their duty? Should not serious action be taken against the Baha'i Faith for this?

7. Lastly, the article silently threatens the readers that giving wrong information to the census department is punishable!. Do we need to learn this from scoundrels who have always used deception to inflate numbers, perform conversion activities and get government concessions? In fact the action should be taken against the Baha'i administration for misguiding the world since last so many years.

AT THE END, CAN BAHAI ADMINISTRATION EXPLAIN WHY THE NUMBER OF LOCAL SPIRITUAL ASSEMBLIES MENTIONED IN BAHAI WORLD [VOLUME XVIII (1979-1983)] IN INDIA WERE MORE THAN 10,000 WHILE THE PRESENT NUMBER OF ASSEMBLIES IS ONLY 600 - WHICH IS JUST 6 %. WHO IS RESPONSIBLE FOR THIS GROSS EXAGGERATION - THE CENSUS DEPARTMENT OF GOVERNMENT OF INDIA OR THE BAHAI ADMINISTRATION THEMSELVES ?

Dear readers, I have worked for Baha'is for many years. Never even in their exaggerated record the Baha'i population reached even the figure of 20,000. Everybody at the top is absolutely convinced that there is gross exaggeration in the Baha'i population in India and elsewhere in the world, but nobody wants to accept publicly because of fear of sanctions from the Universal House of Justice. Moreover the Baha'is

claim that 40 % of world Baha'is resides in India, which is just 11324. Is it not easy now to assess World Baha'i Population? Let someone also open the can of worms on authentic world Baha'i population!

By

FORMER MEMBER OF NSA OF BAHAI'S OF INDIA

Posted by Ravi Kumar

<http://groups.google.com.au/group/talk.religion.bahai/browse>

[_thread/thread/104d402b742e2758?hl=en](#) #

3.7.2 The judgment of government of Iran spoilt the Grand Party for the UHJ (2010-08-21 16:32)

The Supreme body of Haifan Baha'is (UHJ) expected death sentence for Yaran. The judgment of government of Iran spoilt the Grand Party for the UHJ.

A Report

The Supreme Authority of the Haifan Baha'is, 'Universal House of Justice' (UHJ) has been identified with trying to derive mileage out of sufferings of followers. Unbelievable but true, this news has been leaked out from internal sources! The recent sentence of 20 years imprisonment to the 7 Baha'is, accused of spying in Iran, came as an unpleasant surprise to the UHJ! While the UHJ was preparing to derive global mileage, as there were all indications that the government of Iran would deliver a death sentence, the verdict has spoilt the party for the UHJ.

Inside sources say that the UHJ cannot digest this reality still. With planned publicity success on previous occasion, where a young Baha'i girl (Mona) was sentenced to death in Iran, the UHJ did not expect the events to turn so distasteful. In the death of Mona, the UHJ spotted a unique propagation opportunity. Mona Schools, Mona Teaching Projects, Mona Classes, Mona Funds etc spread in her memory all over the world! It was like celebrations at the death of a small kid.

Such spirit is unique to the teachings of the Baha'i Faith, strictly governed by the UHJ. While other religions and societies would prefer to observe mourning and try to overcome unpleasant memories, the UHJ prefers to campaign for Baha'i beliefs on such occasions.

There are reports that UHJ even steps out and maneuvers situations to worsen the crises. Directions are forwarded to believers under investigation, to challenge authorities, admit and support violations of law of land. The innocent followers, enthused by such messages, continue the course of conflict with the authorities. Little do they realize the repercussions and the fact that they are being used as pawns. Pity the innocent followers!

The UHJ has also been accused on other occasions of dumping-off follower, when it does not see a potential. The UHJ follows the policy of "USE AND THROW". Take the example of Mr. Timur who is a respectable Baha'i who when deported from Uzbekistan for Proselytizing, was declared an Iranian Agent by the mouth pieces of Universal House of Justice, 'Muslim Network for Baha'i Rights'.

Insiders say that the entire UHJ is run with secrecy and

shrewdness that would put to shame the intelligence of the best of countries! It is not a surprise that insiders fear to speak out against the UHJ or the Faith due to fear of reprisals.

A staff Reporter

http://groups.google.co.uk/group-/talk.religion.bahai/browse_thread/thread/e023f78dbc3813d8

Wahid Azal (2010-08-22 16:36:21)

Couldn't have put it better myself. Of course, remember this, if the Iranian regime itself was remotely serious about the charges they would have hanged the 7 individuals a long time without it dragging it out this long. In Iran they kill spies on the spot. Both the UHJ (or, rather its backers) and the IRI have been using these 7 individuals as bargaining chips, and the UHJ of course is nothing but a patsy itself to higher nefarious entities anyway.

These individuals will be out soon, maximum maybe 2 years, since the speed at which the internal frictions of the regime are fracturing it from within is daily gaining momentum.

3.7.3 My Story - by Robin (2010-08-30 15:12)

I became a Baha'i in 1974, spent six years overseas pioneering in the Falkland Islands and Africa before returning to the U.S. From 1983 I was essentially an isolated believer in Northern Nevada, and it took a long time for fundamentalism, IPG and the "New Culture" in the Baha'i Faith to catch up with me. During all the years since 1974 a number of questions and problems with the Faith and my experience in it and life began to come up but I dealt with them in a way that allowed me to remain a Baha'i. But when I was finally pushed into a corner by fundamentalism in the Faith, all these questions came up demanding to be answered and I realized that there was nowhere in the Baha'i Faith that I could exist any more. In 2007 I began moving out of it and seeking another spiritual path that I could be in harmony with. I found, once I was outside the Faith, that God was a lot bigger, kinder and more accepting than I had ever thought as a Baha'i and that it was the intent of the heart that mattered.

I don't believe this Divine Springtime that is so obviously taking place in the world can be contained in any one Faith, set of beliefs or organization. That includes the Baha'i Faith, even if it does reform itself and become more liberal. In my opinion, a multitude of spiritual paths exist because each of them has something unique to say about the Divine, and provides some insight that the others don't, or don't do as well. People are a diverse bunch; there is no way that everyone will find the Baha'i Faith an attractive avenue to God at any time in the future. To me Unity in Diversity means that we realize that all efforts to reach God will work and contribute something to the spiritual life of the planet. I agree that the Faith has painted itself into a corner. But it seems to me that in large part this has been a natural consequence of trying to implement what Abdu'l Baha considered important. Teaching was one of these - Tablets of the Divine Plan, "If the teaching work is not carried out, all support will be cut off." Another is the central idea that the Baha'i Faith is the revelation for this Day, and that all other spiritual paths are darkened horizons. This has led to many bad fruits, such as separating the world into Baha'i and non Baha'i, an attitude of arrogance toward non believers, and a parochial, restricted outlook on the world. Because teaching was given such emphasis, it has steadily grown and swallowed up the Faith to where it is not a spiritual path any more, but mainly a machine whose sole aim is to gain new converts.

There are so many things I could say, but I won't here, at least not in this letter. I don't know if the Faith will reform itself or not, but I wouldn't count it out just yet.

Christianity has a dismal 2000 year history of making all the mistakes that the Faith is trying out now, and has nevertheless been very successful and shows no sign of going away any time soon.

regards to all,
Robin

3.7.4 A Letter of NSA of New Zealand to its members (2010-08-30 15:13)

16 December, 1996

To the Baha'is of New Zealand

Dear Baha'i Friends

Lamentable Situation Calls for Loyal Response With heavy hearts, the National Spiritual Assembly announces to the Baha'i community that Ms Pauline Smith, of Masterton, has broken the Covenant and been expelled from the Faith by the Universal House of Justice. Ms Smith has unfortunately not heeded the guidance and warnings she has been given over a period of some months, and has decided to maintain contact and association with known Covenant-breakers, who are some of the relatives of Shoghi Effendi, and in particular, Ms Parvine Afnan Shahid.

Ms Smith, who had known about the Faith for some years in New Zealand, went to the United Kingdom where she continued learning about the Faith from believers she met there. While in England she also happened to meet the family of Covenant-breakers and became friends with them. Ms Smith later became a Baha'i in England and, soon afterwards, returned to New Zealand (in 1995). Since then, there have been attempts by the institutions of the Faith to counsel Ms Smith about her association with Ms Shahid, who intends to come to live in Masterton from early 1997. The Universal House of Justice says:

"It has been determined that Parvine Shahid, who is the granddaughter of the notorious Covenant-breaker Nayyir Afnan, is infected with the spirit of Covenant-breaking and should be treated as a Covenant-breaker."(1) Friends wishing to know more about the history of Ms Shahid's family should refer to a book by Mr Adib Taherzadeh, entitled *The Covenant of Baha'u'llah* which provides full information about this matter. A four page summary of relevant details is being sent to all Local Spiritual Assemblies and groups, and is available from the National Office on request.

A fundamental principle of the Faith is that no believer can have any contact or association with a believer who has been deemed by the Head of the Faith to break the Covenant, whether by correspondence, telephone, or in person. Strict adherence to this rule is obligatory. The essential reason for this is to preserve the unity of the Baha'i Faith. It is because of division

within themselves that the religions of the past have not fulfilled their purpose to unify mankind. For a further elaboration of this principle please see the attached extracts from a letter of the Universal House of Justice dated 9 December 1996, to a believer in Masterton [not supplied]. Over the next few months the National Spiritual Assembly will implement, in collaboration with the Arm of the Learned and working through the Local Spiritual Assemblies and assistants, a systematic deepening programme on the Covenant aimed at every believer in New Zealand. In the meantime, the friends are urged to rededicate themselves to study of 'Abdul-Baha's Will and Testament, and to familiarise themselves with guidance regarding firmness in the Covenant, which is found in such publications as *Lights of Guidance*. All communities were recently sent a copy of a publication entitled *The Power of the Covenant* which consists of a set of three booklets. This provides further reference material for any questions you may have about this matter. Audio cassette tapes on the subject of the Covenant are also available from the Audio-Visual Unit. The National Spiritual Assembly urges you to make a concerted effort to study deeply the subject of the Covenant, individually and in groups.

Meeting this challenge represents a new stage in the growth of the Faith in New Zealand. These words of a letter written on behalf of Shoghi Effendi provide reassurance of the progress that comes from a crisis:

"He urges you not to be discouraged or depressed, but rest assured that Baha'u'llah will assist you. Every setback this Cause receives is invariably a means of ensuring a future victory, for God will never permit His Faith to be put out or uprooted."(2)

As the believers strengthen their understanding of the Covenant and more faithfully adhere to its provisions, such firmness will not only increase their own understanding of Baha'u'llah's Revelation and provide protection for our national community, but will also give additional impetus to deepening our commitment to achieving the purpose and goals of God's plan.

We are fully conscious of the distress and shock that many believers will go through as a result of this severe test and we do not underestimate the severe challenge this poses.

The Universal House of Justice says:

"We are confident that the dearly loved New Zealand believers will not allow this lamentable situation to deflect them from their meritorious endeavours to further develop their Baha'i community and to maintain its unity."(3)

Be assured of the ardent prayers of this institution for your reassurance, comfort and strength of faith.

Warmest Baha'i love
NATIONAL SPIRITUAL ASSEMBLY
Suzanne Mahon
Secretary

enc: Extract from a letter of the Universal House of Justice to an individual believer, 9 December 1996

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1. From a letter dated 12 December 1996 from the Department of the Secretariat, Universal House of Justice, to the National Spiritual Assembly of the Baha'is of New Zealand[.]
 2. From a letter written on behalf of Shoghi Effendi, dated 26 January 1950 to the Local Spiritual Assembly of Panama, quoted in The Compilation of Compilations: Volume I, #323.
 3. From a letter of the Universal House of Justice dated 12 December 1996 to the National Spiritual Assembly of the Baha'is of New Zealand.
-

3.7.5 The Orchestra at the recent National Convention of Bahai's of India (2010). (2010-08-30 16:06)



More often than not, we see that the National Convention of every country is an orchestra in which the members to be elected are predecided. The recently concluded elections to the NSA of India are a further proof to this principle.

So what exactly happened in this election? Eight members of the previous assembly were reelected. For the ninth member, it was declared a tie amongst Mr. Sohail Mohajir, Mr. Sunil Oliyai and Mrs. Shireen Malahati. It is no coincidence, but selectively all are of Persian background. The delegates were then asked to break the tie and elect the ninth member from these three members only. Finally, as reported, Mrs. Shireen Malahati was elected.

The process by itself was not conducted in a transparent manner and in a fashion befitting a democratic process of election. There was no disclosure of how many votes each members received. How many votes did the 9th member receive? And by how many votes was the tie broken? This is a complete violation of a democratic election, in which as claimed by the Baha'is, the number of votes polled by each member should be declared too.

By conducting this orchestra the Universal House of Justice has clearly tried to convey to the Baha'is that "The elections are true elections because a member like Mr. Sohail Mohajir who is related to UHJ member, Mr. Payman Mohajir can not be re-elected". Interestingly last year too, Mr. Sohail Mohajir was not elected and Mr. Ahmed Ansari was made the sacrificial lamb and asked to resign to make a way for Mr. Sohail. Let us see what is the policy of UHJ this year.

The process seems to be one of selection and not election because for the ninth member all the three members were Persians. The two were first timers. In this way, the UHJ has given the indication that who are the tenth and the eleventh member in the waiting list. An indication to the delegates that if any of these nine members fall away from the grace of UHJ then whom they should vote for.

3.8 September

A new policy of UHJ, "preparation of pool of names" a hidden way of nomination of candidates.

The UHJ, through the counselor present in the national convention, has instructed delegates to prepare a pool of names to whom they can vote. These pure souls are then asked to write the names of about 20 to 25 members for whom they have to vote. During this so called spiritual atmosphere the incumbent members keep on moving in front of the delegates to remind them lest they forget. So it does not take much effort to understand the preparation of pool of names is nomination of candidates.

All the NSA members were present during the preparation of pool of names and during the deepening sessions, the delegates commented upon the behavior of the outgoing members but with no result.

It is very true that there are some Baha'is who never worked and will never work for the Faith. What they want is let others work. They can only order for work and be in the position of authority. One cannot go against the prescribe norms because this is what the UHJ wants.

A delegate at the National Convention India (2010)

Name Deleted

from talk.religion.bahai

3.8.1 Baha'i man arrested for illicit relationships in Iran (2010-09-09 14:06)



(Reuters) - An Iranian Baha'i missionary has been arrested in northern Iran for allegedly having an illicit sexual relationship, the semi-official Fars news agency said on Monday without giving a source.

The man, identified by Fars only as P.P., is accused of seducing women to have illicit sexual relationships with him, the agency said, a punishable offence in Iran which implements strict sharia, Islamic law.

"The man is an active Baha'i missionary ... His case is being investigated by the judiciary," it said. Judicial officials were not available to comment.

The Baha'i faith was founded in Iran in the 19th century and activists say more than 300,000 adherents live in Iran today. Iran's Shi'ite government considers the faith a heretical offshoot of Islam.

<http://in.reuters.com/article/idINIndia-51311420100906>

Tehran - A man belonging to the Bahai religion was arrested in northern Iran, accused of pushing women into having sex with him, a newspaper said Monday on its website.

The man, identified by the Javan daily only as PP, was arrested in the Caspian Sea province of Golestan, where he was allegedly known for missionary work.

Bahatism, a monotheistic creed promoting the unity of all religions and mankind, is not recognized or allowed

to be practiced in Iran, whose official religion is Shia Islam. Bahai missionaries are arrested and detained, unlike Christian, Jewish and Zoroastrian missionaries, whose faiths are recognized and protected by the government.

Javan said PP was accused of seducing women and girls and having sex with them.

Extramarital sex in Iran is forbidden, and if the two people are unmarried, they could face a death sentence of stoning.

No further details were given by the conservative daily, and there had been no official confirmation of the report by the judiciary.

TEHRAN, Sep 06, 2010 (AFP) - A Bahai missionary has been arrested in northern Iran for indulging in "illicit relationships," hardline newspaper Javan's website reported on Monday.

It identified the detainee by only his initials, P.P., saying he was arrested in the Islamic republic's northern province of Golestan.

The newspaper which is close to Iran's Revolutionary Guards did not provide a source, but added that the case was being investigated by the judiciary.

The Bahais, who are barred from higher education and government posts in Iran, are regarded as infidels and have been persecuted both before and after the country's 1979 Islamic revolution.

<http://www.zawya.com/story.cfm/sidANA20100906T091206ZNTD12>

http://www.dnaindia.com/world/report_iran-arrests-baha-i-missionary-for-illicit-relations-report_1434350

http://www.monstersandcritics.com/news/middleeast/news/article_1582610.php/Report-Bahai-missionary-arrested-for-seducing-women-in-Iran

3.8.2 Baha'is Marketing Martyrdom (2010-09-15 18:52)



by jeffryboycott on Iranian.com
13-Sep-2010

Martyrdom has intrigued mankind since ages. The concept of martyrdom has raised levels of courage and sacrifice. While in many cases heroic sacrifice has been for a higher purpose, in certain cases it has been a case of confusion and being deceived.

Take the case of Al-Qaeda inspired volunteering for martyrdom. Here the noble concept of martyrdom is tweaked to serve a political purpose. While such examples are clearly understood, inspiration for martyrdom sometimes comes smartly packed - typical Bahai style!

The Bahai faiths supreme body - Universal House of Justice (UHJ), has strategized the subject of martyrdom for serving its political masters. In the present modern age, any administrative body is interested in protecting lives and interest of its members. But UHJ has discreetly been marketing martyrdom to its members in politically sensitive countries like Iran, Uzbekistan and Egypt. Through camouflaged messages, UHJ instead of advising its members to run to safer havens, encourages and at times even threatens its followers to stay back.

Although the faith publicly propagates that it never gets politically involved and advises its members to comply with laws of the land, through its discreet mes-

sages it provokes its members to take propagation activities even in such sensitive countries. Certain of inviting tough action against its members, the UHJs next advice to its members is to be steadfast. UHJ then infuses stories of martyrs of past and concept of martyrdom. While this goes on at level of its members, UHJ starts its global propaganda parallelly. It floats stories of severe punishment and suppression to its members in their country of residence. This is the political agenda of their Zionist masters.

Such a dual strategy forces regimes like Iran, Egypt and Uzbekistan to become more reactive. These governments now start viewing members of the faith as spies and become more vigilant towards them. Thus a vicious sequence of event emerges, each complimenting the other.

Such propaganda also helps in drawing sympathy in countries across the globe. Smart Bahai Faith members use this sympathy to get more facilities for their faith in different countries. In India, we can see the Sorabjees, Rowhanis, Wahedis running around meeting Members of Parliament, Members of Legislative Assemblies and Municipal Counselors under the pretext of taking up the cause of the oppressed faith members.

The UHJ thus cleverly scripts a political story (in contrast to its official stand of not being involved ever in politics) serving its masters at the cost of misery to its members.

Martyrdom is marketed nowadays - neatly packed!

Ludher (2010-09-25 09:26:48)

Amazing, how people exploit sentiments! Shameless, I say.....

3.9 October

3.9.1 Baha'i Machine, whose sole aim is to gain new converts (2010-10-27 15:44)



by shafagh
26-Oct-2010

I became a Baha'i in 1974, spent six years overseas pioneering in the Falkland Islands and Africa before returning to the U.S. From 1983 I was essentially an isolated believer in Northern Nevada, and it took a long time for fundamentalism, IPG and the "New Culture" in the Baha'i Faith to catch up with me. During all the years since 1974 a number of questions and problems with the Faith and my experience in it and life began to come up but I dealt with them in a way that allowed me to remain a Baha'i. But when I was finally pushed into a corner by fundamentalism in the Faith, all these questions came up demanding to be answered and I realized that there was nowhere in the Baha'i Faith that I could exist any more. In 2007 I began moving out of it and seeking another spiritual path that I could be in harmony with. I found, once I was outside the Faith, that God was a lot bigger, kinder and more accepting than I had ever thought as a Baha'i and that it was the intent of the heart that mattered.

I don't believe this Divine Springtime that is so obviously taking place in the world can be contained in any one Faith, set of beliefs or organization. That includes the Baha'i Faith, even if it does reform itself and become more liberal. In my opinion, a multitude of spiritual paths exist because each of them has something unique to say about the Divine, and provides some insight that the others don't, or don't do as well. People are a diverse bunch; there is no way that everyone will find the Baha'i Faith an attractive avenue to God at any time in the future. To me Unity in Diversity means that we realize that all efforts to reach God will work and contribute something to the spiritual life of the planet.

I agree that the Faith has painted itself into a corner. But it seems to me that in large part this has been

a natural consequence of trying to implement what Abdu'l Baha considered important. Teaching was one of these - Tablets of the Divine Plan, "If the teaching work is not carried out, all support will be cut off." Another is the central idea that the Baha'i Faith is the revelation for this Day, and that all other spiritual paths are darkened horizons. This has led to many bad fruits, such as separating the world into Baha'i and non Baha'i, an attitude of arrogance toward non believers, and a parochial, restricted outlook on the world. Because teaching was given such emphasis, it has steadily grown and swallowed up the Faith to where it is not a spiritual path any more, but mainly a machine whose sole aim is to gain new converts. There are so many things I could say, but I won't here, at least not in this letter. I don't know if the Faith will reform itself or not, but I wouldn't count it out just yet. Christianity has a dismal 2000 year history of making all the mistakes that the Faith is trying out now, and has nevertheless been very successful and shows no sign of going away any time soon.

regards to all,

Robin

First appeared on Iranian.com

<http://www.iranian.com/main/blog/shafagh/bahaism>

kathi (2010-10-27 20:16:20)

I am saddened by this friend's experience in the Baha'i Faith. Plans for growth are a necessary part of any new faith. One's experience may be affected by the locality, or the isolation, that one experiences. What this friend failed to realize, is that we are not all automatons in lock-step with one experience. In my own experience, we strive for unity of effort, but not for one belief emulsified into "cream of belief soup"—God is the unknowable One, and we are still trying to be the spiritual beings that are meant for us to be. Baha'is have goals, mainly world peace and prosperity in the preservation of our precious world. If we destroy our physical world, we have failed in our human mission. It is a mission for all of us, and the labels, please God, will disappear in the future.

3.9.2 Baha'i Faith in Russia (2010-10-30 13:07)



by Ravian Bilani

29-Oct-2010

Russian Baha'i Census

In Russia, Baha'i Faith is spreading in terms of numbers and decreasing in terms of Followers. It is truly MASTER'S MOSCOW MYSTERY.

For Baha'is decimal places don't count! Baha'i Faith transacts only in hundreds. Small currencies don't exist. And now, this has been seen in Russia!

No one would believe that behind the solid iron curtain and fool proof government watch, such manipulations can prosper! Strange but true, the Baha'i Faith official census can fool all systems.

Going by the words (and not spirit) of deceased guardian of Baha'i Faith - Shoghi Effendi - "Bahá'u'lláh has entrusted the sacred duty of every Baha'i to spread the Faith", the Baha'is have found an easier way to spread the faith. SPREAD THE NUMBER!

It is high time world takes a serious note of such dubious claims. Else soon we may find Baha'i population being reported more than the world population! How can one explain the strange classification of world population into 'Baha'is' and 'Not yet Baha'is' by Baha'i Administration (The Arbabs, Mohajirs and Razavis)? Such publicity should be questioned and

the Baha'i Faith office bearers be held accountable. It is interesting to note that claiming more numbers can give Baha'i Faith (read Baha'i cult) tremendous benefits. To name a few:

1. Help in deceptive conversion.
2. Help in getting grants from various agencies like United Nations and other Governmental agencies.
3. Help in getting appointments with influential personalities.
4. Help in getting privileged status within a country.
5. To make the Faith seem much more successful and influential than it really is, to the new converts.

So while other religions overlook this aspect, sometimes even not bothering to have a census of their followers, the smart Baha'is deceive the world.

So what is the reality? In Russia, the facts are:

1. Teaching Projects: Over 10 years of teaching in Moscow, the Baha'i community has decreased by 83 persons.

2. Participation in the elections of the Local Spiritual Assembly: 30 people participated in the first election at Moscow in 1990. And 45 people in the elections in 2010. An increase of 0.75 per year for 20 years!

3. Number of Local Assemblies in the past 15 years: This year they had a record-low number of Local Spiritual Assemblies in Russia in 15 years! And in the last 10 years there has been constant decline in the number of assemblies, which led to the fact that their number decreased by half.

4. Intensive program of growth: During the three years of intensive program of growth, the increase/decrease in number of people who have undergone training in Baha'i Faith in Moscow, are:

Book 1 - fell by 5

Book 2 - fell by 46

Book 3 - fell by 7

Book 4 - fell by 4

Book 5 - increased by 16

Book 6 - fell by 14

Book 7 - increased by 2

Net fall = 58 But the Baha'is never admit this reality. It's against Guardian's advice. They continue to progress on paper, taking every reader for a free ride, including the Russian government.

The Official site of the Baha'is of Russia claims there are 3500 Baha'is and more than 400 localities in Russia

- from Kaliningrad to Kamchatka, from the Kola Peninsula to the North Caucasus. It is absolutely a false claim, purposely intended to deceive and misguide its readers.

THE ACTUAL NUMBER OF BAHA'IS IN RUSSIA IS NOT MORE THAN 200.

Falsehood - thy name is Baha'i Faith.

Anonymous (2010-10-31 08:29:08)

http://www.thearda.com/QuickLists/QuickList_40c.asp

You seem to have little grasp of how the Baha'is tend to spread themselves out. A decreasing population in Russia could be them spreading out and each becoming a nucleation point in elsewhere in Russia. Independent statistics seem to show a far higher number of Baha'is. Baha'is themselves seem to show great restraint in numbers claimed.

3.10 November

3.10.1 What happened after the death of Shoghi Effendi? (2010-11-16 15:15)



From :

<http://www.iranian.com/main/blog/kps59/bahai-fireside-videos-now-online>

Yes, the organized religion calling itself "Baha'i" with its HQ in Haifa Israel and administrative nodes around the world is a false and altogether counterfeit organization invented in its entirety by Mary Maxwell aka Ruhyyih Khanum the arch violator of Baha'u'llah's Covenant and murderer of Shoghi Effendi!

She, along with her cabal of co-violators the HANDS, conceived and carried out a plan to usurp the administration of the Baha'i Faith prior to 1957 and executed it with the assassination of Shoghi Effendi in that year of 1957.

They told the mass of Baha'i's worldwide the lie that the Guardianship had ended and as that generation of Baha'i's was woefully un-deepened in the reality of the Baha'i Covenant and the Will and Testament of Abdu'l-Baha' they were easily duped by the Black Widow Ruhyyih Khanum and her henchmen the Bloody former HANDS who no longer held their administrative posts as Hands after the murder of Shoghi Effendi but lusted after the power they erroneously thought that position gave them.

They lied outrightly to the Baha'i's of the world saying that the Guardianship had ended, an assertion which is in diametric opposition to the explicit text of the Baha'i Faith as well as that of other dispensations leading up to it which they arrogantly dismiss as being irrelevant!

Yes these avowed enemies of the Covenant (Sanguardian Haifan "Mainstream" Bahai's) do have spies and they do carry out diabolical acts of persecution and political intrigue but these people are NOT Baha'i though they cloak themselves in the name and co-opt whatever they can control for their purposes of deceit. Their corrupt Anit-Christ administration's days are numbered and the pure of heart amongst their followers are going to the websites of the BUPC and reading them and watching the Fireside Videos and thereby receiving the only true Baha'i education offered anywhere in the world or on the worldwide web.

This world is in a deep dark place and growing darker by the day because of what the modern day followers of the Black Widow Ruhyyih Khanum and the Bloody HANDS did back in 1957.

What they call their Universal House of Justice is an unauthorized GOLEM created to intimidate and oppress their "followers" and bears none of the hallmarks of the TRUE Universal House of Justice provided for in the writings of Baha'u'llah and the Will and Testament of 'Abdu'l-Baha'. It disallows the election of women to it's membership, a clear violation of one of the 12 most basic principles of the Baha'i Faith, that being the equality of men and women, it persecutes people for their sexual orientation, another blatant violation of one of the 12 basic Baha'i principles, that being the complete elimination of all forms of prejudice, and by far the most telling and in-your-face violation of all that is Baha'i, it is an organization which has no Executive BRANCH, no Guardian, no direct male line descendant of David through Baha'u'llah chairing any of it's meetings or presiding over any of it's deliberations which is in ABSOLUTE VIOLATION of THE WILL AND TESTAMENT of ABDU'L-BAHA!

The call goes out continually to those pure of heart Baha'i's who've been suffering even unknowingly beneath the brutality of spiritual and psychological oppression as well as physical to come out from under the shroud of the darkness of violation and into the light of the Sun of Reality and be firm and steadfast in the Covenant of God through the Revelation of Baha'u'llah! The entry by troops has been happening as Baha'u'llah foretold and all that was written of in The Tablet of The Holy Mariner is unfolding in these days.

Go to the Baha'i websites provided in this announcement and read them and watch all the videos from anyplace in the world for free and receive the only Baha'i education now being made available at no price for all the world.

In service
kps59

3.10.2 Javad Larijani Speaks about Baha'ism
(2010-11-23 14:37)

[EMBED]

3.10.3 The US 7th Circuit Court of Appeals sides with OBF & BUPC against Wilmette Haifan Baha'is (2010-11-24 09:24)

by Aryana-Vaeja
on Iranian.com
23-Nov-2010

The United States 7th Circuit Court of Appeals affirms the earlier Illinois Court's (i.e. Judge St. Eve's) opinion on the Wilmette based US Baha'i NSA's (National Spiritual Assembly's) contempt action brought against the Orthodox Bahai faith and Bahais Under the Provisions of the Covenant. The larger Haifan Baha'i organization today officially lost its appeal with the appellate court with the court unanimously finding the arguments put forth by the Haifan US NSA to be completely spurious. Attorney Jeffrey Goldberg has announced on the USENET group talk.religion.bahai that a PDF of the decision will be going up on his site shortly.

http://truseeker.typepad.com/truseeker/court_case.html

Good day!!!

Anonymous (2010-11-24 17:42:24)

The loss of the case does not change the fact that the intent of the so called Orthodox Baha'i Faith and Bahais under the Provisions of the Covenant has been to mislead, confuse and misuse the identifying marks and institutional names of the Baha'i Faith. In the end, the court decision is only a pyrrhic victory, because the covenant is clear and the spiritual vitality of the Baha'i Faith is dependent on the guidance of the Universal House of Justice which your groups so vehemently reject.

Susan Maneck (2010-11-24 21:06:17)

All the court decision states is that the Orthodox Baha'is and the BUPC are not bound by the earlier decision made against Mason Remey's original organization. It does not preclude separate legal action being taken against these groups nor does it address the question of copyright infringement per se.

Anonymous (2010-11-25 13:22:44)

Susan you need to see this
<http://www.youtube.com/watch?v=WYnjWvjHf1o>

Anonymous (2010-12-03 03:58:08)

Judge Sykes' Opinion did not sidestep "questions about whether a religious organization can trademark its name

or icons," as was erroneously reported by the Chicago Tribune. In fact, it directly answers the question:

p 14-15: "Considered in light of these First Amendment limitations on the court's authority, certain aspects of the 1966 injunction are troubling. The decree declares that "there is only one Baha'i Faith," that Shoghi Effendi was its last Guardian and none has come since, and the National Spiritual Assembly was its representative and "highest authority" in the United States and was "entitled to exclusive use of the marks and symbols of the Faith," including the exclusive use of the word "Bahá'í." Declarations of this sort push the boundaries of the court's authority under Kedroff and Presbyterian Church. In church property disputes (trademark suits obviously qualify), the First Amendment limits the sphere in which civil courts may operate. When a district judge takes sides in a religious schism, purports to decide matters of spiritual succession, and excludes dissenters from using the name, symbols, and marks of the faith (as distinct from the name and marks of a church), the First Amendment line appears to have been crossed."

The Court clearly states, as a matter of incontestable historical fact, that the Wilmette nsa merely constitutes one of many interpretations of the Baha'i Faith.

Opinion of US 7th Circuit Court of Appeals, Case No. 08-2306 - November 23, 2010

http://www.fglaysher.com/bahaicensorship/US_7th_Circuit_Court_of_Appeals_11-23-2010.html

For a context on Judge Sykes' Opinion, it's worth listening to the 7th Circuit Court of Appeals Judges hammer NSA's attorney February 20, 2009 (3 minute MP3 from the court website)

Judge Diane S. Sykes: "Clearly raises some constitutional concerns."

http://www.fglaysher.com/bahaicensorship/USCourt_Appeals09.htm

Anonymous (2010-12-13 19:03:49)

Dearly loved Susan Maneck

I am a newly enrolled Baha'i. I have never read the command of Baha'u'llah or Abdul Baha or the guardian that asks the baha'is to register their holy symbols as trademarks. Could you kindly give me a reference where Baha'u'llah or Abdul Baha have mentioned this action.

With Love & Baha'i Greetings

Shahzad

Anonymous (2010-12-20 21:19:15)

All Bahais must thoroughly introspect after this verdict. Let us be honest in evaluation. For how long will we deceive ourselves. Let us embrace our fellow brethren. Its high time we did.

LUDHER

3.10.4 Judge: Baha'i believers can call themselves Baha'i (2010-11-25 12:59)

November 23, 2010 9:11 PM

<http://www.chicagobreakingnews.com/2010/11/judge-bahai-believers-can-call-themselves-bahai.html>

A federal court in Chicago has ruled a group of self-proclaimed orthodox Baha'i believers can keep calling themselves Baha'i despite a 1966 court decision that stopped an offshoot organization from using the Baha'i name.

Today, the federal 7th Circuit Court of Appeals ruled that the 1966 decision does not apply to a different offshoot known as the Orthodox Baha'i Faith.

Though the judges criticized the ruling from more than four decades ago as wrongfully trying to resolve a question of religious authority, they determined it was moot since the original defendants led a denomination that no longer exists.

Tuesday's ruling sidestepped any questions about whether a religious organization can trademark its name or icons.

North American Baha'is have been based in Chicago ever since believers came to the U.S. about 90 years ago.

Adherents of the Orthodox Baha'i Faith—about 50 strong in the U.S.—believe the mainstream Baha'i faith—about 5 million strong in the world—has strayed from the religion's original teachings.

—Manya A. Brachear

Anonymous (2010-12-06 03:26:01)

Opinion of US 7th Circuit Court of Appeals, Case No. 08-2306 - November 23, 2010

http://www.fglaysher.com/bahaicensorship/US_7th_Circuit_Court_of_Appeals_11-23-2010.html

Baha'i Faith & 7th Circuit Court of Appeals

<http://bahaifaith7thcircuitcourtofappeals.blogspot.com>

7th Cir: Public online 08-2306 case documents as PDF and oral argument MP3

Opinion in case # 08-2306, Judge Sykes:

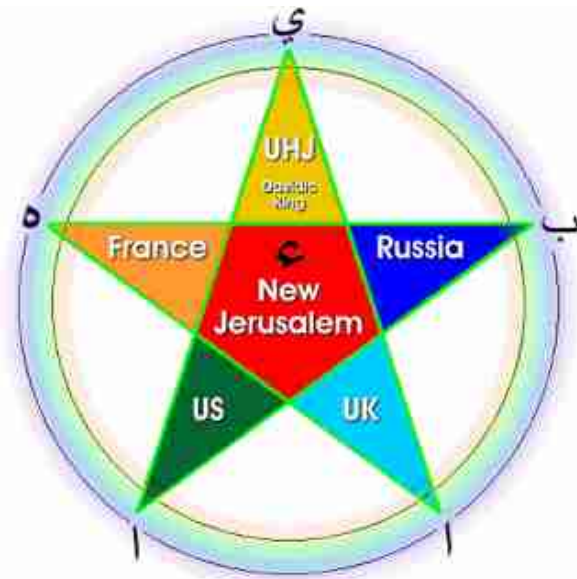
"When a district judge takes sides in a religious schism, purports to decide matters of spiritual succession, and excludes dissenters from using the name, symbols, and marks of the faith (as distinct from the name and marks of a church) [boldface added], the First Amendment line appears to have been crossed."

<http://www.ca7.uscourts.gov/fdocs/docs.fwx?caseno=08-2306&submit=showdkt&yr=08&n\um=2306>

p 14-15: "Considered in light of these First Amendment limitations on the court's authority, certain aspects of the 1966 injunction are troubling. The decree declares

that "there is only one Baha'i Faith," that Shoghi Effendi was its last Guardian and none has come since, and the National Spiritual Assembly was its representative and "highest authority" in the United States and was "entitled to exclusive use of the marks and symbols of the Faith," including the exclusive use of the word "Bahá'í." Declarations of this sort push the boundaries of the court's authority under Kedroff and Presbyterian Church. In church property disputes (trademark suits obviously qualify), the First Amendment limits the sphere in which civil courts may operate. When a district judge takes sides in a religious schism, purports to decide matters of spiritual succession, and excludes dissenters from using the name, symbols, and marks of the faith (as distinct from the name and marks of a church) [boldface added], the First Amendment line appears to have been crossed."

3.10.5 Defeat of Haifan Baha'is (2010-11-26 11:49)



by kps59

Originally published at :

<http://www.iranian.com/main/blog/kps59/bupc-rights-upheld-american-federal-court>
25-Nov-2010

<http://bupc.org/covenant-in-court/victory-2010.pdf>

This is a victory for the Baha'is Under the Provisions of the Covenant, and a victory for the freedom of speech, the separation of church and state and the core values of the American system as espoused and envisioned by the American founding fathers.

Now at the 390th year anniversary of the Mayflower Compact and the Pilgrims landing on Plymouth Rock both in 1620; and in precise time for both the Day of the Covenant celebration and the memorial ascension of Abdu'l-Baha commemorating the activation of the sacred Charter of the Kingdom (see World Order of Baha'u'llah, p. 144) the Will and Testament (W & T) of Abdu'l-Baha, on the 26th and 28th of November respectively; as well as coinciding with the American Thanksgiving Holiday: once again the Covenant-breakers in Wilmette and Haifa have been thwarted in their attempts to shut down the public teaching effort and close down all the websites and publications of the Baha'is under the provisions of the Covenant.

In order to get out of the 6-66 injunction Joel Marangella and the other splinter groups fearing that if Abdu'l-Baha's aghsan son, Mason Remey was bound by the 6-66 injunction, this would pass on down to his successors, stood up and publically confessed in the courts of law that in fact they were not the successors to Mason Remey at all but his RIVALS!! Thus a legal confession to being a) boldfaced usurpers attacking

Mason; and b) to being outside the provisions of the Covenant altogether. Thus, in order to save their own butts, so to speak, they admit they are not the successors to Baha'u'llah, Abdu'l-Baha, Shoghi Effendi and Mason Remey the son of Abdu'l-Baha!!!

In the case of the BUPC, we were able to testify in open court, 1) that Dr. Jensen who left the NSA in New Mexico in 1964 was never bound by the 6-66 injunction at all. We further pointed out that the Publishers and the IBC/UHJ established by him are not the successorship to Mason Remey, but are the lineal successorship to Baha'u'llah, Abdu'l-Baha and Shoghi Effendi, and then comes the UHJ set up on January 9, 1951 by Shoghi Effendi as that first IBC that the Hands demolished and which was then re-established on January 9, 1991 by Dr. Leland Jensen. As such, none of the entities, Dr. Jensen, the Publishers or the IBC/UHJ (www.UHJ.net) were in legal succession to Mason Remey, therefore none of them are bound by the 6-66 injunction.

3.11 December

3.11.1 Historic verdict quashes patent on use of word 'Baha'i' (2010-12-13 20:04)



by Ravian Bilani

13-Dec-2010

<http://www.iranian.com/main/blog/ravian-bilani/defeat-haifan-bahais-federal-court-united-states-america>

In a historic verdict that will have long standing effect, the Federal Court of the United States of America has quashed the appeal of the majority Baha'i Faith (popularly known as Heterodox Baha'i Faith - HBF) for patent on use of term Baha'i for itself. Although this is not the only time such a verdict has been passed (such verdicts have come twice earlier), this verdict comes at a time when the Baha'i Faith is gripped under sectarian claims.

Never in the past has the Baha'i Faith witnessed such sectarian challenges. It must be noted that minority sects like the Orthodox Baha'i Faith (OBF), Unitarian Baha'is (UB) and Baha'is Under the Provision of Covenant (BUPC), Reform Baha'i Faith have faced discrimination at the hands of the majority HBF for ages. These sects have been gasping for survival and this verdict gives them a new life and sense of hope.

The minority sects have always challenged authority of the Universal House of Justice - UHJ (the centre seat of the HBF) domination and control. The minority sects claim that the appointed guardians' position has been hijacked by the Universal House of Justice through shrewd manipulation and often intimidation about half a century ago.

Faced with discrimination the minority Baha'i sects have experienced difficulty in visiting the Holy Shrines, located predominantly in Haifa, Israel. The verdict opens a window of hope for the minority Baha'i sects in laying claim over visiting and managing the Holy Shrines. A member of the OBF says that the verdict has lifted their spirits and the OBF along with other minority Baha'i sects is actively thinking of filing a suit in the highest court in the United States as well as Israel to stake claim over managing the Holy Shrines. A spokesman of the BUPC said that the day is not far

when all Baha'i sects will enjoy the freedom to visit shrines and practice and propagate their beliefs freely.

The verdict has rightly distanced the legislature from matters of belief, thereby putting an end forever to the HBFs dream of having an unchallenged authority over all sects. The HBF is known for publicly claiming its non-involvement in politics but practicing it in all its dealings. The verdict also gives an opportunity for the followers of the HBF to introspect and derive their independent conclusions.

It looks like the Baha'i denominations have succeeded in mounting a significant challenge to the mainstream Haifa-based Baha'i Faith. On the other hand mainstream Haifa Based Baha'is are putting more pressure on their UHJ to clarify the concept of Guardianship, rather than asking them to shun the Covenant Breakers. The recent court case victory will further internationalize the issue of Guardianship.

Mr. Joel B. Marangella, Mr. Neal Chase , Mr. Fredrick Glaysher, Mr. Jacques Soghomonian have further consolidated their position amongst the Heterodox Baha'is, joining them is Mr. Eric Stetson and great grand daughter of Baha'u'llah Mrs. Nigar Baha'i Amsalem. It looks like the balance is tilting more towards Guardianists. If current trends of in-fighting continue and if the concept of Guardianship is not fully explained to the Heterodox Baha'is, It is quite possible that The Haifa based Baha'i Faith will suffer from more divisions and mainstream Baha'i Faith will be reduced to minority.

http://groups.google.com/group/-talk.religion.bahai/browse_thread/thread/4bd93e4aa69a8565?pli=1

Anonymous (2010-12-14 13:35:33)

Good joke! ^^

Almost sounds like a newspaper article!

Fact: the mentioned "baha'i minorities" number few hundred people, if not a thousand...

The Bahá'í Faith is about unity and those "baha'i minorities" seem not to have understood that...

Minorities= few hundreds (one thousand?)

The Bahá'í Faith= few millions...

^^

Anonymous (2010-12-14 16:07:25)

Dear Anonymous

Baha'i Faith = Few Millions??????

Good Joke! Really

Where did you get this information. They are a few

hundred scattered here and there.

What you guys claim :

In Iran = 400000

In India = 2000000

In Russia = 3500

While the actual figures are :

In Iran some 30000

See this :

<http://bahaism.blogspot.com/2010/06/by-ravian-bilani-25-jun-2010-there-has.html>

In India Some 12000

<http://bahaism.blogspot.com/2010/08/shocking-disclosure-by-bahai-news-india.html>

In Russia some 200

<http://bahaism.blogspot.com/2010/10/bahai-faith-in-russia.html>

These are proved statistics.

Kindly read the articles.

You religions is just as fake as your statistics.

SAY NO TO HAIFAN BAHAIISM

Ron Mathew (2010-12-14 19:59:46)

I think the Bahai World Centre in Haifa, even though I have good memories of it, will not exist in the next fifteen years together with the rest of Israel. God's sacrifice. Don't know where the Baha'i faith will go. It will probably cease to exist.

People who laugh about it: please laugh more when this will happen. Because if you won't laugh, I'll kick your ass. You MUST be happy, always. Because that's what hypocrites who don't know themselves do.

Jamal (2010-12-15 15:50:10)

@ Ron Mathew

Amen !

3.11.2 How unique is the Baha'i Architecture ?
(2010-12-25 23:02)



Saint Isaac's Cathedral in Saint Petersburg, Russia is the largest Russian Orthodox cathedral (sobor) in the city. The church on St Isaac's Square was ordered by Tsar Alexander I, to replace an earlier Rinaldiesque structure. A specially appointed commission examined several designs, including that of the French-born architect Auguste de Montferrand (1786-1858) , who had studied in the atelier of Napoleon's designer, Charles Percier.

Anonymous (2010-12-28 12:28:24)

The Bahai Faith is a Cut and Paste Religion so also is its architecture

Anonymous (2011-01-05 22:20:08)

Baha'i faith is an organization and not religion, its symbols are not religious but trademarks and anybody misusing it are tried in court. Haifan Baha'is are like that.

Anonymous (2011-01-18 06:49:59)

your just jealous.

That said, I had a great laugh. This reminds me of <http://www.theonion.com/> another great place for hilarious "truths"

Mike (2011-05-17 22:43:50)

All architecture will have some similarities in the same way that all true religions/faiths will have the same spiritual truths emphasized.

The Shrine of the Báb is a structure in Haifa, Israel (Palestine in 1909) where the remains of the Báb. 'Abdu'l-Bahá planned the structure, which was designed and completed several years later by his grandson, Shoghi Effendi.

The architect was William Sutherland Maxwell, a Canadian Bahá'í who was a Beaux-Arts architect and the father-in-law of Shoghi Effendi. Shoghi Effendi provided overall guidance, including in the use of Western and Eastern styles, but left the artistic details to Maxwell.

What's with this Anonymous tag?

Mike Parker

Ron (2011-05-18 11:51:41)

All the religions are not same. I beg to differ. Their paths are different. Hinduism promotes Idol Worship. Islam does not accept. Baha'is are involved in worshipping Abdul Baha's picture. In Islam there is only one God, no manifestations. In Baha'ism when 9 elected people come together they become manifestation of God. Like UHJ, LSA and NSA. Islam accepts Polygamy. Bahaism does not. Hinduism yes. Even one wife can have 5 Husbands, like Panchali who was a wife of 5 Pandavas. Islam strictly forbids alcohol. Bahais officially prohibit, but 60 % of them consume alcohol. Hinduism and Christianity are OK with it. Islam and Hinduism does not allow to convert somebody with deception but in Christianity and Bahaism this is OK. In Islam, Hinduism and Christianity there are clergies, in Bahaism there are clergies but in different forms. The ABMs for Propagation, the Counsellors, the ITC members, the UHJ. In Islam and Christianity there is the concept of modest dress code for women. But in Baha'ism women can dress as per her wish. So you cannot say that there is similarity. Islam and Christianity believed in Heaven and Hell but the Baha'is don't. They even don't believe in the day of Judgement. Their interpretation is different. So there are much differences. And these are all different paths. I hope you get me.

Ron (2011-05-18 11:56:49)

And throughout the history the great civilizations brought their own culture and their own architecture. Try to read some Hindu and Buddhist Books, observe their architecture you will find that their architecture is unique. No copy paste. I need not say anything about the uniqueness of Islamic architecture. The Baha'i religion is nothing but copying something from here and there and terming it it's own. For eg. the concept of 'Oneness of Mankind' has been stolen from Hinduism that believes in 'Vasudeva Kutumbakum'.

John Freeman (2011-10-22 14:50:01)

hahaha you haters are hilarious
keep ranting, no one is listening to you
xxx

Naser Emtesali (2011-10-22 16:46:51)

I have 250 pageviews per day. Many people like you come here daily to read my 'RANTS'. Thank you for visiting.

Anonymous (2011-11-19 02:12:53)

Bahaulla sprach: Kebabstand an jeder ecke mit viel Scharf!

Anonymous (2011-11-19 02:19:21)

Sie sind gegen ihn weil er Kebab ist!

Anonymous (2011-11-21 20:54:33)

It is also similar to White House. Most of the Baha'i buildings looks like governmental buildings of Europe !

Anonymous (2011-12-09 02:53:13)

Iss kebab!

4. 2011

4.1 January

4.1.1 Israel to replace Baha'i Temple with Mickey Mouse (2011-01-06 21:28)



The city of Haifa is already on the tourist map of Israel, but now it's likely to get an even bigger chunk of the market with its new Disney-style theme park.

The Walt Disney Company investment arm Shamrock Holdings and the Israeli New Lineo cinema chain have announced plans to build a \$168 million amusement park and a multiplex movie center in the port city.

The entertainment complex is said to open in 2013. It will include a 30,000 square meter amusement park and a 50,000 square meter compound with shops, 25 movie houses, and four theater auditoriums.

"The project, which is still in its development stages, reflects our goal of providing quality entertainment for the people of Israel," Avi Edery, Deputy CEO of New Lineo Cinema, told a news conference.

"This plan expresses confidence in our plans to turn Haifa Bay in a thriving business area," said Haifa Mayor Yona Yahav.

According to the Israeli press, New Lineo owners are now in talks with the world's biggest entertainment conglomerate about using the Disney name in its amusement park.

If things go as planned, Haifa's landmark sites such as the Bahai Temple or the Carmelite cable car could soon be replaced by Mickey Mouse, Donald Duck and friends. <http://www.israel21c.org/2011010-48696/briefs/disney-invests-in-haifa-entertainment-complex>

4.2 February

4.2.1 Inspired by each other (2011-02-05 18:50)



Baha'i World Centre & White House

4.2.2 Islam Ahmadiyya is telecasting a series of dialogues on Baha'i faith (2011-02-05 19:02)

The arabic series will be aired from :
3rd to 6th of February 2011
You can visit this website for more details :
<http://islamahmadiyya.net/>
[EMBED]

4.2.5 Babi & Baha'i Faith, their History & Teachings (Persian) - Part - 2 (2011-02-13 15:22)

[EMBED]

4.2.6 Abdul Baha speaks about Jews & Buddhists (2011-02-13 15:53)



The real teaching of Buddha is the same as the teaching of Jesus Christ. The teachings of all the Prophets are the same in character. Now men have changed the teaching. If you look at the present practice of the Buddhist religion, you will see that there is little of the Reality left. Many worship idols although their teaching forbids it. (Abdu'l-Baha, Abdu'l-Baha in London, p. 63)

The teaching of Buddha was like a young and beautiful child, and now it has become as an old and decrepit man. Like the aged man it cannot see, it cannot hear, it cannot remember anything. Why go so far back? Consider the laws of the Old Testament: the Jews do not follow Moses as their example nor keep his commands. So it is with many other religions. (Abdu'l-Baha, Abdu'l-Baha in London, p. 63)

Where is all the supposed respect for past religions? Where is the desire to see reconciliation between religions?

In reality all Baha'ism is interested in is the triumphalistic supplantation of all past, in Abdu'l-Baha's own words "decrepit", religions.

Cheers

Larry Rowe

<http://www.topix.com/forum/city/chicago-ridge-il/TFIIGSPMCPELF67OR/p221>

Naser Emtesali (2011-02-13 15:55:17)

Baha'ism is full of ego centric beliefs such as the following: From this thou canst imagine the magnitude of the Bahá'í cycle - a cycle that must extend over a period of at least five hundred thousand years.*

This from a minor religious cult which will never become anything more than a minor religious cult.

Cheers

Larry Rowe

(Compilations, The Compilation of Compilations vol. I, p. 16)

4.2.7 Who are true idolaters? Buddhists or Baha'is (2011-02-13 15:56)



Abdu'l-Baha's profound ignorance of Buddhist teachings and Buddhist beliefs is shown when he states: "Many worship idols although their teaching forbids it."

If he had even a iota of knowledge to do with Buddhism he would have known that Buddhists do not worship statues and never have worshiped statues. They simply use such symbols, mandalas etc. as a means of focus.

Baha'is openly worship, show reverence to, pictures of Abdu'l-Baha as well as relics such as Baha'u'llah's blood, hair, and nail clippings. They even bow down to where Mirza Husayn Ali is buried, now who are the true idolaters?

Cheers

Larry Rowe

4.2.8 Baha'is lobby U.S. commission to help them survive in Iran (2011-02-15 15:52)



By Eric Marrapodi, CNN
Washington (CNN)

The religion, founded in Iran in 1844, is now considered heretical by Iranian authorities. Its 300,000 adherents in the country "may face repression on the grounds of apostasy," according to the annual report of the U.S. Commission on International Religious Freedom.

On Wednesday, Iraj Kamalabadi and other Baha'is came to Washington to tell the commission just how bad things are for his sister, Fariba Kamalabadi, and six others who have been imprisoned because of their faith since 2008.

Iraj Kamalabadi was born in Iran and came to the United States for college. He stayed in the U.S. after the Iranian revolution for fear of religious persecution in his homeland. Now he is petitioning his adopted home government to step up the pressure on Iranian authorities.

Read further :

<http://religion.blogs.cnn.com/2011/02/11/bahais-lobby-u-s-commission-to-help-them-survive-in-iran/>

Above picture :

Sina Sabet Sarvestani, Iraj Kamalabadi, Azadeh Rohanian Perry and Kamal Khanjani (from L-R), relatives of Baha'i prisoners in Iran, tell their stories before The US Commission on International Religious Freedom

4.2.9 The malady of Baha'ism (2011-02-23 16:08)

Around ten years ago I was invited to a Baha'i 'fireside' where some people from the local Doukhorbor community had also been invited. The Doukhorbor people shared some lovely singing. The traveling Baha'i missionary 'shared' a one hour spiel about the Baha'i Faith. At the end of that one hour spiel she broke out the conversion cards, called declaration cards by Baha'ists. I got a real sinking feeling in the pit of my stomach that this was wrong. How on earth could any sane person expect someone to give up their life long religion after a one hour introduction speech?

I had to speak up. I pointed out to that traveling Baha'i missionary that proselytization is not officially allowed in Baha'i teaching and that what she was attempting to do to those Doukhorbor people was convert them through proselytization. Well the shit hit the fan. That Bahah'i missionary gave me a look like she would like nothing better than to stab me through the heart. And those lovely Doukhorbor people who had shared such lovely voices with us agreed, they were victims of Baha'i proselytization.

Such zealous religious practices are common among Baha'is. Also their profound ignorance of other faiths is common as well. Were those Baha'is even interested in learning about Doukhorbor beliefs, no they simply used the guise of Baha'i 'fireside' as a means to hide the true purpose of that 'fireside': conversion to Baha'ism.

Cheers

Larry Rowe

Larry Rowe (2011-02-23 16:14:25)

Here's another true story of the Baha'i will to convert. When I was living in Burnaby BC around 1990 I was invited by Baha'is living across the street from me to attend a meeting that the Regional Teaching Committee was holding.

We were instructed to look for "target" individuals amongst the "target" community which was people of Chinese ancestry. We were told to befriend people of that "target" group but to be careful at first not to tell them that Baha'u'llah was a religious leader, a manifestation of God. We were directed to use the dissimulation that Baha'u'llah was a simply social reformer. I felt like I'd walked into a Mooney or Scientology meeting by mistake. It was actually a bit frightening.

I met one glaze eyed young Baha'i there who openly bragged about how many people he had talked into signing conversion cards. It all made me feel ill.

I fled that cult fest with my guts telling me to to leave and never look back.

Cheers
Larry Rowe

4.2.10 Minorities' leaders hail induction of Bhatti in cabinet (2011-02-23 16:18)

ISLAMABAD: The religious minorities, church leaders and minority members of parliament applauded the decision of inducting Shahbaz Bhatti to the newly constituted downsized federal cabinet.

They appreciated the government for giving representation to the minorities in the federal cabinet, saying, "Religious minorities play a significant role in nation building and their contribution towards the development, prosperity and integrity of the county is known to all." Prof Mehrdad of Bahai community, Kalyan Singh of Sikh community, M Parkash of Hindu community and MNAs Ramesh Lal, Asia Nasir, Lal Chand, Dr Nelson Azeem and Rina Kumari in different statements said, "The founding father of Pakistan Quaid-e-Azam Muhammad Ali Jinnah had envisioned Pakistan as a 'non-discriminative state', where people of all faiths would have equal rights, religious freedom and equal opportunities."

All the leaders belonging to different minority communities posed their trust and confidence in the leadership of Bhatti and assured the government of their support and cooperation in the efforts to uplift and empower the marginalised religious minorities.

Complete story here :

http://www.dailytimes.com.pk/default.asp?page=2011\02\slash18\story_18-2-2011_pg7_34

Anonymous (2011-02-24 22:54:13)
Baha'is do not involve in politics?????????

4.3 March

4.3.1 The discrepancies in the guardianship disprove and invalidate the entire Baha'i religion (2011-03-04 22:22)



There are many discrepancies in Baha'i teachings, but none so glaringly exposes the falsehood of the Baha'i religion as the controversies surrounding the Guardianship.

From its very inception, the station of Guardianship was on shaky ground at best, and a complete fraud at worst.

This did not go unnoticed during the guardianship, but those who attempted to call attention to it were overwhelmed by those who held power in the religion. Eventually, their protestations, never answered, were simply ignored.

Once the institution of Guardianship had been established and widely accepted, the duties of this station were incumbent upon a man known as Shoghi Effendi, great grandson of the central figure of the religion, Mirza Husayn Ali, known as Baha'u'llah.

Among the Guardian's critical duties was the appointment, in his own lifetime, of a successor. The successor was supposed to be a male descendant of Shoghi, or perhaps any blood relative. But there is sufficient unclarity about this to leave open at least the possibility that any male successor could have been selected. Surely, whomever Shoghi would have designated as his successor would have been accepted by the vast majority of Baha'is, and the institution would have continued.

But Shoghi died, and there was no clearly designated successor. There was at least one claimant to the succession, but the claim was not credible to the great majority of Baha'is.

And so the institution of the Guardianship was deemed by the majority of Baha'is to have ended. A small minority disagreed, and split away from the main body of believers to form other groups calling themselves Baha'is. They had neither power nor money, and soon came to exist only in the shadows of the main movement.

However, to anyone closely examining the history of the Guardianship, it quickly becomes clear that there is a very serious discrepancy between the claims of the religion prior to Shoghi Effendi's death, and the claims after.

During the guardianship of Shoghi Effendi, the station had been touted as crucial, vital, even central, to the institution of the religion. The guardianship was comparable to the papacy of the Roman Catholic religion. The Guardian was the sole and authoritative interpreter of Baha'i teachings, and it was said that the religion could not exist without that position being occupied by an actual guardian.

Every excuse was offered for the vacancy and voidance of the station. Earlier teachings about the importance of a continuing guardianship were downplayed, reinterpreted, or simply ignored altogether.

But to the objective observer, the truth is unavoidable. The guardianship had been regarded as indispensable, a divinely appointed institution. The responsibility of the Guardian to appoint a successor had been clear and unambiguous. It had also been relatively easy to accomplish, even if only on a contingency basis. Given the enormity of this responsibility, a notarized document (updated as needed) should have been deposited in various secure repositories in multiple copies. Indeed, even a simple, handwritten note would have sufficed.

But nothing. So far as anyone knows, not a single thing was done by the Guardian to meet this unspeakably important duty. (Some claim that he did, but the claims are entirely unverifiable.) Moreover, there had been absolutely no guidance given, concerning any eventuality, in which a clear successor would NOT be appointed. The slightest possibility of that had never been considered until the actual fact of death without succession.

At the very least, all of this screams out at the impartial researcher as blatant negligence, and incomprehensible dereliction of duty, on the part of the most important single leader of the religion at the time.

Worse, it strongly suggests that the guardian himself never believed anything about the teachings of the Baha'i religion, nor took his post seriously in any spiritual sense. If he did, he was inexplicably sloppy in fulfilling his duties, hardly a man to be revered as a rep-

resentative of divine truth.

In my personal view, the discrepancies in the guardianship disprove and invalidate the entire Baha'i religion in all its forms.

From TRB

4.3.2 Iran arrests 'a number' of Baha'is (2011-03-13 13:13)

TEHRAN — A number of Bahais who were "promoting their faith in kindergartens" have been arrested, a prosecutor in the southern city of Bam was quoted by the official IRNA news agency as saying on Saturday.

"A number of Bahais who were promoting their programmes under the guise of kindergartens in Bam, Kerman and Tehran were arrested by intelligence agents after nine months of intelligence work," prosecutor Mohammad Reza Sanjari said.

"This group had also infiltrated a local newspaper in Kerman province and were weaving Bahai views into children's stories," Sanjari added without naming the publication.

Bahai leaders believe a total of 47 members of their religion are imprisoned in Iran simply for their beliefs.

Complete news here :

<http://www.google.com/hostednews/afp/article/ALeqM5jgUTNGsZzkGbe8HOLAR8yLX2cH0A?docId=CNG.169f36d31634e648d6dcacdc2a3042c-3.ae1>

4.3.3 Leila Shahid (2011-03-14 15:51)



Leila Shahid (born in Beirut in 1949) is, since 2006, is the envoy of the Palestinian Authority (PA) to the European Commission in Brussels.

Shahid was the official representative of the Palestine Liberation Organization in Ireland from 1989, in Netherlands (1990), then the PA in France where she had taken office in Paris in 1993.

Dr. Shahid was a great grandson of the Baha'i prophet Baha'u'llah through his maternal grandfather, Abdu'l-Baha. He was excommunicated from the Baha'i Faith for marrying Serene Husseini, because the Baha'i leader at the time, Shoghi Effendi, disapproved of the marriage due to her background as a member of a prominent and politically powerful Muslim family. Although she is the great-great-granddaughter of Baha'u'llah, she is not a Baha'i herself.

4.3.4 Dale Husband's Resignation from the Baha'i Faith (2011-03-14 16:24)

Posted by Dale Husband on February 22, 2011

In the summer and fall of 2004, I gradually came to the conviction that the Baha'i Faith was no longer worthy of my allegiance. Realizing that I had to remove myself from that community outright as a matter of honor, I wrote the following letter:

To the National Spiritual Assembly of the Baha'is of the United States,

After years of investigation and soul-searching, I have finally come to the sad understanding that I can no longer bring myself to believe in Baha'u'llah or any of the institutions established in His name, including the Guardianship and the Universal House of Justice. I am totally convinced that the Baha'i Faith is doomed to fail in its mission to bring peace, unity, and a Golden Age to humanity and I therefore resign from my past membership in the Faith. Goodbye.

Regretfully,

Dale Husband

I composed that letter on my computer and mailed it in January of 2005. A few weeks later, the NSA replied that they had accepted my resignation and expressed hope that I would one day decide to return. That looked like denial to me, so I dismissed it and threw away the letter. Then I cut completely all personal ties to the Baha'is in the Fort Worth area.

Complete post here

<http://circleh.wordpress.com/2011/02/22/my-resignation-from-the-bahai-faith/>

4.3.5 19 Questions for Baha'is (2011-03-14 16:50)

1. Two alternative Baha'i organizations have been sued by the Baha'i Faith organization for using the word "Baha'i" to describe their beliefs. That's like the Catholic Church suing Protestants for calling themselves "Christians". Do you agree that this makes your faith look ridiculous and petty?

2. You believe that eventually all people and nations should come under the theocratic rule of the infallibly inspired Baha'i Universal House of Justice. How is this any different than the Caliphate, Shari'ah, Wilayat-i-faqih?

3. In the Kitáb-i-Aqdas (Most Holy Book) Baha'u'llah limits the number of wives to 2, but he had 3 wives. Why believe in such a hypocrite?

4. Bahá'u'lláh was a polygamist who allowed men to have up to 2 wives, so why is polygamy forbidden by Baha'i law?

5. In the Kitáb-i-Aqdas (Most Holy Book) Baha'u'llah commands that a thief should have a visible mark put on his forehead after the third offense. Why do you consider this man to be the greatest Manifestation of God?

6. Abdu'l Baha and Shoghi Effendi are both infallible, so why can't they decide if Confucius was or was not a Manifestation?

7. You believe all the greatest faiths founded by Manifestations differ only in non-essential aspects of their doctrines. Even a cursory glance at the doctrines of the major world religions will tell you this is false. So why do you believe this?

8. If Baha'u'llah is the apex of all previous Manifestations, why can't he walk on water or split the moon?

9. According to your faith, each Manifestation is more perfect than the previous one, but do you honestly believe Prophet Muhammad's teachings are superior to Christ's or Buddha's?

10. In "Baha'u'llah and the New Era" (official Baha'i text) Abdu'l Baha ("Slave of Baha", the infallible guide and eldest son of Baha'u'llah) stated that the Kingdom of God would be established on earth by 1957. Where is it, and why has this statement been removed from the 1970 republication?

11. Bab declared Mirza Yahya (Baha'u'llah's brother) as his successor and presented Baha'u'llah as an inferior. Why do Baha'is suppress this fact?

12. If Baha'is are so peaceful, why was the faith founded on violence and assassinations between supporters of Mirza Yahya and Baha'u'llah?

13. You believe Christianity was perverted during the first century (as per Shoghi Effendi's claim). Isn't this hypocritical coming from a faith that suppresses

source materials and revises the writings of deceased authors in futile attempts to make your beliefs match historical reality?

14. Abdu'l Baha "excommunicated" practically all his closest relatives and deprived them of their income from Baha'u'llah's estate after his father's death. Do you agree that your infallible guide was a cruel and heartless individual?

15. Based on the example set by the infallible Abdu'l Baha, Covenant-breakers (heretics and apostates) are often treated unkindly and ostracized by other Baha'is. So what makes your faith any better than mainstream Islam?

16. Huququ'llah is the right of guardian, it is clearly stated in your holy writings. Then why Haifan UHJ is accepting it in the absence of guardian?

17. Why do you state that Baha'is are united when there are two UHJs and so many guardians and so many sects?

18. When will the membership of UHJ be opened for women?

19. When will the teaching of the Baha'i faith be permitted in the Holy Land (Israel)?

circleh (2011-03-20 12:05:48)

You could ask similar questions about any religion.

Muhammad permitted men to only have four wives, but he himself was reported to have nine or ten at the time of his death.

Note: Baha'u'llah married all three of his wives before the Kitab-i-Aqdas was written. Baha'i laws are not retroactive. But the contradiction of Baha'u'llah permitting two wives and Abdu'l-Baha only allowing one is noted. The son should NOT outrank his father!

More to the point about question 6: Abdu'l Baha and Shoghi Effendi are both infallible, so why didn't Shoghi Effendi obey his grandfather and PUBLICLY APPOINT HIS SUCCESSOR BEFORE HE DIED?

Dale Husband, the Honorable Skeptic

Anonymous (2011-03-20 12:58:06)

Dear Dale,

Thank you for the informative comment.

The philosophy of multiple marriages of Prophet Mohammad can be found here.

<http://www.al-islam.org/glance/5.htm>

I hope it helps.

As for the Muslims. We do not believe the prophets to be manifestations of God. According to my belief the prophets are normal individuals just like us but more loving to God and more sacrificing.

Anonymous (2011-03-31 14:46:47)

Polygamy by its very nature turns ordinary men into abusive cult leaders. In all, Baha'u'llah's family was disowned by Abdu'l Baha and Shoghi Effendi.

There are about 1000 descendants of Baha'u'llah in Israel. They have married into the Palestinian population.

It is impossible to expect a woman not to feel pain and jealousy at being forced to share her husband, and inevitably, the women turn on each other as a result. Such a situation could not possibly be God's will.

Unfortunately, there are some people around who insist that it is (Shoghi Effendi explains that Baha'u'llah married 3 wives in order to keep up with Islamic traditions).

Anonymous (2013-05-28 08:01:53)

In the book of laws that Baha'ullah wrote; it states that you can have 3 wives.

No one can change this until another prophet appears

Anonymous (2011-03-31 14:48:43)

Abdu'l Baha did allow a few Iranian Baha'is to take a second wife and continue with bigamy - even though he had explained that justice could only be done with one wife.

Tahirih Star (2011-04-01 13:48:40)

Interestingly, Tahirih taught ***monogomy***. And the Bab many times ratified her teachings. Mriza Husayn Ali Nuri (mhan) came along and abrogated that. Then Abdu'l-baha overturned Mhan's dictum - so who do Bahais listen to in the Aqdas - Mhan or Abdu'l-baha - the prophet or his exponents?

Anonymous (2012-06-26 10:05:46)

You may like to see:

<http://bahaiquestions.weebly.com/>

4.4 April

4.4.1 Abdul Baha's aunt Reveals (2011-04-12 14:46)

It is obviously clear that members of a family are more familiar with the events that happen in a family. The serial of writings you are now going to read refers to the statements of Miss Izzatu-l-hajieh (the grand sister of Mirza Husainali Nuri) in her book named; Tanbih-u-Naemeen (warning to the sleep).

In her book which is a reply to the statement issued by Abbas Effendi, she reveals some of the characteristics of Baha'u'llah and the riot he guided.

One of the most important features of all prophets is their illiteracy which is in part one of the proof of their prophecy. In this way Bahaism also think that Mirza Husainali was illiterate(1).

She extremely denies this and says that he began learning Arabic and literature in childhood and also continued in adolescent, and he was coming and going with mystics and philosophers (2).

Another fact that she says is that in spite of believing to the Bab and his book (Bayan) in which Subh-i-Azal had been chosen as his successor, Baha'u'llah, because of high love to power, began to plot and act against his brother (Subh-i-Azal) in order to defeat him and in this way what a massive slaughter he arranged. She says nearly about eighty persons (Azalis) were murdered (3).

Then he began to collect whole document (so that these documents cannot be used by others) referring to Bab's will, that introduced Subh-i-Azal as his successor (4) and because of this he committed huge crimes, as a result a lot of Bab's followers left him.

1-Maghale shakhsi sayah p:87 &116

2-Tanbih-o-naemin P:6-7

3-Tanbih-o-naemin P:7-8

4-Tanbih-o-naemin P:14

She believed that Baha'u'llah had collected the whole versions of Bayan in order to imitate it in his writings and deceive the people, secondly to destroy the whole verses of bayan in order not to be within their reach and thirdly to destroy Bab's will about Subh-i-Azal (1) and of course in this way he used the policy of dissension.

In fact he payed a great deal of respect to Subh-i-Azal, for instance he never sit without his brother's permission or in another move he offered one of his daughters (Abdul Baha's sister) as a gift to Subh-i-Azal and insisted him to accept her as his servant but Subh-i-Azal refused (2).

She then refers to a series of Bab's letters about Subh-i-Azal and even a letter to Baha'u'llah (3) asking him to obey Subh-i-Azal and she makes a conclusion with

three probabilities about Baha'u'llah:

1. Baha'u'llah never believe in Bab and he wanted to see the consequence of Bab's motion in order to benefit it.

2. First he accepted Bab but later because of high mania of sovereignty he apostatized.

3. He absolutely denied all prophets and their missions, refused God and considered all the signs of God as fiction. (4)

to be continued....

1-Tanbih-o -naemin P:17

2-Tanbih-o-naemin P"20

3-Tanbih-o- naemin P:28-31

4-Tanbih-o- naemin P:21

Taken from : <http://www.1844event.com>

Little editions have been done to the original article.

4.4.2 Bahai temple in Haifa reopens after \$6 million renovation (2011-04-14 18:32)

Work on the UN World Heritage site lasted two-and-a-half-years and included covering the temple's dome with 11,790 new gold-glazed porcelain tiles.

By The Associated Press

Tags: Israel news

Followers of the Bahai faith unveiled their newly renovated holy site on the coast of Israel on Tuesday, drawing attention to one of the Holy Land's lesser-known religions.

The renovation of the Shrine of the Bab, a UN-designated World Heritage site, lasted two-and-a-half-years and cost \$6 million dollars, according to the Bahai leadership.



The newly renovated Bahai Shrine of the Bab and the gardens is seen in Haifa, Israel, Tuesday, April 12, 2011.

The structure has been refitted and strengthened to withstand an earthquake, and the building's dome - the most distinctive feature of the landscape in the Mediterranean port city of Haifa - has been covered with 11,790 new gold-glazed porcelain tiles. Read Complete article here :

<http://www.haaretz.com/news/national/bahai-temple-in-haifa-reopens-after-6-million-renovation-1.355562?localLinksEnabled=false>

Terry (2011-04-14 18:49:06)

The Baha'is believe in service to humankind! The 6 million \$ spent in beautification is not going to please the buried prophet. May be, if these money were utilized for the betterment of Blacks of Congo, he would have been much happier.

There is no difference between the old structure and the renovated. The old structure was also as beautiful as this one.

4.4.3 Renovation of National Baha'i Center in Suriname (2011-04-18 15:44)



by Baquia The National Baha'i Center in Suriname requires renovation and the Universal House of Justice has assigned the task of raising the necessary funds (€13,000 or appx. \$18,000 Canadian dollars) to two National Spiritual Assemblies: Netherlands and Canada.

The choice of the Netherlands is understandable considering that Suriname was claimed as a colony by the Dutch in 1667 and only gained its independence on November 25 1975. Dutch is still their official language.

The choice of Canada however is puzzling. There is no connection between the two countries other than Canada being a wealthier nation that can afford to support the renovation effort.

But if that is the only criteria that makes sense, the Universal House of Justice could have easily asked any number of countries that are wealthy to send them the funds. Why not the US? Japan? Germany?

Please read complete article here

<http://bahairants.com/renovation-of-national-bahai-center-in-suriname-1704.html>

James Tiscot (2011-04-21 13:27:19)

No need to this for the Baha'is of Suriname. The Baha'is in Suriname are involved in crimes. Recently a Baha'i was murdered and a scam regarding illicit sexual activities in Baha'i school was exposed by a school teacher.

Baha'is are the corrupt people and the Baha'is are the most corrupt.

Anonymous (2011-11-07 05:52:44)

The UHJ knows a lot about Global Economic and history than you do. There is a larger very active Canadian Expat community in Surinam. There is serious Canadian investment in all of the Southern Carib. The Canadian dollar is not dependent on the Euro as other European Currencies and the spiritual investment of the Canadian Baha'is have not up until this time been revealed in the

Southern Americas.

Water (2011-11-08 19:41:25)

O yes! I forgot!!! UHJ is the manifestation of God on earth. This elected body is Infallible so they know a lot about Global Economic blah blah blah....

Awake from your sleep Baha'is. They will snatch your money and use it for promoting Israeli Tourism !!!!

holly (2014-02-09 05:30:29)

let us turn our hearts and souls to god and there we shall find sunshine

4.4.4 Pedophile teacher of a Baha'i School spoils the life of a Mentally ill student (2011-04-21 15:45)



Original news can be found here [Starnieuws](#)
Translated from Dutch by Google March 29, 03:00
Sjerome S., Dutch teacher who is accused of unacceptable acts with underage children in the country, denies the allegations. "What is going on here and all the publicity surrounding it has nothing to do with a desire to protect children. The aim is to destroy me," he says to Star News.

S. by his employer, the Baha'i community, relieved of his command. "In the interests of the children it is good that there is an investigation," said S.. "I know I've touched any child, but we also know that there are crazy people walking around who do," he says. He finds that the allegations and all the publicity that comes with him gone and have caused enormous damage now demanding rehabilitation.

MP Hugo Jabini (Mega Combination / NDP) who last week asked parliament attention to this matter, says not at all surprised about the denial of Season: "No

pedophile will admit that he is guilty of indecent acts with children. The information that now comes up gives me the assurance that this man has not behave properly and responsibly as well. In his denial he mainly calls are not free," says Jabini. The MP has now made contact with the mother of a mentally disturbed woman that S. a child. According Jabini women will find it is still a very serious matter that Sjerome had a sexual relationship with her mentally disturbed daughter and also has fathered a child with her that he would not care.

Cynical conversations Faced with the facts, interviews with two interns, his voice on the tape, the suspicions of teachers and other incriminating allegations, says S. that manipulation of this material. He does not deny that discussions and decisions have had to have done. "But these statements were part of a bit cynical and philosophical conversations. I can not imagine myself on that basis of that terrible things will be blamed," he says. The act by which he is a ten year old girl with his arm around her shoulders, would have presented to one of the trainees he does not deny. "I thought I was a tourist in a few days and had built a good relationship so beautiful had conducted interviews. I did not know it was an intern," he says.

The teacher accused of sexual abuse says that one of the trainees irritated him immensely with this case and asking questions. "I then replied that indeed it is normal in the interior. How we do it here but I have said. Later I understood the friend who interns that I should not have teased him because he does not understand this stuff," says S.. He reacts a little surprised about the existence of the tape conversations in both the villages in the Upper Suriname region, and from conversations recorded in Paramaribo. One of those calls in Paramaribo is a disagreement between him and the intern who first gave publicity to this case.

The human rights office of Star News Moiwana has previously announced that it is indeed an investigation into this matter. Moiwana is planning the first content to discuss with the authorities. S. said of any call to be aware, at least not on the accusations. "I have spoken with that organization about what it might mean for domestic and other matters," says S.. Star News on Tuesday he promises to come to Paramaribo. "I think about it to myself to give to the police, because I hear that to me is being sought. I therefore can stop by for a further conversation," says S..

4.4.5 21st April - More than 100,000 hits on my Scribd page (2011-04-22 19:55)



I am celebrating the 21st of April not a day of Ridvan of course, but the crossing of 100 thousand counts on my scribd page only in 2 years. The more Baha'i administration is stopping its members from the critical stuff the more they are reading it.

Visit my Scribd page here :
<http://www.scribd.com/NaserEmtesali>

4.4.6 Wahid Azal's "Ridvan" Message to the Universal House of Justice (2011-04-22 20:52)



19 Terms and Conditions for the Unconditional Surrender of the Haifan Baha'i cult Now that the Baha'i cult has been thoroughly weakened, cut to minute size and is therefore hemorrhaging to an assured and well-deserved (and long overdue) death, I am hereby making the following offer to you Haifan Baha'is to unconditionally surrender, walk away, and save whatever you have left of your personal lives. I urge you to seriously consider this offer because if you don't, whatever else shall unfold will be on your own heads personally. Now that this demand has been spelled out, here are the 19 terms for your unconditional surrender:

- 1) The immediate dissolution of the ITC (international teaching center), the written and unequivocal dismissal of all haifan Baha'i continental board of councilor members and their underlings (Auxiliary board members, etc), to be followed by the immediate resignation without equivocation of all 9 members of the bogus and illegal universal house of justice based in Haifa, Israel;
- 2) The immediate and unequivocal dissolution of the entire infrastructure of the haifan Baha'i administration and bureaucracy globally - in every capacity and function - and the dismissal/dissolution of every national spiritual assembly, regional council and local assembly tied to your specific organization on the planet; as well as the immediate and unequivocal suspension of all activities under the name and rubric of the haifan Baha'i organization;
- 3) The immediate and unequivocal dissolution and suspension of all Ruhi Institutes globally;
- 4) The immediate and unequivocal relinquishment and full disclosure in writing of all assets, chattels, invest-

ments, funds, stocks, bonds, monies and otherwise belonging to the haifan Baha'i organization in Israel, North America, the United Arab Emirates, Europe and throughout the rest of the world; whether immediately tied or tangentially;

5) The immediate and unequivocal disclosure in writing of all subsidies and all monies and perquisites received by your organization since 1910 - in any capacity whatsoever - by any individual(s), entities or groups, governments or otherwise, not immediately tied to your organization, and specifically from the state of Israel since 1948;

6) The immediate financial and documentary auditing of your entire organization on all continents, beginning with the Baha'i world centre in Haifa, Palestine;

7) The immediate and unequivocal surrender of all legal and official documentation as well as letters and correspondences of your organization from the dates of 1871 to present;

8) The immediate and unequivocal surrender of all files and archives kept in any policing or surveillance capacities by the haifan Baha'i organization whatsoever upon individuals, whether these be files regarding rank-and-file members of the haifan Baha'i cult or those put out by it as well as those not;

9) The immediate and unequivocal surrender in writing of the full names, addresses, duties and capacities of all those serving under your Internet Committee based in the United States and spread out throughout the globe as well as the full unequivocal disclosure of the date of its establishment and any/all outside aid obtained;

10) The immediate and unequivocal surrender of the entirety of the archives of all texts and source documents (as well as artefacts) of a specifically scriptural and historical nature to a panel consisting of members of the Bayani community, the Reform Baha'i movement, the Orthodox Baha'i Communities - 1) Marangella and 2) Soghomonian -, the Baha'is Under the Provisions of the Covenant, ex-Baha'i academics of a reputable nature such as Denis Maceoin as well as those such as Margrit Warburg etc, and any others determined in consensus by the Panel;

11) The immediate and unequivocal disclosure of the facts regarding the fate of the National Spiritual Assembly of Iran circa 1979 and a complete explanation with documentation as to the reasons for the conspicuous silence of the so-called universal house of justice in world fora afterwards regarding the fate of this body;

12) The immediate and unequivocal release and publication of the Will and Testament of Shoghi Effendi to the worldwide Baha'i community;

13) The immediate and unequivocal and unhindered

and unimpeded return of all documents, texts, scriptures, histories, papers and effects in your possession belonging to one Mirza Yahya Nuri Subh-i-Azal, which were illegally and fraudulently obtained by one Mirza Husayn 'Ali Nuri Baha'u'llah in Baghdad and Edirne in the 1860s, to the Bayani community;

14) The immediate and unequivocal return of all the properties of Bahji to its rightful owners, namely, the descendents of Mirza Muhammad 'Ali ibn al-Baha' and Mirza Badi'ullah ibn al-Baha';

15) The case one Hozhabr Yazdani (NOW DEAD) to be thoroughly examined for his execution of state sanctioned and protected criminal activities on behalf of your organization in Iran from the years 1953-1979;

16) The immediate and unequivocal disclosure in full regarding the criminal hawala networks operated by members of the haifan Baha'i organization throughout Asia, the Middle East, South America, Europe, North America and elsewhere, and an explanation with documentation regarding the nature of such activities and especially the names, addresses and capacities of those persons involved with these criminal hawala networks;

17) The immediate and unequivocal disclosure of all documents and papers regarding the unexplained murder of one Dan Jordan in New York City in 1982 as well as the immediate and unequivocal disclosure of all documents and papers regarding the suspicious murder of one Hedi Ma'ani in New Zealand;

18) The immediate arrest and criminal prosecution of misters Peter Khan, Alan Waters, Stephan Hall, Manijeh Rayhani, Robert C Henderson, et al., including their various staff, helpers and agents;

19) The immediate opening of the fake and disputed shrine on Mt. Carmel to an independent team of international scientific examiners expert in forensic scientific analysis in a completely uninhibited scientific determination involving the exhumation of the body claimed to be that of Siyyid 'Ali Muhammad Shirazi, the Bab, and its free and unfettered scientific determination as to whether this body in fact be that of the person claimed;

a) No individuals either haifan Baha'i or peripherally tied to the Baha'i religion (from any denomination) may serve on this team of scientific forensic experts;

b) An independent and impartial team shall serve as an oversight committee to the work of the scientific team in question which shall report on a daily basis to the aforementioned panel above on the status of the work;

still continued..... please 'google' for further reading

4.4.7 Viet Nam : Baha'i Community told to support national unity (2011-04-26 19:26) 4.5 May



BINH THUAN — Baha'i followers have been told they should better mobilise their community to maintain the nation's great unity and their solidarity with other religions.

The request was made by Duong Van Kha, representative of the Government's Committee for Religious Affairs, at the 4th national congress for the 2011-12 term of the Baha'i Community of Viet Nam which wrapped up yesterday in Phan Thiet city of the central Binh Thuan Province.

Delivering his speech at the event, Kha said the Vietnamese State had always respected the rights of its citizens to freedom of belief and religion and ensured that these rights were exercised in line with laws in Viet Nam.

The community should co-operate with local authorities to fight and prevent impostors who made use of the Baha'i faith to act against the law and the Chapter adopted by the Baha'i community, Kha said.

[Read complete article here](#)

4.5.1 Coming in 2012: The Book of the Point of Kaf (kitab nuqṭat'ul-kaf) of Hajj Mirza Jani Kashani translated by N. Wahid Azal (2011-05-13 22:56)

translation of this work will certainly challenge perceptions and change overall views regarding Bábism and Bahá'ism in the West forever - and, no doubt, produce even further controversies.

From Primordial Traditions publishers Ltd. in 2012, Trans. with Intro. by N. Wahid Azal Hajji Mirza Jani Kashani's BOOK OF THE POINT OF KAF (kitab nuqṭat'ul-kaf)

Book Description : Since E.G. Browne's edition and publication of the Persian text of Hájjí Mírzá Jání Káshání's (d. 1852) Kitáb Nuqṭat'ul-Káf in 1910 from two manuscripts in the Bibliothèque nationale of Paris, this historical narrative of early Bábism has generated endless controversy amongst religious sectarians and academic historians alike. Because it contradicted their own narratives in several significant places, the Bahá'í patriarch 'Abbás Effendí 'Abdu'l- Bahá' (d. 1921) angrily asserted it to be an "Azali forger" when on closer examination many of its idiosyncrasies even contradict the official doctrinal positions of the Bayánís (Azalí Bábís) themselves. The investigation of two earlier manuscripts at Princeton University during the last decade, and ones whose origins are located in a timeline closer to the author's own death in 1852, finally vindicated Browne's views regarding this text - as well as those of the pre-revolutionary Iranian historian Muḥiṭ Ṭabátábá'í - thereby once and for all discrediting the views of the Bahá'í authorities themselves and their century long campaign to dismiss and smear the authorship as well as the contents of this work.

Rather than being a history of a modern critical genre, the Book of the Point of Káf is instead a theophanological hiero-history reflecting the situation of early Bábism until 1852. A history of its founder, the Báb (d. 1850), and the first eight years of the Bábí movement in mid 19th century Iran, here we find actors within an Iranian Islamic Shi'ite gnostic dramaturgical theatre of unparalleled scope enacting a Grand Gnostic Resurrection and its Apocalypse much like the Ismá'ilí one at Alamút in the mid twelfth century CE. Here are met the two founders of the Shaykhí school, the Báb himself, his Letters of the Living and the movement's successor Şubḥ-i-Azal, among others.

The Book of the Point of Káf begins with a long introductory, theological chapter detailing the author's own metaphysical and Shi'ite gnostic points of departure wherein copious Shi'ite traditions (akhbár) are quoted and commented upon. E.G. Browne's 1910 English introduction is reproduced in full and the translator's own introduction brings us up to speed on the scholarship to the contemporary period. Twenty-two chapters in full plus a final conclusion, the English

4.5.2 Australian and UK Court Judgements regarding the crimes committed by Baha'is in Australia and UK (2011-05-19 21:30)

Posted by Wahid Azal on TRB

THE LOCAL SPIRITUAL ASSEMBLY OF THE BAHAI'S OF PARRAMATTA LTD & ANOR v Babak HAGHIGHAT

<http://www.austlii.edu.au/au/cases/nsw/NSWCA/2004/21.html>

Yazarloo v Assadi

<http://www.austlii.edu.au/au/cases/wa/WASCA/2003/326.html>

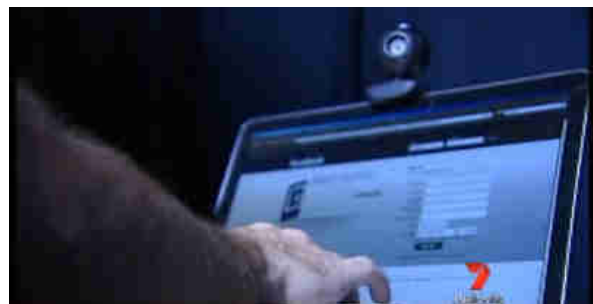
The Baha'i Sectarianism at work in a 2008 UK High Court case

<http://www.bailii.org/ew/cases/EWHC/-Ch/2008/2910.html>

A UK HR Tribunal in 2006 found the Baha'i persecution claims in Iran to be exaggerated

[#](http://groups.google.com/group/talk.religion.bahai/browse_thread/thread/ce6641fe2329679d)

4.5.3 Baha'i teen guilty of Cyber Sex Crimes (2011-05-19 21:40)



"The boy's lawyer, Annie O'Neill, told the court her client knew his actions were wrong based on his Baha'i faith, but did not know it was illegal."

<http://au.news.yahoo.com/queensland/a/-/latest/9452464/teenager-didnt-know-porn-post-illegal/>

A 16-year-old Perth boy who encouraged girls to perform sex acts on a webcam then posted them on Facebook did not know it was illegal, his lawyer says. The teenager was due to be sentenced in the Perth Children's Court on Monday but Judge Denis Reynolds adjourned the matter to consider whether or not to send the boy into detention for his crime.

The boy, who cannot be identified because of his age, pleaded guilty to several child exploitation offences committed between October 17, 2010, and January 24, 2011.

The charges include encouraging a child over the age of 13 and under the age of 16 to do an indecent act, attempting to procure a child aged over 13 and under 16 to do an indecent act, and distributing child exploitation material, namely a digital file.

The court heard on Monday that the boy created a Facebook account in the name of a known bully and

used the account to threaten the girls into exposing themselves and performing sex acts on a webcam, which he then posted on Facebook for their friends to see.

The boy's lawyer, Annie O'Neill, told the court her client knew his actions were wrong based on his Baha'i faith, but did not know it was illegal.

Ms O'Neill said it was "horrifying" how easy it was for young people to gain access to pornographic material online at a time when they were just beginning to explore their sexuality.

"My client is still very young indeed," she said.

Ms O'Neill said her client took "full responsibility" for his actions and was remorseful, especially because he had been bullied in the past and knew what it felt like. He also had the support of his Iranian migrant parents, who were ashamed and embarrassed by their son's behaviour and took immediate steps to ground him and ban him from using the computer, Ms O'Neill said.

The boy's mother wept in court while he sat quietly with his head down during proceedings.

Judge Reynolds said the matter needed "careful consideration" and adjourned the matter to May 27.

also here <http://news.smh.com.au/breaking-news-national/teenager-didnt-know-porn-post-illegal-20110516-1epih.html>

Wahid Azal (2011-05-24 19:16:34)

Jeez, that Perth Bahai community is a regular cesspool. Drug runners back 6-7 years ago, now pimps and pornographers too....

4.5.4 [REDACTED] (2011-05-22 21:12)

[REDACTED]

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4.5.5 Barred gambler...Behrouz Foroughi played at StarCity 65 times despite being on the casino's exclusion list, a court has heard. (2011-05-23 21:28)



A "PATHOLOGICAL gambler" who lost more than \$600,000 playing roulette at Star City casino after he begged management to keep him away now wants his money back.

Iranian refugee Behrouz Foroughi, 43, volunteered to go on an "exclusion list" of problem gamblers to bar him from the gaming floor.

It emerged yesterday that Mr Foroughi was just one of 5746 names on Star City's exclusion list.

Mr Foroughi's lawyer Greg Laughton SC told the Federal Court in Sydney the casino had failed in its duty of care after his client informed staff of his gambling problem.

He said Mr Foroughi, a painter and decorator who never sought counselling for his problem, went to Star City staff after losing more than \$27,000 in just two days in May 2004.

Within three weeks, Mr Foroughi returned to the casino and blew another \$21,000.

He claims that despite being told he would be refused entry, he was able to return 65 times and was even offered access to the high rollers' room.

Mr Foroughi agreed under cross examination that he found gambling exciting and that he spent his winnings on dinner parties and sex with prostitutes.

Mr Laughton said the casino's security system for tracking the thousands of gamblers on the exclusion list, with the details of those on the list contained in 150 yellow folders, had failed.

"At the very least, Star City was on notice that Mr Foroughi had a problem with gambling and was probably addicted to it by reason of his voluntary exclusion from the casino," Mr Laughton told the court.

"Star City knew or ought to have known his ability to resist gambling was diminished. He was told that he would be detected and removed. Star City was at least accepting an obligation to do that."

It emerged that when the casino put Mr Foroughi on the exclusion list they also gave him an information pack with the numbers of counselling services for gambling addicts. However, Mr Foroughi had never accessed the services, the court heard.

Mr Foroughi also agreed when cross-examined by Ian Jackman SC for Star City that he had lied when he filled out his tax returns by claiming his income was lower than what he had claimed to have gambled away.

A psychiatrist attributed Mr Foroughi's "pathological gambling" addiction to his upbringing in war-torn Iran and to the gruesome murder of his brother, who was studying at university.

The court heard Mr Foroughi was persecuted in Iran because he was of the Baha'i faith.

The court heard Mr Foroughi was tortured when he tried to escape for a new life in Australia in 1986.

The hearing before Justice Peter Jacobson continues today.

<http://www.dailytelegraph.com.au/news/gambler-loses-sues-casino/story-e6frf0a0-1111113776967>

4.5.6 Baha'is of Australia are involved in full scale corruption (2011-05-23 21:34)

Some court cases, collected and brought to notice by Wahid Azal on TRB

Australian Baha'i Welfare officer discrimination case against a non-Baha'i Iranian Here is a case of a Bahai welfare bureaucrat discriminating a non-Bahai Iranian using his Bahaism and the situation in Iran as a crutch against the Iranian in question.

<http://www.austlii.edu.au/au/cases/cth/HREOCA/1997/28.html>

QBSA v Sunland Constructions Pty Ltd [2004] QCCTB 49 (13 February 2004)

Queensland Building Services Authority v Sunland Constructions Pty Ltd

<http://www.austlii.edu.au/au/cases/qld/QCCTB/2004/49.html>

Sunland Waterfront (BVI) Ltd v Prudentia Investments Pty Ltd (No 3) [2010] FCA 359 (12 April 2010) <http://www.austlii.edu.au/au/cases/cth/FCA/2010/359.html>

Compulsive Bahai gambler loses \$600,000.00, sues casino and loses: Foroughi v Star City Pty Limited [2007] FCA 1503 (27 September 2007) "11 Mr Foroughi is 43 years old. He was born in Iran on 7 January 1964. He had limited education in Iran and India. He and his family suffered at the hands of Muslim extremists, apparently as a result of their Bahai faith. He entered Australia on a refugee visa in 1988, having held some casual employment in Iran before his arrival in Australia. " <http://www.austlii.edu.au/au/cases/cth/FCA/2007/1503.html>

Anonymous (2012-11-30 01:30:30)

one of the core values of the Baha'i Faith (note that it is not really called Bahaism) is the independent investigation of truth. In that spirit I would respectfully suggest not only to the author of this website but also to some of those who have commented to actually read Bahai websites or speak to Bahai's, rather than rely on websites clearly authored by non-Bahai's or on slanderous rumours as a source of information. In seeking information about Islam, for example, I read the Quran myself, so perhaps in seeking information about the Bahai faith it would make more sense for you to read some Bahai literature, nearly

all of it including their most Holy book (the Kitabi Aqdas) is available online.

Hyder (2012-11-30 11:11:02)

Dear Anonymous,

I would really appreciate if you provide me the Links to read the works of Bab. I will be happy to read the stuffs in English Language. I want the Bayan (Full uncensored Version in English).

Also I will be more than happy if you let me know the number of Books Bahauallah has written (Those that are available in the International Archives in Persian and Arabic + those that bahauallah threw away into Tigris) and how many of them fully translated into English. Please cite exact numbers with proper references.

Please answer my question exactly as I have written. Exact answers upto the point. Thank you.

4.5.7 Judaism will be replaced by Baha'i faith in Israel ??? (2011-05-23 21:43)



The Baha'i administration claims there is no resident Baha'i population in Israel. The 650-700 Baha'is who can be found here at any given time are all volunteers who have come from some 85 countries to do service for periods ranging from a few months to a few years. The Baha'is who live here as tourists or temporary residents do not engage in any form of missionary activity. Some people erroneously believe that this is in accordance with the country's anti-missionary laws, but in fact it is a self-imposed Baha'i prohibition against seeking or accepting new believers into the Baha'i faith in the Holy Land that dates back to the time when the country was still under Ottoman rule. No one knows why. It is one of several inexplicable Baha'i regulations.

It is a well known fact that according to a letter of Universal House of Justice 1 the Baha'is are not suppose to teach and convert the Jew population in Israel. In fact if a Jew outside Israel wants to accept Baha'i Faith and settle in Israel, then his declaration card is not to be accepted

But The world Christian encyclopedia (WCE) 2 has something else to offer.

In the year 1990, the number of Baha'is residing in Israel were 9500. The source of the information was Barrett, David B., World Christian Encyclopedia (2001), Data transcribed by Simeon Kohlman Rabbani

In the year 2000, the Baha'i population in Israel was 13734 which constituted 0.22 % of the total population of Israel, again the source of this information was David B., World Christian Encyclopedia (2001), Data transcribed by Simeon Kohlman Rabbani

If the WCE information is true than it is clear that the Baha'i Administration at Haifa is misusing the Hospitality offered so generously by the State of Israel, This is indeed a deceit to the Host country which has so generously offered all its help and hospitality to the Baha'is and the Baha'i Administration. Their hypocrisy has been exposed by WCE; the other facts which are in-

expiable are following facts:

- For years the Haifan Baha'i leadership have been telling visiting pilgrims that they envisioned a day when the Baha'i establishment would become the government of Israel and that the Israeli population would convert en masse to Baha'i Faith.
- One of a very senior Baha'i official Mr. Aliakbar Forutan said that a day will come when the Universal House of Justice will rule over the Israel.
- The present Persian counselors say in private that, we have to launch Intensive program of growth in Jerusalem and Tel Aviv. Most of the Persian counselors have two passports one Israeli and other Persian.
- As far as I am concerned, the unchecked presence of Haifan Baha'is in Israel is as big and long-term existential threat to Israel itself. When you have an organization openly fantasizing about becoming the governing authority over all of Israel-Palestine and giving false information about the presence of Baha'is in Israel then it is certain that it is more a threat to the State of Israel then blessing...

(1) For your information, the people in Israel have access to factual information about the Faith, its history and general principles. Books concerning the Faith are available in libraries throughout Israel, and Israelis are welcome to visit the Shrines and the surrounding gardens. However, in keeping with a policy that has been strictly followed since the days of Bahá'u'lláh, Bahá'ís do not teach the Faith in Israel. Likewise, the Faith is not taught to Israelis abroad if they intend to return to Israel. When Israelis ask about the Faith, their questions are answered, but this is done in a manner which provides factual information without stimulating further interest.

(2) World Christian Database (WCD) - Updated and maintained by the Center for the Study of Global Christianity, the World Christian Database is based on information provided by the World Christian Encyclopedia and World Christian Trends. Both of these books serve as standards for international religious statistics, and provide comprehensive estimates of religious affiliation around the world.

Wahid Azal (2011-05-24 19:13:37)

Until the late 1990s the UHJ was telling its visiting pilgrims that one day all the residents of Israel would become Bahais and that the UHJ would emerge as the government of Israel. This was stated point blank to a group of Bahai pilgrims in 1982 as well as 1986. Don't know whether they are saying these things anymore as brazenly as they once did, but if it is still the case, one could make the argument that the UHJ Haifan organization is ultimately a national security threat to the state of Israel itself.

Anonymous (2011-07-05 01:12:48)

First, How could this Wahid Azal that belongs to a different Religious faith, make judgment as to what the House of Justice was saying to the Baha'i pilgrims?

There is no way that the Baha'i Faith can be a security threat for any State or National Government; Baha'i as a Religious Institution, by law its members are forbidden to take part in partisan politics. And furthermore, If the Baha'i law is in conflict with the law of the land of any Government then they most fatefully obey the law of that Government. Example: Baha'is don't teach their faith in Israel because Israel is a Religious State, and that would be in conflict with Israeli law. Though The Baha'i Faith was established many decades before Israel there has been complete harmony between the two; The Faith of Bahá'u'lláh and its endowments are protected by Israeli Constitution, and so is the state of Israel protected by Baha'i law.

Nadeem (2011-07-06 20:12:47)

First of all, there are so many pilgrim notes available on the internet. May be Wahid is quoting from some pilgrim's notes. May be some Baha'i told him that thing or may be Wahid himself was present when it was said in 1982 and 1986. You must know that Wahid is an ex-Baha'i and he is a scholar and expert in so many languages. He has challenged so many Baha'i scholars to have a open debate with him.

Secondly, Baha'i faith is a threat, because it wants to establish a world commonwealth, that will be ruled by that '9 all male dominated', supreme Haifan administration body, that is believed to be infallible and sitting in Haifa under the protection of Israeli government.

Baha'ism is not a religion. It is more like a Multinational Corporate Firm having its office in different countries and a structure like a Corporate Inc. The believer's are card carrying members. The religious symbols are Registered Trademarks. The ABMs spy over the members and interfere in the personal affairs of the members. There is no freedom of expression. You cannot question the Supreme body. The Baha'i Elections are fraudulent. There are financial scams under the name of Huququllah. So many things, just read this blog.

The Baha'is do not obey the law of the land. They only obey the laws of the most Holy Land, Israel.

They are involved in deceptive conversions in so many countries where this type of proselytization is not allowed. The Baha'i schools are deceptively converting the non baha'i children in so many countries. The Children Classes and Youth Programmes are all meant for conversions. But operated under the name of Moral and Social programmes. Why don't you start some children classes and JYSEP for the children and youth of Israel. Just Moral upbringing ;)

Mr. Abdul Baha the servant of UK and US and later on Mr. Shoghi and her widow clearly showed their love for these countries. Today the unconditional support from these countries to the Baha'is is the pension of the 'unconditional service' of the founders of this religion.

"The state of Israel protected by Baha'i law" What do you mean by this?

Anonymous (2011-07-09 05:51:32)

It must be known that pilgrim notes are what people reported what they heard said, but hearsay can not overlap the authenticated Word and policies of the Faith. If policies of the Faith were based on hearsay disorder and confusion would prevail. All things that has to do with the Faith, can be found in the authenticated writings of the Faith.

Your second point that the Baha'i is a threat: the Baha'i faith does predict that the leaders of the nations will come together for the purpose of establishing world peace among the nations and they will establish a world Government then a world commonwealth will come about as a result of this union. The leaders of the Nations themselves will bring this about, NOT the Baha'i Faith. There is no prediction or teaching in the Baha'i Faith that the House of Justice will rule that commonwealth. As to the protection of Israeli government, all the Religious sites in Israel are under Israeli protection.

Your next point is: "Baha'ism is not a religion." The Baha'i Faith is a religion that's based on the worship of the One True God as like the other Abrahamic Religions.

I've never heard of the Baha'i Administration Order being compared to a "Multinational Corporate Firm".

About spying "over the members and interfere in the personal affairs of the members." This is a new one on me, and how could that be? The Assembly members are elected by secret ballots from the Baha'is by the Bahai's that live in the same zone. The elected members of the Assembly has no special status, and their service is volunteered without any pay. And new elections take place every year. The Baha'i Faith is not a congregational type of religion, there is no clergy, Bahai's volunteer to serve on committees and lovingly consult on all matters of concerned. Baha'is serving on these institutions are individuals besides being close friends most have expanded family's; Any kind of spying would be impossible, and is not heard of.

"There is no freedom of expression." On the contrary, one has complete freedom of expression as long as its not demeaning of others, or an attack on the Faith with the intent to divide Its Unity.

"You cannot question the Supreme body." Yes you can, people both Baha'i and none Baha'is, contact The House of Justice for their questions. These questions are researched

by the research department of the House of Justice for a response.

The Baha'i Elections are fraudulent. A fraudulent election would be impossible for the same reasons as for spying. (above)

You claim that: "There are financial scams under the name of Huququallah." Bahá'u'lláh instituted the Huququallah, interpreted as "The Right Of God". All Religions have amount \$ to be tithe in the service of their faith. The Baha'i Faith does likewise, and there are no scams about it.

You claim: "The Baha'is do not obey the law of the land. They only obey the laws of the most Holy Land, Israel." This is not true! Its the law of Bahá'u'lláh that the Baha'is faithfully obey the laws of the land where they reside. There is but one law that Baha'is don't have to obey, that is any law that says: Baha'is have to renounce their Faith.

Anonymous (2011-07-09 05:53:28)

Another claim about the Baha'is is that: "They are involved in deceptive conversions in so many countries where this type of proselytization is not allowed." First, proselytizing is forbidden to the Baha'is; they share faith with their acquaintance, but there's no pressure to convert. When there is a law against teaching a religion, like in China, they abstain from doing so.

This claim is impossible: "The Baha'i schools are deceptively converting the non baha'i children in so many countries." The Baha'is can't convert the children, because no one can become a Baha'i under 15 years of age.

The purpose of these youth Programmes are misunderstood, according to what you wrote: "The Children Classes and Youth Programmes are all meant for conversions."

This is not the case; Yes, the Baha'is that have an interest in Children education do invite the neighborhood for Children Classes and some of the other parents participate also. There is a home schooling in the same area that's run by a Baha'i, a Christian, and a Jew, and other mothers with their children participate to.

Youth Programmes has more to do with problems that youth's have, like alcohol and drugs, bullying, Gang influence, suicides, and the like of mature parenting, and others.

You said: "... Today the unconditional support from these countries(UK US) to the Baha'is is the pension of the 'unconditional service' of the founders of this religion." No one can give to the Baha'i Faith Fund except the Baha'is, no exceptions. You are still misinformed.

"The state of Israel protected by Baha'i law" What do you mean by this?

By this, Baha'i law dictates that Baha'is will abide faithfully with Israel's law.

Regards

Nadeem (2011-07-09 13:37:17)

Dear Anonymous (Please give your name, that UHJ is not going to beat you or Shun you for that)

You said "then disorder and confusion would prevail".

My Answer : That is prevailing, why there are so many sects? Why Court Cases? Why trademarks? Why so many covenant breakers? Why so many without Administrative rights?

See this : <http://www.sectsofbahais.com>

<http://bahaifaith7thcircuitcourtofappeals.blogspot.com/>
There IS prediction in the Baha'i Faith that the House of Justice will rule that commonwealth. This commonwealth is called as the WORLD BAHAI COMMONWEALTH by Shoghi Effendi Read it :

"Haifa, Israel - 'permanent world Administrative Centre of the future Baha'i Commonwealth, destined never to be separated from, and to function in proximity of the Spiritual Centre of (the) Faith'... "

<http://bahaism.blogspot.com/2010/01/bahai-world-commonwealth.html>

one more discussion is here :

http://groups.google.com/group/talk.religion.bahai/browse_thread/thread/a8466c509f83d03b

"Baha'ism today is functioning just like a Corporate firm because of its Bogus UHJ and Corporate Administrative System"

Read this :

<http://www.reformbahai.org/>

<http://circleh.wordpress.com/2007/10/19/why-i-quit-the-baha-%E2%80%99i-faith/>

<http://www.truebahai.com/>

About Baha'i Election Scams in different countries

Read this :

<http://bahaielections.wordpress.com/>

Freedom of Expression in the Baha'i faith :

See this :

<http://www.religioustolerance.org/bahai5.htm>

<http://www.angelfire.com/ca3/bigquestions/talisman.html>

About spying and harrasment

read this:

<http://www.iranian.com/main/blog/nur/ex-bahai-turned-sufi-spied-and-harrased-between-continent-bahai-administration>

About financial scams :

read this :

http://www.1844event.com/index.php?option=com_content&view=article&id=68:bahai-trustees-accused-of-embezzling-funds&catid=1:latest-news

<http://bahai-digest.blogspot.com/2007/05/financial-scandal-rocks-italian-bahai.html>

<http://www.fglaysher.com/bahaicensorship/BANK%20FRAUD.htm>

About Baha'is not obeying the laws of the land you can read this blog (bahaism.blogspot.com), there are many such cases.

Read these two blogs also :

<http://ruhbooks.blogspot.com>

<http://panchgani-bahais.blogspot.com>

For deceptive conversions, visit the above blogs.

For Baha'i schools visit the same above blogs.

For BCC and JYSEP

<http://bahaism.blogspot.com/2009/08/bahais-arrested-in-uzbekistan-for.html>

About the unconditional support to Baha'is from the imperialist and colonialist countries, I did not only mean financial support, but all sort of support and how these countries are using the Baha'is to serve their purposes to blame different countries.

About Baha'i & Israel relationship

see this :

<http://bahai-israel.webs.com/>

I doubt perhaps you will read this stuff! Please do Visit the above links, then lets have a discussion and come to a conclusion.

I thank you for giving me the opportunity to present these links to you on the 'auspicious day' of meeting "God with God". I mean the manifestation of God (MOG), Bab, returned to the actual God today!!! So this is a day to celebrate, today was the day when He (MOG) left this 'dirty' world and merged with Himself (GOD). I mean He merged in Himself in His kingdom, Abha Kingdom. Bye

Warm regards

Nadeem

sky (2011-08-14 22:18:50)

I looked over those links you posted and without a doubt it was a conglomeration of Anti Baha'i propagandist; Its like at the time when earth brings forth its fruits, but there are those who object, saying: 'don't look, there's no fruit, because its still the winter season'. Consider, If you wanted to know about a religion, would you ask someone who was advisedly against that Faith, or would you search the matter for your on selves?

It is a teaching of the Baha'i Faith that one should not accept a religion because Its their families Faith, or Its their Countries Faith. Baha'i children are encouraged to investigate the reality of other religion's before they decide to join any faith.

Bahá'u'lláh teaches, to search out all things with a searching eye; And He observes: "Indeed, were sincere seekers to be found, every emanation of God's pervasive and irresistible Will would, for the sake of His love, be revealed. But where are to be found earnest seekers and inquiring minds? Whither are gone the equitable and the fair-minded?"

For those "earnest seekers and inquiring minds" you can read from the source?

<http://reference.bahai.org/en/>

For more information: <http://www.bahai.org/>

Regards, sky

Nadeem (2011-08-15 11:20:07)

My Friend Sky regarding the official Haifan Baha'i link that you provided, everybody is aware of that original censored Baha'i website. That only provides partial and biased haifan views.

You said you have seen the links that I provided to you and you say this is mere anti-baha'i propaganda!

Please tell me which website / blog that I provided link of contains false information. Tell me please and give me a chance to clarify.

There are no false accusations in any of the blog / website. All the information that has been provided on these blogs / websites are true and can be verified.

This is all that your UHJ and BIA does not want you all to see. Doesn't they recommend you to close your eyes when this kind of information comes in front of you? Doesn't they ask you to immediately delete the mails after forwarding to the concerned ABMs or Counselors?

Amazing man! You see so many wrong things and you just say them to be propaganda. Amazing!!!

The truth lovers always dares to accept the truth. They are not afraid of Shunning or being Social Boycotted. You need to independently investigate the truth, just don't depend on all that crap of official Haifan Baha'i biased websites.

bye take care.

sky (2011-08-28 14:03:11)

The fact that you are Opposed to the Baha'i Faith, that is ample proof that you will not be inclined to give a fare appraisal of its Teachings; and if one investigates the truth for themselves, so they would know the truth for themselves, would you encourage them? I don't think so! AS for those websites all I've seen accusations, and if a Baha'i speaks of his faith, it is could a lie, without any proofs?

And take care yourself

Nadeem (2011-08-29 14:55:42)

Dear Sky,

I am not the only one to oppose your faith. The people like me are increasing day by day and the EXIT BY TROOPS has started into your cult. When are you Exiting? ;)

The Original sources are biased as I earlier also said. They (UHJ) have translated only that stuff which is beneficial for them in the western countries. They have not translated a lot of persian stuff and the reason that they provide is

false. They will not translate it coz it will create problems from them.

For any moslem, jew, christian, hindu anybody if they want to read Baha'i material I am not etal opposed to it. Please do read. Also read the critical articles, please.

What is wrong is stopping the poor haifan members (believers) to read critical stuffs. You current prophet (UHJ) says these kind of material is poisonous, you know that?

You did not tell me which website or blog contains accusations? I await your answer! Please tell me which one!

Thank you, bye!

sky (2011-09-04 05:54:46)

Nadeem said...

"Dear Sky,"

(I am not the only one to oppose your faith. The people like me are increasing day by day and the EXIT BY TROOPS has started into your cult. When are you Exiting?) End Quote.

*You are right, there are increasingly more anti Baha'i websites, and this will increase as the Faith spreads in influence. These attacks will only serve to spread the Baha'i Faith and make it stronger.

As to the exit of Baha'is: The Faith has seen a vast increase of new believers, more so then compared to the past few decades.**

Nadeem said...

(The Original sources are biased as I earlier also said. They (UHJ) have translated only that stuff which is beneficial for them in the western countries. They have not translated a lot of persian stuff and the reason that they provide is false. They will not translate it coz it will create problems from them.) End Quote.

*Bahá'u'lláh, Set down the way to preserve the Tablets, and the time for their released. Writings will gradually be published during the centuries; The reason for this, is, the Faith is not a static revelation, It is progressive, and if man and society are to be progressive, the Religion of man needs to be progressive also. Their is a meticulous undertaking to prepare a Holy Tablet for publcation. First, The Tablet has to be authenticated; Next, The Tablet has to be translated into thousands of languages; but before this, the House of Justice must legislate on what is needed at the time. There are over 70,000 authenticated Tablets by the Central Figures of the Faith, and their are hundreds of thousands of Tablets that are waiting to be authenticated. Reason will dictate the time for the release of these Tablets!**

Nadeem said...

(What is wrong is stopping the poor haifan members (believers) to read critical stuffs. You current prophet (UHJ) says these kind of material is poisonous, you know

that?)

What you wrote about not reading "critical stuffs" is not accurate. What Bahá'u'lláh teaches is "... not to view with too critical an eye the sayings and writings of men. Let them rather approach such sayings and writings in a spirit of open-mindedness and loving sympathy." Bahá'u'lláh continues by saying: "Those men, however, who, in this Day, have been led to assail, in their inflammatory writings, the tenets of the Cause of God, are to be treated differently. It is incumbent upon all men, each according to his ability, to refute the arguments of those that have attacked the Faith of God." Gleanings, Baha'u'llah, p. 329)*

If Bahai's are supposed to respond to attacks on the Faith, how can they do so if they don't read the "critical stuffs" about the faith?

Continue next blog

Sky (2011-09-04 05:56:01)

Bahá'u'lláh revealed a Covenant with His followers, that said, ineffect, 'if you believe in Me you will accept My Administration.' Their are some that broke the Covenant by claiming a station that was above their station, and when their design failed, they became enemies and tried to divide the Faith. The purpose of the Covenant is to protect the Faith from Her enemies; therefore Baha'is are to completely shun the Covenant Breakers. If a person with an infectious diseases is exposed to a healthy group, would the diseased person catch the health of the group? No, instead, the group would become infected with that person's disease. The only enemy of the Baha'i Faith are the Covenant Breakers; one must first be a Baha'i to have been a Covenant Breaker. The difference is, the reiteration may be similar, however a covenant breaker is still a believer in Baha'i but would rather serve in hell then to reside in Heaven, he is a danger to the Faith; the other is NOT a believer that expresses his bias of the Faith; he is no danger to the Faith.*

***As to Your reference:** "You current prophet (UHJ)"...**

The House of Justice, has no prophetic function, its function is to legislate.*

As to those Anti Baha'i website's, they represent what a bias person would like others to believe is true. The Baha'is have a much different perspective of the Baha'i Faith. The big difference is, that the bias would have you to shout your eyes to the truth of the matter; Whereby, the Baha'is would have you to investigate the matter so you will know the truth for yourself. What is better, to close your eyes to the truth, or investgate what the truth is?

Nadeem said:

(You did not tell me which website or blog contains accusations? I await your answer! Please tell me which

one!)

Nadeem, I think you know yourself the blog that contains accusations?

Regards, sky

Nadeem (2011-09-04 21:43:17)

Hello sky

Nice to see you here again

my responses to you are as follows :

You said : "These attacks will only serve to spread the Baha'i Faith"

My response : I beg to disagree. Firstly in which country your cult is spreading, give me statistical proof (recent statistics)? And where are the attacks? These are 100 % facts with appropriate references. I can say, at least on this blog. Why you disagree that there are some severe problems going on with your cult? Why do you consider FACTS as ATTACKS? Why?

Second Point :

Why isn't these documents translated ?

Abu'l-Fadl, Mirza, Istidaliyyih, 1309 H, 42 pages, Browne Or. Ms F27(9), 1. proofs written for Jews

Why some of the nice works of Subh-i-Azal (before his breaking covenant) not translated?

Why complete Bayan is not translated?

Why Nikus book not translated?

There are 100s of other important books not translated at least in english they should translate it.

Third Point :

Baha'is are not supposed to talk to the covenant breakers, leave aside reading their material. When did you read the Azali Material. Did you ever visited Bayanic.com, what you have read tell me? Show me a place where you have refuted all the claims of AZALIS? Show me a debate with AZALIS, I want to read it?

read this :

<http://bahai-library.com/unpubl.compilations/nonassociation.html>

Regarding Covenant Breakers :

I would say that there is no difference between you guys and those sitting in Iran. Same ideology Shunning and torturing. Read what your company (Admin System) did to Wahid Azal and others. The torture in the name of religion. Those Iranian mollas and you guys in this aspect are same but a little difference. At least all the 3 million Baha'is are not tortured. But all the CBs tortured, read their stories from their pen. What you did to Dennis McEoin, Wahid Azal, Karen Banquet, Eric Stetson, Fredrick Glaysher, Steve Marshall, Joan cole and so many other scholars can be googled and read.

About UHJ the supreme body, it is bogus, I trust Orthodox Baha'is in this matter. Who gave the right to the Hands of Cause to elect this body. Where did Shoghi writes that

these hands of cause should establish the UHJ? Where it is? give me exact reference? This was all the game done by the widow of Shoghi who was a the main culprit according to orthodox Baha'is. They have proofs for this and I think you should investigate 'independently' the truth.

Regarding UHJ you are saying 'to legislate' and your counselor says :

"We don't want to be like those people who want to see God with their own eyes, or hear His melody with their own ears, because we have been given the gift of being able to see through the eyes of the House of Justice and listen through the ears of the House of Justice." - Bahai Counselor Rebeque Murphy

Regarding False accusations, please let me know specifically what is false and what you feel is accusation. The author NASER EMTESALI is my good friend and I will ask him to remove that post and I hope he will agree. Please be specific in this regard.

sky (2011-09-26 22:46:19)

Greetings

You said:

(UHJ the supreme body, it is bogus ... Who gave the right to the Hands of Cause to elect this body. Where did Shoghi writes that these hands of cause should establish the UHJ?)

1. In the Kitáb-i-Aqdas Bahá'u'lláh ordains both the Universal

House of Justice and the Local Houses of Justice.

(Baha'u'llah, Synopsis and Codification of the Kitab-i-Aqdas, p. 57)

And now, concerning the House of Justice which God hath ordained as the source of all good and freed from all error, it must be elected by universal suffrage, that is, by the believers.

(Shoghi Effendi, Baha'i Administration, p. 10)

In His Will and Testament 'Abdu'l-Bahá conferred the mantle of Guardian of the Cause and infallible Interpreter of its teachings upon His eldest grandson, Shoghi Effendi, and confirmed the authority and guarantee of divine guidance decreed by Bahá'u'lláh for the Universal House of Justice on all matters "which have not outwardly been revealed in the Book".

(Baha'u'llah, The Kitáb-i-Aqdas, p. 3)

... the Universal House of Justice to be universally elected and established, are both under the care and protection of the Abha Beauty, under the shelter and unerring guidance of the Exalted One. (Abdu'l-Baha, The Will and Testament, p. 11)

66. Aghsán # 42

"Aghsán" is the Arabic word for "Branches". This term is used by Bahá'u'lláh to designate His male descendants.

It has particular implications not only for the disposition of endowments but also for the succession of authority following the passing of Bahá'u'lláh (see note 145) and of 'Abdu'l-Bahá.

This passage of the Aqdas, therefore, anticipates the succession of chosen Aghsán and thus the institution of the Guardianship and envisages the possibility of a break in their line. (Baha'u'llah, The Kitáb-i-Aqdas, p. 196)

Revert to the people of Bahá; Bahá'u'lláh provides for the possibility that the line of Aghsán would terminate prior to the establishment of the Universal House of Justice. He designated that in such a situation "endowments shall revert to the people of Bahá". Following the passing of Shoghi Effendi in 1957, the Hands of the Cause of God directed the affairs of the Cause until the election of the Universal House of Justice in 1963 (Baha'u'llah, The Kitáb-i-Aqdas, p. 197)

Summary:

First: In the Kitáb-i-Aqdas Bahá'u'lláh ordains the Universal House of Justice; and was to-be elected by universal suffrage, and this is how the House of Justice was elected; Note, the Hands did not elect the UHJ, the Baha'is of the world did.

Next: The Kitáb-i-Aqdas anticipates a break in their line "Aghsán" thus, passing of Shoghi Effendi in 1957, and the "endowments shall revert to the people of Bahá".

The Hands are the "Chief Stewards of Bahá'u'lláh's embryonic World Commonwealth", and as such guided the Faith until the election of The Universal House of Justice. There is nothing "bogus" about it.

Regards; sky

Continue responses to questions next Blog

sky (2011-09-26 23:21:52)

Continued from above

(You said : "These attacks will only serve to spread the Baha'i Faith"

My response : I beg to disagree. Firstly in which country your cult is spreading, give me statistical proof (recent statistics)?)

*First, you seem to be confused about the difference between a cult and a Religion; all faith's begin as a cult, but when it starts spreading and has a beneficial influence on individuals, families, and society, then it becomes a Religion.

As for "recent statistics", you can consult an updated Encyclopedia or maybe the internet for the demographics of world Religions.**

*You wrote**

(And where are the attacks? These are 100 % facts with appropriate references. I can say, at least on this blog. ...)

*When I discovered this Website, I noticed that inaccurate information was being given about the Baha'i Faith. My

own response was to clarify what the actual teachings of the Faith was. When one is bias this prevents objectivity and when objectiveness is lost, all that's left is falsehood. Accusations from a bias view point is not a standard for truth.**

*As to your second point, 'why wasn't certain documents translated'.**

*The Brilliant Proofs by Abu'l-Fadl, was written for the believers of the west as a predecessor to 'The Book of Certitude', by Bahá'u'lláh. Abu'l-Fadl was an Apostle of both Bahá'u'lláh then after Him 'Abdu'l-Bahá. Other published works of Abu'l-Fadl are his "Essays", and his "Letters to Egypt" all so his Book "Miracles & Metaphors". I have all these Books in my library.**

*Why the works of Subh-i-Azal wasn't translated? **

*I don't know when Subh-i-Azal was declared a Covenant breaker, but he was unfaithful to the cause and for many decades, and was a source of troubles for the Faith.**

(Why complete Bayan is not translated?)

*The Bayan, the Seven Proofs and Commentary on the Surih of Joseph, ... as I understand these works has been translated, but only partly published. All of the works of The Báb will in due time be published.

Bahá'is understand the principle of "progressive revelation", within the revelation as set forth by Bahá'u'lláh: "This divinely-purposed delay in the revelation of the basic laws of God for this age, and the subsequent gradual implementation of their provisions, illustrate the principle of progressive revelation which applies, as Bahá'u'lláh Himself explained ... Consider the sun. How feeble its rays the moment it appeareth above the horizon. How gradually its warmth and potency increase as it approacheth its zenith, enabling meanwhile all created things to adapt themselves to the growing intensity of its light. ...".**

(Bahá'u'lláh, Synopsis and Codification of the Kitáb-i-Aqdas, p. 4)

Continued

sky (2011-09-26 23:27:02)

Continued from above:

(Bahá'is are not supposed to talk to the covenant breakers, leave aside reading their material. When did you read the Azali Material)

*Most of the Covenant breakers material, I have read, comes from an apologist who uses the Covenant breakers stuff. I'm not interested in reading morbid stuff that does nothing for the uplifting of the spirit; my interest is the study of world Religions that are of God! Would Christians desire to be guided by magus the magician when they have the Gospel? **

(Read what your company (Admin System) did to Wahid Azal and others. The torture in the name of religion.)

*When one becomes a Bahá'í, that person becomes a party

of the covenant which protects the Faith and believers from harm; If a Bahá'í rejects Bahá'u'lláh's Administration and tries to harm the Faith, or His followers, then that person has three options, Stop his attacks on the Faith, resign their membership, or be shun from the Faith. There is no torture or prejudice to that individual.

As to Wahid Azal, his family members are Bahá'is, and his issues, as to the Faith is concern, is between him and the House of Justice; I didn't post on this blog to belittle any person or Religion; all I had in mind was to correct some of the misunderstanding about the Bahá'í faith.**

Will be Continued

sky (2011-10-01 09:41:50)

(Regarding UHJ you are saying 'to legislate' and your counselor says :

"We don't want to be like those people who want to see God with their own eyes, or hear His melody with their own ears, because we have been given the gift of being able to see through the eyes of the House of Justice and listen through the ears of the House of Justice." - Bahai Counselor Rebeque Murphy)

*This is NOT what was said! Compare the above with what was actually said?:

Rebequa Murphy demonstrated her deep and sincere attachment to the Covenant of Bahá'u'lláh and her reverence for the Supreme Body, the Center of the Covenant today, when she said, to effect, "[We want to see and hear] through the eyes and ears of the House of Justice [and not through our own eyes and ears].**"

Here the words of Bahá'u'lláh brings the subject into focus:

"If it be your wish, O people, to know God and to discover the greatness of His might, look, then, upon Me with Mine own eyes, and not with the eyes of any one besides Me. Ye will, otherwise, be never capable of recognizing Me, though ye ponder My Cause as long as My Kingdom endureth, and meditate upon all created things throughout the eternity of God, the Sovereign Lord of all, the Omnipotent, the Ever-Abiding, the All-Wise."

(Gleanings From the Writings of Bahá'u'lláh, 272-3)

There is no conflict in what Rebequa Murphy said in the above, then with the ethic: "thou shalt see with thine own eyes and not through the eyes of others, and shalt know of thine own knowledge and not through the knowledge of thy neighbor." In this saying, one should be guided by their own investigation and not the opinion of others. But when approaching the Word of God, one must quiet the imaginings so to hear what God is truly telling us.

In all the Revelations of God, personal interpretations are not authoritative:

Paul in 1Co 4:5 says: "Therefore, judge nothing before the time until the Lord come, who both will bring to light

the hidden things of darkness and will make manifest the counsels of the hearts.

Isa 55:9, tells us that God's ways and thoughts is far higher than ours: "For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts."

And in the Qur'an

"He it is who hath sent down to thee "the Book." Some of its signs are of themselves perspicuous; - these are the basis of the Book - and others are figurative. But they whose hearts are given to err, follow its figures, craving discord, craving an interpretation; yet none knoweth its interpretation but God. And the stable in knowledge say, "We believe in it."

(The Qur'an (Rodwell tr), Sura 3 - The Family of Imran)

In the Baha'i Faith:

"A clear distinction is made in our Faith between authoritative interpretation and the understanding that each individual arrives at for himself from his study of its teachings. ... In fact such individual interpretation is considered the fruit of man's rational power and conducive to a better understanding of the teachings ..."

(Compilations, Lights of guidance, p. 311)

Individual authoritative interpretation of Scriptures has been the cause of thousands of sects in Religion.

Regards, sky

Anonymous (2011-11-04 15:47:15)

Bahai are Zionist!

sky (2011-11-07 20:28:43)

Greetings

Baha'is are not Zionist, they are Baha'i; By definition one must need to be Jewish to be a Zionist. Baha'is are obedient to the laws of Israel, but this doesn't make them Zionist.

Regards

Anonymous (2013-09-24 17:46:03)

No one does not need to be Jewish to be a Zionist. There are many Christian Zionists, even Hindu Zionists. The Zionists in Israel are Khazars who adopted the worst bits of Judaism... I used to be a Baha'i. I withdrew in 1984 mainly because there are many power seekers and no individual leaders/priests.

I kept one or two Bahai friends, however my eyes have been really opened recently through the activity of a couple of these people. One is an advisor to the UK and US governments and a most convincing Zionist. I am certain all Bahais are Zionists even though many of them will not know exactly what a Zionist is. All the Baha'i relics and shrines are in Israel and are guarded by Israeli security forces... If a Baha'i was not a Zionist, he/she

would not be protecting the faith... The agreement made with the Zionists to buy the land on Mount Carmel is all part of the NWO and bringing the Bahai faith to the world as the religion for the totally corrupt NWO... A total disaster in the making...

I will say that they are powerful people despite all they say... Since I left the aforementioned 'friendship' behind, I have been a victim of a psychic attack...

It will help to look at the Protocols of Zion. You will see a great deal of the writings is actually happening today. Also read up on Christian Zionism...

Water (2011-11-08 19:35:54)

Baha'is are Zionist means they support Zionism. The one who is silent and agrees the atrocities committed by the Zionist is a Zionist. So Baha'is are Zionist. Will Baha'i Administrative System issue a message condemning the Human Rights violations by the Jewish State of Israel? Do you know that the number of Arab Palestinians killed by the Zionist Jews are much more than the number of Baha'is killed by the Islamic Regime? Do you know the Human Rights record of Israel? Where are the Messages of UHJ condemning this. It is a fact that Baha'is are Zionist because they support it.

Leah Lax (2015-01-09 04:45:29)

Give the name of each Muslim killed by Jews. And I'll match it to the number of Jews killed by Muslims during the Ottoman era and the Nazi era where there were Muslims who were concentration camp guards as well as the number of Jews who were killed in Hebron in 1936 and during the first war that the Muslims made now known as the war of independence. If the Pally's want to stop the deaths and killing that come from war than stop dropping bombs on Israel and we can all be friends But your agenda is to kill every Jew regardless what you call us Zionist was the latest name but before that Mohammad called us Pigs and Monkey's or was that ape's But it doesnt matter because I call you for what you are and that is savages.

sky (2011-11-09 06:06:32)

Hello Water

Bahá'í Involvement in Politics

"Bahá'u'lláh required that His followers strictly abstain from conflict and contention, which are characteristics of the partisanship practiced in present-day politics. Bahá'ís, in whatever country they reside, are prohibited from holding membership in any political party.

But Bahá'ís are urged to contribute to the welfare of society, one way being to fulfill their civic responsibilities."

Regards, sky

Water (2011-11-09 21:04:27)

How come this is politics !!!

The Israelis are openly violating International Laws created by united nations, they have captured their lands, deprived the innocents of basic necessities, treating the civilians like animals? All this is politics ? Shame on you and your Baha'u'llah.

sky (2011-11-13 20:49:14)

Hello Water

I can sympathize with you on human rights, human rights will gradually become established with the globalization of mankind, with a universal recognition of the oneness and wholeness of mankind. Then human rights and justice will prevail. If one aligns them-self with a certain political party he would be in opposition to the others. If the ship of rights comes to the harbor of iniquity only the partisan Party would share in the unequal rights. These are my thoughts.

Regards, sky

Water (2011-11-14 11:38:13)

Dear Sky, give me proper answer, these type of Mumbo Jumbo I have read at many places. Give me clear cut answer, OK.

Israel is violating the rights of Palestinian people? Yes or No

Israel is killing Palestinian people ? yes or No

Israel is occupying their lands ? yes or No

Israel is persecuting the Christian and Muslims ? Yes or No

Israel is constantly breaking International Laws? Yes or No

Israel is terrorising some nations? Yes or No

Israel is supporting Bahais? Yes or No

Where is partisan politics here ? These are the issues related to human rights and international laws ? Right or Wrong

Give clear cut answers, OK!

Anonymous (2013-08-30 04:33:47)

Israel's Jewish Rabbi are not promoting car bombs, terrorism or violence against others including within the Jewish Community.

When the Sunni and Shiite and other sects of Islam stop blowing each other up like a bunch of lemmings jumping over the cliff at the direction of their religious and political leaders, there may be some sympathy for the controls placed upon occupied territories of Palestine.

War does not prove a religion's credibility. Better there be no religion than to cause strife or war between man, is one of the teachings of the Baha'i Faith. This is why in a region where there is so much contention the Baha'i Faith is not taught to person in the Orient. That includes the area of modern day Israel, Turkey to the east. Baha'is

do answer questions about their faith in those countries, but that is limited to responding to direct questions.

I have known Americans working in Israel who became a Baha'i after self study in Israel. She also knew when she declared her faith she would be asked by the Baha'is to leave Israel.

So friend, I have no problem with you being a member of the Islamic Faith or the Christian Faith or Jewish. My wish for all of you is Peace and a true and deep understanding of your own religions. If we could only get those 10 Commandments from Moses mastered. Those 10 Rules to live by, are the foundation of all 4 religions, including the Baha'i Faith.

So don't be a Baha'i, Peace be with you, and leave others in Peace.

Ray (2015-01-20 21:28:30)

From what I understand Bahais do not get involved in any politics and do not take sides with any group. Violence is shunned equally if done by Jew, Muslim, Christian etc. Have Bahais given any admonishment to Israel for their human rights abuses? As far as I know the Bahais have not singled out any country or political group specifically. Violence has been admonished-period. By not officially speaking out against South African apartheid, does not make Bahais siding with apartheid. By not taking sides with the Hindu/Muslim wars in India does not make Baha'is supporting one or the other. Bahais work towards world peace. That's all. Even if UHJ was not in Israel, still the Bahais would not take sides with either side of the conflict. They are all our brothers and sisters.

Naser (2015-01-20 21:59:12)

Oh. I See.

And what about the future wars that UHJ is going to wage with some enemy countries!?

Listen to this video and come back.

<https://www.youtube.com/watch?v=QAqTrdqvYbw>

sky (2011-11-14 14:00:22)

Hello Water

What I said in my last post was my own understanding of what I believe to be the best way to bring peace and justice to all peoples. Most of the issues you put forward here, I have very little first hand knowledge about them. I live in the US and most of the stuff I hear about Israel and Palestine comes by the way of opinions.

I will comment on one issue that you brought up: "Israel is supporting Bahais? Yes or No"

I know that Israel protects all the Religious sites, being Christian, Moslem are Baha'i; This is an obligation according to their Constitution. There is no finances to the Baha'is from Israel.

Best Regards, sky

Water (2011-11-14 19:26:04)

You have wrong perception of Israel.

Google the term "mosque demolished by Zionist regime"

Then see this post :

<http://bahaism.blogspot.com/2011/10/hypocrisy-of-haifan-bahai-cult.html>

Now will you condemn these racist acts! Is your supreme body ready to condemn the open violation of International Laws by Israel!

<http://www.countercurrents.org/falk030109.htm>

<http://news.antiwar.com/2011/09/13/israels-blockade-of-gaza-violates-international-law-says-un-panel/>

This is not involvement in Partisan Politics, but purely humanity!

sky (2011-11-14 23:37:07)

Baha'i International Community calls for release of Christian pastor facing death sentence.

"Iran's Supreme Court recently asked for a re-examination of the case to establish whether or not he had been a practising Muslim adult before he converted to Christianity. The court ruled he was not but, nevertheless, is still guilty of apostasy because he has Muslim ancestry."

"Then on 1 October, following this global outcry, Iranian state media suddenly reported that Pastor Nadarkhani had in fact been sentenced for other reasons - including violent crimes, extortion, Zionism and being a traitor. These charges had never once been mentioned throughout the entire period when Pastor Nadarkhani was charged, tried, sentenced, up to and including the most recent court hearing."

<http://news.bahai.org/story/855>

In cases like this sometimes the Baha'is will appeal to a country for protection of that persons rights according to the laws of that country.

Regards, sky

Water (2011-11-15 10:36:28)

This is what is hypocrisy!

I am talking about Israel and you are talking about christian pastor of Iran!

Why don't you talk about this

<http://www.presstv.ir/detail/194620.html>

If you do not condemn the Human Rights violations of the Jewish regime / if you do not condemn the violations of International Laws...

THEN YOU ARE A ZIONIST.

sky (2011-11-16 05:44:14)

Hi Water

I'm not taking sides, but you been pushing me to acknowl-

edge the iniquity of the Palestine people and condemn as well the Jewish people; you want me to flip a one sided coin, however there is two sides to a coin. I know the Palestine people was left holding the short end of the stick, where rights are concern.

From reference in your post you suggest that the Jews has no right in the land; The Israelites inhabited Palestine for over twenty-five Centuries before Muhammad, and from that time till now.

If you want to know the truth, Google the population of Jews in Palestine, the Ottoman's kept accurate statistics of the different peoples.

And what about the rights of the Jews in Palestine? They were killed by the Moslems for practising their religion; what do U say about that? Were not the Jews the people of the Book? Will you profess that which Muhammad professed.

That link you gave about Israeli jets bombing a Mosque; Could some Jews go to a Moslem sovereignty and build a Synagogue without no permission? Would not the Vis-a-Versa be true also?

Regards, sky

Water (2011-11-17 11:40:58)

My Dear Iranian Baha'i friend Sky,

I don't know why you love Israel so much ?

According to Baha'u'llah the Jews are spiritually blind because they denied so many manifestations of god after Moses. Why you love the blind people so much?

Your response was very helpful to me to understand what an Iranian Baha'i thinks of Israeli - palestinian issue. Thanks a lot !

What gives the right to Jews to establish a Jewish State? Is it their population? Please enlighten me.

Is it justice and do you agree that if in anytime somebody killed somebody, then you have the right to kill some other people when you have the power?

You know how many Shi'ites are killed in Iraq, Afghanistan, Pakistan and Lebanon by the so called Sunnis or Zionists? So does this serves an excuse for the Shi'ites to commit the same to Sunnis in some other countries? Is this right?

If Zionist Christians or American government persecutes and occupies other muslim countries then is it OK for the Muslims to terrorize American people?

How many Jews are killed in Egypt / Iran / Iraq for practicing their faith? please give proof.

Do you believe as a Baha'i that the Jewish book (Torah) is still in its original form?

And How is it possible that a Mosque is build in the Jewish occupied lands without their prior permission and the authorities does not stop its construction. And when the prayer services started they destroyed it? Saying it illegal.

How come? Please enlighten
Regards

Anonymous (2011-12-04 08:20:15)

To all the detractors and ill-wishers of the Faith of Baha'u'llah, I'm reminded of the phrase from the Qur'an—"affrighted asses fleeing from a lion". If Nimrod, Pharaoh, the Saducees, and the pagans/idolators had access to an Internet during their days, they too would denigrate the Causes of Abraham, Moses, Jesus and Muhammad.

The tree of Religion has always been nourished by the waters of adversity; so please, oh malcontents, continue to spew out your bile—you do the Baha'i Faith a great service!!
—Aaron of New Hampshire

Anonymous (2011-12-04 09:20:30)

By the way, there's another site (among many) that relishes dishing out diatribes against the Faith based on "research" and "facts" for the benefit of our Muslim friends. But, alas, they refuse publishing comments by a Baha'i, or anyone who isn't on the bandwagon "Bash the Baha'is".

None of the Prophets of old spoke ill of any other Messenger and his followers. Nor does Baha'u'llah. Bruised egos and fear are very often causes of accusative remarks. (The family of Umayyah during time of the Messenger, Muhammad, serves as a great example).
—Aaron

Water (2011-12-04 20:05:37)

My dear friend Sky!

Why have you adopted another name Aaron (Jewish)? Why must have selected the name of that Criminal Jewish Leader 'Sharon' who massacred so many innocent Muslims of Sabra and Shatila? Do you like this kind of people who kill innocent Muslims? Please reply yes or no?

Why you did not give me the answer of my previous question to you regarding the Zionist State and its crimes? I am publishing all your comments and not removing any!!! Do you see all your comments here?

If I given a chance to speak about Baha'u'llah and his family, I will give the name Pharaoh and Nimrod to Baha'u'llah and Maviyah to Abdul Baha and Yazid to Shoghi Effendi.

I am waiting to witness that golden era when the Palestinians will kick you and your shrines out of their lands. Just Wait and See!

Anonymous (2011-12-07 04:48:38)

Dear Water,
Apparently, in your eagerness to fire back a response out of anger, you completely missed the

point of my mentioning Pharaoh, Nimrod, and others. Everytime a Messenger of God appears there are those of the current order in authority who rise up against Him. The surah of Hud details this quite well. So it is out of your misunderstanding that you would shamelessly associate Muawiyah, Yazid and others, who by the way were avowed Muslims, with Baha'u'llah, Abdul Baha, and Shoghi Effendi. The family of Umayyah rose up against Muhammad, Ali, Husayn, and the rest of the Imams not by using internet sniping, but by committing murder and slander. Do you wish to be cast in the same category as the slanderers? I don't believe so. You are a good man, just very angry.

Speaking of anger, I could detail the oppression of countless groups of peoples around the world, including the KKK who terrorized Black people in the South. But I won't rant about just that—I must move forward.

Besides, to show concern only for people I share a special bond with would be selfish and dismissive of the pain of others. So I invite you to move forward.

My parents chose for me the name Aaron, because he was the brother of Moses, NOT because it rhymes with Sharon.
—Aaron

Water (2011-12-07 13:59:26)

My dear Iranian Baha'i Friend Aaron, who was earlier 'sky'.

My Friend, I posted you the questions regarding the Zionist Regime of Israel, your answer is still awaited. Please do answer.

Now my answers to you:

"Everytime a Messenger of God appears there are those of the current order in authority who rise up against Him"

I will say the same is being done by your cult to the Orthodox Baha'is and to all the other minority sects who are growing day by day.

More and more people are leaving your Haifa cult and moving to other sub-cults and are being punished by your AO, the same way Muslims are treating you, you are treating others.

Tell me what is all filled in Ruhi book 8, it is all slander and claims against those sects and the Azalis and Unitarian Bahais. Aren't you involved in brain washing the members of your cult, the same way Yazid and Maviya did brain washing of their followers.

What is your reply to the Mahdis that appeared after your hocus pocus Mahdi Mr. Bahauallah?

Some of them have much more followers than what your cult has. Search for the Qadiani Ahmadiyya movement and learn more. How do you see the Imam Mahdi of this cult?

For your information, even they have a Centre on Mount

Carmel in Israel.

More Mahdis will appear in the coming eras and all of them will have similar arguments like your Mahdi had.

Remember that these Mahdis have all received incentives and supports from the imperialist regimes of that time. Just like Mr. Abdul Baha who received the title of Sir for his "Invaluable Services rendered to the British Government"

Where is the Certificate given to Mr. A. Baha by the then Imperialist British Gov.? I want to see it. If you are working for the BIA then your office is located very next to the International Archives Building. Whenever you visit there, Please take a snap of that certificate, if its for display, then send it to me.

And I am not angry, I am a peace lover and I thank god that I am not a hypocrite.

Bye, please do answer my question regarding Israel.

Anonymous (2011-12-09 16:33:27)

Its beggars belief that some morons who don't know nothing about Judaism or History feel compelled to write these rubbish largely based upon doggy sources and hearsay and unreferenced/unreliable material which has no value at all.

I say to you get your facts right before passing of conjectures as facts.

Water (2011-12-09 23:09:17)

My dear friend Anonymous,

If this is a belief of a Moron, then definitely the Haifan UHJ is the House of Morons. This is their actual belief. It is an undisputed fact that even the Zionist will follow and obey the Haifan UHJ. Just think over, the peace can only be established when the Zionist are controlled and their crimes stopped. Abdul Baha says that the "Jews are spiritually blind people" they denied Baha'u'llah and so many other manifestations. And Shoghi Effendi says that the Most great peace will be established only when the whole world follows the laws of Baha'u'llah. Even these criminal Zionist will follow the laws of Baha'u'llah and eventually peace will be established. What's wrong here? I can prove all what I said!

sky (2011-12-12 01:33:14)

Hello Water

Please forgive me for not responding to you in a timely manner. I havent had the time and just now returned. However, I have giving what you been saying, some thought. I don't want to take part in Middle East politics, as my understanding of the subject is limited. My only purpose is to correct some of the misunderstanding about the Baha'i Teachings. I'm not here to criticize any peoples or Religions.

The word "cult" is a demeaning reference; a man Of Letters

will usually choose the name of another's Faith by the name they use for themselves. Example: Not Baha'i cult, but The Baha'i Faith.

My first few blogs on this site I used "Anonymous" after that I used my name "sky", I have not used any other name.

Best regards, sky

Water (2011-12-12 13:53:17)

Dear Sky,

Ok! I believe you.

You say this is a political matter, but I beg to differ sir!

If I say the killing and persecution of Baha'is is a political matter ! What is your reply?

And if those 'Medical Professors' and intellectuals who are signing those petitions say : 'We don't want to take part in Middle East politics'

And you must know that Shoghi Effendi strictly not allowed the Baha'is to make Petitions and ask others to sign them.

The Palestinian issue is purely a Human Rights matter. Want me to prove you this?

And your so called faith ISSS a 'cult'

It has been proved on this blog here

<http://bahaism.blogspot.com/2011/09/how-bahai-faith-is-cult.html>

And I am sure that it was you with those different names. I have confirmed evidence for that I have your IP address.

And I can also say that you may be selected by the BIA or you May be on their payroll. Because I remember 2 years back when I received an email from one of my friend that said that BIA is in search of Baha'i members in every country and that it is recruiting them and will train them to tackle the CBs on the Internet.

Anyways...

I pray for you

May "The Great God" guide you to the His path and may He give you wisdom like He gave to so many others who left this evil cult.

But perhaps it will be difficult for you as you are a Persian and the Persian Baha'is are really very dumb because of the hate that is filled in their heart about Islam.

Best regards

Water

Anonymous (2011-12-15 03:23:30)

All: the Bab, Bahauallah, Subh-i-Azal, Abdul-Baha, Qurratul-Ayn and Ghusn-i-Akbar all helped Manifest the Will of God for this day. Respect them all. They all were fallible. Let all their Writings in their original form be published. They are the leaves of the Tree of Life. Why should any leaf be hidden ? They are for bringing unity to humankind. God does not want Anti-Christ, Excommunications and

Shunning. Humanity is diverse and we should respect that diversity. This is God's Manifestation and Tree of Life which we should see continues to grow. We too must prune with independent investigation of truth and our individual conscience those teachings which are due to the fallibility of all those mentioned above. Yet we should love and respect them all and overlook their differences that they had during their lives. This country The World needs all of our help as we gather in the Houses of Justice that Bahauallah sanctioned.

sky (2012-01-09 01:52:43)

Water, I no not where you get such ideals about the Baha'i Faith, and me? I'm on no payroll, or selected by the BIA, what ever that is? I'm not Persian and never been their. I'm Scotch on my fathers side, and Irish on my mothers side, I was born and raised in Texas USA. I think your crystal ball is not working right.

Best regards, sky

Water (2012-01-10 15:40:42)

Dear Sky,

Which Ideas you are talking about? Please let me know, I will prove you. About your good self I am confirmed that you are an Iranian. And you are using the Baha'i Hekmat here. Learn what the Baha'i Hekmat is. Read Susan Maneck's articles about Hekmat.

Best regards

May Almighty God guide you.

water

sky (2012-01-11 09:06:07)

By Susan's article I guess you think I'm dissimulating my faith or my personal being. The last blog of mine is who I am, but otherwise, if it lights your pilot light, go right ahead.

sky

Anonymous (2013-10-27 08:57:44)

is the bahai faith an arm of Zionism? Is the UHJ the NWO? Sounds like it to me. Especially all the timed released of texts that have not been released yet? Why not? Who gives anyone the right to hide information? It's just power using it for control. Very fishy, even though the teachings of the faith may be nice and peaceful, I have noticed this is how Zionism works, it takes truths, mixes it up with lies, basicly hijacks events and faiths for its own greedy evil purpose. Who can argue with peace and acceptance? PS world war two was created by Zionists, read "the illuminati, the cult that hijacked the world" by Harold makow. You, don't need to be Christian, bahai, or any other faith to be a good person. They don't own the patent on kindness.

Anonymous (2014-10-05 14:19:28)

The State of Israel was only established in Palestine after leaders of the Palestinian Moslems & leaders of the Jews were asked the same question with regard to the Baha'i community already long established there. They were both asked what their policy toward the Baha'i's would be. The Palestinian Moslems said they considered the Baha'i's to be infidels, heretics etc. and that they would have to leave or suffer under Islamic laws concerning infidels and that all of their settlements, homes property and religious buildings and shrines would be forfeit. The Jews said that the Baha'i's would be welcomed as any other people would be and protected by the government of Israel as any other people within their borders with a single stipulation; that they agree to not proselytize within the State of Israel. Shoghi Effendi was told these answers and agreed to the terms put forth by the Jewish leaders. The Jewish Homeland was established in the region surrounding ancient Jerusalem and the Jewish military was raised up to protect it's borders and the Baha'i places on Mt. Carmel. In 1957 the Baha'i Faith was hijacked by a coup de tat from within the ranks of those closest to the center of the faith. Once their derailment of the Baha'i Administration was complete they were able to persuade corrupt elements within the Israeli government to accept them as the leadership of the Baha'i Faith and this corrupted and divided the people of Israel and it has been so that since that time that neither The Baha'i Faith nor Israel have been present within the borders of the "State of Israel" as it is commonly called or anywhere in the Mideast. The High Priest, the Davidic Throne and King aka Baha'i Guardian, the Temple, the Holy Of Holies, The Ark Of The Covenant, the New Jerusalem, the Baha'i World Center, the Baha'i Administration, the Universal House of Justice (UHJ.net) have all been placed inside the United States of America by God.

Leah Lax (2015-01-09 04:48:21)

Bahn'i is a cult from Islam to convert you.

4.6 June

4.6.1 Soheil Mehrabkhani Convicted Over 4 Building Charges (2011-06-07 21:19)



Soheil Mehrabkhani was in court to be sentenced over 4 building charges brought against him by Hobart City Council. The HCC case was lackluster, but even so Mehrab-Khani was fined a total of \$1240 plus costs. I was out of the country at the time, however I was told it was covered by The Mercury newspaper. As soon as I can find a copy of it, I will post the details. It seems that The Mercury is intent on covering all court cases involving Mehrab-Khani. In my view this is because of his nearly incomprehensible ravings in Court, they add great entertainment value to the proceedings. I will post the outcome of the Tribunal as soon as it is known.

Latest about Baha'i Mehrabkhani here :
<http://developerkhani.blogspot.com/>

4.6.2 The Baha'i Architecture (2011-06-14 12:48)



The Sydney Opera House is a multi-venue performing arts centre in the Australian city of Sydney. It was conceived and largely built by Danish architect Jørn Utzon, finally opening in 1973 after a long gestation starting with his competition-winning design in 1957. Utzon received the Pritzker Prize, architecture's highest honour, in 2003.

The Pritzker Prize citation stated:

"There is no doubt that the Sydney Opera House is his masterpiece. It is one of the great iconic buildings of the 20th century, an image of great beauty that has become known throughout the world - a symbol for not only a city, but a whole country and continent."

The design of Lotus Temple is copied from the design of Opera House, Sydney.

More can be found here :

<http://totallylookslike.icanhascheezburger.com/2009/10/22/lotus-temple-totally-looks-like-sydney-opera-house/>

Also See :

How unique is the Baha'i Architecture ?

Inspired by each other

4.6.3 Baha'is of 'New Era Institute' caught red handed while converting Hindu villagers (2011-06-25 15:33)



The under training teachers of New Era High School, Panchgani were taken to the police station by the volunteers of Hinduttvawadi organizations when they were found converting youths to the Baha'i faith in the nearby villages. Local police left these Baha'i teachers by giving them strict warning. Due to this incident tension prevailed in the area for some time. New Era Development Institute runs different training courses for the teachers of English medium pre-primary and primary sections. This Institute is primarily involved in the propagation of Baha'i faith. Very high amount of fee is taken from the youth interested to join this institute, although this institute does not have any recognition from the government. Baha'i books are taught to the trainees and they are motivated to induce more people from the mainstream society to the Baha'i religion through the systematic Baha'i programmes by using Baha'i study materials in a very short time. These very trainees are also told to accept the Baha'i religion. Accordingly their declaration in Baha'i religion is taken by this institute to make them registered member of this religion. From last three years this conversion activity was being carried out secretly. They have branches in Panchgani and Wai. For some time the hinduttvawadi organizations were monitoring these activities. They wanted to seize these people with valid proofs. On 4th March in the vicinity of Siddhanatwadi, they were caught red-handed. Hindu volunteers took hold of all the male and female Baha'i trainees of NEDI who arrived there through minibus No. MH-119512 to teach and convert innocent people of that area and took them to the nearby Police station. Sunil Choudhary (a Baha'i) is responsible for teaching activities in that area. Sub-Inspector Mr. Deepak Ghatge took the details and information from all the trainees and after a detailed inquiry left them with a strict warning. The police officer said, if they are caught again doing this type of activity, then appropriate action will be taken against them. Due to this incident there was

much tension in the City. Vijayatai Bhosale, BJP City President Kashinath Shelar, Sanjay Patil, Sanjay Sanas, Manohar Patwardhan of Shiv Sena and Shivaji Shinde Principal of New Era and Atul Bhate, Sagar Malsure, BJP Dist. President Avinash Farande took part in the discussion held by the Police.

Source :

<http://panchgani-bahais.blogspot.com/>

4.6.4 Manish Desai's response to the shrewd Baha'is who are using prominent Indians to serve their purposes. (2011-06-25 15:39)



The petition written by Baha'is and signed by prominent Indians can be found here <http://www.bahai.in/news/national-news-of-the-bahais-of-india/petition-to-the-iranian-government-for-immediate-release-of-the-staff-and-faculty-of-the-bahai-institute-of-higher-education.html>

Here is a response to it by Mr. Manish Desai It is pretty immature on the part of 86 Indians Petition to the Iranian Government for Immediate Release of the staff and faculty of the Bahá'í Institute of Higher Education.. As most of these eminent personalities are highly educated - some even authorities on law - it would have been appropriate that they should have verified the facts before making a petition. Has anyone of these personalities checked with the Government of Iran? Are petitions to be signed purely on single side of the story? On whose influence are signatures taken? Do these personalities know that the Government of India cannot support a resolution which is country specific?

This was none of the business of so called imminent citizen to issue an petition .If they were so concerned about the Release of the staff and faculty of the Bahá'í Institute of Higher Education, they would have just conveyed their concerned to the government of India and not breaking into pens or shouting from roof tops. The shrewd Baha'is have used these imminent citizens of India.

Now let us see the facts!

1. The Baha'i community has repeatedly been

convicted in several sensitive countries of carrying espionage activities.

The Baha'is have been under scanner for violating law of the land in several countries for carrying out religious conversions by deception. It seems the Baha'i administration is interested in having "martyrs" for its cause in different countries rather than to see their own people save their lives.

2. Baha'is involved in espionage in India Why, even in India there are cases filed against the Baha'i faith members for possessing fraudulent documents and carrying out espionage activities and for supplying classified defense documents to Iranian and Israeli spying agencies in return making huge amount of foreign currency. (Refer Hindustan Times 13th July 2006 New Delhi Edition,)

3. Baha'i Administration with all modern techniques involved in conversion of Simple Indians. Recently Universal House of Justice, the apex organization of the Baha'i Faith in a new encyclical has issued a call to Baha'is to go out and actively convert Indians. In this era of globalization, Baha'i administration with unlimited funds use sophisticated, deceptive techniques to lure, brainwash and convert innocent people. They forcefully convert Hindus by inducement and deception. Many poor illiterate tribal people in Gujarat and Madhya Pradesh were deceptively converted into Baha'i Faith, although anti-conversion law is passed in 11 of the states in India. This will have a disastrous effect on India's political, cultural and social fabric. For centuries Indians have been forcefully converted into other religions. Religious conversion has profoundly affected our cultural legacy by the after-effects of genocidal coercive religious conversion. It has left its wounding imprint on our individual psyches and our collective consciousness. Although coercive religious conversion of Hindus in India and abroad has deep historical roots, recent deceptive religious conversion techniques used by Baha'i movement pose serious political, social, ethical and psychological problems.

<http://ruhibooks.blogspot.com/>

4. Baha'i Teaching Institutes involved in deceptive conversions On 3rd March 2011, the locals of Wai district in Panchgani caught the Baha'is red handed indulging in conversion activities. The Baha'is arrived in a Mini Bus to propagate Baha'i religion to the local people in Wai. The Baha'is were taken to the

police station where Baha'i officials said that "we were conducting practicals for these students". They were told that why the students can't go to different schools and get their practical training.

The students confessed that they were going to villages for conduction of Baha'i religious classes for children and youths and they were told by their teachers that their course will be completed only when they do these activities. The teacher warned them to be 'TACTFUL' while propagating the Baha'i religion.

On seeing the Baha'i books it became clear for the Police that it was a conversion class. As the 'Ruh' Book' that they were having, contained Baha'i religious material and chapters such as "UNDERSTANDING THE BAHAI WRITINGS." The Police officials reprimanded Baha'is of their hypocritical behavior and warned them not to teach Baha'i Faith to the students/staff of NETTC as well as locals of Wai and Panchgani.

On further inquiry it was revealed by the staff, that There are numerous complaints against all the three institutes of Baha'is namely:

- NETTC
- New Era School and Junior college
- New Era Baha'i Academy

The conversion activities going on in these institutes are in the name of Children Moral Classes, Youth Classes etc. In fact some of the staff of these institutes have given a written complaint to the government authorities that these institutes demands 'Conversion' in return of confirmation and promotion in these institutes. Therefore some of the staff just to gain the facilities provided by these institutes like good salary, food, boarding and lodging have apparently accepted the Baha'i Faith, but in actuality they practice their ancestral Religion.

The heads of all the three Baha'i institutions are Iranians who have hired local Indians to go to the villages, schools, colleges and universities to teach Baha'i Training courses which are nothing but purely 'Baha'i Religious Teachings'. Some of these people are well versed in local languages so they cunningly escape the authority scanners.

The staff further gave information that sometimes they have to conduct 'Ruh' Classes' for all the students of the class. The students are least interested in these courses but the staff and students have to do it compulsorily for hours and hours together. These courses have hidden agenda of teaching of Baha'i religious passages. The students are supposed to memorize long Baha'i prayers and quotations in order to enrich themselves with Baha'i Teaching and culture.

Even the tiny tots are not spared from Baha'i teachings. They too have to undergo various Baha'i children courses designed for them, that are based on Ruhi books.

One of the senior staff who has retired from the school and now taken another assignment in one school elaborated the whole teaching process of the Baha'is. He said that Baha'i Faith has no acceptability in the society. Baha'i Faith has nothing new to offer to the society although they claim that they have solutions for all the problems, but first the people should accept Baha'i Faith. In fact Baha'i teachings have been copied from other religions. Therefore in order to spread the Baha'i teachings, the Baha'i Administration emphasizes on establishment of Schools and considers the children as best and fruitful targets. Some of the parents have seriously objected to Baha'is proselytizing going on in these Baha'i Institutions. But then they have limitations to change the schools at this stage.

<http://panchgani-Bahais.blogspot.com/>

BAHA'I METHODOLOGY It has been the habit of the Baha'is to have active public relations and persuade high ranking government officials and eminent personalities in every country to speak for them. Why do the Baha'is never speak of the huge injustice and oppression being meted out to fellow Indian citizens in different parts of world? Are Indian Baha'is, first Baha'is and then Indians?

It is not the first time that the 86 Indian have fallen into the trap of cunning Baha'is. Earlier in 2010 there were 31 eminent Indians who were taken by the Baha'is for a ride. In the Issue of 7 Baha'i prisoners in Iran. This point to a very strong Baha'i network operating in India.

In India from Sorabjees to Mistrys, from Corporators to Member of Parliaments and from State Minister to Cabinet Ministers are being contacted to bring pressure on Iran as if the Government of India has nothing else to do except protect the Baha'is. In spite of these efforts the Baha'is do not lack behind in claiming that we do not interfere in politics.

Unfortunately, the petition by eminent Indian citizens has served the following purpose for the Baha'is

1. Propagation of Baha'i Faith in India
2. Defamation of Iranian Government
3. Attempt to sabotage the good and cordial relation between India and Iran.

I earnestly request Indian politicians and bureaucrats not to succumb to Baha'is charming persuasion and verify facts and evaluate long term repercussions before taking-up a stand.

Manish Desai Source
http://groups.google.com/group/talk.religion.bahai/browse_thread/thread/5a86f9ec58a998bd#

Anonymous (2011-07-18 14:39:35)

This article is devoid of logic... It lacks the basic sense.... Suggest the author to look into facts prior to jumping to conclusions

Naser (2011-07-18 21:28:27)

As stated into the blogpost. I am not the original author of this article.

The author can be contacted through talk.religion.bahai You can direct your comments there.

Thank you.

Anonymous (2011-10-16 09:50:52)

BAHAI FAITH IS A FALSE RELIGION. BAHAUULLAH IS A THIEF. JUST IMAGINE HE EVEN CLAIM TO BE THE RETURN OF KRISHNA AND BUDDHA AND HE DOES NOT EVEN KNOW ANY A, B, C, D OF BUDDHA AND KRISHNA. LET ALONE EVEN OF JESUS ETC. HE IS MISLED AND IS MISLEADING SO MANY.

HE SAID SOME HEAVLY MAID CAME IN HIS DREAM AND HE WAS TOLD HE WAS THE PROMISED ONE FOR ALL THE AGES. SO ITS HIS DREAM THAT HE WANT THE WORLD TO FULLFIL. HOW SICK THIS MAN MUST BE AND HOW AMBITIOUS. YOU CAN SEE IT FROM THE ACTIONS OF HIS FOLLOWERS. SO SICK MENTALLY AND SPIRITUALL HIS FOLLOWERS ARE THAT YOU COULD SEE FROM THEIR BODY LANGUAGE AND THE FALSE KNOWLEDGE THEY HOLD.

ITS JUST NOTHING BUT FANATICISM AND PREJUDICAL MIND OF THE BAHAIS WHICH HOLD THIS FALSE ORGANIZATION TO GATHER.

MAHAULLAH SPENT HIS LIFE IN SATIFING HIS BALLS. HE HAD MORE THAN 14 CHILDREN AND HIS FATHER MORE THAN 7 WIVES AND SO MANY CHILDREN EVEN HE DID NOT HAVE ANY KNOWLEGE OF.

HOW CAN THESE PEOPLE GIVEN TO SO MUCH OF EARTHLY PLREASURE CAN BE THE LIGHT OF THE WORLD.

THEY SAID HE CREATED HOLY FAMILY WITH HIS HOLY BALLS.

HOW ABOUT THE REST OF THE WORLD. THEY ARE UNHOLY OR WHAT?

ONLY BAHAUULLAH FAMILY HIS CHILDREN ARE HOLY AND THE REST OF HTE WORLD IS UNHOLY.

HOW CAN WITH THIS KIND OF NONSENSE THEY WANT TO PREACH THE ONENESS OF MANKIND

ABDULBAHA HE IS SUPPOSED TO BE ROLEMODEL FOR THE WHOLE WORLD. HE HAS 9 HOLY CHILDREN. SO MANY

DIED BECAUSE OF HIS NEGLIGENCE.
HE IS THE ROLE MODEL. WHO EVEN COULD NOT TAKE CARE OF HIS CHILDREN.
ITS JUST THAT INNOCENT AND IGNORANT PEOPLE ARE BECOMING TARGET OF THIS BAHAI NONSENSE.
ITS TIME THIS HYPOCRACY TO BE REVEALED TO THE PEOPLE OTHERWISE WE WILL BE CREATING THE WORLD OF SPIRITUALLY AND MENTALLY SICK PEOPLE.

sama (2013-02-15 19:07:03)

You need to consult a doctor bcz ur comment suggests you are a mentally sick person who has no clue about the Bahai Faith and its followers. As far as our classes are concerned, we teach values and oneness of God, amn and prophets. We dont force any one to be a Bahai, we just give the msg. Dont Hindus, Christians, Muslim teach their Faith?? Is it a crime???? All these articles about our connection with zionism is crap. Our holy place was in palestine as Bahauallah passed away there and later that area came under Israel. I cant stop laughing when I look at these articles. I really dont bother bcz ultimately Truth will be as clear as the shining sun. Alot of you, pls read the Bahai authentic texts or join the classes yourself to see what these people have written is a lie. I also want to tell u that dont take black tea bcz these mentally sick people also believe that if u have our tea, sthng will happen to you.

Naser (2013-02-15 22:54:36)

Dear Sama,

Thank you for commenting. You have the right to reply to the comments as you wish in a polite and civilized manner. You see, I don't censor the comments, I publish all the comments be they of Haifan Baha'is, Orthodox Baha'is, Ex-Baha'is, Azalis, Moslems, Christians or Zionists. I really want to give them all a free platform to talk with each other but unfortunately some people use very profane language but I approve those comments also. I have seen at many Persian websites and blogs where Haifan Baha'is use very dirty language. Anyway... that is a different discussion...

Let me answer your comment :

About your classes (BCCs, JYCs) : There is really no problem in teaching your religion. Please don't take it in the wrong sense. Every individual has the right to expression and he has the right to express his belief as long as the listener is interested to listen. What is wrong in your teaching is HYPOCRISY and DECEPTION. You people did never say that your intention of teaching MORAL CLASSES are to convert the child and his parents. Please see this post - <http://bahaism.blogspot.co.uk/2012/03/blog-post.html> - listen to what Counselor Gloria Javid says, see how that other persian lady who is teaching Children

Classes is introducing HOSEIN ALI NARI as the manifestation of God. Listen to the boy of Egypt - what he says about Ruhi Classes, read the activities of Baha'is of India in Phanigani - why the Hindus stopped them? Why that person was deported from Uzbekistan? When you want to teach your religion to other, just say them, this is Baha'i religion, this Guy Mr. Hosein Nari is the AVATAR OF GOD (Don't say he was prophet), Say clearly that he was GOD MANIFESTED. he was the senders of all the Prophets, he was the one who spoke to Moses on Sinai, he is the Lord of the Lords, Say all the things clearly, don't try to fool the people under all those beautiful slogans of peace, love and unity. Please.

About your connection to Zionism : See Israel is an oppressive regime. It has murdered more than 1500 children alone since year 2000. Thousands of defenseless women and innocent men were killed by this regime. It has occupied their lands, killed them and violated 1000s of international laws. Israel is the biggest human rights violator in the world. Do you agree to this? I know Hosein Ali Nari was not there when the Britishers awarded palestine to the Jews. I know that. But the Baha'is today are sitting in the lap of these oppressors and serving them. It is a simple thing to understand... when you do not condemn a crime then you are yourself a part of it. See how many moslems have condemned the persecution of Baha'is in Iran. I have myself seen the signatures of so many moslems against the so called persecution of Baha'is. Show me the letters and signatures of Baha'i intellectuals who have condemned Israel for its crimes... please.

About Truth : If it is truth, it will shine. If it is dirt, then it will go to the dustbin. See how the US NSA was humiliated by its defeat against the Orthodox Baha'is over Trademark issue. I really laugh when I see your religion registered under Companies Act in various countries and its symbols registered as Trademarks. This is really new to me...

Regarding Authentic Text : I request the visitors to please visit the genuine baha'i website viz. bahai.org and learn more if they wish. But if you are really in search of truth then you must check all the sources. Read Azali writings also, check the claims of Orthodox Baha'is, see the claims of various sects of Baha'is. According to Hosein Ali Nari himself, shia branch of Islam - which was in minority - was the real islam. So one should not understand that truth is where the majority is....

Regarding the Black tea : I really don't know what you are talking about.

I thank you for giving me opportunity to write this comment. Please feel free to write further comments. I will be happy to talk to you.

Loves and regards

Naser

Anonymous (2013-02-26 07:04:55)

My son, who lived with us for 26 years dated a woman who claims to be in this cult. When they wanted to marry she said we had to sign welcoming her into the family and allowing them to marry as required by Bahai faith. We did this 3 weeks before the wedding and the day after I was allowed to attend their reception my son came to our home to tell us that his wife did not wish to be part of our family and he could not come back. That was it. Now they just abuse me verbally when I try to contact him. This group is a fraud and uses brainwashing on non members.

4.6.5 Gay marriage in the City of the Covenant (2011-06-28 22:32)



Abdul Baha said :

This American nation is equipped and empowered to accomplish that which will adorn the pages of history, to become the envy of the world and be blest in both the East and the West for the triumph of its people... The American continent gives signs and evidences of very great advancement. Its future is even more promising, for its influence and illumination are far-reaching. It will lead all nations spiritually."

Abdu'l-Bahá in His addresses in America and elsewhere frequently expressed the hope, the prayer and the assurance that the banner of international peace would be first raised in America. At Cincinnati, Ohio, on November 5, 1912, He said:—

America is a noble nation, a standard-bearer of peace throughout the world, shedding her light to all regions. Other nations are not untrammled and free of intrigues like the United States, and are unable to bring about Universal Peace. But America, thank God, is at peace with all the world, and is worthy of raising the flag of brotherhood and International Peace. When the summons to International Peace is raised by America, all the rest of the world will cry: "Yes, we accept." The nations of every clime will join in adopting the teachings of Bahá'u'lláh, revealed over fifty years ago. In His Epistles He asked the parliaments of the world to send their best and wisest men to an international world parliament that should decide all questions between the peoples and establish peace ... then we shall have the Parliament of Man of which the prophets have dreamed. (Dr. J. E. Esslemont, Baha'u'llah and the New Era, p. 242)

During his visit to America in 1912, he prayed for the American elections and American nation thus :

O Thou kind Lord! This gathering is turning to Thee. These hearts are radiant with Thy Love. These minds and spirits are exhilarated by the message of Thy glad tidings. O God! Let this American democracy become glorious in spiritual degrees even as it has aspired to material degrees, and render this just government victorious.

Confirm this revered nation to upraise the standard of the oneness of humanity, to promulgate the Most Great Peace, to become thereby most glorious and praiseworthy among all the nations of the world.

O God! This American nation is worthy of Thy favors and is deserving of Thy mercy. Make it precious and near to thee through Thy bounty and bestowal.

Abdul Baha Called New York the City of Covenant
<http://abdul-baha-the-mystery-of-god.blogspot.com/>
Today after 100 years

New York Assembly passes bill to legalize gay marriage 80-63; and Legislation now heads to Senate

servants of the Omnipotent One. May they rise from present material attainments to such a height that heavenly illumination may stream from this center to all the peoples of the world."

Read more: http://www.cumberlandlink.com/news/religion/article_a9d3ee1c-a3d3-11e0-88c4-001cc4c002e0.html#ixzz1QxiNUVIO

The recognition of Gay marriages in America is a what Abdol Baha said, "distributing center of spiritual enlightenment" ???



Anonymous (2011-06-30 20:41:14)

So the 'Greater Peace' is coming. Baha'u'llah is answering Abdul Baha's Prayers. Great title 'Gay marriages in the city of covenant'.

Farrokh (2011-07-02 21:01:08)

Abdol Baha Said,

May America become the distributing center of spiritual enlightenment, and all the world receive this heavenly blessing! For America has developed powers and capacities greater and more wonderful than other nations. While it is true that its people have attained a marvelous material civilization, I hope that spiritual forces may animate this great body and a corresponding spiritual civilization be established. May the inhabitants of this country become like angels of heaven with faces turned continually toward God. May all of them become the

4.7.3 The Two Mirzas (2011-07-13 22:24)



What do they say for each other?

This is what the Ahmadiyyas have to say regarding the Baha'is : The following important differences between the Ahmadiyya claims and the Bahai claims :

1. One of Hazrat Mirza Ghulam Ahmad's basic aims was to teach the world the Islamic doctrine of the absolute oneness of God, which strongly rejects the concept that any human being can ever be a manifestation of God. The Bahai teachings are that there have been various manifestations of God on earth (Moses, Jesus, Muhammad, Baha-ullah). Therefore Hazrat Mirza Ghulam Ahmad was teaching the opposite of the Bahai beliefs.

2. As noted above, Hazrat Mirza Ghulam Ahmad proclaimed that the Islamic scripture, teachings and law are valid forever, and will never be abrogated or replaced. Again this is exactly the opposite of Bahai beliefs which teach that Baha-ullah's scripture and law have abrogated and replaced the Holy Quran and the Shari'ah of Islam.

3. The Prophet Muhammad taught that prophets before him had been sent by God to all nations, and he required his followers (Muslims) to believe in all of them. Moreover, he taught, as stated in the Quran, that these prophets had prophesied to their nations of the appearance of the Prophet Muhammad and had instructed their followers to believe in that Promised Prophet when he came. So the Prophet Muhammad became the converging point of the previous prophets and religions. He addressed the whole of humanity, while the previous prophets addressed only their individual nations. He was thus the Last and Final Prophet through whom all humanity is to be united.

To preach the oneness of humanity and to seek to unite religions on fundamentals in the seventh century, as the Prophet Muhammad did, at a time when no one even knew what the whole world consisted of, is a clear proof of the Prophet Muhammad getting

revelation and knowledge from God. But for someone in the nineteenth century like Bahauallah to repeat similar ideas (i.e. unity of humanity) cannot be called new revelation coming from God, particularly when he himself originally arose from within the religion of Islam.

<http://www.muslim.org/intro/bah.htm>

These are the ideas of Baha'is regarding Ahmadiyya Muslims : While some of the few quotes of their (Ahmadi) writings I have read seem quite forceful and rarely seem inspired, the correlations to Baha'i scripture is quite astounding. Their founder also claims to be the Mahdi and Messiah, as well as claiming the same ties to Buddhism and Hinduism. They also promote non-violence and uphold jihad as personal struggle not the waring aspects Muslims have accepted widely.

They differ in many ways, they uphold more closely everything in the Qu'ran and much of their writings are about this book. He also claims Jesus didn't actually die on the cross, but rather journeyed to India where he died an old man of natural causes.

Obviously, I do not believe time based prophecies apply since it was founded in 1889, thus 45 years late for Jewish, Christian, Muslim, and Hindu prophecy at least. They also call their leader Caliph, which I agree with Riggs is the mark of the beast - the 666 referred to in Revelation. Still, it is interesting, could their leader have been exposed to Baha'u'llahs writings at this time? There are already 200 million members of this group apparently, so I think it would be a valuable group to target with pioneering, they already accept many things Baha'u'llah has said so presenting time based prophecies might be enough to bring them to the Baha'i Faith?

I sort of liken them to Mormonism in that they have writings that correlate to what Baha'u'llah has said - and in the case of Mormonism, accurately describes the Baha'i dispensations coming - however entirely focus on a previous dispensation rather than bringing anything new.

<http://bahaiforums.com/interfaith/2906-ahmadiyya-muslims.html>

What the christians have to say about both of these "Mahdi"s ?

<http://www.iranian.com/main/blog/covenant/bahauallah-biblical-prophecy>

Anonymous (2011-07-16 07:10:50)

Your God is a figment of your imagination. There is no God that created the universe, you illiterate thumbsucker. Visit www.richarddawkins.net
The trash in Baha'i garbage cans is worth more than your delusional self.

Naser (2011-07-16 10:29:35)

My Dear H. Baha'i Crazy friend,
Firstly mind your language. I am not a thumb sucker. Secondly I am not an illiterate. You haifans are thumb-sucker. The thumb (messages) comes from the Haifan Infallible body and you people sucks it the whole year. About illiteracy I want to tell you that inspite believing in IIOT (independent... of truth) you people stick to those non-sence childish material of Ruhi. Did you investigated the Azali documents. Did you see the orthodox doctrine. Did you do that? I know you have not. So the real illiterate is you. The the Haifan Bahaism is no doubt a garbage can. I agree with you. Now I am removing all your comments from other posts because you are spamming here.

4.7.4 Iran justifies it's stance on Baha'is (2011-07-14 23:25)

Bahaism, Connection and interaction with Arrogant powers

Connection and interaction of Bahaism with arrogant powers since its very genesis is among the important and exemplary chapters of the history of this sect whose news has been published by non-baha'i sources while its evidence and effects can also be seen and observed amidst the pages of texts and sources of the sect.

✖

In addition to cooperation and connection with colonialists supporting and accompanying the dictatorships have been among the principles of this sect.

Bahaism was involved in the

"British" coup

of February 1921 which resulted in the establishment of the "corrupt

and dependent" Pahlavi

regime

and its historical documents show that

the Bahaist

circle of

Iran discovered Reza khan by its marked element

Habibollah

Einolmolk (writer of the

works

and

overseer of Abbas

Effendi

in his young

age and

father of

Abbas

Hoveida

the notorious prime minister

of the Pahlavi regime)

and

introduced him to

the chief
spy
of the British colonialists in
Iran
(sir Ardeshir
Reporter or Ardeshir) to implement
the 1921
coup .

✕

The tie
between Bahatism
and the Pahlavi regime reached its peak
after the coup of
19 August
1953
and the Bahaists mounted to
the highest
political, economic, cultural
and military positions in the last two decades of the
rule of Mohammad Reza
Pahlavi.

Presence of the leaders of this misled sect in the important political, military and economic positions also prepared the ground for expansion of its propagation activities against the Shiites in the cradle of Shiites (Iran) from which they took the highest benefit.

SAVAK report about General Shafeghat , the Baha'i Chief of the Army Staff

during the last days of the rule of the ties and cooperation of Bahatism with the Pahlavi regime against

Islam
and Shiite theologians.

✕

It is noteworthy that ties to colonialists still continue in the forms of official support of the white House and the Occupier Regime of Palestine for them and the apparent cooperation against the Islamic republic of Iran.

Therefore expulsion of the leaders and activists of the misled sect and termination of their mysterious organization in Iran after the triumph of the Iranian Islamic Revolution was the least the oppressed nation of Iran

could and should do about the Baha'i leaders and activists.

By: Karim haghparast

(Some minor changes have been done to the original article)

<http://www.rohama.org/en/pages/?cid=1499>

4.7.5 Long obligatory Baha'i Prayer - Salaat of Baha'is (Video) (2011-07-16 23:10)

[EMBED]

4.7.6 One more long obligatory prayer (Video) (2011-07-16 23:13)

[EMBED]

4.7.7 One more Baha'i prayer to fool Hindus in India (Video) (2011-07-16 23:20)

[EMBED]

4.7.8 Peter Khan is dead. (2011-07-17 23:12)



Dr. Peter J. Khan, former member of the Universal House of Justice, died today in Brisbane, Australia. He was 74 years old.

He became a Baha'i when he was a youth. He served as a member of National Spiritual Assembly of Australia, Auxiliary Board Member for Propagation in North America, member of Continental Board of Counsellors in Australasia, and of the International Teaching Centre, later he was appointed to the Universal House of Justice on which he served for twenty-three years. He was tortured (mentally) by the New Zealand Baha'i community to a greater extent. May may this has contributed to his sufferings and may be this and some other pressures lead to his dying in Australia. As we all know Wahid also stays in Australia.

The members of UHJ are under immense pressure. They have so much work-load that they often succumb to bear.

Read this excerpt from his speech that he gave in New Zealand :

The House of Justice has been appalled in recent weeks to receive vitriolic, nasty, vicious letters from New Zealand Baha'is concerned

about actions the House of Justice took with regard to a believer from the South Island. I'm sure you are aware of it. These letters are not many, there are a few of them, but they're probably the worst letters I have ever seen written to the House of Justice and they came from people who are part of the New Zealand Baha'i community. That, if nothing more, is an indication of the need for a far greater attention to this issue in this country as well as in other countries. New Zealand surely doesn't want to go down in Baha'i history as the community that has produced such nasty correspondence. Correspondence of such a kind that I am embarrassed to have my secretary see it because of the kind of language that it uses. Anyhow, be that as it may, it's their spiritual problem and they will deal with Baha'u'llah as they wish. But the point is that here it is an indication that something is fundamentally wrong with the Baha'i community in this country in terms of its depth of understanding of the covenant and the authority of the institutions of the Faith. What you take as normal is not normal, but abnormal.

treatment of Allison and about the hypocrisy of how the Dunedin Community dealt with philandering members of the Spiritual Assembly and in Nelson with a Persian conman and anti-semite. I am not a Bahai and never will be.

Stuart G.

read more here :

<http://www.whoisbahauallah.com/Alison/calamity.html>

May Peter Khan rest in a place where Baha'u'llah is.
May God do justice with him.

Anonymous (2011-07-16 07:08:27)

Your Allah doesn't exist, you illiterate creationist. Visit www.richarddawkins.net

Steve (2011-07-26 14:57:21)

Bette Davis is reported to have said of her long-time nemesis:

"You should never say bad things about the dead, you should only say good. ...Joan Crawford is dead. Good."

<http://www.imdb.com/name/nm0000012/bio>

I wish Peter well. I like to think that he's sitting up in heaven with Amy Winehouse, as we speak.

Perhaps Bette Davis should have the last word:

"I wouldn't piss on her if she was on fire."

ka kite

Steve

Anonymous (2011-12-20 08:08:45)

Good on you, Steve. Peter Khan got it slightly wrong. I wrote a number of angry letters to him about the

4.7.9 Video : Countering the Baha'i Propaganda part1 - By Wahid Azal (2011-07-19 23:07)

✕

IFRAME: //www.youtube.com/embed/LEhLkVsXddY

Anonymous (2011-12-06 10:13:18)

Hello, to make comments about any religion you should know all about it. I have never heard the word bahatism, the religion is called Baha'i Faith.

Water (2011-12-07 13:35:19)

Hi there !

If you are talking about Wahid Azal, then you must first listen all his lectures on your cult then say anything.

Listen here :

<http://www.youtube.com/watch?v=LEhLkVsXddY>

Please listen all the parts, then come back here and we will discuss further.

About the word Bahatism, this is not new. May be you are very young and your elders did not let you know about this. Just search this term in the Archives of New York Times and Washington Post and you will find many old news item with this word printed by Bahais themselves.

Anonymous (2013-06-29 01:50:09)

You are wasting your precious time and life in a kind of anti propaganda. Why don't you invest your time and money in any cause that is worthwhile for humanity?

Naser Emtesali (2013-06-29 12:11:34)

Why are you wasting your life in Baha'u'shaitaan?

4.7.10 An Episcopalian view of Baha'ism (2011-07-19 23:14)

By Adrian Worsfold

When I was confirmed into the Church of England in 1984 I asked some Baha'is I met at their firesides to come along. None did. In the end I fell out with the Baha'is as I discovered academic material that presented their history differently from their own. They are very committed to the preservation of their history as monitored by the Universal House of Justice, the nine seater male-only assembly meant to be a combined secular and religious decision making body for the world, elected without campaigns by the National Spiritual Assemblies below them, these elected by delegates from the Local Spiritual Assemblies below them. It is a very conserving system, a sort of democratic centralism: what the top level says goes. Very quickly summarising: the origins of the Baha'i Faith are in the Babi faith that developed out of Shia Islam in Iran and Iraq. They were waiting for the return of the Hidden Twelfth Imam and a Holy War for the victory of Islam. In 1844 Sayyid Ali Muhammed Shirazi claimed to be the Bab, the Gateway to the returning Imam. When he didn't appear at Karbala, Sayyid Ali Muhammed escalated his status in stages to the Imam, then the Prophet and then superseding to a new Manifestation of God. The movement was surrounded by violence, and started much of it themselves. The Bab appointed Mirza Yahya (or Sub-i-Azal) to be his successor, but after the Bab was killed by the authorities the violence continued and the movement was in severe decline. Sub-i-Azal's half brother, Mirza Husayn Ali, an elite Persian convert, built up his own faction and in 1863 he, Baha'u'llah (Glory of God) announced himself as the Bab's next Manifestation of God. The authorities never left either faction alone, and the Azalis ended up in Cyprus and the Baha'is at Palestine. However, Baha'u'llah, in the course of the compulsory travels and his declaration to the few and then the world of his status, read Sufi and New Testament material, and completely remodelled the faith as it came into the Western orbit, making itself syncretistic in character, peaceful and expecting the unification of the world.

Baha'u'llah died in 1892, and Abbas Effendi, his eldest son, or Abdul-Baha, became the leader and only interpreter or "Centre of the Covenant". Here there was factionalism, as a group known as the Unitarians (people of the Book, not Abdul-Baha's interpretations) broke out and were excommunicated. The Young Turks' victory meant an end to imprisonment, and Abdul Baha became a traveller around the West even

more spiritualising and Westernising the movement, and was a charismatic figure as he attended mosques, Christian and Unitarian (the other sort) churches and synagogues.

After he died Shoghi Effendi became the first Guardian. Some Germans did not accept the validity of Abdul Baha's will appointing him and so the Free Baha'is emerged for a time. Shoghi Effendi should have had a serving Universal House of Justice under him, but he did not set it up. He should have left a will, but either he didn't or it never appeared. So when he died in 1957 there was a crisis of leadership, after which in 1963 the Universal House of Justice was formed and took to itself powers of the Guardian, most importantly the sole power to interpret and the power to excommunicate.

The chief of Hands of the Cause, a forerunner to the UHJ, Mason Remey, thought he should be the new Guardian. Factions have arisen ever since from that branch, including one that now thinks the second Guardian was presumptive, but so was the Universal House of Justice taking power to itself.

The UHJ produces plans for growth. The millennial nature of the Bahai Faith is that it expects the Most Great Peace to arrive (instead we had George Bush) and a tipping point where "troops" of people convert to the Bahai Faith. Unfortunately, the Bahai Faith has been born in a rather irreligious age in Europe, and other than some growth in developing countries, Europe has been slow and with a high turnover of members. Plus, the UHJ in Haifa has a habit of turning members who don't submit to censorship panels into covenant breakers. There are also quite a few people who find themselves mysteriously removed from the rolls of membership, but in the age of the Internet they continue the faith themselves with new freedom, the name Baha'i being in the public realm. A problem for the Haifa Baha'is is that only they can raise money for themselves, and members who can participate in Feasts as well as Firesides find themselves locked into administration details: the Baha'i Faith is an "Administrative Order" after all.

So at each stage of leadership transition elite groups have competed and been excluded, and it is reasonable to say that the quest for unity has been a failure because of its high cost in factions and breakaways, and now there is a more relaxed Bahaimism emerging of excluded or drifter individuals. It matters not that the Universal House of Justice only recognises itself as legitimate, because anyone can read the Kitab-i-Iqan and Kitabi-i-Aqdas and the published materials that Shoghi Effendi translated into his strained old-world English. Even infallibility is being questioned by indi-

viduals let loose.



The Bahai Faith is useful for Christians and Christian theology in a number of ways.

First of all we see something of a parallel in the Bab as a kind of announcer of a new manifestation, although he became what he expected. He gets positioned like a John the Baptist, and probably John the Baptist was his own man too. Then we have the central manifestation (Incarnation) figure, Baha'u'llah. Then we have the very important St. Paul figure, who becomes such an important interpreter and spreader into new cultures and giving a further twist to the faith.

Then we have the issue of authority. There is something of the Pope in the Guardian, of course, but the UHJ is like Orthodoxy or Roman Catholic centralism - with knobs on. In fact it is very Weberian-bureaucratic, and very pyramidal. Weber regarded such with great pessimism: it was anti the life-giving enchantment that he thought religion supplied.

The other lesson is that of allowing theology to grow organically and in diversity. There is a distinct double identity problem of Baha'i member scholarship in secular institutions including that of religious studies departments. It does the Baha'i Faith no favours. We see similar with some Roman Catholics. If Christians become more subject to such pressures of membership conformity, then there is a distortion to both the academic sphere and to the representational sphere.

I also suggest that Christians should express the truth as they find it even when it conflicts with doctrines or interpretations of the Bible. If there is some compelling finding about, say, the Jesus of history as an endtime Jewish rabbi, then this should come first, or at least people should be honest about the layer-cake nature of doctrines or how people interpret the Bible. Older faiths have developed more maturity with time. They can sit light and worry less about how their faiths are represented. Or at least this is what we thought, as the Christian world gave rise to a secular and plural world.

There are pressures to go along a road of such as

the Fellowship of Confessing Anglicans. There is a narrowing of what is legitimate expression of a faith, and there are calls for excluding those who are not biblical enough. An Anglican Communion, properly understood, would become a World Wide Anglican Church with authoritative statements handed down, with again distant high-up forms of selection of those with centralised power.

Who knows how these developments will work out. The Baha'is could not predict their own future, despite the claimed infallibility of the words of both their Manifestation of God and Centre of the Covenant. So Anglicans cannot predict theirs! Nevertheless, if secularisation and plurality lead down the road to authoritarianism and centralisation, there are going to be quite a few Anglican Communion Covenant Breakers who will continue to define the faith in a broad way, however they organise, meet and link up together.

Adrian Worsfold (Pluralist), has a doctorate in sociology and a masters degree in contemporary theology. He lives near Hull, in northeast England and keeps the blog Pluralist Speaks.

Source :

http://www.episcopalcafe.com/daily/interfaith/lessons_for_christians_in_the.php

Anonymous (2014-12-03 03:29:14)

Your blog is astounding in it's scope and amount of information concerning the sect of Bahai. As an Episcopalian Christian, I thank you very much for your hard work.

4.7.11 Larry's dream (2011-07-27 13:28)



This dream was posted by Larry Rowe on TRB, Click for the original article - [here](#)

DREAM STARTS HERE : Peter Khan is greeted at the pearly gates by St. Peter. Mr. Khan says:

"There must be some sort of mistake, I was expecting to be greeted in the Abha Kingdom by Baha'u'llah, Abdul'-Baha at least. St. Peter looks down at his list and says: " Mmmmm, it appears that there has been no mistake, your name appears right here on the list." He shows Mr.Khan the list and sure enough there's his name."

Saint Peter goes on to say: "It appears that you're fairly well balanced on the holy scales but there is just one thing we want to check with you.". Mr.Khan thinks: "And what could that possibly be?"

Saint Peter says: "There is some mention of a calamity in New Zealand that you spoke of at a talk you gave there yet there is nothing in our records that show any such spiritual calamity occurring. Let me remind you Mr.Khan that your response could weight in your favour, or not."

This has Peter Khan somewhat stumped, he's not quite sure how to respond. He thinks it over for a few moments and then says: " Well, in my position as a member of the infallible Universal House of Justice I felt myself qualified to be the arbiter of the spirituality of the community there." Saint Peter has a perplexed look on his face and says: " I've never quite encountered a situation quite like this before so I will have to take it up with the boss, I will be back shortly." He vanishes leaving behind a rose of attar smell in the air.

By now Mr. Khan is getting very worried, he's thinking: " This is all a big mistake!!! I was in my right to pass judgment on the New Zealand Baha'i communities spiritual state, what am I doing here anyway? These Pearly gates are a Christian myth!" As suddenly as he disappeared Saint Peter reappears. He looks at Peter Khan and states: "Well I took it up with the boss and he says that since He's the only one that's infallible he's given you a choice: hell, or purgatory.". Now

4.8 August

Mr.Khan is getting really worried and starts to lose his composure a bit, he excitedly says: " Send me to the Abha kingdom this moment! I deserve it!!!" He begins to tremble a bit while thinking: "Those nasty New Zealanders deserved everything I said about them." Just then he awakens with Shoghi Effendi shaking him by the shoulder. With great relief he thinks: " Finally, this must be the Abha Kingdom. He asks Shoghi: " This must be the Abha Kingdom, isn't it?" Shoghi answers: "Sadly not, this is a special place for all those who during their life times suffered the delusion of divine infallibility. Don't worry though, we have lots of company." ;^)

Craig (2011-07-29 19:25:45)

In a way you have to feel a bit sorry for Peter Kahn. He was a man who had no self awareness whatsoever in the Great Hall of Mirrors of the dysfunctional Cult Bubble where he lived out his entire adult life. He put his head on a pole for all of human history as a marker on the trail as a warning. Joseph Conrad on LSD could not have dreamed up a more profound fate in his prose in Heart of Darkness. But it is, once again, the Same Old, Same Old of the top down Abrahamic Organized Religions. Wash. Rinse. Repeat.

I wish progress to all souls. So I will say a prayer for him. It is all very sad that a single man could do so much damage with his life. He will now have to confront it himself. Maybe his soul will learn something from his journey. I certainly hope so.

Best regards to everyone.

Craig

Wahid Azal (2011-08-18 19:17:00)

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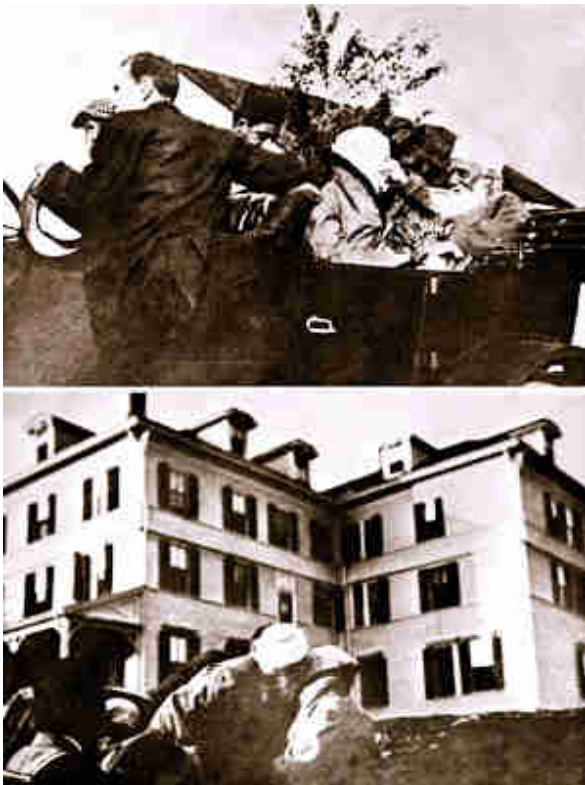
Have you ever seen a martyr to a donkey's penis?

- Rumi (my trans.)

Wahid Azal (2011-10-25 15:58:53)

This man was a power hungry and corrupt functionary of a corrupt system who hurt an awful lot of innocent people over the years and has now been made to witness the consequences of his deeds. A great darkness finally left this world. May he burn in hell!

4.8.1 Iran busts intl. network promoting Bahaism (2011-08-03 16:33)



Tehran Times Political Desk TEHRAN - Iranian security and intelligence personnel have identified and arrested the members of an international moral corruption network promoting Bahaism.

The network was carrying out its activities in the cities of Tehran, Karaj, Isfahan, Shiraz, Mashhad, and Yasuj, as well as the town of Evaz, which is located in Fars Province, the Fars News Agency reported on Sunday. The leaders of the network were receiving \$400 per month from certain foreign countries to promote the teachings of Bahaism in Iran.

Picture : 'Abdu'l-Baha kissing Sarah Farmer, Green Acre, 1912

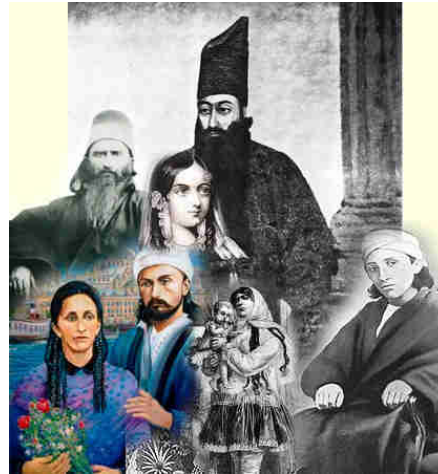
Nadeem (2011-08-04 10:37:27)

Yes, the money is being distributed to the Pioneers and ABMs. Some of the full time counselors are getting funds from Haifa as 'living assistance'. The money plays important role in Bahaism. Now-a-days baha'i have started emphasizing about Huququllah and various funds. They also give pledge forms to their members and then rigorously follow them up to pay their monthly (19 days) contributions.

Anonymous (2015-01-31 05:03:30)

This whole site is so untrue and bogus. May God Have Mercy on your souls!!!

4.8.2 At the age of 74 Baha'u'llah was a father of fourteen children from his three wives. (2011-08-08 18:55)



Baha'u'llah married three (Baha'i Version). 1]. At age 18 in October of 1835, Baha'u'llah married His first wife who was named Asiyyih Khanum; She is reported to have been very beautiful caring and very kind; she was the daughter of Mirza Isma'il Vazir [minister] a wealthy person of the region of Yarlud . 2 years earlier before the marriage of Baha'u'llah, Asiyyih Khanum's brother, Mirza Mahmud, had married Baha'u'llah's older sister named Sarah Khanum. Of course this marriage was in Iran.

2]. When Mirza Buzurg [Baha'u'llah's father] fell from favor with the Shah, and lost his homes, Baha'u'llah in 1839, after the death of His father, moved to Tehran where He rented a home in the Uldajan Quarter of Tehran and also took in His own mother and most of His father's wives and their children to live with Him. From this marriage, Baha'u'llah had 7 children and only three survived. These three were born in that house in Tehran;

A) In 1844 Abbas was born; He became known by the title He chose, Abdu'l-Baha.

B) In 1846 Fatimih Sultan Khanum was born, who in later years became known as Bayhiyyih Khanum and was given the title of The Greatest Holy Leaf, by Baha'u'llah.

C) in 1850 the youngest son was born and his name was Mirza Mihdi. When Baha'u'llah was exiled to Baghdad they left Mirza Mehdi with family in Tehran because he was too young to withstand that hard trip over the Al Borz Mountains. Mirza Mahdi joined his father later on when he was older, and so he accompanied Baha'u'llah on His exiles to Istanbul, Ediren and

Akka were he died at a young age; Mirza Mehdi fell down on a wooden crate from a skylight on the roof of The Most Great Prison and died in there. According to Aqa Husyan Ashch's unpublished memoirs, and in tablets of Baha'u'llah and Abdul Baha, Mehdi's dying wish from Baha'u'llah was that the doors of reunion be opened for the friends to be able to attain the presence of Baha'u'llah. Restrictions eased soon after his death...When they buried Mirza Mehdi, an earthquake happened in Akka. Both Asiyyih Khanum and Mirza Mehdi were buried in a cemetery outside the gate of Akka named Nabi Salih...later in 1939 Shoghi Effendi exhumed the two remains and entered them on Mount Carmel close to the Greatest Holy Leaf.. that area is under the House of Justice and is called the Maraaqid. Asiyyih Khanum died in 1886.

3]. As customary of His high social position and what may have also been some family pressure, Baha'u'llah Married His cousin Fatimih in about 1848. This Fatemeh was really a widow when she married Baha'u'llah.. before Baha'u'llah she married off at a very young age to a very much older man, a relative of hers and Baha'u'llah by the name; Shaykh Muhammad 'Allamih Nuri, a high ranking Muslim cleric. He dies soon after this marriage and thus Fatimih was a young widow. Fatimih became known as Mahd al Awliyaa.. which in Farsi is pronounced as Mahduliya. This marriage happened in Iran and NOT in Baghdad about the year 1848. From this marriage there were 6 children; only three males and one female survived to adulthood.

Muhammad Ali, Diya'u'llah and Badiy'u'llah... Diya'u'llah died without children, Badi'u'llah had two daughters and Muhammad Ali, al Ghusn al Akbar, at the time of Abdul Baha, had Musa, Shua'u'llah.

4]. In About 1862, Baha'u'llah takes his third; it was upon the insistence of her father who was a staunch believer. Her name was Gawhar Khanum of Kashan. Gawhar Khanum, does not go with Baha'u'llah to exile, she remains in Baghdad and joins Him in Akka in the 1885. From this marriage result in only one girl; Furigiyyih she marries the nephew of the wife of the Bab; his name was Siyyid Ali, who had 4 sons as explained by our brother Abdu'l-Husyan.

In conclusion, Baha'u'llah takes three wives; has 14 children, all marriages were before His public declaration at the Najibiyyih Garden on the River Tigres, in April of 1863.

More here
<http://bahai-library.com/wwwboard/messages03/665.html>
 The Iranian Version (In Persian) - Baha'u'llah Married Four

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J. Curtis Lee Mickunas (2012-04-24 13:30:31)
 Apparently Baha'u'llah really liked sex.
 That's a sign of the lower type of man.
 I thought that he had a concubine, too, who also bore him a child. That was well prior to the 3rd formal wife in old age. A concubine, I understand, is a woman who functions like a wife. A fellow would have sex with with her, and children, and treat her as a wife. But she didn't have the rights or status of a "real" wife.
 In fact, Baha'u'llah's short marriage verse, in which he says "There is no harm in taking a virgin into service" - refers to concubines. He would have created a law or said something about this question, obviously, since he himself had a concubine.
 Official Bahaidom tried to convert the verse to the subject of domestic maids. But did families like Baha'u'llah hire domestic maids? I sort of doubt it.
 The truth is: The Baha'i Book of Laws allows Baha'i men to have concubines - women they have sex with, but don't formally wed. But the Baha'i literature pretends it's a law about hired maids, something that was not even common to Baha'u'llah's culture as far as I am aware.

Naser (2012-04-27 12:03:18)

Dear J. Curtis,

This verse : "There is no harm in taking a virgin into service"

is an important verse. The followers of 'Glory Man' who are sitting in Haifa and ruling the so called International Baha'i Company are actually taking the "Virgins into Service".

These Virgins are serving with "Body and Soul" at the World Centre. Baha'i cult uses women as a means of entertainment and exploiting them under the banner of "Equality between Sexes". These women are used in all the forms, all sort of works are undertaken from them and what they are offered against these services, maximum a membership in the ITC. Or if they are very beautiful then they are offered to serve as the "Secretaries" of some very Greedy Persian UHJ members. These members then take "services" from these beauties and then throw them out once their charm is finished. These "Serving Women" then remain "unmarried" their whole life (due to mental and physical sufferings) and spend their life alone will depression and various kinds of psychic problems. I personally know at least 15 such women who served the UHJ members are and now spending their lives alone in depression.

Baha'i culture is nothing but exploitation of Women under various beautiful Banners. Try to understand this verse now : "There is no harm in taking a virgin into service". In fact only virgins are taken into service.

Anonymous (2012-04-24 22:47:20)

Who doesn't like SEX? Don't you like you racist idiot. If you don't like then get yourself examined.

Anonymous (2012-12-24 20:50:49)

What you mentioned above is completely false, as a family friend of mine is serving as the secretary to the Universal House of Justice at the Baha'i World Centre and has been serving there for a very long time. She is a respectable married woman in middle age with 2 children. You speak from your imagination and ignorance and not from knowledge and truth. Many of my single female friends have worked and served in Haifa as well. All enjoyed their time there. Non of which have been in a position you have spitfully described. If so I'm sure they would have already reported this to the police. It is one thing talking about what is true, what you say is pure imagination and spite.

Eye Opener (2012-12-25 11:30:29)

"Imagination & Ignorance" !!!!!

My dear, the case you mentioned with 2 children may

be true. I am not saying that every women is sexually exploited in the Holy Land during holy services! But there are many cases. Just Imagine young Boys and Girls coming there and staying there alone for months and years without having "Fun". It is NOT only the love for UHJ Members that brings them here. It is the services. They get to mix with each other and get a change to have fun over there. There are many cases of sexual exploitation in various Baha'i communities. Right from the ABMs to UHJ all are involved in this. Actually the Baha'i community is very small and the SUNDAMENTALISM in this community make many social women not let speak the truth. Time is slowly coming and such types of cases are becoming public day by day. Please check this blog, may be this is eyeopener for you : <http://bahai-scandals.blogspot.co.nz>

Anonymous (2013-02-26 22:24:25)

When I joined the Bahai organization, it was because I believed it practiced equality of women and men, and all the other principals it supposedly represented. If I had known when I joined what I know now I never would have joined or raised my children as baha'is. The organization is fraudulent because what it represents itself to be (peaceful, loving, etc) is the polar opposite of what I experienced over the years.

As far as bigamy and multiple wives for Bahai men being permitted in this organization: had I known about this fact I would have run from the first fireside I attended in the early 70's as fast as I could go. I was one of the women during that period of time in America who was working for the advancement of women, not their enslavement. Even if the organization allowed bigamy and multiple husbands for women also, I consider that also the opposite of equality or justice for either sex. It seems really sick to imagine. I'm really angry at being fooled into joining the organization on false pretenses when I was so young and idealistic.

Anonymous (2013-10-26 13:22:17)

Wasting your time.

Why not to bahai: Islam

4.8.3 Mirza Husayn Ali (alias Baha'u'llah) God incarnate? (2011-08-09 18:48)

Mirza Husayn Ali (alias Baha'u'llah) was so out to lunch he actually believed, as did some of his followers, that he was god incarnate:

It was perhaps owing to this inadequacy that, at one stage during the ministry of Bahá'u'lláh, there were two major schools of thought among the believers concerning His station. Some believed Him to be the Supreme Manifestation of God, while others went further than this. When Bahá'u'lláh was asked about His station, He confirmed that as long as individuals were sincere in their beliefs, both views were right, but if they argued among themselves or tried to convert each other, both were wrong. This indicates that man because of his finite mind will never be able to understand the true station of the Manifestation of God. The criteria are sincerity and faith. Knowing man's limitations, God accepts from him what he is able to achieve.

(Adib Taherzadeh, The Revelation of Baha'u'llah v 1, p. 303)

Thankfully they have medication today to help those that begin to believe they are god incarnate ;^).

Cheers

Larry Rowe

4.8.4 Book released by Iran : Role of Bahai'ism in the 2009 Crisis (2011-08-10 11:33)

Two new English books were unveiled this morning (August 9, 2011) at the Resaneh Culture Center by the Islamic Revolution Documents Center. The books deal with the unrest following the 9th presidential election in Iran.

More :

<http://www.ibna.ir/vdcdxs0fkyt0fx6.em2y.html>

4.8.5 A Public Letter to Mohamad Tavakoli - Targhi (2011-08-12 14:07)



From : <http://wahidazal.blogspot.com/2011/08/public-letter-to-mohamad-tavakoli.html>

The following is my letter to one of the main organizers of a recent corporate/institutional financed conference in Canada about Intellectual Othering and Bahaism.

Dear Mohamad Tavakoli - Targhi,

The thrust of the narrative about Anti-Bahaism in the manner you are presenting it is loaded and open to serious theoretical debate as well as factual deconstruction from all angles because underlying it, to me, are clear political motivations privileging a specific "hegemonic" narrative, in this case one presenting the victimization of the Iranian Baha'i community by the mullahs as unique - which it is not. What is most

troubling about such narrativial constructions as the one you are engaging in is that it conveniently leaves out the systematic patterns of "Othering" and abuse that the Baha'is themselves are guilty of throughout their history, whether with schismatics, with the Bayani (Azali Babi) community or with, yes, Muslims.

For the record, I am an ex-Baha'i and have experienced Bahaism very much as an abusive cult much like a Scientology. I am sure you are not completely unaware of the circumstances in which Juan Cole was run out of this organization, libelled and "Intellectually Othered" by it during the '90s. This organization even attempted at one point to destroy Juan's academic career, which they failed, but which they had earlier succeeded in the case of Denis MacEoin. I was personally witness to that whole spectacle in the '90s. But what happened to Cole is not unique. It has been a consistent pattern from generation to generation, and this organization has employed every form of underhanded method and tactic of abuse to silence and "Other" all of its critics, schismatics and dissidents exactly in the manner the mullahs and the Islamic regime are being accused. I know this because I have been at the receiving end of it. Are you aware, for example, that the Bahai NSA of the US recently lost a case in which it attempted to sue two rival, schismatic Bahai groups for trademark infringement of the name Bahai? Are you aware of the numerous public examples of harassment that former members have been subjected to? Are you aware, for example, of the existence of a Baha'i Internet Agency one of whose roles is to isolate online critics? http://www.sourcewatch.org/index.php?ftitle=3DBaha%25E2%2580%2599i_Internet_Agency

The purpose of the conference in Toronto you were notably involved with together with its presentations, in my mind, has all the hallmarks of what Chomsky once designated as Manufacturing Consent. Besides yourself, the participation of at least one of its participants, namely Moojan Momen, renders the overall integrity of this conference a complete joke, particularly given the following: <http://www.northill.demon.co.uk/relstud/apostasy.html>. There are forces and actors, specifically in the big lobbyist foundation establishment of North America, out actively promoting Bahaism and in such endeavour they are simultaneously pushing Islamophobia as a political narrative: a narrative which as Hamid Dabashi proved is nothing more than a 21st century form of Antisemiticism. This is what you are supporting and are involved with by your involvement.

Throughout this all other Iranian minorities groups who have been persecuted and othered by this regime have been sidelined in the corporate propaganda spree of the Haifan Bahai organization and its Washington/London allies.

Why aren't you writing about the social and intellectual "Othering" of the Iranian Sufi Orders or the Ahl-e-Haqq - who have been subjected to far worse and for far longer than the Baha'is have - and holding conferences about this subject? Is it because big corporate or institutional sponsors don't fork out money for such things as readily as they do for the Haifan Bahais that they are promoting?

In a world where the Academy has become nothing more than a venue for perception management by entrenched elites, it is truly sad to see scholars of such promise as yourself being used in this manner to promote dubious political agendas that have absolutely nothing to do with Human Rights but everything to do with dirty geopolitics and multinational capitalist greed.

Shame on you!

Regards
N. W. Azal

Anonymous (2011-08-13 11:51:17)

Mohamad Tavakoli does not seem to be a Shi'i muslim. Many of the Baha'is over here (<http://www.iranian.com/main/2011/aug-7>) are claiming that he is a Shi'i.

Why do the Baha'is speak lies when they open their mouth?

Anonymous (2011-08-17 17:50:13)

Mohammad Tavakoli Targhi, Akhavan, Ms.M.Yazdani, Ehsan Yar Shater, A. Amanat, Moghisi, A.Hakkak, Nazila Ghanea, F.Wahman, N egar Mottahedeh, Milani, F.Kazemzadeh, M.Amanat, M.Momen, M.Afnan, A.Sabeti, S.Zabihi Moghaddam and B.Jabbari are Baha'is.

A conference on "othering" that features Moojan Momen, the Baha'i author of an article on Baha'i apostates?! The irony is TOOO much!

4.8.6 Baha'i Gardens to witness mass social protests (2011-08-14 12:19)



Demonstrations set to take place in north and south Israel; for first time since start of the social protests nearly a month ago, Tel Aviv will not be holding a march.

By Eli Ashkenazi and Revital Hovel

Mass demonstrations are set to take place throughout Israel on Saturday evening, spreading to peripheral cities in both the north and south of the country. For the first time since the start of the social protests nearly a month ago, Tel Aviv will not be holding a march.

Major demonstrations are planned in Be'er Sheva, Afula and Haifa on Saturday. Protests will also take place in Eilat, Dimona, Modiin, Petah Tikva, Ramat Hasharon, Hod Hasharon, Netanya, Beit She'an as well as other cities throughout Israel.

Be'er Sheva is expecting tens of thousands of protesters to show up to the demonstration to take place on Rager Boulevard near the tent city. Achinoam Nini, Kobi Oz, the rap group Hadag Nachash and Margalit Tzan'ani will be performing.

Haifa is also expected a turnout in the tens of thousands, with the march set to begin at 8:30 P.M. from Meirhoff Square in Kiryat Eliezer to Hameginim Square at Ben-Gurion Junction, and then to the Baha'i Gardens. Chemi Rodner, Daniel Solomon and Monica Sex will be performing.

The Haifa protest will include both Arab and Jewish citizens alike, and is set to take place in some of the less affluent neighborhoods of the coastal city.

The demonstration in Afula will be held for resi-

dents from the Galilee and northern valley area, who call themselves the "northern front". Protest organizers are expecting more than 10,000 participants. Muki, Yuval Banai, Keren Peles, Shiri Maimon and Shimon Buskila will be performing.

An amalgam of speakers has been invited to address the protesters, meant to represent the different sectors of northern Israeli society. They will include students, farmers, Arabs, workers, youth and residents of development towns.

<http://www.haaretz.com/news/national/israel-periphery-prepares-for-mass-social-protests-1.378439>

4.8.7 The elections of The Universal House of Justice (2011-08-15 13:51)



Casting Ballot

There is little or nothing "spiritual" about Baha'i administration. It is simply a "modernist" facade on backwardness!

The Universal House of Justice is the head of Baha'i Faith. Its permanent seat is at the Baha'i World Centre in Haifa, and all members reside here for the duration of their service.

The regular election of the nine members of the House of Justice occurs every five years at an international convention, held in Haifa. The most recent election was in 2008.

Till date there have been 10 elections ('63, '68, '73, '78, '83, '88, '93, '98, '03 and '08) of UHJ. There have been five by-elections, in 1982, 1987, 2000, 2005 and 2010.

Amoz Gibson, Charles Wolcott and Adib Taherzadeh died while serving. The other 13 former members were allowed by the House to resign, presumably for personal reasons of health and/or age. Five members (Hakim, Kavelin, Hofman, Chance, Ruhe and Peter Khan) have died after their retirement, while the other eight former members are alive, as of August 2011.

The previous change in membership was when two other members chose to retire in 2007. There was no by-election since they stayed on until the regular election scheduled for April 2008. Since the House of Justice is elected every 5 years, it seems that Dunbar and Khan decided to leave 'early' rather than wait another few years until April 2013.

Hartmut Grossmann and Glenford E. Mitchell were replaced by Shahriar Razavi and Gustavo Correa - both members of the ITC (naturally).

THE MOST IMPORTANT POINT, THOUGH, IS THAT, "THE MEMBERSHIP OF THE BODY HAS ONLY SEEN CHANGE DUE TO DEATH OR RETIREMENT: NO MEMBER HAS EVER BEEN ELECTED OFF THE UHJ."

This clearly indicates that a SELECTION PROCESS is operating behind the scene.

UHJ membership and International Teaching Centre

The most important trend is that we have, since 2008, a membership drawn completely from the ITC - which itself is appointed by the Universal House of Justice. So in essence, there is a closed loop with the UHJ appointing its future candidates. This also shows that ITC acts as screening committee for future UHJ members.

By having UHJ members constantly elected from the ITC, it is almost a type of silent campaigning going on. These individuals are given a visible role in front of NSAs whereas any normal Baha'i out there would never stand a chance to be known. This guarantees no fresh blood - new Baha'is who are outside of the loop of administration who could possibly bring in a different perspective. Hence you only get people who are inside the system who will perpetuate the same thought patterns. And you get these people because they are the only ones paraded in front of the NSAs!

These special group of people (ITC) are given a platform where they and only they are seen right there and then by a group of people who are about to vote. No other Baha'i, no matter how great his/her service, will ever have that same opportunity to be seen. This is done with a purpose. What happens is that the selection of a group of people that are called future members of House of Justice? This SELECTION PROCESS is called as DIVINELY ORDAINED ELECTION.

The members of the ITC are in fact given a geographic mandate, just like the UHJ members themselves, and travel extensively to meet with the NSA's around the world. They also meet with other parts of the administration and the community at times to give speeches, attend events, etc.

Being on the ITC gives an unparalleled platform for visibility and access to NSAs - (Vote Bank!!). Appointment on ITC is also an indication to the electors that the House is keen in electing these people only.

The UHJ election process is obviously fixed. The ITC members are pre-screened for ideological purity and are then provided with unparalleled exposure which obviates the need for explicit campaigning.

UHJ membership and Iranians

Presented below is an interesting piece of statistic:

No.

Name

Years

Total years

Years of Iranians

Nationality

Charles Walcott

Amoz Gibson

Hushmand Fatheazam

Hugh Chance

Borrah Kavelin

Ian Sample

1
63-88
25
2
63-83
20
3
63-03
40
40
Iranian
4
63-93
30
5
63-88
25
6

	63-08		
	45		12
		Adib Taherzadeh	
			88-03
	7		15
Lutfullah Hakim			15
	63-68		Iranian
	05		13
	05	Hooper Dunbar	
	Iranian		88-09
	8		21
David Hofman			
	63-88		
	25		14
		Peter Khan	
			87-09
	9		21
Ali Nakhjawani			
	63-03		
	40		15
	40	Douglas Martin	
	Iranian		93-99
	10		06
David S. Ruhe			
	68-93		
	25		16
		Farzam Arbab	
			93-...
	11		18
Glenford Mitchell			18
	82-08		Iranian
	26		17
		Kiser Barnes	

	00-...	Iranian	
	11	23	
		Gustavo Correa	
		08-...	
	18	03	
Harmut Grossman			
	03-08		
	05	24	
		Mr. Stephen Birkland	
		10-...	
	19	01	
Firayduon Javaheri			
	03-...		
	08	25	
	08	Mr. Stephen Hall	
	Iranian	10-...	
	20	01	
Paul Lample			
	05-...		
	06		TOTAL YEARS
		431	
		135	
	21		
Payman Mohajer			
	05-...		
	06		
	06		
	Iranian		
	22		
Shahriar Razavi			
	08-...		
	03		
	03		

ANALYSIS

Till today there are 25 members who have been elected on UHJ for different duration, out of which 8 members are of Iranian origin. This amounts to 31.5 % which is reasonably very high for just one country. The Cradle of the Faith gets priority!!The present UHJ has 4 Iranian members and the percentage is 44 %.

The total number of years of all the 25 members who have served on UHJ is 431 years out of which the 8 Iranian members share is 135 years which comes out to be again 31.3 %. Strange coincidence, isn't it?

When comparison of Iranian Baha'i population with respect to World Baha'i population is done it is again found to be 30 %, which puts everything in its proper perspective. (30,000 Iranian Baha'is against 100,000 total Baha'i populations.)

Till today there have been 26 members from International Teaching Centre, out of which 6 were Iranians. Percentage 23 %.

If we take account of all the members of NSAs of the world, the percentage of Iranian Baha'is on the NSAs of different countries will be approximately 25 % to 30 %.

Even for the 85 continental board of Counselors appointed all over the world, the percentage of Iranian counselors will be near the same percentage.

CONCLUSION

This clearly shows that Baha'i Faith is Iranian dominated Faith where the citizens of other countries are enrolled to work under and for the Iranians.

Baha'i administration has a distinct Iranian culture of domination and tendencies toward predatory corporatism. It is deeply anti-democratic and anti-progressive.

In reality these Iranians, who rise to the top of Haifan Baha'i Administration are only proficient and successful at one thing: perpetuating dysfunctional organizational culture, lies and abuse of authority. For example, Mr. Payman Mohajer (of Iranian origin) has claimed that by 2021 there will be 50 million Baha'is all over the world. An extreme case of delusion.

There is little or nothing "spiritual" about Baha'i administration. It is simply a "modernist" facade on backwardness!

Source : TRB

Bob (2012-08-24 22:55:29)

The Baha'i election process is fraudulent by design. Since prospective members are not allowed to "campaign," then on what basis are they voted for? Only the most popular and well known individuals (all men) have any chance whatsoever to be elected. Name recognition is the sole criterion by which men can be elected. And then, once elected, they are utterly unaccountable, since all their official votes within the UHJ are kept secret. Thus, if you have a vote of 5-4 on a crucial decision, you are not permitted to know which five voted in the majority. And even if you would hope to unseat all nine members, then once again, only the name-recognition factor is at play, men who are already favored by the status quo.

In such a system, real reform is impossible.

Unaccountable governments are pre-programmed tyrannies.

Tyrannies which view themselves as infallible are draconian tyrannies.

4.8.8 The hypocrisy of Prof. Mohamad Tavakoli-Targhi and his Haifan Baha'i Organisation (2011-08-17 13:33)



The purpose of the conference in Toronto which was held under chairmanship of Mr. Tavakoli and under the Guidance of Universal House of Justice failed to achieve any of its aim because the conference failed to reflect on very important issues prevailing in the Baha'i organization. For example, The Baha'i NSA of the US recently lost a case in which it attempted to sue rival, schismatic Baha'i groups for trademark infringement of the name Baha'i. The daily increase in the numerous harassment that Baha'is have been subjected to. The existence of a Baha'i Internet Agency one of whose roles is to spy and isolate online critics. Trying to find out their IP addresses then their home addresses and then bullying them to submission. Forcing Google to disband their blogs/sites.

After all, thinking is our freedom to investigate the truth and follow it. If one is truly liberal then his approaches will not suffocate the human mind to certain ideals only. The conference failed to encourage the audience to seek out the truth in their investigation. It failed in encouraging audience to apply truth to their investigation. Mr. Tavakoli and his Haifan Baha'i friends should note that staying in glass houses one should not throw stones at others. In future never use Academic Institute like Toronto University as your implementing agenda forum.

Can Mr. Tavakoli and his Haifan organization answer?

- The Haifan Baha'is always preaches tolerance and peace then why do they not extend the same tolerance and peace to their own while demanding it from other religious leaders? is this not hypocrisy?
- Why excommunicate Academician and University professor like Prof Firouz Anarki the former

member of NSA of Thailand just because he believed that to become a good teacher for Children classes one need not do Ruhi book 3.

- Why excommunicate Mr. Jamshed Fozdar who so sincerely worked for Haifan Baha'is as a counselor for a number of years. His only fault was his assertions that the content of the books of the Ruhi Institute are unjustified, and that the only valid way to teach the Cause to the peoples of the world is through the use of the scriptures of their respective religions
- Why send Counselors to threaten professors of history and Middle East studies of 'making statements contrary to the covenant' in the Spring of 1996 and bully them out of the religion?
- Why the crackdown on the talis...@indiana.edu list and its participants? Why bully individuals to retract statements of fact, but when they do under duress, they are Sanctioned?
- Why bully the editors of dialogue magazine to close it down and accuse them of negative campaigning and lying for an article entitled *A Modest Proposal* which had gone through the process of pre-publication review by the NSA itself and then accuse these editors of being covenant breakers for following the NSA's own rules and guidelines on the floor of National Convention in 1988?
- Why threaten people believing in freedom of conscience and freedom to express one's opinion?
- Why expel Michael McKenney for merely believing that women should serve on the UHJ?
- Why expel Alison Marshall for believing that the UHJ is not infallible?
- Why sanction those Iranian Baha'is for leaving Iran via Mehrabad airport because they were required to fill out a form stating their religion?
- Why spy on individuals and violate their fundamental right to privacy a year after they had formally left the religion?
- Why write libelous and slanderous letters about people and then denounce them as enemies in their national publications?

- Why attempt to have people shunned and split up their families because they believe differently from the official line? And so on and so forth, ad nauseum!

Given the current UHJ's own track record with its own dissidents, it is the last one who can preach about peace and tolerance towards others! They ought to start with themselves first before telling others what to do?

http://torontocommerce.blogspot.com/2011_08_01_archive.html

Wahid Azal (2011-08-17 14:31:16)

In North America money talks and shit walks. In the USA you can even have yourself delisted as a terrorist organization if you pay the right lobbyists and congressional leaders, like the MEK/MKO has done. This is what this conference has been about. The UHJ bought an assortment of university intellectuals for hire, like Mohammad Tavakoli-Targhi, and the result was the spectacle we saw. Thanks for the heads up!

Anonymous (2011-08-17 17:54:31)

Baha'u'llah is the ultimate practitioner of "othering" when he incessantly slanders anyone who disagrees with him as being motivated by "idle and vain imaginings."

4.8.9 2011-08-24 16:33

2011-08-24 16:33



«2011-08-24 16:33»

2011-08-24 16:33

http://www.adyannews.com/114/7196-news.html

4.9 September

4.9.1 The Kitáb-i-Aqdas and Bahá'í Fundamentalism (2011-09-01 13:38)

God hath decreed, in token of His mercy unto His creatures, that semen is not unclean. Yield thanks unto Him with joy and radiance ¶74

Bahá'u'lláh is said to have written the Kitáb-i-Aqdas in 1873, or perhaps several years earlier. This was relatively early in his ministry, so much was added or amended afterward, but the Aqdas stands as the book that Bahá'u'lláh intended to serve as the foundation of his scriptures. The Aqdas, when viewed with its Islamic, Shi'i, Iranian, and Bayanic origins in mind, presents very little original material, and is hence a very traditional book in the Shi'i style, and it contains much that western Bahá'ís and non-Bahá'ís might find hard to swallow. It is therefore no surprise that the Bahá'í authorities did not complete an authoritative English translation until 120 years after its release in Arabic. Its release in English, along with the advent of the Internet, preceded a surge in fundamentalism in the previously liberal western Bahá'í community.

First and foremost, the Twin Duties assigned by the Aqdas to all men are (1) belief in Bahá'u'lláh and (2) obedience to his laws and ordinances.

¶1 The Aqdas states quite clearly that good deeds—without satisfying these two duties—are worthless. This fundamentalist doctrine of salvation leaves no room for the unbeliever and those who cannot manage to live by the entirety of Bahá'u'lláh's rules and regulations, which are—as well shall soon see—quite hard to swallow hole. The Bahá'í community, in fact, does not follow many of the directives of the Aqdas, though they claim they will one day when mankind has reached a sufficient level of maturity.

The Foundation: Original Sin

The Bahá'í doctrine of the Twin Duties rests upon the foundation of the Bahá'í version of the doctrine of original sin. The Bahá'í idea is not that Adam and Eve blew it for the rest of us, but rather that we are inadequate by design, and not just morally, but we are furthermore incapable of discerning right from wrong. Our only hope is to fear God, recognize Bahá'u'lláh, and obey him.

O people of the world! Follow not the promptings of the self, for it summoneth

insistently to wickedness and lust; follow, rather, Him Who is the Possessor of all created things, Who biddeth you to show forth piety, and manifest the fear of God. ¶64 Regard men as a flock of sheep that need a shepherd for their protection. This, verily, is the truth, the certain truth. We approve of liberty in certain circumstances, and refuse to sanction it in others. We, verily, are the All-Knowing. ¶124

Bahá'u'lláh makes this point in different ways throughout his writings:

man is unable to comprehend that which hath streamed forth from the Pen of Glory and is recorded in His heavenly Books. Men at all times and under all conditions stand in need of one to exhort them, guide them and to instruct and teach them.

Lawh-i-Maqsúd (Tablet to Mirzá Maqsúd)

Thus the Aqdas states in no uncertain terms that we are to follow Bahá'u'lláh strictly according to his own terms:

Weigh not the Book of God with such standards and sciences as are current amongst you, for the Book itself is the unerring Balance established amongst men. In this most perfect Balance whatsoever the peoples and kindreds of the earth possess must be weighed, while the measure of its weight should be tested according to its own standard, ... ¶199

Thus it follows that one cannot rest one's conscience on good deeds alone, because one cannot distinguish good from evil in the first place.

Blessed is the man that hath acknowledged his belief in God and in His signs, and recognized that "He shall not be asked of His doings". Such a recognition hath been made by God the ornament of every belief and its very foundation. Upon it must depend the acceptance of every goodly deed. ¶161

This, of course, puts men in a position of being incapable of measuring the appropriateness or fairness of any of Bahá'u'lláh's laws and ordinances, or for that matter, anything Bahá'u'lláh has said. Therefore, men must simply believe and obey:

The first duty prescribed by God for His servants is the recognition of Him Who is the Dayspring of His Revelation and the Fountain of His laws, Who representeth the Godhead in both the Kingdom of His Cause and the world of creation. Whoso achieveth this duty hath attained unto all good; and whoso is deprived thereof hath gone astray, though he be the author of every righteous deed. It behoveth every one who reacheth this most sublime station, this summit of transcendent glory, to observe every ordinance of Him Who is the Desire of the world. These twin duties are inseparable. Neither is acceptable without the other. ¶1

Unbelievers

There are certainly passages in Bahá'í scripture that exhibit tolerance of the unbeliever, but there are certainly passages that exhibit a less than complimentary attitude:

The peoples of the world are fast asleep. ... So bewildered are they in the drunkenness of their evil desires, that they are powerless to recognize the Lord of all being, Whose voice calleth aloud from every direction ... ¶39

Islamic Legalism

One of the most striking characteristics of the Aqdas, especially in light of the fact that such gravity is given to its laws and ordinances, is that a number of important issues are omitted while several less important topics are addressed in great technical detail. What the Aqdas chooses to address appears to follow the pattern of Islamic tradition and Bábí law more than issues that concern modern civilization. Indeed, the Aqdas itself indicates that Bahá'u'lláh wrote the Aqdas to appease the many contemporary Bahá'ís who saw great importance in addressing Islamic law. ¶98

Severe Punishments

It is not enough to say that the Aqdas endorses capital punishment. In many parts of the world where capital punishment is used, it is reserved for extreme crimes.

In the Aqdas, the application of capital punishment is more straightforward: if one kills (with intent), one is to be killed. ¶62 Even stronger is the punishment for arson, which appears to be the equivalent of burning at the stake. ¶62 Not to imply that arson is not a dreadfully serious crime, but isn't that a bit cruel and unusual? Is there no other crime that calls for a punishment of proportionate cruelty?

Unfair Penalties and Allotments

Though Bahá'u'lláh dealt with a handful of topics in great detail, his handling of these topics left something to be desired with regard to fairness.

One example of this are the flat monetary fines applied to fornication ¶49 and manslaughter ¶188 and flat amounts assigned to dowries ¶66 : did it ever occur to Bahá'u'lláh that this approach favors the wealthy? It has the effect of making fornication and manslaughter similarly minor offenses for those who can easily part with a little gold.

I have, on occasion, stopped to wonder how a modern criminal court system might be served by the additional load of fornication cases. I also wonder how people might come to be accused of fornication. It's good for a laugh or two.

Manslaughter is treated as a civil offense for which the blood money is set to about 11 troy oz. of gold. The fine for first offense adultery is about an ounce.

Marriage and Inheritance

The passages of the Aqdas on marriage ¶63-70 are noticeably gender-biased. Men are permitted to have two wives ¶63 ('Abdu'l-Bahá later abrogated this allowance of bigamy). Men are presumed to be the sole bread winners, so no consideration is given to the likelihood that a woman might work ¶67 . Whereas adultery is considered to be an offense that men and women can commit

¶49 , divorce appears to be justifiable by female adultery only, for, in keeping with Islamic tradition, divorce is not a two-way street: the man divorces the wife; not the other way around. ¶68 .

Dowries are set to a couple ounces of gold for city urban Bahá'ís and a couple ounces of silver for rural Bahá'ís. ¶66 Silver is, of course, worth much less than gold. This system favors rural residents whether they are rich or poor, but more importantly, why even bother with such detail? Why require dowries in a modern age in which wives are presumably no longer possessions?

Bahá'u'lláh's rules for inheritance clearly favor men over women. ¶20-29 The only defense Bahá'ís have

for this is that Bahá'u'lláh's rules are merely a default to be used when Bahá'ís don't leave a will (which would be illegal). Is this to suggest that Bahá'u'lláh's inheritance rules are not to be used, even as a model? Of course they are to be used! If failing to leave a will is forbidden, why else would Bahá'u'lláh have specified these allotments? To punish the female descendants only?

Important Topics Avoided

It seems a bit peculiar that, having dealt with incidental topics in great detail, Bahá'u'lláh found his way to sidestep some important issues, such as circumcision—especially the female variety practiced in parts of the Muslim world. He must have been aware of the practice, yet he did not seem to believe it was an issue deserving of his attention.

Some heinous crimes are not touched by the Aqdas. Thievery is addressed in detail, but robbery—the violent equivalent—is not touched.

The Aqdas does not address sexual crimes such as molestation and rape. These heinous offenses may not have been considered as serious from Bahá'u'lláh's Islamic perspective, but of course that's no excuse for a universal manifestation.

Good Old-Fashioned Homophobia

The Aqdas fails to discuss rape, sexual assault, or molestation, but it does express great abhorrence for something it ambiguously calls the subject of boys. ¶107 Shoghi Effendi interpreted this as a general forbiddance of sexual relations between males. As ambiguously grossed out as Bahá'u'lláh appeared to be by the subject of boys, Shoghi Effendi was probably reading Bahá'u'lláh right.

Silly Stuff, But Not Harmless

Though the Bahá'ís claim to respect cultural diversity, the very fabric of the Bahá'í Faith threatens cultural diversity, because the Bahá'í Faith is no mere code of international and interracial good will as it has been sold to us; rather it is a complex set of behavioral codes that dictate manner of dress, eating, worship, marriage, and on and on. One directive that drives this point home is Bahá'u'lláh's directive on the trimming of hair:

Shave not your heads; God hath adorned them with hair, and in this there are signs from the Lord of creation to those who reflect upon the requirements of nature. He,

verily, is the God of strength and wisdom. Notwithstanding, it is not seemly to let the hair pass beyond the limit of the ears. Thus hath it been decreed by Him Who is the Lord of all worlds. ¶44

It's a good thing Shoghi Effendi clarified the prohibition against long hair to be directed only toward men! Still, given the apparent spirit of this passage, consider how Bahá'u'lláh kept his own hair. We have included a photo to assist the reader.



This question ought to also be put to 'Abdu'l-Bahá's appearance. Still, this lack of integrity is not the most troubling aspect of the twin directives on hair. The keeping of hair is a part of many cultures. What are the Bahá'ís to say people who have used the grooming of their hair as part of their cultural and religious heritage for thousands of years? For example, in many Native American cultures, the cutting of one's hair is a sign of grieving or shame. Are the Bahá'ís prepared to follow in the footsteps of the Christian missionaries of old?

This is certainly not the only place where the Bahá'í Faith imposes on perfectly harmless cultural practices. The Bahá'í Faith requires burial of the dead, for instance, and the Bahá'í Faith brings its own set of rules and form of ceremony to marriages and funerals. Even the dinner table is not spared:

Take heed lest, when partaking of food, ye plunge your hands into the contents of bowls and platters. ¶46

Does this mean we must eat pizza with a fork? And in keeping with the Tidiness-is-Godliness principle, we have another gem:

Should the garb of anyone be visibly sullied, his prayers shall not ascend to God, and the celestial Concourse will turn away from him. ¶67

Well, I should say: what if the garment is invisibly sullied by some horrible bacteria? Then his prayers would be welcome because there is no visible dirt? And finally, another silly rule:

If ye should hunt with beasts or birds of prey, invoke ye the Name of God when ye send them to pursue their quarry; for then whatever they catch shall be lawful unto you, even should ye find it to have died. ¶60

The obvious question here is: what if one hunts with a gun, a net, or a bow?

This is a discussion about the culturally insensitive nature of the Bahá'í Faith that goes beyond the Aqdas itself, but the Aqdas is a prominent part of the problem.

The Roots of Shundamentalism

Shundamentalism, the distinctly Bahá'í practice of shunning other Bahá'ís who follow another Bahá'í leader, was put forward again and again by Bahá'u'lláh, and an example is to be found in the Aqdas:

Erelong shall clamorous voices be raised in most lands. Shun them, O My people, and follow not the iniquitous and evil-hearted. This is that of which We gave you forewarning when We were dwelling in Iraq, then later while in the Land of Mystery, and now from this Resplendent Spot. ¶37

Later, in Questions and Answers, Bahá'u'lláh utters this remarkably divisive statement regarding non-Bahá'í family members, giving great legal weight to the practice of shunning apostates:

Any heir, from whichever category of inheritors, who is outside the Faith of God is accounted as non-existent and doth not inherit.

Answer #34

Why one should not become—or remain—a Bahá'í, according to the Aqdas

Finally, here are some selections from the Aqdas to help motivate good people to keep clear of the Bahá'í Faith:

It is inadmissible that man, who hath been endowed with reason, should consume that which stealeth it away. ¶119 Burden not an animal with more than it can bear. ¶187

4.9.2 Newly launched Baha'i Application for iPhone (Free Download) (2011-09-01 19:32)

How much really changed in the Aqdas?

Courtesy : The National Spiritual Assembly of the Covenant-breakers of Eastern Oregon and Tiajuana.

Kevin Long (2013-10-26 07:10:53)

This is indeed a serious problem inherent in the faith, and this was a pretty good article. Well done!

Anonymous (2014-11-02 19:55:44)

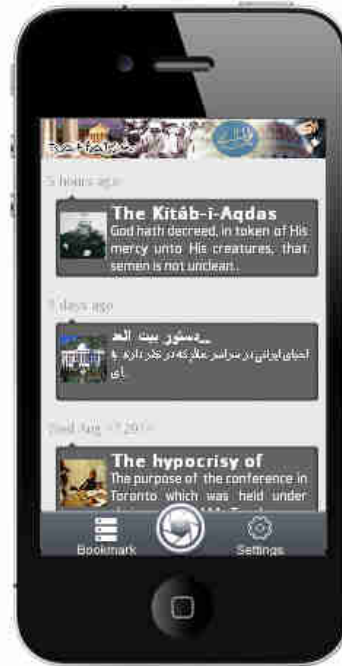
poor judgement combined with malicious intent, possibly a payed article, taking things out of the context, thus showing poor sense of fairness, possibly a challenged intelligence?

Payman (2014-11-05 21:00:54)

Lol, what is a Payed Article?

Anonymous (2015-04-14 21:48:21)

Check with references will confirm everything! Some thing are not appropriate in any context.



Download the application on your iPhone for FREE

Or capture the QR code



4.9.3 The Guardian problem in the Baha'i Faith (2011-09-02 13:57)



Hands of the Cause at their plenary meeting, April 1963.

1. The station of Guardian was decreed by the Last Will and Testament of Abdul Baha, a document which some have alleged to be a forgery.
2. If the LW &T is not a forgery, then the Guardian's failure to obey his self-described duties are contrary to what a divinely appointed authority would be expected to do.
3. These self-described duties include the critical task of appointing a successor guardian, who would take over after the death or incapacitation of the preceding guardian. The successor was to have been appointed in a manner that would leave no room for doubt as to the validity of the successor's appointment.
4. There is no credible evidence that any successor guardian was ever appointed in such an unambiguous manner, although there were claimants.
5. No provision had ever been made concerning the contingency of a guardian dying without having appointed a successor. Indeed, such a possibility had never even been mentioned by Shoghi. That is why his death intestate led to the crisis it did.
6. The combination of these facts decisively refutes the notion that the Guardianship was ever a divine institution. It also demonstrates that Shoghi himself never believed that it was. He never made any attempt, neither to ensure a clear line of succession, nor to anticipate the lack of a succession.
7. Upon Shoghi's unexpected death (or Murder?), the Hands of the Cause took it upon themselves to resolve the matter by declaring that henceforth, the Baha'i Faith would have no living guardian. But they had no authority to make that declaration.
8. Shoghi's death created an unresolvable discrepancy, a contradiction, that pits the alleged divine authorship of the station against the physical facts. One cannot

have it both ways. For the station to be of divine authorship, there must be a succession of guardians, or absent that, some provision to account for a lack of succession.

9. While the Hands made the best they could of a bad situation, their best was not enough. Nor could it be. It should become apparent that such an irregularity could not be explained in terms of a divinely appointed station. Shoghi Effendi had been inexcusably, and inexplicably, derelict in his duties, duties which he himself had repeatedly affirmed in the most emphatic manner.

10. Claimants to the succession of guardianship make such a weak and flimsy case for their divine authority that their claims make no improvement regarding the failure of Shoghi Effendi to be clear and unambiguous in the appointment of a successor.

11. Attempts by the UHJ to uphold the actions of the Hands are equally flimsy and unjustifiable. Even their most contorted explanations do not suffice to resolve the contradictions.

12. In all likelihood, the LW &T was a forgery by those who sought power in what they thought would become a powerful world religion. Even if it was not a forgery, it certainly had no divine authorship, as demonstrated by its abject failure to bear the fruit which it had promised.

Source :

http://groups.google.com/group/talk.religion.bahai/browse_thread/thread/920dec8f1c2fa351
#

4.9.4 How Baha'i faith is a Cult? (2011-09-03 13:03)



Abdul Baha (Son of Baha'u'llah) was one of the leader of Baha'i Cult

Based on "Combatting Cult Mind Control" by Steven Hassan, here are the criteria for determining "cults":

1. How new members are found

Dangerous Cults: With many cults, you don't get to know what you are getting into until after you have made a commitment

Baha'i Faith: There are secrets but these secrets are not known to the poor, innocent, newly converted Baha'is. Does the common baha'i know that the Baha'i Elections are fully controlled by the "All Male, Supreme, All Infallible, Haifan Organization"? Do they know that these are not spiritual but highly fraud and controlled? there are many secrets and are available on the internet. Search on google for "Pakistan Baha'i Election Fraud", "Baha'i Control on their Electoral System", "Baha'i Election fraud in India".

2. How funding is obtained.

Dangerous Cults: Commercial operations and/or mandatory donations (often large percentages) by members.

Baha'i Faith: Has commercial businesses, businesses associations, huge property investments, heavy bank deposits. They collect money from poor Africans, Indians, Burmese, Nepalis, Pakistanis in the name of Community Banking and then use these funds for proselytizing. Also auctions are held of different used Clothings of Baha'i Leaders for fund raising. If they know about you have money, they (Especially Iranian Baha'is) will start motivating you to give the HUQUQULLAH, which is then transferred to UHJ in Haifa and it is then used to maintain Huge Gardens on Mount Carmel. Ask the Baha'is what they have done for the destitute of Congo and Sudan? Some of the fund is used for Pioneering purpose and it is allocated by the Counselors to its own people, sometimes

exceeding 15000 US \$ a year. There are huge financial scams in the Baha'i community. Just google to learn more, Search for Baha'i financial scams in Dubai, India, Italy, Pakistan, Africa, Iran etc.

Recently a Saree (cultural dress worn by women in India) of Ruhyyih Maxwell was auctioned to raise funds for Baha'i activities.

3. Charismatic central figure.

Dangerous Cults: Cults usually have a central living figure who often lives on income from adherents.

Baha'i Faith : "Baha'i Say: There is no clergy, paid or unpaid" Totally false!

There are no clergies but there are Counselors and ABMs. The ABMs are religious Police just like the one in IRAN and the Counselors are purely MULLAHs. They are those conducting difficult and important lectures on the subjects such as Covenant, Huququllah, Covenant Breaking, Baha'i Elections, Ruhi 8 etc. These are Baha'i MULLAHs and everybody is supposed to OBEY them without any questioning. You cannot be critical of them. Otherwise you are considered Critical of UHJ, the Supreme Baha'i Body. These Counselors and ABMs are mostly paid huge amounts for their services. These amounts are called as "Living Assistance". Even the International Counselors are House of Justice members are paid huge amounts collected from the poors in the name of Huququllah.

4. Investigation of truth

Dangerous Cults: Members are often told that it is dangerous to investigate other religions.

Baha'i Say: Baha'is are encouraged to investigate all religions, and to appreciate truth no matter where it is found. Totally Wrong.

Baha'is are strictly not allowed to read the material of other Baha'i Sects. They are told to immediately delete all the emails received by the "Critics" or Baha'is of other denominations. Immediately hand-over the 'UNREAD' material received by other sects to the Baha'i Mullas (Counselors). As this can damage their so called weak 'covenant'.

5. Behavior control, as defined by Hassan. *

Dangerous Cults: Persons may be told where to live, what to wear, or what (and how much) to eat. Sleep and freedom to travel or move about may be limited

Baha'i Faith: Many Baha'is are Alcoholic (although officially it is prohibited). Shoghi Effendi prohibited the Baha'is from keeping long hairs. There is no freedom of travel. Every now and then guidelines (or Orders?) are issued to the Baha'i from their infallible supreme body. Behavior is fully controlled by the Supreme Baha'i Administrative Bodies. Once Baha'i Administration declares any fellow as a "Covenant Breaker" then other Baha'is are supposed to totally

boycott / shun him even if he be your brother.

The advice of UHJ to Baha'is

"There is no excuse for believers continuing to associate with ... and those who, knowing everything, still insist on doing so, should be shunned by their fellow-Bahá'ís. The same applies to people who have left the Cause and associate with ..."

6. Thought control as defined by Hassan. *

Dangerous Cults: There is often use of "thought-stopping" techniques such as chanting or speaking in tongues for long periods of time, setting up a type of hypnotic atmosphere

Baha'i Faith: The "Ruhi Institute" is specially meant to brainwash the newly converted. Read Ruhi Book 6 and 7 and learn yourself. And hypocrisy is the second name of Baha'i faith. See this

7. Emotional control, as defined by Hassan. *

Dangerous Cults: Guilt and fear are often used to control members, including alternating praise and public humiliation or forced confession, and indoctrination against leaving the group. *

Baha'i Faith: Exactly same here, Guilt and fear are often used to control members, including alternating praise and public humiliation (if you are critical of this cult) or forced confession, and indoctrination (Shunning) against leaving the group. Small mistakes are fined with the taking of "Voting / Administrative Rights"

8. What happens when people leave the religion

Dangerous Cults: People who leave cults are often considered to be dangerous and are usually shunned

Baha'i Faith: Exactly Same with the Baha'i Cult. Search the Phrase "Non-association with Covenant-breakers" and read the teachings of Baha'u'llah, Abdul Baha and Shoghi Effendi.

"SO BAHAI FAITH IS ACTUALLY A CULT" "THE MOST HYPOCRITICAL CULT THAT WANTS TO ESTABLISH A NEW WORLD ORDER." NOW WILL YOU SUPPORT IT OR OPPOSE IT ?

Steve Hassan is a Cult Expert

true man (2011-09-03 19:31:58)

i agree with your definition of cults and its a cheating in the name of teaching. it is a paper faith and nothing beyond.

Anonymous (2015-06-06 14:04:58)

Well ... the author of this article is a stupid fool who don't have a clue what they are talking about. you just want to spread your stupid comments about a religion you do not know anything about .. you are hoping the people who read your comment are uneducated and uninformed as you are to your readers I will advise you to do your

own research on the Baha'i Faith and get your truth from that instead of from this poor ignorant fool. enough said.

LOL (2015-06-10 13:24:48)

LOL. Baha'u'llah says : There is no God but me the lonely the imprisoned.

Anonymous (2015-08-16 15:21:56)

i have a totally different faith number 4 and 5 are wrong but sadly the rest is true i can say this personally because i participated in the Baha'i programs and i do wonder where they get funding for 400-4000 kids and hotel rooms with food. Maybe some out side source with there own agenda that they are trying to push.....

Mead (2012-02-12 01:09:15)

This is very sad. You obviously have not read the Baha'i Writings for yourself, or talked with Baha'is. While I could reply to each and every one of your comments, I will only address a few. First, new Baha'is are encouraged to learn all they can about the Faith before they enrol, or as soon as possible afterwards. Although some Baha'is are concerned about talking about money, although I don't know why, we do not hide Huququ'llah or mislead people about it. It is not used to maintaining large gardens. You only need to see how the gardens are maintained to understand that it is done mostly by volunteers, and for far less money than most conventional gardens.

As for the Counsellors and ABMs, we are not told to blindly obey them. They are not infallible. We are told to consider what they suggest, and then research it for ourselves. And they are not paid for their services. I am not sure where you heard that, or if you just made it up. They generally have to struggle between full-time careers and their services to the Faith. It is not easy, and many of them sacrifice a lot of time with their families for the short time that they are serving in that capacity. Oh, and they are only appointed for 5 years at a time, unlike Mullahs, who are for life.

As for alcoholism, I have met only a few who struggle with this. Most of us do not drink at all. Those who do are given as much support and help as possible to overcome this afflicting disease.

I truly hope that you will think about what you are writing, and stop posting what amounts to no more than slander. God be with you.

Naser (2012-02-13 11:57:10)

Dear Mead

Greetings to you

This is indeed sad. The Baha'is are making fool of innocent people and the so called super powers providing

them unconditional support. There are very few people in the so called civilized western countries to speak openly against the Baha'i cult. It is a matter of concern. A horrible looking man claims himself to be the manifestation of God and people started believing in him. His son travels to Europe and converts some people deceptively and after a 100 years, there are same number of people in that land. There are so many such clever people who claim to be somebody and they get followers.

I have studied the Baha'i faith very carefully, the result of which is in front of your eyes. After reading this blog and reading the posts can any Baha'i (especially Persian one) say that I am unaware of what the Baha'i faith is. If you believe that way then you are making fool of yourself.

I will reply to your comment. Please put more if you have and I will try to talk to you respectfully.

I have read many Baha'i books. I have many broadminded and fundamentalist Baha'i friends. The Broadminded are weak in 'Covenant' and the fundies are 'Strong in Covenant' as per the Baha'i beliefs.

Where did I say that the ABMs and Counselors are infallible? This fact is known to everybody that UHJ collectively is considered to be infallible, Which is really a stupid thing to believe. When the members of UHJ decide something alone then that is not considered to be infallible but when it is collective then it is infallible. It is like when a Monkey is alone then he is Monkey but when 'several' monkeys come together they become Human Being and these very monkeys then claim that their decision is 'inspired by God'. How can a sane person believe in this type of rubbish concepts?

Regarding the Counselors and ABMs, it is their duty to implement the Messages (Farameen) of UHJ and keep a watchful eye on the activities of their members. And if any member of this community thinks the other way then send a report to the ITC and UHJ and then await for their orders. Really this is very cultish. See what happened to Juan Cole, Fredrick Glaysher, Sen McGlinn.

You said they are not paid. May be this is partially true. Some Baha'i ABMs and Counselors may not be taking money but a Maximum of the ABMs and Counselors are paid. I will be putting the proof of this in my post in a few days of How much they are paid. Every pioneer, ABM and Counselor, even the ITC and UHJ members are the paid servant of the 'Cause'. I will prove that.

They do have to struggle for retain their married life. Many of the ITC members and Counselors live in other countries and their families live in some their countries. Their married life becomes a hell and many of the counselors are divorced or unmarried. I am going to write a blog on this also and soon you will see it here. Presently, I am studying the lives of various ABMs and Counselors.

Yes, I know they are appointed for 5 years only, but I know many ABMs and Counselors who are working in that capacity for 15 to 20 years continuously. Take Mr. Ian Semple, the UHJ member who was on that body for 42 years like Gaddafi. And these guys are no different then Mullas.

You have met only a few. But I have met many. It is only the Christian Background Baha'is, good westerners, good Asians who are somewhat clean. Most of the Iranian Baha'is I have met are Alcoholic, fundamentalists, Anti-other Religion, Dictating, Cultish and women dressing like whores, especially the persian ones.

I know what I am writing and God-Willing, I will write what is the fact and I will continue to pray to Almighty God to give wisdom to everybody, specially to those innocent people who got entrapped in this cult deceptively.

Anonymous (2013-01-04 19:11:56)

Dear Mead;

you are right as bhais have not read the history of faith, there would be confusion, but ask to NSA or ABM why we are not allowed to read and discuss about History, whenever was asked advise came to read tablets, Hidden word, and forget history and obey Universal House of Justice, you have to accept that Abbas Effendi has modified the history in his favor, he changed the teachings of Bahauallah, you can see the result of Independent Investigation of truth here.

www.bahaileaders9.blogspot.com

really history says something and we have been fooled for something else, Love, unity, elimination of prejudice, are not seen after Bahauallah in his children, specially Sir Abbas Effendi. read the above blog to know, even I search and found that it is correct most of books scan copy is available on internet.

Anonymous (2012-02-16 18:32:43)

According to your criteria for cults, Christianity is also a cult. Examples: #8, what happens to people who leave the religion - According to Christianity, people who leave their religion will burn in hell for all eternity. Wow! That goes along with the "guilt and fear" you mentioned in #7! I don't have time to go into this in more depth, but it is only fair to point out the obvious: that Christianity is the world's largest cult.

Naser (2012-02-17 14:03:20)

I am interested in talking about Bahaism. Let's talk about your cult.

Naser (2012-02-17 14:04:59)

And yes, this is criteria is not set by me. Read the post carefully it is by Hassan who is being very often quoted by

your cultists.

sara (2012-04-08 22:26:11)

If you are calling the bahia a cult from this crap lets go back to other religiong shall we and compare. Christianity collects money so there a cult. Musslims make there women cover there head and threaten them so they must be a cult. Lets put it this way all religion fit at least two of theses thins so all religions are a cult no matter what you sayw

Naser (2012-04-09 21:33:03)

Dear Sara

This article is totally based on the definition of Cult by Steve Hassan. Why I chose Hassan's definition to write this post? Because the Haifan Baha'is very often quote him and try to prove by his definition that their cult is not a cult. But according to his definition your Religion / faith or whatever is 100 % cult. Lets analyze again :

Dangerous Cults: With many cults, you don't get to know what you are getting into until after you have made a commitment.

Baha'is are the greatest liars. This definition 100 % fits for Baha'is. Search for Baha'i hypocrisy and read why? As for Islam or any other religion. There is no deception. It is WYSIWYG.

Dangerous Cults: Commercial operations and/or mandatory donations (often large percentages) by members.

In Islam or any other religion you are only answerable to God but in Baha'ism you are being monitored by the ABMs and Counselors. If you have a lot of money and you do not pay Huququllah and do not contribute to various funds then you are in trouble.

Dangerous Cults: Cults usually have a central living figure who often lives on income from adherents.

In Islam there is no such central figure. But in Haifan Baha'ism there are many parasites who lives on the income of poor people. ABMs, Counselors, ITCs, UHJ Members all get huge amounts from the money contributed by Poor, Sincere, Innocent, entrapped Baha'is.

Dangerous Cults: Members are often told that it is dangerous to investigate other religions.

In Islam there is open debate between various sects and denominations. But in Baha'ism there is no debate. The Baha'is are told not to read the CB stuff. They are kept away from all the CB material. Show me a place where the Baha'is have had an 'Open Debate' with any Azali or any Orthodox Baha'i.

Dangerous Cults: There is often use of "thought-stopping"

techniques such as chanting or speaking in tongues for long periods of time, setting up a type of hypnotic atmosphere

The Quran at many places invites its readers to Think and Ponder. But in Baha'ism there is no process of thinking. Haifan Baha'ism is dictating and stalinist and only demands total obedience to the UHJ. This makes the atmosphere in Baha'i meetings 'hypnotic'.

Dangerous Cults: Guilt and fear are often used to control members, including alternating praise and public humiliation or forced confession, and indoctrination against leaving the group.

In other religions, there are no administrative body like the ABMs for Protection (the Baha'i Police). In Baha'ism you are always being watched and you are publicly punished for even a small mistake. They publicly humiliate you by taking your voting / administrative rights

Dangerous Cults: People who leave cults are often considered to be dangerous and are usually shunned
DO I NEED TO EXPLAIN YOU THIS?

I hope I have proved you that you are a Cultist. Please ask me more and I will be glad to discuss with you further.

Sandy T (2012-04-28 10:57:11)

I was a Baha'i for a couple of years and I learned that it is just about money. They build massive buildings around the world, claiming the buildings will attract new members. New members are pressured to recruit more new members who will pay more money for more buildings. The behavior of the members is no different than the rest of the world. some of them are decent, some of them are pretty bad people. Like most religions, it mainly attracts poor uneducated people who still believe in giving the little money they have to the chosen one. and they lie about their numbers. In my community there was only about a dozen bahai's who were active, but they said they had a couple of hundred.....most of them were no longer bahai's but were still part of the statistics because they had not officially resigned.

Larry Rowe (2012-05-16 22:48:03)

I am currently in touch with many Baha'is from all over Canada and I have been assured that the situation of the Faith here in the Yukon is the same that is being experienced in many other Provinces and communities.

As Robert Henderson said in the last issue of American Baha'i enrolments in the Faith are down 60 % in the last 5 years. The situation in Canada is most likely very similar. Along with those who have passed to the Abha Kingdom and those who are continuing to become inactive the

truth is that we are hardly maintaining the membership level of ten years ago besides growing in membership. I wish the truth was different but them the facts, people are leaving or not joining the Baha'i Faith because of the distinctive cultish feel which is becoming ever more pervasive in the Faith.

As a Baha'i I began encountering this cultish overzealous feel in the community of Baha' around twenty years ago, the situation has only worsened, and will continue to do so until creative and intelligent solutions to the growing polarization in the community of Baha' are fostered.

Ignoring this natural dynamic is no solution, blaming it on "internal" enemies only creates an intolerably paranoid atmosphere which causes Baha'i to flee, to leave the Faith, to go into "hibernation" as Hossein Banani said.

There is only us, we are them, 'as one soul'.

Larry Rowe

Akka Bowden-Kerby (2013-09-11 20:44:52)

I am interested in what you have to say.. seems I want what you want. A community that is united in love for humanity.try n find me on FaceBook Akka A Bowden-kerby Alla'u'abha

Anonymous (2012-06-10 06:00:48)

The word 'cult' doesn't have any negative or positive connotations in itself.

According to dictionary.com, the meaning of the word 'cult' is "a particular system of religious worship, especially with reference to its rites and ceremonies."

So...

The Jews are the cult of Moses.

The Christians are the cult of Jesus.

The Muslims are the cult of Muhammed.

The Buddhists are the cult of Buddha.

The Bahá'ís are the cult of Bahá'u'lláh.

The word 'cult' doesn't tell us anything about whether they are good or bad. It just tells us they are "a particular system of religious worship".

I find it strange that people assume the word 'cult' has an inherent negative meaning. It doesn't. Perhaps a more specific word could be used for organizations that are recognized as destructive. Any thoughts?

Badi19 (2012-06-11 12:36:10)

I am sorry friend. You need to see this <http://en.wikipedia.org/wiki/Cult>

Even if I believe you for some time that other religions are also cult, then I would like to tell you that in other religions there are no deceptive techniques. While this cult of yours is totally based on deception. You guys deceive the innocent people to convert them.

1. Your Cult Leader says - Earth is one country and

mankind its citizens. But on one hand He does prayers for America and call the Africans as "Wandering Savages". Is this one country? How?

2. Your cult leader says - Total elimination of all kinds of prejudices. But he himself abuses his brothers, his son Abdul Baha also abuses his brothers calls them by dirty names and snatch away their properties. The men of Baha'u'llah kills Azalis in Cyprus. Shoghi Effendi shunns all his relatives. They have all types of Prejudice for Azalis, Shiites, Hindus & Christians.

3. Abdul Baha Says equality of men and women - But your cult leader is himself involved in Polygamy. He is considered as the "Senders of Manifestation / Prophets" but is involved in Polygamy, murders, slavery, indecent acts & abuse. Even today the women is not allowed to become the member of UHJ. On the contrary women are being used and exploited to spread this cult. They are motivated to dance, sing and entertain newly converted bahais. Why the wives of UHJ members, the Lady ITC members does not sing and dance in the public?

4. Working for the betterment of society - This is totally Bull Shit. You people do not believe in Betterment of Society. Your only motive behind all the so called "moral and spiritual acts" is to convert the people to Bahaim. Not a single act is done but this agenda is kept in mind. Spread the message of Bahaim and convert people by deception under the garb of Moral and Spiritual activities.

5. This is a NWO Cult - read this : "It is the structure of His New World Order, now stirring in the womb of the administrative institutions He Himself has created, that will serve both as a pattern and a nucleus of the World Commonwealth which is the sure, the inevitable destiny of the peoples and nations of the earth." - Shoghi Effendi, The Promised Day is Come, p. 122

Do you want me to write more about your deviated and destructive "feel good" cult. I can write more about various scams, scandals involving counselors and AMBs and UHJ members. Huququallah Financial scams, Sexual scandals, money laundering, elections, statistics and more and more. Your cult must be "WIPED OF THE MAP" ;)

Anonymous (2012-06-11 17:12:23)

Yes please do. I would like to know more about all these things.

Anonymous (2013-03-07 03:15:18)

Since when is Wikipedia a good source?? Anyone can put information on Wikipedia.The dictionary definition of a cult it simply a group of people, Wikipedia is biased.

Naser Emtesali (2013-03-07 11:15:17)

Oxford University Press puts it like this :

CULT : A system of religious devotion directed towards a particular figure or object > a relatively small religious group regarded by others as strange or as imposing excessive control over members.

Oxford explains it correctly I think.

Badi19 (2012-06-11 19:38:36)

Ok dear, visit these blogs :

bahaicultfaq.blogspot.com

bahai-scandals.blogspot.com

bahaiculture.blogspot.com

ruhibooks.blogspot.com

panchgani-bahais.blogspot.com

uzbekbahai.blogspot.com

bahaicensusindia.blogspot.com

bahaisects.com

Explore my blog, there are many true baha'i stories here.

Thank you for giving me opportunity to write something.

Anonymous (2012-06-11 22:12:39)

cool thanks.

Anonymous (2012-06-19 11:12:25)

hahaha.... I loved reading your so called "article" and the blogs... and seeing how you actually believe the crap that you have written... keep up the good work... LOL

Anonymous (2012-07-01 04:23:21)

u mad bro?

Anonymous (2012-07-01 12:01:48)

Read this and decide who is mad & racist

<http://www.angelfire.com/mo/baha/AFRICANS.html>

Anonymous (2012-07-02 04:44:28)

I can make outrageous statements about other people as well and make a (not so) fancy web-page about how it is true. Here is an example: <http://www.dhmo.org/facts.html> It may take you a while to catch on, don't worry. Why would Abdu'l-Baha claim every race is inferior to Caucasian. The Bahai faith firmly believes that every person is equal. Abdu'l-Baha wasn't even Caucasian. Next time you want to "prove a point" have a substantial argument.

Naser (2012-07-02 19:13:48)

I think that page (DHMO) is the right example of Baha'i Cult. The latest of "NWO Feel Good" cult. It is not WYSIWYG.

You Said :

"The Bahai faith firmly believes that every person is

equal."!!!!

Absolutely wrong...

The Palestinians are not equal to Baha'is. I hope you are getting me.

And what more you want it to be a "substantial argument." According to the definition of Steve Hassan your cult IS A CULT.

Anonymous (2013-04-24 05:39:07)

You're bias view shows clearly.

Anonymous (2012-07-05 12:27:33)

Doth thee Bahai is-th a cult. Massacre thee unfaithful to mine beliefeths. Maketh websites of mine prejudice. Thee doth Bahai believeth in world peace. BLASPHEMEY. Spreadith thy hate. Here here oh yee faithful!

Anonymous (2012-07-26 09:47:44)

To the Baha'i haters: Ignorance is dangerous. And so is bigotry.

Anonymous (2012-07-31 03:56:57)

I know Steven Hassan and was told by him in his own words the Baha'i faith is not a cult. This upset me at the time. I was against this faith and wanted my husband out of it well years later my husband is still a Baha'i. And I do not think it is a cult. We have been married for 26 years. This faith has helped him be a good man. No it is not a cult. One may Not agreeam like it or agree or understand. It but it is far far from the word cult. Call Steven Hassan or read his many books. Sorry Baha'i not in the criteria

Anonymous (2012-07-31 04:17:37)

Why don't you invite Steven Hassan to use his years of experience of mind control knowledge to advise on this faith well His web site is freedom of mind. And Baha'i faith is not on his cult list

Aaryan S. (2012-07-31 11:15:21)

Dear Lady,

It may not be on his 'cult list' but it is still a cult based on his definition of cult. Have you read this blog? What is making you feel that it is still not a dangerous cult? Please tell me lets discuss this. There are money laundering scams, there are Mollahs, there is religious police, there is sexual exploitation, document forgery, there is deceptive conversion, there is exploitation of Junior Youth and Children, women are not allowed to be the members of the all male Godly body UHJ, more over this faith is a JOKE when it talks about itself as the democratic faith, there are election scams, there is too much control of Persians, there is practice of shunning, there is mind control, behavior control, hypocrisy, what

more you want to bring it inside the cult list? Don't just see your husband to pass a judgement about this NWO cult! Please... this is injustice. See what baha'u'llah says about establishing a NWO, this 'so called new world' will be 'ruled' (Guided) by the Haifan Baha'is from their Israeli UHJ.

http://bahaiculture.blogspot.co.nz/2012/07/dreams-of-bahauallah_29.html

rhassen (2013-02-12 20:03:38)

I am both a Christian and a Moslem. Because the spiritual teachings of both religions are the same, and out of obedience to both Christ and Mohammed, and because of the loving way my parents treated everyone (regardless of religion, color, political persuasion, etc) - I became a Baha'i. There was no other logical choice for someone who has come to understand that the teachings of Baha'u'llah are the only remedy to the worlds current problem - specifically its unwillingness to recognize and practice the Oneness of Mankind. All other problems in the world are actually just symptoms of this underlying issue.

The only way to get a true picture of what the Baha'i Faith is about is through the independent investigation of the truth, without relying on what others say. Here are some suggestions.

- 1) Go to the actual sources, like the actual writings of Baha'u'llah. Read them with an open mind and heart.
- 2) Read what un-biased scholars have to say about the Baha'i Faith.
- 3) Look up the definition of Cult in the Dictionary. Then look up the Baha'i Faith in the Encyclopedia Britannica.
- 4) Then research the early history of the Christian and Islamic Religions, and of Christ and Mohammad. The critical and negative things attributed to the Christians and Moslems, and to Christ and Mohammad, during the early history of their religions, is the same as what is now being attributed to the Baha'is and to Baha'u'llah. Then consider the sources of these criticisms and the motives behind these criticisms. Also look at why Islamic regimes that are "anti-progress" are attacking the Baha'i Faith.
- 5) Get to know a few Baha'is whom you think are living according to the spiritual tenets of the Faith.
- 6) The Bible says you can know the truth of something by the "fruits" it produces. Apply this concept to your study of the Baha'i Faith, and to the life of Baha'u'llah.

After doing this, then judge for yourselves. Otherwise you are merely following in the footsteps of others, without doing the intellectual and spiritual "homework" required to get a clear understanding of the truth about the Baha'i Faith. Do you want to know the truth through your own eyes, your own knowledge, or simply rely on someone else?

Naser (2013-02-13 11:12:14)

Dear Iranian friend Rhassen,
Shalom,

Thank you for your comment. You did not write even a single line about this BLOG-POST.

All that you have written is well known to me and all those who come here "investigating the truth".

All the claims of Baha'i cult are just baseless. Search for HYPOCRISY on this blog and read the results. You talk about love and unity and don't see the unity in the Family of Hosein Ali Nari, Abbas Effendi and Shoghi Effendi. You talk of writings of these scandalous people, and you ignore what they did to their families. This is unity? You talk of unity and you fight for trademarks with the baha'is of other sects. You talk of equality between men and women then you exploit women, use them and do not allow them positions in the supreme body. You talk of equality between people, then you ignore the lifestyles of UHJ and ITC members! How they spend the money lavishly while the full-time pioneers from poor countries are given less than 100 \$ a month.

You talk of Britannica Encyclopedia, but you did not talk of exaggerated BAHAI POPULATION that it publishes, then corrects it after receiving true information from people like me. See this blog : bahaicensusindia.blogspot.com

You talk of Holy Bible and Qoran but you did not talk about how you interpret it according to your interests. See this video : <http://www.youtube.com/watch?v=leLbVzlhJm4>

I am an Ex-Baha'i and for 20 years I have seen more Baha'is then you may have seen. I have seen all the group-ism, racism, fundamentalism, inequality, exploitation of women, abusing other religions, involvement in politics (indirectly), exaggeration of Baha'i population, Election scams, financial scams all sort of things. See this : bahai-scandals.blogspot.com

And lastly, baha'i writings !!!! - All rubbish - the UHJ has only translated some writings of Hosein Ali, there are many writings untranslated. No full works of Bab ever translated. When was the first official translation of Aq-das published? You know nothing my dear friend. Read my blog carefully with open mind, you will understand many things.

Don't forget to visit this website : www.sectsofbahais.com

Best Regards

Naser

Anonymous (2013-04-26 22:36:51)

I don't know what happened to cause you to feel as you do and it is sad. You may be pleased to know that the reasons women were not allowed on the UHJ were due to times and circumstances. Not a likely thing to have happened back in the day of the Middle East (one of the

more sexist regions). Instead we saw the first women getting one to LSA's and NSA's in North America and Europe where the equality of Men and Women was far more prevalent. Understanding is shifting, and there is a surfacing understanding that women are allowed to serve of the UHJ.

As for extorting money from poor people, you might be referring to ... I grew up in Kenya, where there was a significant portion of both wealthy and poor. People are not forced to contribute, and give what they can, if they choose to. Nobody, looked down on those who could not afford to donate because they had to feed their families. Even the Huququllah is based upon what you can afford to give, after all needs are met.

The Baha'i Faith is an NWO cult? You seem to have watched too much Alex Jones. While I like to watch people with the devil's advocate position, open minds are good, I try to not take the hysteria to heart and to think of the bigger picture. We DO need a New World Order, and not one with an elite running the world. We NEED one for the purpose of functionality of human society. We have finances and trade that crosses borders freely, but labour can not. We have international tax havens that can be used to smuggle the corporate profits out of a society where they're to be taxed (and used to finance the country). There are plenty of global issues that need a Federated Global Society to tackle. The World IS but one Country, and Mankind its Citizens.

I hope one day your heart will soften, but that is not for me to decide. Instead, I'll use my independent investigation of the truth and make up my own mind, by what I've seen and experienced. And yes, the Baha'i Faith will have its issues, just like anything that had PEOPLE involved, secular or divine. Much of what you claim seems Slanderous, and biased with your negative POV.

Akka Bowden-Kerby (2013-09-11 21:10:57)

thank you!

<3

anilsarwal (2012-10-07 08:46:23)

The information presented to prove that the Baha'i Faith is a cult is a complete misrepresentation of facts. Anyone who can access Baha'i Holy Writings on the Internet will come to this clear conclusion.

Badi19 (2012-10-08 11:47:07)

Mr. Sarwal

Can you please elaborate what do you mean "misrepresentation of facts". Why don't you clearly put-up the facts? Don't just get free from your responsibility by saying a simple sentence. Please clarify which facts are misrepresented? I have aware of what is going on in

the Indian Baha'i community. I will enlighten you if you engage with me.

zoozoozoo (2012-11-03 08:10:09)

Thank you for speaking the truth.

I agree that Baha'i is not what it appears to be, but you wont know that until you sign up.

They don't let non-Baha'is into their church(feast). If they did, you'd never join.

They told me repeatedly not to go to websites that say anything bad about Baha'i.

I went to one of their recruitment training events(reflection meeting). Young people were being trained how to be deceitful.

Then I decided to ignore the Baha'is and read the writings myself.

They say men and women are equal, but women are forbidden from leading.

They say all mankind is equal....except for gays, they are handicapped.

They say they want to save humanity, but there is not a single Baha'i institution devoted to helping people.

All they do is collect money from the poor and apply it directly to recruitment efforts.

Anonymous (2013-03-07 21:01:02)

HOW AND WHY THE BAHAI FAITH IS NOT A CULT*

Based on Combating Cult Mind Control" by Steven Hassan, here are the criteria for determining "cults":

1. How new members are found.

Dangerous Cults: With many cults, you don't get to know what you are getting into until after you have made a commitment.

Baha'i Faith: What you see is what you get: there are no secrets.

2. How funding is obtained.

Dangerous Cults: Commercial operations and/or mandatory donations (often large percentages) by members.

Baha'i Faith: Has no commercial businesses, collection plates are never passed, and donations are completely voluntary and accepted from enrolled members only.

3. Charismatic central figure.

Dangerous Cults: Cults usually have a central living figure who often lives on income from adherents.

Baha'i Faith: There is no living central figure in the Baha'i Faith (and there has been none since 1957); government is by bodies freely elected from the membership. There is no clergy, paid or unpaid.

4. Investigation of truth.

Dangerous Cults: Members are often told that it is dangerous to investigate other religions.

Baha'i Faith: Baha'is are encouraged to investigate all religions, and to appreciate truth no matter where it is

found.

5. Behavior control, as defined by Hassan. *

Dangerous Cults: Persons may be told where to live, what to wear, or what (and how much) to eat. Sleep and freedom to travel or move about may be limited.

Baha'i Faith: Baha'is do not live in communes, but in the world as normal individuals and families. They wear no special or required clothing. The religion has no food requirements other than abstaining from alcohol, and the annual nineteen-day fast during which food and drink is not consumed during daylight hours only. Baha'is may get as much sleep as they want, eat whatever they want, work and live where they want.

6. Thought control as defined by Hassan. *

Dangerous Cults: There is often use of "thought-stopping" techniques such as chanting or speaking in tongues for long periods of time, setting up a type of hypnotic atmosphere.

Baha'i Faith: Chanting and prayer are not prolonged, nor is their intent to block thought. There is no speaking in tongues. Thought and investigation are encouraged.

7. Emotional control, as defined by Hassan. *

Dangerous Cults: Guilt and fear are often used to control members, including alternating praise and public humiliation or forced confession, and indoctrination against leaving the group.

Baha'i Faith: Confession to and humiliation of others are forbidden. Members are free to leave the Faith at any time if they so choose, without stigma.

8. What happens when people leave the religion.

Dangerous Cults: People who leave cults are often considered to be dangerous and are usually shunned.

Baha'i Faith: Baha'is are generally permitted and encouraged to remain friends with people who leave. The only exception is in the case of a person declared to be a "Covenant breaker" by the Universal House of Justice due to an attempt to split the Baha'i Faith. There is no condemnation of those who voluntarily choose to leave.

Badi (2013-03-07 22:34:01)

Here is my refutation. For Proofs please read my blog :

1) Baha'i Faith: What you see is what you get: there are no secrets.

WRONG : There are secrets, new comers are told that Baha'u'llah is a Prophet of God, While Baha'u'llah claims of Godhood, He says he is Lord of Lords, He is the sender of Prophets, He was the one who talked to Moses on Sinai and a lot of such insane claims. New comers are not told about the Murders, the killing of AZALIs. They are not told that the Baha'i religious are TRADEMARKS. They are not told WHY a large number of writings of Bab and Baha'u'llah still remained untranslated. They are not told about Shunning and Administrative Rights Removal.

All the Big bosses, like UHJ members, ITC Members, Counselors, ABMs are all involved in some or the other scandals. See this blog : bahai-scandals.blogspot.com - There are many more things that are kept secret like NWO, Relationship of Founders of this cult with the Imperialists and colonialists of that time, etc. But they present a very rosy picture of their cult to the new comers.

2) Baha'i Faith: Has no commercial businesses, collection plates are never passed, and donations are completely voluntary and accepted from enrolled members only.

WRONG : They had commercial Businesses (Google for "Naw-Nahalan: baha'i money laundering scheme"), Some of their Big Leaders are involved in Big Financial Scams. Huge money is paid to the Supreme Body UHJ and around 70 US \$ to poor workers (Pioneers) of the faith who work for 10 hours a day. Donations are accepted from Governments in the form of "Tax Exemptions" by showing totally wrong STATISTICS and through DECEPTION and MISINFORMATION. They force the older Baha'is to Pay Money. Constantly Keep Huququallah conferences to motivate for Funds. Those who do not contribute are seen as lowly.

3) Baha'i Faith: There is no living central figure in the Baha'i Faith (and there has been none since 1957); government is by bodies freely elected from the membership. There is no clergy, paid or unpaid.

WRONG : There are many Living Central Figures. There are many Self Proclaimed Guardians of this Cult (see sect-sofbahais.com). The Will and Testament of Baha'u'llah and Abdul Baha clearly states that there must be a Guardian of the Faith who is the Chairperson and Guide for the UHJ. He is the Supreme Leader. The Baha'i Leaders after the alleged Murder of Shoghi Effendi, introduced an Islamic Concept of 'BADA' in the Baha'i cult and broke the Baha'i Covenant. According to many Learned Ex-Baha'is the UHJ of Today is actually a Bunch of "Covenant Breakers" who are controlling this cult. Baha'is call them Infallible and no Female is allowed to be a Member of this Supreme Body. There is No Free Elections. Search for "Baha'i Election Scams" on this blog and read the stories with proofs. Some of the UHJ members are on this body are ruling from 20 to 30 years, some even more The Counselors and ABMs are clergies. There is also Religious Police in this Cult. They are called as ABMs for protection.

CONTINUED.....

Badi (2013-03-07 22:35:09)

CONTINUED.....

4) Baha'i Faith: Baha'is are encouraged to investigate all religions, and to appreciate truth no matter where it is found.

WRONG : Baha'is are strictly not allowed to read the material of Other Baha'i denominations. They are called to immediately give such material to the counselors. Baha'u'llah strictly calls his followers to Shun the Opponents and considers their breath to be Poisonous. They promote hate towards the AZALI faith. See RUHI book 8.

5) Baha'i Faith: Baha'is do not live in communes, but in the world as normal individuals and families. They wear no special or required clothing. The religion has no food requirements other than abstaining from alcohol, and the annual nineteen-day fast during which food and drink is not consumed during daylight hours only. Baha'is may get as much sleep as they want, eat whatever they want, work and live where they want.

WRONG : Baha'is are not allowed to drink the Alcohol in Public. I personally know Many staunch Baha'is who drink alcohol privately. Yes, there is no special clothing, some wear very less and vulgar clothes in religious parties (see bahaiculture.blogspot.com). Baha'is cannot Express them freely, they cannot associate with anybody freely. See <http://bahaicensorship.fglaysheer.com/> and <http://bahaism.blogspot.com/2011/09/freedom-of-association-and-bahai-faith.html>

6) Baha'i Faith: Chanting and prayer are not prolonged, nor is their intent to block thought. There is no speaking in tongues. Thought and investigation are encouraged.

WRONG : There are certain chantings. But many new Baha'is are not aware of it. There are certain words "Alláh-u-Abhá", which they repeat 95 times per day. There is full thought control and behavior control. Read the articles of Juan Cole and Fredrick Glaysheer in this regard.

7) Baha'i Faith: Confession to and humiliation of others are forbidden. Members are free to leave the Faith at any time if they so choose, without stigma.

WRONG : Those who leave are expose this cult are declared as Covenant Breakers, then all type of psychological punishments are waiting for him. His family tear apart, his friends leave him and associating with him becomes a sin that is not excusable.

8) Baha'i Faith: Baha'is are generally permitted and encouraged to remain friends with people who leave. The only exception is in the case of a person declared to be a "Covenant breaker" by the Universal House of Justice due to an attempt to split the Baha'i Faith. There is no condemnation of those who voluntarily choose to leave.

WRONG : Normally Baha'is do not leave this cult. They become inactive. They loose interest when they See Hypocrisy, Backbiting, Vulgarity, Groupism, Persian Dominance, Scams and Scandals. The one who exposes them is termed as a COVENANT BREAKER and severely punished. In the earlier times the Followers of Baha'u'llah killed

many such covenant breakers. Their books are full of hate against these people. But these people are increasing day by day and they are exposing this ugly cult more and more.

Cheers
Badi

Anonymous (2013-07-04 21:12:12)

these fools seems to be mad, in their endeavour to malign the Bahais and their faith they are saying anything. nothing is based facts. Let them continue to live in their cocoon

Akka Bowden-Kerby (2013-09-11 21:16:17)
Agreed.

Anonymous (2013-07-06 15:32:41)

"Nothing is Based Facts"

So simple to say. You just entered 4 words to refute 350 posts. You Haifan hypocrite.

Go and see this and refute this also :

<http://bahaicultfaq.blogspot.com>

Anonymous (2013-08-31 15:59:00)

My dear friends i am 26yrs old,born and raised in a Bahai family and not one day have i ever seen people being deceived to join the faith or contribute money forcefully..its sad for ppl to judge the faith terming it as a cult,Bahai r vry open n no one is restricted to read any material concernin the faith. .please no one has the right to judge excpt God and evryone is entitled to their choices of faith .Bahai is the most open n truthful faith coz u search for your truth and then you make your own decision. Its not a Cult but a religion like muslim and christian.

Anonymous (2013-08-31 16:17:09)

Badi i disagree with you because during 19day fast frm sunrise to sunset Bahai's do nt eat its da same wd Month of Ramadhan whre Muslim fast wdout fd n drnk durng the day and no one is prohibited to read any material frm ada religion. My community in kenya we have devotional meeting with christian whre we pray together as 1people and the issue of women not leading is untrue because everyone is given an opporntny to share and ask any quiz and the other members help in answerng ..so women and men have the same are equal.

Badi (2013-08-31 18:44:40)

Dear Anonymous,

I will only answer your comments with this link.

<http://bahaism.blogspot.co.nz/2012/03/blog-post.html>

Please visit and watch every video. You will learn what I am talking about deception.

Regarding Women. I totally agree, that your cult gives 'full freedom' to women. They are given every opportunity to 'Entertain' the youth and the audiences at the Baha'i centers. They are full used by your cult. I Agree that.

See this blog :

<http://bahaiculture.blogspot.co.nz>

Thank you.

Anonymous (2013-09-01 12:13:59)

As a Baha'i, let me tell you a few facts about what we do and what the Faith is actually like. We pay the Huququ'llah 19 % of our earnings in excess of what we think is enough to live comfortably and after we have remitted any debts, VOLUNTARILY. At the age of 15, after reading the Baha'i Writings and researching the Faith for ourselves, we decide on our own whether we want to sign the card that officially makes us a Baha'i. The 19-day Fast is between March 2 and 21, where we do not consume any food in daylight, and if you are sick or have a lot to deal with at the time, you can decide yourself if you want to not do it either for a few days or the whole time. Many many families have the Holy Writings of other world religions, such as the Holy Bible or the Qur'an, in their homes. The definition of "covenant breaker" is a person who questions the unity of the Faith or wants to divide the Faith into different sects. This definition does not apply to people of other religions or people who just simply left the religion. The feasts that we have are not in any way like a Christian church. Like me, there are a few other Baha'is here, reading a post that is against the Baha'i Faith, which apparently is not allowed according to zoozoozoo. I am angry at this complete ignorance and closed-mindedness of a lot of people, but then, previous religions have gone through the same thing. It's just the fact that at the time that the Baha'i Faith is growing, we are at a time that technology has developed and given people the right to say whatever they want.

Badi (2013-09-02 15:37:12)

What new you have said?

This is all half truth. You have not said a lot of things. Shunning, Spying of 'ABMs for Protection' on the Cult Followers, Sexual Scams, Financial Scams, Documents Forgery, Elopement, Inflating population by means of deception, converting innocent children and youth in the name of Moral Education, Homosexual activities of Counselors, favoritism, racism, class system and so much more. declaring Ex-Baha'i exposers as Covenant Breakers and Heretics, preaching hate for Azalis in Ruhi Books. Misrepresenting Historical Facts, hiding (not translating) original writings of Bab and Bahauallah. Using women as a means to attract new followers, Influencing politicians. This blog has a lot of articles to read and understand.

Thank you.

Kevin Long (2013-10-26 03:55:18)

I feel like some of the points made in this article are kind of disingenuous. If someone converts to Lutheranism, are they aware of all the various offices, doctrines, rituals, and literature of that denomination? Generally not. So saying converts don't know 'everything' isn't valid, since conversion to any faith simply can't involve all knowledge. There's too much to know. If someone converts to Catholicism, are they joining a cult? Because Catholicism certainly isn't a democratic institution! But by the definition above, it is.

I spent two years with the Baha'l, and ultimately decided I didn't believe in it, but I didn't find any rituals or observances that were more stringent than, say, Lent, or more evangelical than Mainline Christianity (I'd say it was less evangelical, really). I've had a lot of experiences with cults, and I didn't find the Baha'is to be culty. I also had no run-ins with the 'religious police' you're talking about, and in the two places I worshiped, there was no clergy.

Now, there's stuff I didn't like about it: their devotion to the UHJ as infalable is every bit as problematic for me as is the Catholic devotion to the Pope as infalable. That's the reason I'm not a Catholic, and it's part of the reason I'm not a Baha'i. Baha'is *ARE* rather fearful of internal criticism, but unlike cults they're extremely tolerant of other faiths, tolerant of outsiders hanging around keeping an eye on them, and tolerant of people (Like me) deciding they don't believe and leaving.

Baha'is are forbidden from military service (Unless it's compulsory), forbidden from seeking political office, forbidden from voting, and they DO NOT take monetary donations from outsiders.

We can call them a cult if we want, but I think that's unfair. It's more appropriate to call them a 'new religion' as they're not creepy and mind-controlling and what have you.

Anonymous (2013-12-03 15:04:27)

The Bahai have many similarities with the Jehovahs Witnesses, key ones being a Governing Body and the practice of shunning.

Anonymous (2013-12-18 01:22:01)

wow i seen some crazy people on the internet but this is the real cream of the crop lol i have never read so much dumb crazy ranting ever.... why so mad Naser? is it because your from Iran or you just a new level of Troll?

Anonymous (2013-12-18 22:37:01)

If this is really crazy then this is becuz of Hosein Ali Nari, the charlatan. The Manifestation of Satan. Thank you.

Anonymous (2014-02-27 09:39:22)

"The eye that covers faults looks toward the Creator of souls. He created them, trains and provides for them, endows them with capacity and life, sight and hearing; therefore, they are the signs of His grandeur. You must love and be kind to everybody, care for the poor, protect the weak, heal the sick, teach and educate the ignorant."

— Abdu'l-Bahá

I challenge you to explore the Bahai faith for yourself. Read the texts. May your eyes be opened.

Anonymous (2014-02-28 22:51:29)

I am not a Bahai, in fact, I am not religious at all. However, I have quite a few Bahai friends here in the UK. Some of them are lovely people, others are not so much. What worries me about them, is the fact that this 'religion' causes them to suppress their real feelings and emotions. It seems like the religion prohibits them to feel angry or speak out their minds clearly if their ideas can be somewhat offensive. I think it is unnatural to suppress the basic human emotions because of a religious writing.

I have been to a lot of their meetings where they discuss religious texts etc... To me it seemed like a group of totally brainwashed people who have nothing else to cling to.

Instead of hating them, I feel sorry for them because it seems they can't get out of this.

Just by using common sense it is clear that it is more of a cult than a religion.

Why do they not question who this Bahaula is?

Naser (2014-03-06 14:51:57)

Dear Anonymous,
Very Good Observation.

Anonymous (2014-08-07 12:33:36)

I'm from Sweden and the Swedish government gives money for each and every religion for a tempel, church or what ever. But the Swedish government don't recognize Bahai as a religion and they get ZERO money from the government. Why do they not get money? Bahai is recognized by the Swedish government as a cult, not a religion.

Naser (2014-08-07 20:31:23)

Hmm ! Great piece of information.

FREED HASHEM (2014-11-21 20:23:16)

on 1844 when the world was in the darkest days of living no i phone no electricity non of any thing we have know imagine we all go back and live in that style what would you do?

so go promise to the tree of the religions it is time for the faurot so as good promised 1844 this was a year all

over the world was waiting for the faurot so to have a faurot first this tree of religion has to give a bloom the after the bloom will give the faurot and some people so busy playing with the root and damaging the root of this tree of religion so there head is down to the root the never see the faurot the next group of religious people there hand so dirty the see the faurot but the can not touch the faurot just looking and wondering the other group of people the call are ordinary people the see the faurot there hand is clean the picked the faurot and the eat it and enjoying it and the helping the gardener to pick and packaging it for the mass production for the every one in this world and no one get paid all volunteering work because gardener only chose how he want to help him and Baha'ullah is a gardener at this garden at this time and garden is always same garden but the Gardner changed by the will of God it is very simple

Anonymous (2014-11-22 21:00:14)

Dude, take a breath and relax a bit before you stroke-out. You don't believe in Baha'u'llah? Fine and dandy, you don't have to....always your choice. Reading your hyper screeds against the Baha'i Faith brought to mind some words from the Quran:

"Hatred flows out of their mouths and what they hide in their chests is far worse. We thus clarify the revelations for you, if you understand."

[3:119]..." but as soon as they leave they bite their fingers out of rage towards you. Say, "Die in your rage." GOD is fully aware of the innermost thoughts.

Naser Emtesali (2014-11-22 21:46:08)

LOL. I am relaxed.

Thank you indeed for providing me the quotes from the Quran.

These are some quotes from Baha'u'llah. Please read.

After calling non-Baha'is evil non-humans who have no dignity, he (Baha'u'llah) goes on to calling them animals that neither deserve the name nor the description of humanness:

Today, according to the decree of the Point of Bayán (meaning the Báb), those individuals who turn away from this Novel Affair (meaning Baha'ism) are deprived of the garb of being called and described [as humans?] and are assembled and mentioned as animals in the presence of God.[i]

Bahá'u'llāh says non-Baha'is are animals in the presence of God. Are they at least humans in this world? Of course not. In yet another contradicting stance he says:

Know that none of the servants who have had any sense, have never held the belief that those who face towards [Baha'ism] (muqbil) and those who turn away from it (mu'riz); or monotheists (meaning Baha'is) and

polytheists (deniers of Baha'ism), have the same status and rank. What you have heard [contrary to this] or have seen in the previous books, was meant in the presence of God.[ii]

Whereas he earlier claimed that those who have turned away from this affair are animals in the presence of God, he later says everyone is equal in the presence of God and if you have heard anything contrary to this it was meant in this world! Here are a few more relevant quotes:

Do not see the polytheists (deniers of Baha'ism) but as earthworms and their sounds but the buzzing of flies.[iii] O group of polytheists(deniers of Baha'ism), if you take pride in your name remaining amongst the animals or being mentioned amongst the livestock, then take pride in that for you are worthy of it.[iv]

Oh you donkeys! Whatever God says is the truth and will not become void by the words of the polytheists(deniers of Baha'ism).[v]

Encompassed as I am at this time by the dogs of the earth and the beasts of every land, concealed as I remain in the hidden habitation of Mine inner Being.[vi]

When the one who turned away from God halted (in accepting me) and fell off the path, in that moment his body left the garb of humanness and appeared and became visible in the skin of animals. Sanctified is He who changes the beings how he likes.[vii]

There are many more instances but we will suffice with these. Baha'is sometimes claim that similar instances can be found in the verses of the Holy Books thus Bahā'u'llāh too was justified in calling non-Baha'is animals. Whether this is really the case or not is another discussion and will not be examined here. What is relevant here is that this justification is unacceptable from a Baha'i perspective, because Baha'is claim they are different from other religions. While in all other religions there is a distinction made between the faithful and disbelievers, Baha'is claim the Oneness of Humanity is a new principle that they adhere to. Thus, even if similar remarks exist in the Holy Books, Baha'i leaders cannot repeat them, because they claim their creed has removed this attitude:

In all religious teachings of the past the human world has been represented as divided into two parts: one known as the people of the Book of God, or the pure tree, and the other the people of infidelity and error, or the evil tree. The former were considered as belonging to the faithful, and the others to the hosts of the irreligious and infidel—one part of humanity the recipients of divine mercy, and the other the object of the wrath of their Creator. Bahā'u'llāh removed this by proclaiming the oneness of the world of humanity, and this principle is specialized in His teachings, for He has submerged all mankind in the sea of divine generosity.[1]

Naser Emtesali (2014-11-22 21:46:37)

References for above quotes.

[1] 'Abdu'l-Bahā, The Promulgation of Universal Peace, p. 454.

[i]Bahā'u'llāh, Badī', p. 213.

[ii]Bahā'u'llāh, Majmū'iy-ialwāḥ-i mubārak-ih, p. 154.

[iii]Bahā'u'llāh, Āthār-i Qalam-i A'lā, vol. 1, no. 20, p. 183.

[iv]Bahā'u'llāh, Āthār-i Qalam-i A'lā, vol. 2, no. 81, p. 452.

[v]Bahā'u'llāh, Badī', p. 174.

[vi]Bahā'u'llāh, Gems of Divine Mysteries, p. 4.

[vii]Bahā'u'llāh, Badī', p. 110.

Anonymous (2014-11-22 22:24:52)

Again, believe as you will. As a Baha'i for over 40 years, I think I've seen just about all the calumnies denouncing the Baha'i Faith. Very thin gruel...but, whatever floats your boat. Again, I'll quote from the Quran:

"To You Your Religion and To Me Mine" (Qur'an 109:1-6)

Ron Price (2014-12-02 07:09:01)

For a useful article on the subject go to:

http://bahai-library.com/schaefer_bahai_sect_religion

Ron Price (2014-12-02 07:10:44)

To be valid, any attempt at interfaith understanding must begin with, or at least take into account, the characteristic self-understanding of the religion(s) under study. In other words, one of the first questions to be raised is how this Faith defines and views itself. Even though any individual is free to make evaluations of the faith of others, the observer will not do justice to the evaluation until he or she has taken into account the perceptions of the participant — the one who looks at that faith from "the inside out." Udo Schaefer's paper helps to ensure that the self-understanding of the participant-faith is taken into account-As the public awareness of the Bahá'í Faith continues to grow, studies like the present one will continue to be of value for all who seek to better understand the Bahá'í Faith as a full-fledged member of the community of world faiths.

Ron Price (2014-12-02 07:14:34)

The Concepts of 'Sect' and 'Cult' are found in the sociology of religion and Udo Schaefer deals with these concepts in his useful essay.-Ron Price...the link is:http://bahai-library.com/schaefer_bahai_sect_religion

There exist few words whose common usage differs so radically from their scientific denotation as does the word sect. The layman in religious studies quickly ascribes a

meaning to the word: religious communities outside the large churches and world religions are labelled 'sects' most readily when their membership is relatively small. These sects in turn — whether the appellation is accurate or not — invariably deny the charge vehemently. If usage were to depend solely on the sociological self-interpretation of the individual religious communities themselves, there would be no sects at all. The reason for this emotionally negative reaction is that the word sect, far from being neutral, conveys a wealth of historical undertones and is considered to be pejorative. That this is the case is even clearer from the word's derivative, sectarian, a term which invokes unambiguously negative associations and which in common usage is only used polemically and pejoratively.

Michael Zargarov (2015-01-27 15:44:28)

Imagine this: One "declares" himself a Baha'i while in high school. He is active in the local community, then goes away to university where he redoubles his efforts to teach "the faith" by hosting firesides, and manning an information table at the university...for 7 years.

After graduation, said individual "pioneers" to Mexico...where he teaches hundreds of seekers, and helps to establish new assemblies.

In the course of the next 15 years, this believer sacrifices all he owns and cherishes to "raise the standard". He is renowned as a teacher...and travels to more than 50 countries as "travel Teacher" and pioneer. He "opens" an area of Northwestern Russia, the size of Germany and France put together, to the faith.

He pays his "huququllah".

He sings in the choir at the "world congress", in 1992. Only then, does he begin to wonder at certain improprieties and secretive decisions which are made in committee and have affected his life for years.

He is admonished to "desist" from making further inquiry into allegations.

He is barred from attending community events.

He is stripped of "voting rights", because he dares question authority.

He resigns from "the faith", to pursue, "independent investigation of Truth", as was taught by the faith's founder.

He embraces what he considers to be the TRUEST form of his faith...only to be informed that the "NSA", and "House of Just Us" has declared him a covenant breaker.

As a result, the hundreds of people he taught and brought into this faith are ordered to shun him.

He is now, persona-non-grata around the world. His years of sacrifice and painstaking travel teaching are erased. ("Let the name Moses be erased from all public buildings."

Pharoh Ramses in The Ten Commandments)

Is this not, then, a Cult?

Anonymous (2015-09-21 00:41:56)

I have to agree it is a cult, money mad, car mad Don't know where God comes into it, the Money God maybe, they want to live in the Arabian gulf or any were out of Iran, were they can shake the money tree. The people years back I knew to be selfish, and full of them self's maybe life has not been so wonderful for them Like all cults it will die out!

Unknown (2015-10-22 19:14:42)

hahahaha i see Iranian trolls i'm not aa bahai but i do have some bahai Friends they are by far the most open minded and kindest ppl i knw and i think ur wrong about the huququla thing because they say they cant give that because they dont have enough, u have to reach a certain state of wealth to contribute

Naser Emtesali (2015-10-22 20:40:16)

I know this is the same teacher Kiana whom I am debating on youtube. According to wikipedia Huaququllah is that "Bahá'ís should make a 19 % voluntary payment on any wealth in excess of what is necessary to live comfortably, after the remittance of any outstanding debt."

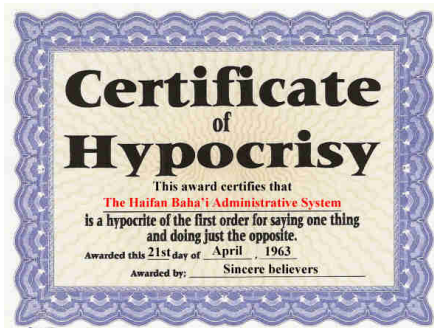
There are Huququllah conferences throughout the world. People are motivated / encouraged (Forced) to pay this "voluntary payment". Those not contributing are degraded and seen lowly. Every Baha'i is a witness to this.

Donald (2015-11-14 20:31:24)

Bahais are indeed brainwashed into the bahai system with sophisticated systems of psychological abuse that are forceful. For example, threats of shunning for wavering from the party line or questioning the authority of the Bahai institutions is a form of force and abuse. The bahai system also uses tactics such as drawing wedges and manipulating families. Whatever smiley face you put on it, Bahaim is very much a cult.

4.9.5 Baha'i Faith is Hypocrisy personified
(2011-09-05 11:52)

(Shoghi Effendi, dated March 19, 1946, in
The Unfolding Destiny of the British Bahá'í
Community, p. 44)



The Baha'i faith as it stands today faces a challenge of becoming irrelevant to the sayings of Baha'u'llah and Abdul Baha. Having failed to attract converts and not getting acceptance from the world society, the Baha'i Faith today is trying to serve itself as a religion in terms of writing OPEN LETTERS (as against Holy writings!!) that have no bearing whatsoever on the targeted people.

Very recently we heard about a petition made by 31 Imminent Indians to the Government of Iran, on another occasion we heard that Baha'is wrote an irrelevant letter to the people of Egypt.

There was again an 'Open letter' in the Wall Street Journal republished Dr. Kishan Manocha, Director of the Office of External Affairs of the Bahá'í community of the UK. The document, dated 7th December and addressed to Ayatollah Mohammad Sadeq Larijani, stating the injustices meted out to Iranian Baha'is. Many more open letters must be in the pipe line.

These open letters afford Baha'is opportunity to be in touch with Media, non-governmental organizations, various government officials and prominent individuals.

Although The Guardian of the Baha'i Faith has forbidden Baha'is to take part in any such campaign, which is political in character, the present Baha'is have resorted to this as a last measure. Extract of the Guardians advice is indicated below:

"The Bahá'ís should refrain from signing petitions designed to bring pressure on the Government which may have any political character whatsoever. There are so many other people who can carry on progressive types of activity, but only the Bahá'ís can do the work of Baháulláh" ...

The Baha'is know it very well that these reactions will harm the Baha'is in Iran but the fact is that the UHJ wants MARTYRS IN IRAN so that they can shout BLOOD, BLOOD, BLOOD, Money, Money, Money.

The Baha'is of World have done nothing to help their fellow Baha'is inside or outside of the Iran. They have been content to benefit economically and extract cheap propaganda for themselves. The Baha'is are an inward-looking community which can sacrifice its own people for monetary gains.

We see so much injustice and oppression prevailing in the world, and thousands are dying, but the only thing that comes to the mind of Baha'is is perceived threat, violence to themselves. No mention is made of the fact that Jews, Christians and Muslims have been threatened or attacked. The Baha'is seem to judge the justice of a regime according to how well it treats the Baha'is. An unjust regime treating the Baha'is well is tolerated or even extolled, while a popular regime which deprives Baha'is of certain freedom (perhaps along with other religious groups) is regarded as evil. When UHJ was approached to give a statement on 'Iraq invasion' it said that we follow the policy of non-involvement in politics. This 'non involvement' tag on Baha'is are 'get-out passes' from just about everything.

Needless to say, the Baha'is are gradually gaining a reputation for hypocrisy and self-interestedness. The world of Internet has exposed the Baha'i Community that has a deliberate agenda of using education / educational institutions / educational programmes to promote their activities and their faith.

The Baha'is also have a deliberate policy of targeting prominent people, including teachers and other educationalists - all influential strata of society. Issues of common concerns are used to attract these strata but without making apparent it is the Baha'i Faith propagation that gets priority. Crowds are drawn in the names of these prominent personalities but intentions are different.

Look at how events are twisted to know the true character of the Baha'is. Baha'is were caught teaching Baha'i Faith to the children in IRAN, which is an illegal activity in Iran. Instead of humbly accepting their mistake, the Baha'is said they were teaching the underprivileged children (knowing Baha'i nature this can only be far from truth!!!). Baha'is indulge in such 'social' activities (read 'anti-social') for influencing the children of other community not only related to Iran but in many countries where such activities are

not seen appropriate. A question arises in ones mind – is need of education in Baha'i community totally established that they have to educate only other communities?

In Uzbekistan, during a police raid, the Baha'is were caught proselytizing the children as young as 10 years about Baha'i Faith. On being questioned, if they had the consent of the parents, they said, "we were having Tea together and for having a cup of tea neither the consent of parents nor any authority is required". Have you heard ten year olds having tea with matured men? Needless to say the Baha'is were immediately deported out of Uzbekistan. Refer <http://uzbekbahai.blogspot.com/> for details.

In India they said, "We are creating Promoters of the Community Well being". When the Baha'is were taken to the police station, Baha'i officials said that "we were conducting practicals for these students". They were told that schools were better places for the students to get their practical training. On further questioning, the students confessed that they were going to villages for conduction of Baha'i religious classes for children and youths and they were told by their teachers that their course will be completed only when they do these activities. The teacher had also warned them to be 'TACTFUL' while propagating the Baha'i religion. On seeing the Baha'i books it became clear for the Police that it was a conversion class. As the 'Ruh' Book' that they were having, contained Baha'i religious material and chapters such as "UNDERSTANDING THE BAHAI WRITINGS." (Refer <http://panchgani-bahais.blogspot.com/> for details)

In Indonesia the Bahá'is were arrested and prosecuted under the Law of Child Protection (23-2002) trying to convert children of other faith as young as 9 to 10 years. The Police found that there is very compelling evidence for the crime and violation of law of land. The Indonesian Government requires that Religious groups and social organizations must obtain permits to hold religious concerts or other public events. Permits usually are granted in an unbiased manner; unless there is concern that the activity could anger members of another faith who live in the area. Baha'is had once again violated the code of conduct (refer <http://agamabahai.blogspot.com/> for details)

In 2008 in Yemen four Baha'is, Mr. Zia'u'llah Pourahmari, Mr. Keyvan Qadari, Mr. Behrooz Rohani. and Mr. Sayfi Ibrahim Sayfi, were arrested and deported on charges of "proselytizing" in a manner against Yemeni law.

Reports are also there that the Christian priests have warned the Baha'is, in no uncertain terms, that they should conduct the Ruh' book courses only with Baha'i

children and not with non Baha'i children.

With such frustrating experiences the Faith has no option but to gain sympathy from world by writing 'Open Letters'. The world has now seen the true face of Baha'is and can no longer be deceived. History has never seen such deception ever. The Baha'is should spend rest of the time left for the Faith and reflect on validity of their Faith and the hoax care-takers of the Faith (the Universal House of Justice). Reality will not be hidden then. In the interest of humanity this is a MUST.

Source : http://groups.google.com/group/talk.religion.bahai/browse_thread/thread/9a6883eba05e6a2f#

Brian Beauchamp (2012-11-03 21:20:17)

This comment has been removed by the author.

Brian Beauchamp (2012-11-03 21:25:34)

Most assuredly a cult. My x-wife gave me a year to convert or our separation would become permanent (She says this is what the 'church' advised her to do). I left and came to Toronto. This Bahallah character thinks he's God. He speaks of God in the 1st person. (sounds like paranoid schizophrenia, delusions of grandeur, to me). This chauvinistic organization will break up families to fill their coffers. Shame, Shame, Shame.

Anonymous (2013-06-03 01:29:17)

I think it is enough to say: Shame on you, shame on you, shame on you. Later, God will deal with you as you deserve for this huge grudge and hatred you carry in your heart with no justice.

G Doyle (2014-04-12 23:43:56)

Apart from the confusion about the 'continuance' of the Bahai Faith through male offspring and Wills. Surely the failure to attain this testifies to the weakness of the predictions and claim that the faith is inspired. Looked like chaos to me. But I must answer the 'shame' accusation. I became a Bahai after attending firesides. I thought it was a faith of benefit. Once I was in I learned that certain aspects were only revealed after joining not before.

I found a strong bias against women and pressure to entertain all Bahais no matter what and to live my life within the community. The fact that I had many friends outside the faith was frowned upon. I was constantly being visited by Bahais new to the area who were told to expect hospitality as "that is what Bahais do". On one long visit to a Bahai in a different area, I was raped by the man who drove the vehicle. I was traumatized by this but thought that I should appeal to the Bahai's in the first instance. It was obvious from their response that

they knew that he had committed other offences. He had been thrown out by his wife, his sister. He subsequently committed a sexual offence again, still the same "we are all sinners and come to Baháullah for help with this. No sympathy at all. The man also beat up men who he saw as 'competing for women he was interested in'.

At a later stage one of the young daughters aged 14 announced she was pregnant by a 22 year-old policeman also of the Bahai faith. We were expected to rush around trying to find someplace they could go to where a marriage could be conducted not possible in the UK. The charge for an adult having intercourse with a minor is rape in the British Isles.

As someone whose womenfolk have campaigned long and hard over the last century for equality of females I found this insistence that men could decide the fate of these perpetrators of crime sickening. Everything was about preserving the outward appearance of the faith not protecting and supporting victims.

I also found the constant gossip, innuendo and backbiting worse than anything I've ever experienced anywhere, including my school. There was much more than the national average divorce in our community also. My view of faith is that the truth will attract right thinkers and truth seekers. It will also help those seeking a better way of spiritual development to flourish. This was certainly not my experience. With regard to the young girl who I see as being abused the explanation was "that's why Baháullah suggests that girls be married off by this time" it saves them from harm. Actually, I was 40 when I joined, I had travelled extensively in East Africa and the Middle East and have never been in harms way. In Britain we have an age of consent so that children can be educated and reach their full potential whether male or female. These two cases show that the Bahai Faith is neither progressive nor inclusive.

There is no hatred in my heart, just disappointment and a lingering anger at the way I was abused and made to feel I was in some way responsible for that abuse.

Finally, the man who abused me has gone on to commit further atrocities. He has just been accused of brutality by his third wife and she and her daughter have had to be housed in a women's refuge. Once again, the LSA have supported him and sheltered him to the detriment of another innocent victim.

The Bahai faith talks about equality of the sexes but does not practice it, talks about 'no backbiting' but is a hotbed of gossip and untruths and fails to uphold the laws of the land if to do so exposes the Faith to criticism and contempt. Inspired by God? I certainly hope not.

I also believe that Bahais are supporting the Israeli Government in their atrocious policies against the Palestinians. As someone very familiar with Israel and

its views I find it astounding that Bahai institutions can flourish the way they do unless they support the Government.

Anonymous (2013-06-03 01:34:06)

Dear Author,

I feel your motives to write about the Bahai' Faith are unclear.

Be an independent seeker and ponder the fruits of the subject of your attack. Undeniably, we are in this life for a short while before we are brought back to our creator for account.

While this site hosts your personal opinion on something you clearly don't know much about, I in return would invite you to visit the so many non-biased sites which presents the Bahai Faith fairly (ex: www.bahai.org).

If people are allowed to independently seek the truth of this faith, most will wish to join the Bahai's of this world in their endeavor to bring world peace and unity to a world of diversity. The subject of your attack is a prescription for salvation to a world undoubtedly sinking into a dark future while destruction is on our door steps. Salvation can only be achieved if we think globally and not inclusively, and this is the core of the Bahai's vision.

Don't spend your precious life on what can cause harm and distress; better leave your fingerprints in whatever brings unity to this shredded world. The subject of faith is personal to each one of us, especially when most inherit religion from their parents. However, the reality of our existence is conditioned and comes with a purpose. As a Bahai' I strive every day of my life to spread the principles of unity around me in a world full of hatred, prejudice and misconceptions. I speak of my intentions openly and sincerely rather than behind the doors and under tables. Try to think out of the box, leave what is inherited behind you, and be a seeker of true knowledge. The truth is out there for you to find and you alone can decide what quality of life you want for yourself.

Allow me to share the following prayer by Baháullah:

O my God! O my God! Unite the hearts of Thy servants, and reveal to them Thy great purpose. May they follow Thy commandments and abide in Thy law. Help them, O God, in their endeavor, and grant them strength to serve Thee. O God leave them not to themselves, but guide their steps by the light of thy knowledge, and cheer their hearts by their love. Verily, Thou art their Helper and their Lord.

Naser Emtesali (2013-06-08 21:58:50)

I have presented the facts with proofs. Why should I be ashamed? Infact you should be ashamed... you claim of "independent investigation of truth" and when truth is presented to you, you start abusing. This is really shameful

and this is the pattern of Hosein Ali Nari.

Naser Emtesali (2013-06-08 22:11:17)

Dear Anonymous,

You ask me to refer to "non-biased sites" and you call baha.org a non-biased site. You are number one Hypocrite and a true follower of Hosein Ali Nari. This certificate is for your guys. Baha.org is the topmost biased website. It has 'carefully' selected content to trap innocent people. It contains tampered history written by the loyalists of Baha. Baha's writings only carefully and selected ones are available. No writings of Bab are available. Not even 1 % of the writings of Bab are available on this so called 'NON-BIASED' site. And what I have witnessed throughout the world is that people are not entering this cult but leaving it in huge numbers. They only join for some time (because they feel good when they are new, they do not understand the traps and tricks and hypocrisy) then they leave it and sit idle. These are not Baha'is. I myself know 100s of such 'one time Baha'is' who are not at all interested in this bogus cult.

And for unity remember one thing. Stop hating / fearing Azalis, Orthodox Baha'is, Covenant Breakers. You must remove each and every line regarding Subh-i-Azal, Muhammad Ali, Mason Remey from your holy books.

One side you talk of love and unity and other side your preach hate about those who do not believe in your version of God and faith.

This is real hypocrisy. Read some other articles on hypocrisy and open your eyes.

Anonymous (2013-06-13 00:08:10)

Who you really are has become very clear now, so is your target. You are on a mission and will not stop no matter what. Therefore I will not bother with you, I will leave you to God. I swear to god I feel sorry for you and will pray that the darkness and grudge inside you will one day set you free.

Have a good life...

Naser Emtesali (2013-06-13 13:56:51)

I cannot let you guys freely deceive people! And I am not alone doing this noble task. There are many people now-a-days openly writing about your cult. There are many Ex-Baha'is, many disenchanted ones. I pray to Almighty God (Allah) to bring you out of this mumbo-jumbo. May He help you see the truth without the curtain of childish Ruhi Books. May He give you wisdom and understanding to grasp the truth that a normal man calling himself to be the "Sender of Manifestations", "lord of lords" and "The one who spoke to Moses on Sinai" is a scoundrel. May He grant you wisdom to come out of the cult created by this most great Hypocrite.

Kate (2013-06-19 02:06:13)

Hi Nasser, I'm an atheist, and I watch people accusing each other of hypocrisy and I laugh. So tell me wise guy while you're insisting that someone's recent messenger is false, how in hell can you believe in a messenger from over a 1000 year! Now this is true hypocrisy=brain washed=heritage=shallow belief. It's the same old story, people of previous religion will always condemn the ones following a later one no matter what ;and this world will keep drowning in hatred and waste of time accusations.

I wish you can use your site for a more meaningful cause...Looking forward to see some change!

Badi19 (2013-06-19 11:47:48)

Dear Kate,

Thank you for your comment.

Let me tell you, I had been a Baha'i for more than 20 years. I know how these hypocrites behave. And based on my experience with them I am 100 % sure that you are a Fundamentalist Brainwashed Ruhuized Haifan Cultist.

Now reply to your comment :

Firstly I am not here to prove the truthfulness of my religion. Secondly this place is dedicated to Baha'i cult only. You are free to talk whatever regarding this cult (Negative / Positive). I am ready to reply you. Regarding the religions that are 1000 or more years old. I am really not interested to talk about them. The Christians and Muslims are already having dialogue at various places including Vatican and the muslim world.

Now lets try to find out some solution for the problem you are talking about. I Ask Baha'i cultists to start dialogue with Azalis and Muslims. Your supreme body must invite Azalis for an open live debate. There are many Azali scholars in Iran. In the west Mr. Wahid Azal. Let's talk about the differences, let the truth be known to the people. Let them analyze the truth from every perspective. If you preach hatred in the name of love and peace, then this is not going to solve the problems. You talk of love and peace then you brainwash your children about Azali faith, you abuse and teach biased information to your children in your Ruhi Books... this is Hypocrisy.

Call on Muslim Scholars. Talk to them, prove them that Hosein Ali Nari was "God Manifested", Lord of Lords, Sender of Manifestations, Return of Christ, Return of Mohamed, Return of Bab, Return of Krishna and All in One. Bring Bayan, Aqhdas, Ighaan. Let's have an open discussion... and finish off this matter once for all. If you want I can recommend you some good muslim scholars.

Thank you.

Kate (2013-06-21 01:09:37)

I'm sorry I came to this site!

Anonymous (2014-01-17 05:04:27)

fuck you.

ScooterNZ (2014-01-20 15:57:10)

Gee anonymous, you don't mind showing yourself as someone of low breeding and sub-moronic intelligence, do you? I bet your mother and father were father and daughter, weren't they?

Any other pearls of wisdom for us?

Anonymous (2014-03-25 07:28:00)

ANSWER ME A QUESTION: DO YOU KNOW ANY RELIGION THAT IS NOT HYPOCRIT??? IS THERE ANY RELIGION, SEIT OR FILOSOFY SCHOOL THAT DON'T MIND ANY MONEY??? THE ANSWER IS... NO.... or yes?

Simin (2014-03-25 19:04:53)

The answer is yes. Other cults do have hypocrisy but BAHAIISM is the king of all the Hypocritical cults.

MichaelPasha (2014-06-26 10:12:07)

Simin...Were you raised baha'i? I became Baha'i in highschool, 1980. I finally left in 1997...but it still haunts me.

Anonymous (2014-12-12 01:08:10)

I have visited Lotus Temple umpteen times, interacted with so many Baha'i souls....trust me never have i felt even near to what the author of this page says.....Bahai's have always tried to unite and will continue till the end...I personally appeal the author to just visit the Temple once....you might change your view....

The best part is even after reading such awful things,a Baha'i would invite you and treat with complete respect

Kristine (2014-12-17 02:45:50)

Yes, they would invite you, with respect, hoping you would sign their declaration card - then as soon as you do, you're no longer love-bombed and respected. Instead you get heaps of administrative work to do, must go proselytize (but they call it teaching) and are expected to extend hospitality to everyone whether you're good at that and comfortable with it or not. Plus if you overstep one of their rigid laws you are summoned to the LSA for a tongue lashing or possibly tossed out as you are no longer valued, loved, or respected by them. They value seekers, not fellow Baha'is, for anything more than they can get them to do (administrative work, work, work.) This is a personal opinion based on my thirty years in the Baha'i cult.

Anonymous (2015-11-18 08:34:03)

Firstly, can I say I hope you all heal yourselves from this hatred. It serves nobody. I declared Baha'i 3 years ago, and instantly began to realize that it was simply a very immature movement. I was initially attracted because I have always believed in humanity as ONE entity, all connected, and all equal, whether we behave in such a manner or not, the truth is that we are! However, what I found, as someone who traveled around from community to community, is that the faith protects itself at all costs, sadly, even the cost of its members. Yes, child abuse is covered up or smoothed over to protect the faith. Narcissistic sociopaths are attracted to the mild and meek mannered Baha'is, and what a hay day they have when they find that their perfect targets have no voices to speak the truth of the havoc they wreak in their lives. Gays are an abomination, although Baha'is try to refrain from using such language, they treat them as such. There are literally courses and programs in the Baha'i faith for gays to be trained to believe they can pray it away and rid themselves of the affliction, not unlike Exodus. I'm not saying this is wrong, if this is a choice for a consenting adult who would like to change their sexuality, more power to you. The Baha'i Faith is not interested in people who have minds of their own. They do not allow prayers from anywhere but their specific prayer books. Most being prayers that just did not feel authentic for me to speak. They stay in their little bubble communities and brainwash their children with children's classes, youth groups, and forced memorization of these specific Baha'i prayers. Making it impossible for these children to figure out how to function in the real world of humanity in which they claim to be out saving from itself. Even the Ruhi study books TELL you what you must believe or how you must live as a Baha'i. These are books they use to introduce people to the faith, to begin a dialog with people from all backgrounds and faiths, yet there is no deviation from exactly what the faith believes in these books, no open discussion or dialog if it includes anything outside the Baha'i belief. I met one woman who's husband left her and the Baha'i Faith and became a Jehova's Witness. Her children decided to follow in his footsteps, leaving her the only Baha'i in the family. She has been on a mission ever since to literally "compete with and outnumber the Jehova's Witnesses" and has no discerning spirit in terms of who she converts. Heroin addicts on the street; Just numbers, just numbers, give me more. No offense to heroin addicts, my apologies, because they deserve to be loved and to have a safe place to go. But if you are going to pick them up, only to drop them back in the gutter as soon as they sign the Baha'i card, because you and the faith are not equipped to truly help them, you do no good at all for them or the faith. I am not bashing the Baha'i faith. I am sharing my experience.

I will always be a friend to, supportive of, and willing to work alongside anyone who is genuinely altruistic, looking to work for the true betterment of the world in which we all share. This could just as easily be a Muslim, a Christian, an atheist, they could be Jewish, agnostic, gay, straight, black, white...The truth is, religion or no religion at all, people are people, and it would be unfair to judge the Christian Faith by the acts of such individuals as David Koresh and Matthew Hale, or Jim Jones, or any number of Catholic priests, just as it would be unfair to judge the Baha'i faith for its many members who have been trained well to keep their mouths shut and their eyes closed. It's unfortunate, but it does not make them criminals. Most of them mean well, i think, it simply is not for me. I have a mind of my own. Signed, UN-declared Baha'i

4.9.6 Yossi Shalom, addressed 40,000 people at the foot of the Baha'i Gardens (2011-09-05 15:56)



Shrine of Bab witnesses the protests in Haifa
Saturday night was the test Israel's protest movement needed to show that social justice can and should be stronger than fear. Around 450,000 people took to the streets in Tel Aviv and throughout Israel to demand a real change from the neoliberal policies imposed by successive governments over the past 30 years.

Complete news here :

[http://www.alternativenews.org/english/-index.php/topics/israeli-society/3794-450000-israelis-take-to-the-streets-demanding-social-justice-](http://www.alternativenews.org/english/-index.php/topics/israeli-society/3794-450000-israelis-take-to-the-streets-demanding-social-justice)

Picture Courtesy :

Avishag Shaar-Yashuv

4.9.7 Freedom of association and Baha'i Faith
(2011-09-05 23:37)



Been thinking about why freedom of association is so important that it is included in the Canadian Charter of Rights and Freedoms.

Have also been thinking about how Baha'i religious practice contravenes this right and how a religion which has progressive aspects has evolved to not recognize this basic human right.

The illogic of the Baha'i religious practice of shunning those it has labeled as covenant breakers is that a Baha'i could be forced to associate with a fellow Baha'i whose character is shady while at the same time being forced to not associate with a Baha'i from a different sect whose character is laudable. Not only is this illogical, in Canadian law it is illegal because it contravenes our Character of Rights and Freedoms right of association.

Which makes more sense? The Canadian Charter of Rights and Freedoms or Baha'i religious practice, Baha'i religious law? A Baha'i religious law which can even force family members to not associate with each other on threat of being excommunicated from the Baha'i religion?

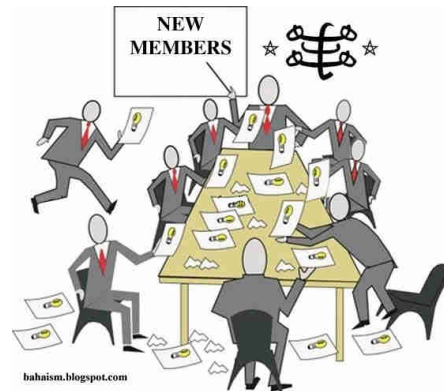
There are aspects of Baha'i belief that need to be shed before the Baha'i religion can truly be a humanitarian religion, a religion which truly honors the human rights of all, a religion fit for this time in humanities history.

Written by Larry Rowe

Source : TRB

4.9.8 Infallibility of UHJ demands NO ELECTIONS
!!! (2011-09-12 11:46)

By Robert Well



The Baha'is believe that their administration is divine and the House of Justice is infallible. The Baha'is should submit themselves to the UHJ and let them decide what is good for them, as the Supreme Body is considered 'Infallible'.

This means that only the First Election of UHJ in 1963 was required as it was for the first time that the infallible body was formed. After that all the subsequent elections and bye elections were absolutely unwanted for because the UHJ is itself Infallible. The retiring member should have put this agenda in front of the UHJ that due to his advanced age he wants to retire and let UHJ decide a new member in his place. Obviously this decision would have been free of error and the most eligible member's name would have emerged out.

Similarly, after the end of every five years the UHJ should have a special meeting for appointment of members of UHJ for the next five years, and because the UHJ is free from errors, the most appropriate members will be on the list.

It would have been better that The Infallible UHJ itself appoints the members for the infallible body rather than fallible Baha'is appointing an Infallible Body.

Or let the NSA of different countries nominate a pool of names for the appointment of Members of UHJ and then the present UHJ selects the names of the most suitable members for the next UHJ body. I mean, somewhere or the other the role of UHJ as an infallible body, should emerge.

If this is accepted than all the efforts to hold International convention every five years and any bye elections caused by retirement or death of any member will not be required. Thus the Baha'is will also

get rid from the accusation that the Elections of UHJ is not actually 'Election' but 'Selection'. The selection will hence be official.

This would be in true spirit of what Mr. Peter Khan has said:

"This is the challenge we face and it's inherent in the Ridván 2009 Message. The solution is childish simple; the solution is so simple, it hardly worth mentioning. The solution is no more and no less than unreserved acceptance of whatever the central authority of the Cause, in this case the Universal House of Justice decrees.

If we would hold to that, if we would contemplate it deeply, if we would absorb the implications and meaning of unreserved acceptance and implementation of whatever the Central Authority in the Cause decrees we are safe. Nothing can trouble us, we are in an impregnable stronghold, and we would become part of this massive movement of humanity to rescue the world from the perilous disorder, the intense suffering of the declining process and to usher in the ordained new world civilization in the Golden Age of the Cause"

The Baha'is should not hesitate from correcting the situation and accepting mistakes of past. Be logical and adhere to the true spirit of the Faith. The position of Baha'is today is greatly weakened by accepting and following blindly without independent investigation and thoughtful conclusions.

Source :

http://groups.google.com/group/talk.religion.bahai/browse_thread/thread/1d2526819b69a0ad#

Bob (2011-09-12 21:21:01)

This is well thought out.

The only problem I can see with it, if there is one, is that since it was first formed, the entire population of the UHJ has been changed at least once.

This means that while the original UHJ was supposedly infallible, it no longer is, since its members were (supposedly) elected by fallible voters.

One way out of this mess would be for the UHJ to admit that all the elections have been rigged, that the UHJ actually DID select the new members, and that therefore, by cheating, the UHJ remains infallible. (Hmm. Maybe that might be a problem, too.)

This would make as much sense as pretending that although absolutely NO provision had ever been made by the Guardian to have no subsequent guardians— this is getting confusing— that it now somehow makes sense that there is no guardian, even though the Guardian said that without one, the faith would be "mutilated." (See my

nearby post, The Guardian Problem.)

I myself believed in the UHJ version of Baha'ism for several years, but eventually, the house of cards collapsed, and then I was able to accept Lord Jesus as my personal savior. Which is what I intensely desire for all Baha'is, and everyone else, too.

Anonymous (2013-05-01 12:08:39)

why would any one wish to be a member of a institution that has no earthy gain what so ever. the fact that the membership of Universal House of justice is involuntary, elected members have no choice in the matter and carry out the heavy burden of running the affaires of the Baha'is world wide selflessly without any remuneration, is a testimony to purity and divinity and conferred infallibility of the that institution regardless of the membership.

another proof of infallibility is this how is it that the Universal house of Justice With membership of only nine layman can conduct affairs of 7 million Baha'is Globally but the politicians in any given country with limitless expertise and huge numbers in there parliaments and senates can't manage,

4.9.9 The Baha'i way of Begging (2011-09-14 15:06)

4.9.10 Violette Nakhjavani is dead !
(2011-09-15 23:28)



"All the friends of God ... should contribute to the extent possible, however modest their offering may be. God doth not burden a soul beyond its capacity. Such contributions must come from all centers and all believers. ... O Friends of God! Be ye assured that in place of these contributions, your agriculture, your industry, and your commerce will be blessed by manifold increases, with goodly gifts and bestowals. He who cometh with one goodly deed will receive a ten-fold reward. There is no doubt that the living Lord will abundantly confirm those who expend their wealth in His path."

The Beggar is Abdul Baha



Violette Nakhjavani

This is the end to the fake stories of Ruhiiyyih Khanum. Many of the Baha'is who used to get bored by all those fake stories fabricated by this lady will take a long breath of relaxation. Violette is no more with them, so now no more boring and fabricated stories of Madame Ruhiiyyih!

She went to Abha kingdom early morning of 14th September in France. So now she will narrate all those stories (fabricated ones) to Mr. P. Khan who took a flight to Abha Kingdom on 15th July.

In her life she got many chances to travel with Ruhiiyyih Khanum throughout the world. So, many people saw her with Madame Ruhiiyyih and that's why many poor and innocent Baha'is put their faith in her and believed in whatever she said, I mean all those fabricated stories. You can listen to all those hyperbolas on youtube.

4.9.11 Supreme Court of Afghanistan declared Baha'i faith as form of blasphemy and followers of it as infidels (2011-09-17 19:12)



Ruhiyyih and Violette in Africa

Her actual name was née Banani. She was the wife of Mr. Ali yullah Nakhjavani, who was as a member of the Universal House of Justice, the supreme governing body of the Haifan Bahá'í Faith, from 1963 to 2003. So this lady is very important. In Baha'i faith the Continental Counselors, International Counselors and UHJ members are very important and their wives are important too.

Ali and Violette have one daughter, Bahiyyih, and one son, Mehran; they currently reside in France. Bahiyyih is a member of "Baha'i International Faith" and about Mehran no info is available.



"Non-Muslim minority groups, particularly Christian, Hindu, Sikh, and Bahai groups, which together constitute approximately 1 percent of the population, were targets of discrimination and persecution. The minority Shia community continued to face discrimination from the majority Sunni population. Authorities detained at least two converts from Islam to Christianity during the reporting period, although both have since been released. Television programming led to increased negative public opinion and suspicion of Christian activities and targeted violence and harassment against Christians, including converts from Islam. The Afghan Supreme Court ruled that membership in the Bahai Faith constituted blasphemy and that Muslims who convert to the Bahai Faith are apostates. Local Hindu and Sikh populations continued to encounter problems in obtaining land for cremation and harassment during major celebrations."

Source : <http://allafrica.com/stories/20110914106-9.html>

Please participate in debate here : <http://www.interfaith.org/forum/afghan-supreme-court-rules-bahai-14467.html>

Frederick Glaysher (2011-09-17 19:18:28)

Recognizing Bahais aren't alone in terms of religious persecution in Afghanistan, I find it interesting that the Afghan Supreme Court rules Bahais are blasphemers and apostates, exactly what Haifan Bahai "scholars" have long done against Bahais of other denominations and conscience.

Here's the likely scenario, judging from past cases: The Wilmette-Haifan nsa, after repeatedly trying to destroy other Bahai denominations in the US Federal Courts, and after such Bahais as Moojan Momen libeled 15 Bahis in the London academic journal "Religion," the NSA and the

UHJ will appeal to the US State Department to protect its rights to religious freedom and conscience in Afghanistan, running ads in the New York Times and media beating its breast, bewailing how innocent it is, though nary word about its hypocrisy...

'Marginality and Apostasy in the Baha'i Community' (Religion 37 [2007] 187-209. Response to it from some of the maligned:

Responses to Apostasy

http://www.fglaysher.com/bahaicensors/archives/A_Response%20_to_Takfir.pdf

4.9.12 Does the Baha'i Faith suffer from schizophrenia by its very nature? (2011-09-17 20:31)

In answer to this question:

The use of the term schizophrenia may have been injudicious but it does describe the collective psychic malady that the Baha'i Faith suffers from.

During the 35 years that I was a BIGS I personally sensed this underlying malady. Every time I read something in the writings which was contradicted by actions in the lives, of the founders, of Shoghi, of the members of the UHJ I experienced this malady.

I felt it as a general sense of unease. I went through periods when I questioned whether there was something wrong with myself in that I didn't see the logic or the reasoning behind the many contradictions between the words in the writings and the actions in the lives of the central figures.

I often asked myself questions such as this: "Why remove the past religious practice of dividing humanity the pure tree from the evil tree, the people of the book from the people of infidelity and error, only to reinstate this self same religious practice in the Baha'i writings, in Baha'i religious practice?" It made no logical sense. The cognitive dissonance this set up in my life finally came to a head and I packed up all my Baha'i books, put them in Styrofoam coolers, and stuck them in the crawl space. ;^)

It is the contradictory nature of Baha'i writings, teachings, and religious practices which causes this cognitive dissonance. Teachings which are supposed to be the very words of God and which state such things as this: Whatsoever hath led the children of men to shun one another, and hath caused dissensions and divisions amongst them, hath, through the revelation of these words, been nullified and abolished. (Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 95) ... teachings which go on to counsel and advise this very behaviour: shunning.

As well how often did Abdu'l-Baha state that we should see no enemies: Let them see no one as their enemy, or as wishing them ill, but think of all humankind as their friends; regarding the alien as an intimate, the stranger as a companion, staying free of prejudice, drawing no lines. (Abdu'l-Baha, Selections from the Writings of Abdu'l-Baha, p. 1) One of the teachings is that love and faithfulness must prevail in the hearts that men may see the stranger as a friend, the sinner as an intimate fellow, may count enemies as allies, regard foes as loving comrades, call their executioner the giver of life, consider the denier as a believer and the unbeliever as a faithful one - that is,

men must behave in such a manner as may befit the believers, the faithful, the friend and the confidant. (Abdu'l-Baha, Tablets of Abdu'l-Baha v1, p. 125) ... teachings which then go on to counsel and advise this very behaviour: the seeing of enemies, the drawing of lines.

The malady represented in the futile attempt to reconcile the irreconcilable nature of these clear contradictions in the Baha'i Faith may not be schizophrenic but it is unhealthy both psychically as well as spiritually.

IMHO all that afflicts the Baha'i Faith as a religion can be traced to this malady. The malady of turning a blind eye to clear contradictions and even hypocrisy. The myth of infallibility in the Baha'i religion only compounds this malady.

Cheers

Larry Rowe

Source : http://groups.google.com/group/talk.religion.bahai/browse_thread/thread/a998859b17e007fd#

4.9.13 BBC's commendable services for the Cause of Baha'u'llah! (2011-09-22 14:29)

[EMBED]

This short documentary shows, how BBC Persian is serving the "Cause of Baha'u'llah"? Right from its founder to the managers of different sections majority of them are Baha'is in BBC. The Baha'is don't involve into politics but they do support in changing the governments of the countries they are interested in and they do work for it sincerely. BBC very often and timely produces Baha'i documentaries and interviews of different Baha'i leaders. Baha'i faith is on the top of their agenda and 'may be' some funding is obtained from the Haifan UHJ.

Why don't BBC broadcasts interviews of Wahid Azal, Fredrick Glaysner, Orthodox Baha'is, BUPC Baha'is, Neal Chase Azalis and so many others? Why doesn't it make a nice documentary about Baha'i Sects with interviews of their leaders? Why doesn't it produces a short investigating film about the Trademark Court Case that was lost by the Haifan Baha'is? Why it doesn't make a film on 'Shundamentalism' in Baha'i faith? Why not a film on Covenant Breaking? Why not a documentary on infallibility of the UHJ? Why not a Film on World order of Baha'u'llah, that will be controlled by the Haifan AO? Why not an investigating film that explores the Frauds and Scams of Baha'is? Why not a film on scams and frauds in Baha'i Elections?

That may be the reason many Iranians call BBC as Baha'i Broadcasting Corporation. They may be true!!!

Anonymous (2011-09-23 22:51:27)

This is not anything new. Baha'is are fully supported by the imperialist powers and their media. But BBC Persian is a mouthpiece of Baha'is and it is fully funded by the British Government. Imagine a persian channel funded by British Parliament, what can it do for Iran? I don't know about the current situation but there was a Baha'i Interest Department in the British Parliament and it was obtaining funds from the Government.

CNN (2011-09-27 10:26:10)

(CNN) - Iran's intelligence minister said Sunday his government has found "important information" in light of the recent arrests of six documentary filmmakers that it claims worked with the British Broadcasting Corporation - a company he said is devoted to "political intelligence" - state-run media reported.

Citing sources, the International Campaign for Human Rights in Iran said last Monday that the six were taken into custody days earlier and accused of spying and working

[Placeholder text consisting of multiple lines of illegible characters, likely representing a corrupted or redacted document section.]

4.9.14 The two Factions of Babism - The Baha'is and The Azalis (2011-09-26 14:33)

The Baha'is Baha'is are those who believe that the Promised of Bayan (i.e. He Whom God Shall Make Manifest) who according to Bayan is to appear after 1511 to 2001 Bayani years was Mirza Hussayn Ali Nuri commonly known as Baha or Baha'u'llah who claimed the office of the promised of Bayan when Bayan was at its infancy.

Given the description provided under 'Babi' here, Baha'is correctly no longer identify themselves as Babis.

To Bayanis, Bahatism is a diversionary offshoot of the Bayani faith.



The Baha'i Community (1910)

The Azalis Generally, historians have referred to those followers of the Bab who rejected the claims of Mirza Husayn Ali Nuri and followed the Bab's successor Mirza Yahya Nuri (entitled Subh-i Azal) as Azalis.

This naming was mainly used to make a distinction between what they called two factions of Babis (i.e. Azalis and Baha'is).

It also suited the Baha'i purpose, as it would hide away the relationship between Bayanis and the Bab. In fact this is how Baha'is refer to Bayanis even though Aqdas (the Baha'i principal book) uses same term that was used in Persian Bayan i.e. People of Bayan (or Bayanis).

The term Azali may also imply that Subh-i Azal had a claim of his own and that perhaps he was the author of new teachings which is incorrect. In essence, Bayanis need not be re-labelled. The term Bayani fully and uniquely identifies them and qualifies their belief. In summary, there is no such thing as Azali as all Azalis are Bayanis and all Bayanis are Azalis.

4.9.15 Baha'i Architecture : The grave of Shoghi Effendi (2011-09-29 23:12)



The Azali (Bayani) Community of Tehran

More info can be obtained here :

<http://theprimalpoint.com> / <http://bayanic.com>



The unique Baha'i Architecture

Tsarina's Stone, oldest public monument in Helsinki, Finland. In the middle of the Market Square is Helsinki's oldest public monument, the Tsarina's Stone. It is an obelisk of red granite topped by a globe and an eagle, the emblem used by the Tsars of Russia. The eagle's breastplate shows a lion, the coat of arms of Finland. The monument was erected in 1835 in honour of the visit by Tsar Nikolai I and the Tsarina Alexandra, who stepped ashore here. In 1917, the year of the Russian Revolution and Finland's independence, Russian seamen took down the globe and eagle, but the Finns kept them safe and they were put back in 1971. There are few places anywhere else where original monuments to the old Russian royal family still exist.

Here is the Baha'i story for Eagle & Globe on Shoghi. Somebody asked this question to Ruhyyih Khanum the widow of Shoghi :

Where exactly was the eagle that was used as a model for the one on the Guardian's grave purchased?

She answered : Down on Princes Street [in Edinburgh], going down the hill towards Holyrood Castle; in that direction, on the left hand side, there was a very very famous antique shop, run by a woman who somebody yesterday in an antique shop told me they knew very well. I thought she was Scottish; she was Jewish, and she was Mrs something-or-other, I don't remember the name, and she's since passed away, and the shop doesn't exist any more.

Anonymous (2013-03-02 15:20:04)

The eagle and the globe originates in ancient rome and the double headed eagle originates in babylon

(enki and enlil) and the nine pointed star is masonic in origin as a metaphor for the hiding of a great hidden secret. <http://karenswhimsy.com/public-domain-images/masonic-symbols/masonic-symbols-3.jpg>
www.aasrschenectady.org/masonic_gallery/062011_mcclenechan_1.jpg

And I would suspect that the eagle and globe on shogi effendis grave comes from the grand lodge on george street.....regards

4.9.16 Baha'i Architecture : The Eagle at the Burial Place of Baha'u'llah (2011-09-29 23:35)



Click to enlarge

The use of Eagles in the United States Patriotic Monuments and those in Baha'i Architectures.

The eagle in the center is mounted near the grave of Baha'u'llah in the Gardens of Bahji, Israel.

4.9.17 Baha'i Architecture : Use of Obelisk
(2011-09-29 23:36)



4.9.18 Baha'i Architecture : How unique !!!
(2011-09-29 23:38)



One in Iran and the other in Israel.

4.10.1 '?????' '?????' '?????' '?????'
????? (2011-10-04 22:56)

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4.10.2 The hypocrisy of Haifan Baha'i cult (2011-10-05 15:58)

Baha'i International Community calls for release of Christian pastor facing death sentence

<http://news.bahai.org/story/855> This time the Haifan Baha'i Supreme Body is officially interfering in the internal affairs of another country. This time under the pretext of supporting Human Rights. Although it is a known fact that the reason for supporting is something else. It seems that the BIC is under severe pressure from its Big Bosses. If the BIC is really truthful in its claims of supporting Human Rights, then why shout only on one country and ignore the other. There are so many atrocities being committed in and by the Zionist State of Israel against the Christians and Moslems but not even once the Haifan Supreme AO issued statements condemning these acts of violence and killing. So many Palestinians are being killed, their lands being occupied, so many acts of violence are being committed against the minority christian community in Israel. Why no word is being issued condemning Israel? Isn't this hypocrisy? This type of hypocritical behavior of Haifan Baha'i cult is one of the many causes of 'EXIT BY TROOPS' in the Haifan Baha'i cult.



Picture above shows just a single excruciating example of an innocent, defenceless old Palestinian lady being blatantly assaulted by intolerably intolerant young extremist, supremacist Israelis, in full and close up view of completely unconcerned, uniformed IDF soldiers.

- Will the BIC condemn the burning of Mosque and persecution of Arab Muslim and Christian in Israel?
- Will BIC ask the Israeli Government to return all

the occupied Palestinian lands to its lawful owners and compensate their losses?

- Will the BIC ask the Israeli and American governments to release all the innocent prisoners?

See also :

Christian Persecution in Israel

Damage done to Christmas Lutheran Church & to the International center of Bethlehem

Gaza Baptist Church Destroyed by Israeli Strikes

Israeli settlers burn church in Jerusalem

Church Building in Israel Set Ablaze



Residents of Tuba-Zangariya inspected damage to their mosque caused by what the Israeli police said was arson. It was the latest in a series of similar assaults on mosques. - 3rd October 2011 - The New York Times.

Anonymous (2011-10-11 12:08:01)

Will the BIC condemn the burning of Mosque and persecution of Arab Muslim and Christian in Israel?

Will BIC ask the Israeli Government to return all the occupied Palestinian lands to the its lawful owners and compensate their losses?

Will the BIC ask the Israeli and American governments to release all the innocent prisoners?

NO NO NO

Jamil (2011-10-12 22:53:34)

This is the reason why Iranians hate this BS cult! If the Baha'is start condemning Israel for all its wrong actions and support the oppressed Palestinians then why will Iran persecute them? Iranians know this fact that they will never ever condemn Israel because it is Israel that is providing 'food' to the Baha'is!

Stefan Ahlskog (2012-01-21 22:40:58)

1) Bahá'u'lláh was deported to Palestine. And therefore The Bahá'í "headquarters" is in Haifa now. In Israel, we Baha'is remain silent, we must not proselytize or teach or ask for help from the state of Israel. We are no spies. Stop

calling us Zionist spies!!! We never insult you.

2) India has the largest national Bahá'í Assembly. We are not persecuted in India. The second largest is Iran, where it is bad. We are persecuted. It is a fact. The third largest is the U.S., where we will be persecuted by Christians in the future in terms of the prevailing trend.

3) Iranian Bahá'ís are Iranians. Loyal. A part of the people, the country and it's proud traditions. Obey the laws. They love Iran and they love the people of Iran. They are not enemies. We Bahá'ís with an European background wish we were free to visit this beautiful and historic country. This would bring Iran and Europe closer together, open to trade, tourism, etc. - we humans need to cooperate, and the Europeans might have something to learn from Shia.

4) It's not just Iran that persecute Baha'i believers. Egypt, Pakistan, Indonesia, Colombia, Ireland, Russia, Belarus has also been noted.

5) We always rever the prophet Mohammad, His revelations, the Koran and defend Islam against hate groups in the West, why why do you hate us?

Unknown (2012-08-11 11:18:04)

Stefan, Fuck your mother. Just because you joined some cult, doesn't mean you get a vote about Iran's policies. We don't have any assholes named "Stefan" in Iran. Focus on whatever country you live in cock sucker

NASER EMTESALI (2012-08-14 18:46:26)

Dear Unknown,

Abusive language is not a sign of literate person. Please mind your language from next time. Otherwise I will be forced to delete this type of comments.

Water (2012-01-24 16:03:52)

Hi Stefan

1) Firstly this blog-post is not about why the headquarters of Israel are in Haifa? Why you Baha'is remain silent in Israel and why you cry in every other country that prosecutes you for violating the law of that land? Why your administrative bodies do not condemn the Israeli violations of the very basic Human Rights of Palestinian children and women? Will you as an individual Haifan Baha'i condemn the Israeli violations of international Laws and Human rights of those poor arabs?

2) Yes, India has the largest Baha'i population but not 2.2 million. Please google the term "Indian Baha'i Census" you will learn the truth. Yes, I know that Indian government does not persecute you but it prosecutes you when you go against the laws. See the articles on Payam Shoghi, the Ex-Counselor who was involved in Fake Passport Scams and also read the articles on deceptive conversion in India where the Baha'is were taken into

police custody for illegally reaching Ruhi Books to poor villagers. The Iranians are more clever so they do not give you the freedom converting other people. Most of the arrested Baha'is in Iran are those who are involved in illegal activities. Otherwise there are more than 300 thousand Baha'is in Iran living freely. Tell me how many are in prison? Exact figure with proof? Regarding the persecution of Baha'is in US, this is new to me.

3) The very basic Baha'i belief is that the Haifa Based UHJ is the supreme master of all the Baha'is throughout the world. He may be an Iranian but he must obey completely and unconditionally to the Haifa Based UHJ. So they have dual loyalty, first towards the UHJ and then to their respective countries. This is very dangerous. Please read the article by Mr. Juan Cole who is an Ex-Baha'i and a scholar of your faith. He proves that the "Baha'i faith of today" resembles very much to Al-Qaida and is going on a very dangerous path. It is also a severe threat to the US democracy. The Baha'is are free to visit Iran, there is absolutely no problem for them to visit this beautiful country. Mr. Sen McGlin who is also a Baha'i (but his voting rights taken by the UHJ) visited Iran many times. You can also come. I did not get what you mean by this "Europeans might have something to learn from Shia."

4) No country persecutes Baha'is. It only prosecutes them when they go against the laws. When they consider the Commands given by the UHJ to be superior then the laws of their respective lands. Just stop converting people deceptively and you are free to practice whatever you want.

5) Believing in Bob and Baha'u'llah is insulting Prophet Mohamed. Baha'u'llah was a "Covenant Breaker" so we hate him. Just like you and your pseudo manifestations who hate "covenant breakers"

I hope I havn't left anything unanswered. Thank you

Anonymous (2012-04-27 22:15:55)

LOL!

this blog is so full of shit and hate, trying to explain whhy you hate and trying to make other hate with you.

Your mind is so close and your lack of love so big that you can be right or wrong or non, but in the eyes of God, im sure you are a scumbag for bringing hate to the world instead of love. You and your blog sucks. Your religion and the rest are perfectly fine, the problem is who is each one following that religion. I know bahais and they are in general pretty peaceful. I dont know many muslims but the internet seems to be full of muslims who hate. Try to find out a bahai blog about hateing the others. What a jerk

Naser (2012-04-27 23:01:21)

Yes it is full of shit, because it is about your Cult. The 'Baha'is are peaceful'!!!!. You are not aware of their

history and you know very less about this cult. This is a 'feel good' cult that is trying to spread in America and Europe. God willing every country one day will follow Iran and Israel by not allowing them to convert its citizens deceptively.

Unknown (2012-08-11 11:16:24)

The Bahis are a 5th Column. They are the worker bees of Zionism. They are wretched liars and a danger to Iran. Fuck the all.

Anonymous (2012-08-11 10:17:33)

I'm an Iranian and I hate ARABS. Iranians are stupid for supporting palestinians Arabs, Arabs want all Iranians dead, They want to change the Persian gulf to Arabian gulf! khak to sareh harchi Irani keh mighe ma felestino doost darim.

Unknown (2012-08-11 11:15:03)

You are most likely a Jew - That's what Jews do: They group all Arabs together. Syrians don't want to change the name of the Persian Gulf, Tunisians, don't ... This why Jews and Bahais are liars and manipulators.

Wahid Azal (2012-11-25 03:57:31)

The only Arabs who hate Iranians are those Gulf Arab rulers and their sheeple, like the Saudis, Qataris, UAE, Omanis, Kuwaitis, etc, who also hate the Palestinians, the Bahraini Shi'a, the Qatifi Shi'a, Pakistani and Indian guest workers, Sudanese guests workers, and all other oppressed people around the world, since those Arabs are hand in glove with Zionism and the Western powers. Those Arabs in Lebanon in the frontline of resistance against the Zion-Nazi Beast or those Shi'a Arabs in Iraq certainly do not hate Iranians nor are they interested in changing the name of the Persian Gulf to the Arab Gulf. Only the Saudi/Gulf Arab hypocrites do.

James Miller (2012-11-24 17:16:43)

Well i only can say that the baha'is are a mob of hypocrits.I was once a baha'i and spoke my mind and no one knows me anymore.What a bunch of morons who look down on anyone who has a different standart of morals.I would say roud those bastart up and ship them off to Afganistan and let the Taliban deal with them! My e-mail:jamesm.jm786@gmail.com

You are welcome to comment,Jamas

Naser Emtesali (2012-11-24 18:33:10)

Dear James,

Thank you for your email.

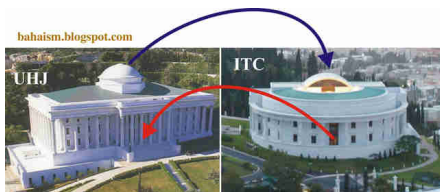
I totally agree the Hypocrisy matter, however I do not agree on sending the Baha'is to talibans to wipe them

off. I believe one day they will all return to their original beliefs. The Jewish Baha'i will become Jew again, those from Christian Backgrounds will become christians and those few from Muslim backgrounds will also come back. I feel it is our responsibility as Ex-Baha'is that we create awareness and make the atmosphere more cool from them to return. I have a few Ex-Baha'i friends who have returned back to the fold of Islam and are very happy and they enjoy being muslims again after their return. Infact they are more stronger and they have very deep understanding of this dirty cult. Thank you for sending me your email address. I do not correspond through email. However if you have some material that can be put-up on this blog, please share with me. You can send me your experience when you were a Baha'i and what made you feel that this is a Bogus Cult? Please share it. My email is : naser.emtesali (at) gmail.com

4.10.3 The Universal House of the International Teaching Center of Justice !!!
(2011-10-13 15:46)

4.10.4 Official Wikipedia Conference was held in Haifa! (2011-10-25 15:19)

Posted by Dale Husband (click here for original article) on August 16, 2011



“feedback loop”

This ironic title above refers to the incestuous relationship that has recently been established between two major bodies of the Baha’i Administrative Order (BAO) : The Universal House of Justice (UHJ) and the International Teaching Center (ITC). The former is the supreme governing body of the BAO, while the latter’s membership is appointed by the UHJ. The bureaucratic nature of this system is illustrated by the “alphabet soup” I used here, much like that of American governmental institutions. Note also that the buildings of the Baha’i World Center look a lot like the governmental buildings in Washington, D. C. Would you call this spiritual?

When the UHJ was first established in 1963, its membership included former members of the International Baha’i Council (these had been appointed by Shoghi Effendi) and members of various National Spiritual Assemblies. Later, the UHJ established the ITC, intended to take the place of the dwindling Hands of the Cause of God. Over several decades, however, more and more members of the UHJ have tended to come from the ITC, until today, ALL the UHJ members were elected from the ITC’s membership, which was appointed by the UHJ previously. This is known as a “feedback loop”. The result is a system that is by nature extremely conservative and not open to new ideas that could allow it to adapt to changing circumstances.

This is truly no better than the Roman Catholic Church, in which the Popes are elected by the College of Cardinals, and these Cardinals are themselves appointed by the previous Popes!



If you’re a fan of Wikipedia (or any of their many other projects) then you’ll be interested to know that this year’s official Wikimedia conference, dubbed “Wikimania”, is being held in Haifa, Israel right around the corner from the Baha’i gardens! From their website: Wikimania is the annual international conference of the Wikimedia community. It’s organized by a different local team each year - in 2011 the conference is taking place in Haifa, Israel. Wikimania allows the community and the general public to learn about and share their experiences with free knowledge initiatives all over the world.

You can even see the Shrine of the Bab in their little logo/silhouette of Haifa. Pretty neat!



Wikipedia is such a world-affirming example of what people can achieve together. Back in the 1950s the world famous science fiction writer Isaac Asimov wrote the Foundation series of books. The premise of the books was that a whole planet was dedicated to creating an encyclopedia of all human knowledge and that it was a project that would take centuries and centuries. Reading it today of course you can’t help think that we seem to be well on our way to such an outcome!

4.10.5 The Baha'i obligatory pilgrimage (2011-10-25 15:29)



Wikimaniacs arrive in Haifa for Wikipedia extravaganza

More here :

<http://bahai-blog.net/site/2011/06/19/official-wikipedia-conference-is-in-haifa/>

By Ahang Rabbani

Pilgrimage is a privilege and an obligation in the Bahá'í Faith for those who can afford it. It is enjoined by Bahá'u'lláh in his most important work, the Kitáb-i-Aqdas (Most Holy Book), his Book of Laws. There are three places to which pilgrimage is binding. The first of these is the former residence of the Báb (1819-1850), the prophet-founder of the Bábí religion, in Shiraz, Iran. The Báb was the forerunner of Bahá'u'lláh, and the Bábí and Bahá'í religions are intimately related. The Báb's residence was demolished during the Islamic Revolution in Iran and has not yet been rebuilt. The second place of pilgrimage is the former residence of Bahá'u'lláh during his banishment and exile in Baghdad. Pilgrimages to Shiraz and Baghdad have been suspended due to conditions unfavorable to Bahá'ís in those lands. The third place of obligatory pilgrimage is the Shrine of Bahá'u'lláh at Bahjí, Israel.



The Gate of Shiraz

Bahá'u'lláh ordains that when a person approaches one of the Twin Cities (Baghdad or Shiraz) for the purpose of offering Obligatory Pilgrimage (hajj), to dismount as soon as the horizon of the city is visible, to cleanse himself, attire in his best clothing, using his finest perfume and then standing and facing the City to offer a specifically-revealed prayer of thanksgiving. The pilgrim is then to walk all the way to the city-gate. On reaching the gate, to pause, and gazing at the City walls, houses, trees, birds, and so forth, offer yet another specifically revealed prayer by addressing these things as to how fortunate indeed they were that at one time the eye of the Manifestation gazed upon them. He is then to continue walking all the way to the House. In the case of the House of the Bab in Shiraz, He instructs the pilgrim to approach (walking) the House in reverence and prayerful attitude, then upon reaching the House to prostrate himself, kiss the ground, put his face (right hand side) on the ground

and then to sit crossed-legged and offer a specially revealed prayer. Having never entered the House (its too Sacred for mere mortals to enter!), the pilgrim is to walk back and away from the House and to leave the area, thus concluding his Obligatory Pilgrimage. So, this entire hajj journey consists of walking and praying.

4.10.6 Pakistani Peter Khan gets Royal funeral (2011-10-25 21:03)



Peter Khan, center, with wife Janet speaking to an Australian politician Laurie Ferguson (Pic. courtesy bahaikipedia.com)





Approximately 700 attended with 5 NSA members.

4.10.7 Is the Baha'i AO connected to George Soros ? (2011-10-25 22:13)

George Soros talks about New World Order

X

IFRAME: <http://www.youtube.com/embed/qu18IMrFvoc>

George Soros talks about
New World Order
Voting Rights

Creating International Currency
American role in the New World order.

He is a multibillionaire, major donor to the United Nations.

Some claim that George Soros is a native Esperanto speaking Baha'i...

He is also a member of CoR

Some Baha'is are also the members of CoR, one is Maurice Strong - former Head of the UN Environment Programme, Chief Policy Advisor to Kofi Annan, Secretary General of the Rio Earth Summit, co-author (with Gorbachev) of the Earth Charter, co-author of the Kyoto Protocol, founder of the Earth Council, devout Baha'i.

So, what exactly is the Club of Rome and who are its members? Founded in 1968 at David Rockefeller's estate in Bellagio, Italy, the CoR describes itself as "a group of world citizens, sharing a common concern for the future of humanity." It consists of current and former Heads of State, UN beaureacrats, high-level politicians and government officials, diplomats, scientists, economists, and business leaders from around the globe.

The Club of Rome subsequently founded two sibling organizations, the Club of Budapest and the Club of Madrid. The former is focused on social and cultural aspects of their agenda, while the latter concentrates on the political aspects. All three of these 'Clubs' share many common members and hold joint meetings and conferences. As explained in other articles on this website it is abundantly clear that these are three heads of the same beast. The CoR has also established a network of 33 National Associations. Membership of the 'main Club' is limited to 100 individuals at any one time. Some members, like Al Gore and Maurice Strong, are affiliated through their respective National Associations (e.g. USACOR, CACOR etc).

I would like to start this analysis of the Club of Rome by listing some prominent members of the CoR and its two sub-groups, the Clubs of Budapest and Madrid. Personally it isn't what the CoR is that I find so astonishing; it is WHO the CoR is! This isn't some quirky little group of green activists or obscure politicians. They are the most senior officials in the

United Nations, current and ex-world leaders, and the founders of some of the most influential environmental organisations. When you read their reports in the context of who they are - its gives an entirely new, and frightening, context to their extreme claims.

More here : <http://green-agenda.com/globalrevolution.html>

Iran claims that the Baha'i organizations are connected with the 'George Soros Foundation'. The Iranian government also claims that they have evidence that confirms the funding of the BIHE and other Baha'i organizations by George Soros - who is the father Valvet Revolutions. For instance here is a news from Iranian Media :

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<http://www.mashreghnews.ir/fa/news/52529>

Van Grungy (2011-10-26 13:26:23)
George Soros is a native Esperanto speaking Baha'i...
The "New World Order" is a Baha'i teaching...
Baha'i are messianic muslims who believe the Mahdi has already come...
Don't be fooled by their "Universal Faith" kumbyah facade...
Baha'i want all Christians and Jews to accept mohammad first, then Baha'ullah...
This is the root of Progressivism in the world today... a progressive view of world Faith...
Agenda 21 and the Earth Charter are Baha'i documents that conform to their idea of "Global Governance" ...
Baha'i were there when the UN started...
WAKE THE HELL UP PEOPLE!!!!

4.10.8 Baha says do not 'Shun' but betrayed his own brother, Abbas also shunned his brothers & Shonky Effendi excommunicated his entire family!!!
(2011-10-28 14:43)



Shonky Effendy sitting on the lap and Charles Mason Remy standing extreme left.

Answer by dear Larry Rowe :

Baha'i's cannot explain this issue. Not with even an iota of intellectual integrity at least, hence the avoidance.

Because it is much easier to side step this issue than to face up to the unavoidable conclusions that a person must draw when this issue is dealt with face on.

Because if this issue was not avoided then the issue of Abbas Effendi's (Abdu'l-Baha's) and Mirz Husayn Ali's (Baha'u'llah's) shunning of their own brothers and their brother's families would have to be examined in the light of reason as well.

This in the face of the fact that Mirza Husayn Ali supposedly had:

"nullified and abolished" the practice of shunning: Whatsoever hath led the children of men to shun one another, and hath caused dissensions and divisions amongst them, hath, through the revelation of these words, been nullified and abolished.

(Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 95)

When these facts are examined in the light of reason, when these facts are examined using intellectual

integrity it becomes very apparent that Mirza Husayn Ali, Abbas Effendi, as well as Shoghi Effendi were all quite obviously hypocrites; hypocrites who clearly did not practice what they preached; hypocrites who were only mummers of the teaching of the oneness of humanity; hypocrites who practiced it's opposite: the division of humanity, even amongst their own family members.

So much for the efficacy of the Baha'i faith to unify humanity.

Yours

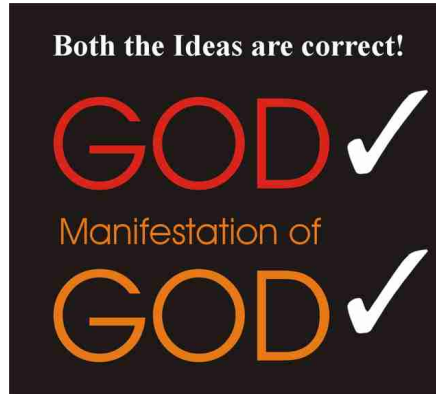
Larry Rowe

4.11.3 Baha'is to celebrate 194th birthday of this Man (Baha'u'llah) or God ? or Both ??? (2011-11-09 18:24)



They don't show the pictures of this man. According to Baha'is, some of the titles of Baha'u'llah that can be considered as synonyms for the expression "Faithful and True" are: Bearer of the Trust of God, Fountain of the Root of Knowledge, Well Spring of Revelation, Bird of the Throne, Word of Truth, Sun of Truth, Day Star of Divine Revelation. Faithful and True has a literal value of 1269 and an archetypal value of 9, the number of Baha'. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written that no man knew, but he himself !!!! His eyes of flame (????) have been described in Chapter 1, verse 14. The many crowns He wears are His titles and His dominion over all the Divinely revealed Faiths. The name written that no man knew but He Himself refers to His name Baha' given Him by the Bab on the White Stone (????), Chapter 2, verse 17. The Covenant is always transmitted through the Ages by the White Stone. Although false prophets will always attempt to claim the White Stone as their own, only the True Prophet, the Manifestation of God, is capable of revealing its hidden contents and through the power of His Utterance prove that its concealed Name refers only to Himself. From Baha'i sources : <http://bahai-library.com/books/apocalypse/apocalypse19.html>

4.11.4 Greatest hypocrites in History : Baha'u'llah and Abdul Baha (2011-11-09 19:12)



Mirza Husayn Ali (alias Baha'u'llah) God incarnate? Mirza Husayn Ali (alias Baha'u'llah) was so out to lunch he actually believed, as did some of his followers, that he was god incarnate:

It was perhaps owing to this inadequacy that, at one stage during the ministry of Bahá'u'lláh, there were two major schools of thought among the believers concerning His station. Some believed Him to be the Supreme Manifestation of God, while others went further than this. When Bahá'u'lláh was asked about His station, He confirmed that as long as individuals were sincere in their beliefs, both views were right, but if they argued among themselves or tried to convert each other, both were wrong. This indicates that man because of his finite mind will never be able to understand the true station of the Manifestation of God. The criteria are sincerity and faith...

(Adib Taherzadeh, The Revelation of Baha'u'llah v 1, p. 303)

Abdul Baha : Whatever Khayrullah taught is Correct! Notwithstanding that Khayru'llah had repeatedly begged His Holiness Abbas Effendi before he went to visit him to send him a volume of the Holy Verses which had been revealed by the Supreme Pen so that he might compare them with his teachings, in order to guard against the incidence of error, and His Holiness Abbas Effendi had promised him this, yet he sent him nothing of what he had demanded. So Khayru'llah determined when he went to Akka to attain this supreme aim, to wit the acquisition of knowledge at first hand; and, whenever he foregathered with Abbas Effendi he used *to explain to him the teachings which he gave to the Americans, even translating lengthy sections thereof, and asking His Holiness to correct

4.12 December

4.12.1 Ruled the 'Baha'i World' for 42 Years - Ian Semple is no more ! (2011-12-03 22:15)



Like Ghadafi Ian Semple occupied the Baha'i Supreme Seat for 42 Years !

Ian C. Semple occupied the seat of "Universal House of Justice" for 42 years. He died on 1st December 2011. He became a Baha'i when he was young. He was an NSA member, then he was selected by his seniors to serve as an ABM, then he was pulled up to ITC, then finally to UHJ. Now he is 'enjoying' in Abha Kingdom with his friend Peter Khan and his 'like' Ghadafi.

Here is a good article written by Juan Cole (an ex-Baha'i scholar) about Ian Semple :

http://groups.google.com/group/talk.religion.bahai/browse_thread/thread/8f1ec5fb9d7baba3/4a29decc7-f988c65?lnk=gst&q=ian+semple#4a29decc7f988c65

I am producing some extract here, full text is available on the above link :

Al-Qaida believes in the destruction of secular, civil governments and replacing them with a fascist theocracy.

Baha'i theocrats believe in the destruction of secular, civil governments and replacing them with a fascist theocracy. Ian Semple, a member of the Baha'i Universal House of Justice, has for decades cast scorn on civil governments and spoken of his dream of a future when Baha'i Institutions will rule in their stead.

One pilgrim wrote,

"I recall being in Haifa in the '70s ('72 and '78) and hearing long talks about this from Ian Semple, on how the world was destined to be ruled by houses of justice and there will eventually be no distinction between church and state, with rather snide and smug comments about how at last the world will finally get it right and have God and Government fused through the power of the Baha'i covenant."

Note that this is the opposite of what 'Abdu'l-Baha says in the Treatise on Leadership: (continues)

May God do justice with Ian "Sample"

Wahid Azal (2011-12-08 08:18:14)

May Ian Semple burn in hell together with Peter Con.

Naser Emtesali (2011-12-08 22:15:35)
Amen !

4.12.2 Farkhondeh Mahmoudnejad (Mother of Mona) died in Esfahan (2011-12-05 21:50)



It is said that more than 1000 Baha'is attended the funeral in Esfahan, Iran.

4.12.3 Some of the titles of Baha'u'llah - compiled by Shoghi Effendi (2011-12-10 22:58)

CAN YOU DIGEST THIS !!!?



Baha'u'llah

Below are the titles of this horrible man ! Can you believe this !?

- the "Light and the Splendor of God,"
- the "Lord of Lords,"
- the "Most Great Name,"
- the "Ancient Beauty,"
- the "Pen of the Most High,"
- the "Hidden Name,"
- the "Preserved Treasure,"
- "He Whom God will make manifest,"
- the "Most Great Light,"
- the "All-Highest Horizon,"
- the "Most Great Ocean,"
- the "Supreme Heaven,"
- the "Pre-Existent Root,"
- the "Self-Subsistent,"
- the "Day-Star of the Universe,"
- the "Speaker on Sinai,"
- the "Sifter of Men,"
- the "Lord of the Covenant,"
- the "Tree beyond which there is no passing."

(Shoghi Effendi, God Passes By)

<http://thebabhistory.blogspot.com/2011/11/some-of-titles-of-bahauallah-compile-d-by.html>

Anonymous (2012-05-22 08:48:39)

Baha'u'llah, exalted be the land in which His Name is exalted, is SENDER of Messengers and Prophets.

Pigment (2012-05-22 22:11:41)

Bahauallah is the manifestation of satan!

Anonymous (2012-06-01 15:00:45)

Oh Baha'u'llah, King of Kings, Lord of the Day of Judgment, Appearance of Eternity, Everlasting Fountain of Life, Unknowable Lord, Hidden Self, Father of Your Only Begotten Son.

Anonymous (2012-06-02 11:57:36)

dried & baked piece of shitttt

4.12.4 25 Years Celebration of Lotus Temple, New Delhi, India (2011-12-17 18:14)

✖

IFRAME: <http://www.youtube.com/embed/Z55u4wjy7fk>

A Report by Sama Sabet for Novin TV. Sama Sabet also speaks about the activities of Baha'i cult in India. How the Baha'is manage to convert the Indian Hindus and what are their future strategies. How they run different Baha'i classes for various age groups and what they teach in those classes. All that she says is half truth. Please visit these links for actual information :

<http://panchgani-bahais.blogspot.com>

<http://ruhibooks.blogspot.com>

First listen to Sama Sabet then read the above blogs.

Anonymous (2011-12-18 14:14:52)

Yes, this is like calling the Baha'i children to moral classes and teaching them apostasy. Teaching them Bayani Faith or explaining them the matter of guardianship. Heresy !!!

4.12.5 Baha'i Children (Moral) Classes for sowing the seed of Bahaim ! (2011-12-17 20:34)

The BCCs or the Baha'i Children Classes are open to all the children. Children of all the religious backgrounds are invited to attend these classes. The Baha'is say they are conducting these type of classes for the betterment of Human Society, to inculcate moral and spiritual values in the children. To the non-Baha'is they say this is just a Moral Education Class, we don't teach Baha'i specific material to children as all the religions are one and are from the same source. We do not 'convert' or try to convert the innocent children to this faith. Here is an example of how the children are being lured and how the seed of Bahaim is being sowed into their 'clear' minds. The same type of classes were held in Egypt, Indonesia, Kurdistan, India and Iran when the Government authorities caught them 'red handed' and punished them for proselytizing.

The Baha'is are worldwide renowned for their hypocrisy and deception.

Please See all the videos and read all the links.

What they teach in Baha'i Children (Moral) Class :

✖

IFRAME: <http://www.youtube.com/embed/YY2a5gLf3O8>

Children Moral Classes in Shiraz, Iran :

✖

IFRAME: <http://www.youtube.com/embed/y18Cn8syQeA>

Teaching Baha'i writings and prayers to Hindu Children in India

<http://www.youtube.com/watch?v=aibMq5TVhVc>

Baha'is arrested in India for Illegally teaching Baha'i faith to villagers

<http://panchgani-bahais.blogspot.com>

Deceptively teaching Muslim children in Egypt, that sparked violence later.

✖

IFRAME: <http://www.youtube.com/embed/LW810kbcIGs>

Deception in Indonesia, Baha'is arrested for breaking the law of Indonesia

<http://agamabahai.blogspot.com/2011/03/bahais-arrested-in-indonesia-on.html>

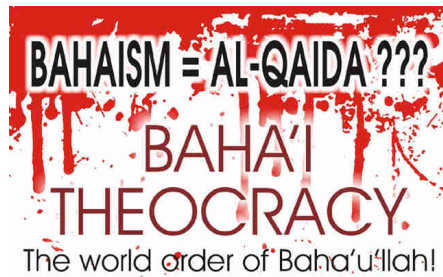
Baha'is arrested and deported from Uzbekistan for deceptively teaching the children

<http://uzbekbahai.blogspot.com/>

4.12.6 Baha'i Faith and Al-Qaida (2011-12-19 22:41)

sama (2013-02-15 18:57:48)
All crap and rubbish information.

Naser (2013-02-15 22:57:12)
These are actual videos, see more here :
<http://bahaism.blogspot.co.uk/2012/03/blog-post.html>



"John Ricardo I. "Juan" Cole (born October 1952) is an American scholar, public intellectual, and historian of the modern Middle East and South Asia. He is Richard P. Mitchell Collegiate Professor of History at the University of Michigan. As a commentator on Middle Eastern affairs, he has appeared in print and on television, and testified before the United States Senate.

Cole became a member of the Bahá'í Faith in 1972 as an undergraduate at Northwestern, and the religion later became a focus of his academic research. He resigned from the faith in 1996 after disputes with Bahá'í leadership concerning the Bahá'í system of administration."

The Baha'i faith stands for universal love, for tolerance, and for a separation of religion and state. The need for religious leaders to let politicians do the ruling is a key value stated over and over again in Baha'i scripture.

Unfortunately, a weird Baha'i sub-cult has arisen. It structurally resembles al-Qaida, and differs from al-Qaida only with regard to methods, not ideals. It does not usually employ violence or terrorism (though persons with this mindset have beaten up friends of mind).

And, most frighteningly of all, it has taken over and subverted the main institutions of the Baha'i faith.

1) Al-Qaida believes in the destruction of secular, civil governments and replacing them with a fascist theocracy.

Baha'i theocrats believe in the destruction of secular, civil governments and replacing them with a fascist theocracy. Ian Semple, a member of the Baha'i Universal House of Justice, has for decades cast scorn on civil governments and spoken of his dream of a future

when Baha'i Institutions will rule in their stead.

One pilgrim wrote,

"I recall being in Haifa in the '70s ('72 and '78) and hearing long talks about this from Ian Semple, on how the world was destined to be ruled by houses of justice and there will eventually be no distinction between church and state, with rather snide and smug comments about how at last the world will finally get it right and have God and Government fused through the power of the Baha'i covenant."

Note that this is the opposite of what 'Abdu'l-Baha says in the Treatise on Leadership:

<http://www2.h-net.msu.edu/>

[bahai/trans/vol2/absiyasi.htm](http://www2.h-net.msu.edu/bahai/trans/vol2/absiyasi.htm)

Ian Semple also put out a letter from the Secretariat of the UHJ:

"As for the statement made by Shoghi Effendi in his letter of 21 March 1932, the well-established principles of the Faith concerning the relationship of the Baha'i institutions to those of the country in which the Baha'is reside make it unthinkable that they would ever purpose to violate a country's constitution or so to meddle in its political machinery as to attempt to take over the powers of government. This is an integral element of the Baha'i principle of abstention from involvement in politics. However, this does not by any means imply that the country itself may not, by constitutional means, decide to adopt Baha'i laws and practices and modify its constitution or method of government accordingly."

In this passage he basically argues for a Nazi-like tactic of getting elected democratically and then abolishing democracy. By the way, the Islamists (with al-Qaida links) tried this in Algeria, and the democrats and secularists fought back, embroiling the country in a civil war that has cost 100,000 lives. This is the sort of conflict between theocratic Baha'is and the rest of society that Semple is urging on the world. At that point would the Baha'i theocrats refrain from violence?

2) Al-Qaida wishes to reestablish the Islamic Caliphate as the One World Government.

Baha'i theocrats substitute the House of Justice for the Caliphate and envision it ruling the world.

3) Al-Qaida despises parliamentary democracy as corrupt, money-driven and unrepresentative. It wishes to overthrow parliaments and institute authoritarian religious rule instead.

Baha'i theocrats despise parliamentary democracy and wish to substitute their religious institutions, which are not freely elected, for civil government. Long-time Baha'i leader Firuz Kazemzadeh said in 1988:

"If somebody is dissatisfied with a local assembly, he is not prevented from appealing to the NSA It is something else when whispering campaigns or petitions are sent around for signatures objecting to the activities of the institutions. That also may be something which is countenanced by American democracy but has nothing to do with the Bahauallah and Baha'i Faith. We must always remember that our institutions are an unusual and unique combination of theocracy in the best sense of the term with democracy. The institutions of the Baha'i Faith have not been created by us, the institutions have been created by God.

Actually, Kazemzadeh's version of the Baha'i institutions has been created by Kazemzadeh.

4) Al-Qaida establishes cells throughout the world to work for theocracy, and recruits innocent Muslims at mosques.

Baha'i theocrats have secret cells within the Baha'i community, and recruit Baha'is at deepenings and other events into their twisted world-view. Many "Auxiliary Board Members" and Assistants are secret theocrats who play dirty tricks on ordinary Baha'is to force them out of the Faith.

The Ian Semple / Kazemzadeh theocratic ideology aims at destroying American democracy. It aims at gutting the Constitution and abolishing Congress in favor of Kazemzadeh's weird, secretive, authoritarian way of ruling.

5) Al-Qaida demands absolute obedience from its recruits, and no dissent is permitted.

Baha'i theocrats demand absolute obedience to "the Institutions" and tolerate no dissent. Kazemzadeh told a group of Baha'i intellectuals, "the word dissent implies separating oneself from the activities of the group and putting oneself outside the mainstream of the community, and that is contrary to Baha'i practice. You can't disagree with the NSA.

The dangers to the pristine Baha'i faith, with its values of tolerance, allowing the expression of diverse points of view, and firm commitment to the separation of religion and state, of this theocratic cult that has taken control of the community cannot be overstated. Moreover, it is a threat to the whole world.

Now that we have seen where such authoritarian theocracy leads, on September 11, I call upon all Baha'is to step back, reread the scriptures, and adhere to the real values of our religion.

Juan Cole

Source : http://groups.google.com/group/talk.religion.bahai/browse_thread/thread/9261693a064786c1
#

4.12.7 The Israeli Zionist War on Palestinian people and the role of Baha'is (2011-12-27 23:00)



I have changed the title of this post. The original title of this post is "The Israeli Jewish War on Islam in Palestine" and it is located here : <http://sabbah.biz/mt/archives/2011/12/24/israeli-jewish-war-islam-palestine/>
Why I changed the Title ?

- The Israel is a safe heaven for Baha'is. Baha'is enjoy total freedom while Muslims and Christians are suffering.
- The holy places of Baha'is are Tax Exempted and protected by the IDF. While the holy places of Muslims and Christians are being damaged.
- Lands of Muslims and Christians is being confiscated by the Zionist regime but the lands owned by Israeli Military are being awarded to Baha'is for their holy places.
- The Baha'is do not involve in politics but they condemn Human Rights violations. Where are the statements of UHJ condemning the Human Rights and International Laws violation by the Israeli Regime?
- The unconditional support by the Israeli Zionist regime to the Baha'is and the visits paid by the Israeli leaders to the Baha'i holy places is a proof of their co-operation with each other.

See this : <http://bahai-israel.webs.com/>

- The Baha'is involve with all types of evil politicians but they do not involve in politics!!!

Conclusion :

The Baha'is are the most deceptive people on this earth. So they are banned in many countries. They do not condemn the atrocities done to Muslims and Christians by Zionist Regime. They say they believe in 'separation of religion and state' but they fully support the Jewish Zionist State. They also want to bring a totalitarian Universal Government (NWO) ruled by the 'infallible members' of the UHJ sitting in Haifa. They want to rule the whole world!!! and the Zionists also have the same agenda! And they both support each other. SO THEIR ACTIVITIES MUST BE SEVERELY MONITORED in each and every country.

Now, please read the article
by Khalid Amayreh on 12/24/2011

As Israeli Jewish terrorist attacks on mosques in occupied Palestine are assuming a phenomenal frequency. Israeli Jewish Settlers Indeed, with the Israeli government and security establishment doing next to nothing to put an end to this wanton and unprovoked terror, a huge fire is being started in the region.

In religious wars, all sides are usually variably culpable and blamable. However, in the occupied Palestinian territories, Jewish fanatics bear nearly 100 % of the blame.

Their attacks against mosques are not provoked by similar Palestinian attacks against Jewish religious places. In fact, Jewish terror groups readily admit that arson attacks against mosques are meant to embarrass the Israeli occupation army.

The attacks are perpetrated under the slogan "Price Tag" every time the Israeli army moves to dismantle a Jewish settlement outpost.

So why is it that the Palestinians and their places of worship are attacked, not the Israeli army?

Well, it takes a thoroughly sick mind to rationalize, even glamorize such attacks, but the Israeli settler camp never faces a shortage of virulence, mental depravity and mental sickness.

We are talking after all about the worst of the worst that racist, Talmudic Judaism could breed, people who view the rest of mankind as subhuman.

The practical implications of such a venomous ideology are enormous and absolutely nefarious. If non-Jews are subhuman, then their lives must be worthless, have no sanctity and expendable.

Think not I am making an exaggeration as it is difficult to exaggerate the evilness of these racist thugs who spend a lifetime demonizing and dehumanizing humanity as they celebrate their Chosen-people or Master-race status.

Unfortunately, the Israeli government and security establishment are giving these criminal-minded thugs a free rein to gang up on virtually unprotected Palestinian civilians, torch mosques and churches and vandalize olive groves throughout occupied Palestine. It is very hard to buy the Israeli government's argu-

ment that these terrorists are a marginal group. But even if they were a marginal group, this wouldn't minimize the gravity of their terrorist actions.

The Nazi Hitler Youth was once viewed as a marginal group. However, the world saw what that "marginal" group was able to do during Kristalnacht in November, 1938.

Hence, the question begs itself whether the Israeli government should wait until the so-called hill-top "troublemakers" morph into a Jewish Hitler Youth.

Unfortunately, the Israeli government, the most fascist ever, can't be given the benefit of the doubt.

In the final analysis, the suspected connivance and obvious leniency with which the Netanyahu government treats these despicable criminals, along with the mind-boggling reluctance to prosecute them raise many hard questions about the nature of that government.

One Israeli writer, when asked recently why the government didn't exercise its legal authority to arrest and try Jewish terrorists who attack Muslim and Christian holy place, said a venomous snake wouldn't bit its own tail.

There is another worrying dimension to this obscenity, namely the virtually complete absence of real condemnations of these terrorist acts by Jewish leaders in Israel and abroad.

Jewish leaders in Europe and North America wouldn't wait a minute to condemn the slightest anti-Semitic attack on Jewish targets, even if this target happened to be a lone Jewish grave in an isolated village in Eastern Europe .

Even remarks or even slip-of-the-tongue jokes are castigated and people are made to pay a price.

However, when fellow Jews carry out outrageous acts of terror, arson and vandalism against mosques and churches, we see that these same Jewish leaders become speechless as if the acts of terror took place in a different galaxy.

The Jewish leadership must realize that the orphans of Kahana and thuggish terrorists of Gush Emunim are more than trouble makers. They are in fact criminal fire-starters whose pyromania could burn Jews as well as non-Jews.

Hence, Jewish leaders must have the necessary courage and rectitude to admit that Jewish terrorism is a two-lane street and that Muslims won't stand idle if their peaceable holy places continue to be torched and vandalized in the most blatant and unprovoked manner.

Of course, it would be naïve to expect verbal condemnations by Jewish leaders to stem the tide of Jewish settler terror against Muslim and Christian holy

places.

continues.....

<http://sabbah.biz/mt/archives/2011/12/24/israeli-jewish-war-islam-palestine/>

(sabbah.biz / 25.12.2011)

Anonymous (2012-01-03 15:26:03)

Baha'is are hypocrites they will not utter a word if any injustice is committed to any non-baha'i.

ERSU/USRE (2012-01-19 07:57:34)

You're a lying anonymous coward. Baha'is are defenders of human rights for all humans, not just people of one ethnicity or religion.

"Baha'i International Community calls for release of Christian pastor facing death sentence

Pastor Youcef Nadarkhani, left, pictured with his wife, Fatemah, and their two young sons. Photo credit: Christian Solidarity Worldwide.

4 October 2011

GENEVA — The Baha'i International Community has joined the call for the release of Youcef Nadarkhani, a Christian pastor from Rasht, Iran."

http://bic.org/bic_clean/bic/home-stories/bahai-international-community-calls-for-release-of-christian-pastor-facing-death-sentence

Anonymous (2012-01-19 11:38:07)

How many such Christians are given death sentences in Iran or any other muslim country? How many really executed? Was this pastor executed? Baha'is knew that very well that this is not going to happen. But due to the hypocrisy and political gains, they do engage in this types of condemnations. Now tell me when it was the last time the BIC condemned the Israeli Government for violating the very basic Human Rights of Palestinian people? How many Palestinian people are killed by the Zionist state since its inception? How many International Laws the Zionist state violated? How much land usurped? How many Palestinian kicked out of their houses? How many children bombed? Where are the statement of condemnation of Baha'is? The Baha'i faith if its alive, it is because of the bread and butter provided to it by the Zionist Regime in lieu of the services it is offering for this apartheid state.

Anonymous (2013-02-08 01:57:39)

In response to this entire article or post and in response to the person who left the Anonymous comment.

First off Baha'is are ALL FOR Human Rights, we do pray for ANYONE who is treated with injustice no matter what religion they are, secondly, ask yourself, do christians or some muslims care how Baha'is are treated? 3rdly theres

talk about the Zionist New World Order and the Baha'i New World Order, here is the difference, Baha'i believe that Baha'u'llah is prophecy of Jesus being fulfilled cause Jesus said "I will return in the "Glory of the Father by way of the Gate" now some take this literal while others symbolic, Baha'u'llah literally means in arabic "Glory of God" and the Bab in arabic literally translates to the "Gate", Baha'u'llah and the Bab were both sent together as messengers of God, we as Baha'i believe Baha'u'llah is the fulfillment of Jesus prophecy, he is the Messiah in which the Prophet spoke about who would come but Muslims think it will LITERALLY be Jesus returning but its not. Jesus himself did not say he would return as himself, he said "I will return in different form with a different name", NOW what the ZIONIST's are ushering in is the FALSE MESSIAH, they are bringing in what the JEWS are expecting and waiting for because they rejected Jesus as the true Messiah, the ZIONIST's are ushering in a New World Order with a micro chip, false worship, materialism, injustice etc.... The treatment of the Palestinian people is because of the ZIONISTS are allowing and making happen, while the Baha'i's are praying for them and wanting to teach them about the Baha'i' faith but are unable to because of the ZIONIST control, so tell me how it is that right? Tell me how Baha'i's are unjust except for with other Baha'i's if Baha'i's are praying for the palestinians and trying to teach them about the Baha'i' faith? Baha'u'llah wants a New World Order that doesnt involve a micro chip, or injustice, it involves more of Human Rights and equality.

4.12.8 Association of Abbas Effendi With Colonel Badri Beg (2011-12-31 16:08)



Abbud's House, where Abdul Baha kept the notorious prostitute.

This officer was a staff Colonel and associated with military & civil functionaries. He had a beautiful step daughter, the child of his wife by former marriage, who gathered young men around her.

Colonel Badri Beg hired a house at Haifa to spend the summer season there. He attended evening parties of the French Consul and leading members of the [Arab] Christian community. They engaged themselves in gambling.

The Most Great Branch [Sir Abbas Effendi] met all the [gambling] losses of the Beg, and provided for the upkeep of the [Beg's] house, and for the expenses of the [Beg's] step daughter. Thus the step daughter came to have plenty opportunity. She became familiar with a good looking Italian man. At night they met together and indulged themselves in love affair.

Some people became aware of the affair and advised the Beg to send the family to Acre. As the Beg himself had connection with the girl, and could not send her away from him. He disregarded the advice.

Eventually the Beg came to know about the affair and this roused his jealousy. One evening the Beg detailed two soldiers to go and deliver a message to the Italian young man on behest of the girl to come & see her at night. The house was unattended. The occupant had gone to Acre. As soon as the Italian young man came into the house & seated himself in the drawing room, the two soldiers appeared at the scene, caught hold of him, strangled him to death, stuffed up his throat with a long piece of rag, took him away and cast him into the sea.

In their hurry & bustle, they did not tie a stone to his foot to keep the corpse at the bottom of the sea.

In the morning his mother and relatives begun to search for the young man. Finally the young man's body was discovered near the sea shore, strangled to death.

The incident set people's tongue wagging. His mother

5. 2012

5.1 January

5.1.1 How Baha'is are converting Poor Indians? Four Core activities of Baha'is in India. (2012-01-03 15:11)



IFRAME: <http://www.youtube.com/embed/dmRmnZnSCB0>

Study Circles, Devotional Gathering, Children's Moral Classes, Junior Youth Programs. They are trying to implement these 4 core activities throughout the world. They say their aim is to serve the society, but the actual aim is to collect as much manpower (Baha'i declarations) as they can. They are quite unsuccessful throughout the world and specially in Muslim Lands. If the Indians do not wake up on time, then Baha'is can cause considerable damage to Hinduism and the multi-colored Indian Society. Baha'is say Hinduism has nothing to offer to this world and the cause of all the problems and evils in India is somehow related with Hindu religion. According to their official websites they have converted 2.2 million Hindus to their cult.

See this blog also :

<http://panchgani-bahais.blogspot.com/>



Also see this to understand how Baha'is are working in India

<http://bhartiya-bahai.blogspot.com>

Anonymous (2012-01-26 00:01:16)

Bahais have nothing against other religions. we actually believe that all religions are connected, and created by one God.

These programs (Study Circles, Devotional Gathering, Children's Moral Classes, and Junior Youth Programs) inspire community work, spirituality and loving kindness to other people, why should Indians be left out?

Water (2012-01-26 13:06:01)

I know the meaning of this hypocritical sentence : "Bahais have nothing against other religions."

If you really mean what you say, i.e. the 4 core activities are just meant to inspire the community work and all that stuff you wrote and the motive of conversion is not behind it, then you should start 4 core activities in the Holy Land also. Baha'u'llah only banned the "Conversion of the people of Israel to Baha'i faith".

So, why should poor Israelis be left out? Please teach them "loving kindness to other people"

5.1.2 Obama & Abdul Baha : U.S. Standard Bearer for Peace (2012-01-13 15:53)



IFRAME: <http://www.youtube.com/embed/O3e3g-8hHaw>

Thanks to Wahid Azal for posting this on TRB

First see the above video then read this.

Obama Says : U.S. Standard Bearer for Peace

<http://www.cbsnews.com/stories/2009-12/10/politics/main5961372.shtml?tag=contentMain;contentBody>

& Abdul Baha Says : U.S. is a Standard Bearer for Peace

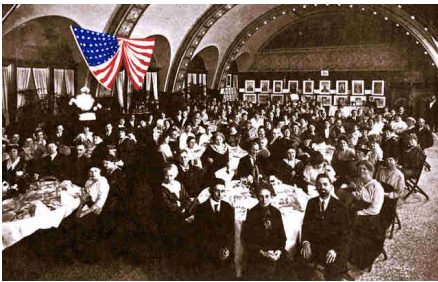
I find the United States of America vast and progressive, the government just and equitable, the nation noble and independent. I attended many meetings where international peace was discussed and am always extremely happy to witness the results of such meetings, for one of the great principles of Bahá'u'lláh's teachings is the establishment of agreement among the peoples of the world.....

America has arisen to spread the teachings of peace, to increase the illumination of humankind and bestow happiness and prosperity upon the children of men. These are the principles and evidences of divine civilization. America is a noble nation, the standard-bearer of peace throughout the world, shedding light to all regions.....



Click on the Image to see the 'Shoe Gifting'

But America—praise be to God!—is at peace with all the world and is worthy of raising the flag of brotherhood and international agreement. When this is done, the rest of the world will accept. All nations will join in adopting the teachings of Bahá'u'lláh revealed more than fifty years ago.....



Baha'u'llah's 100th Birthday Celebration in Chicago 1917.

GIFT TO BAHAIST LEADER.
Mrs. James Jackson Presents a House to Abbas Effendi.
Special Cable to THE NEW YORK TIMES.

PARIS, June 3.—Baháism, the religion of Persian origin which has been steadily gaining adherents for several years, has just received a fresh impetus through the generosity of one of its most prominent disciples, Mrs. James Jackson of New York and Paris.

Mrs. Jackson has presented a handsome residence to the present head of the movement, Abbas Effendi, 'Abdul Baha, "the servant of God." When she went to the East some time ago to study the teachings of the new faith, she built for herself a house in Persian style at Haifa, a small town at the foot of Mount Carmel, or the "Mountain of God," as it is also called, and it is this house which she has now made over to Abbas Effendi.

The prophet, who declares himself to be the "third manifestation of God," is the son of Baha Ullah, who first brought the movement into prominence. He spent several years in prison, being regarded as a political offender by the Persian Government. His representative in Paris is Hippolyte Dreyfus, who recently married Miss Laura Barney.

The New York Times
Published: June 4, 1911
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What he received in compensation?

GIFT TO BAHAIST LEADER.

Mrs. James Jackson Presents a House to Abbas Effendi.
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The Servant of the then British Empire. He was awarded the title 'Sir' for his valuable services rendered to the British Government during occupation.

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5.1.4 Bahá'í Faith is banned in most of the countries. (2012-01-19 20:23)

"IT APPEARS THAT AS HARD AS THE BAHÁ'IS MIGHT HAVE TRIED OVER THE YEARS TO DISMISS WHAT THEY LABEL "CONSPIRACY THEORIES" REGARDING THEIR CONNECTIONS TO THE BRITISH ESTABLISHMENT, MORE AND MORE SUCH THEORIES CONTINUE TO PERSIST- WHILE WITH EACH DAY MORE EVIDENCE EMERGES PROVING THESE THEORIES AS FACT RATHER THAN THEORY".

During the 19th century, Britain had firm control over India; at the same time Russia had been expanding south and east into Central Asia toward India, and a rivalry started between Britain and Russia over territorial and political control in Central Asia. The piece of land that was located between India and Russian holdings, included Persia, was a highly coveted region, where both Russia and Britain worked to gain influence.

Briefly, the situation was -



- Support of the United Kingdom during the Constitutional Revolution,
- Anglo-Russian convention which solidified boundaries that identified control between Britain and Russia in Persia, Afghanistan, and Tibet,
- The occupation of Iranian territory during the First World War by the UK, Russia and the Ottoman Empire, as well as the coup d'état of 1921 which was backed by the British.

In such circumstances the Russian Government, to gain control over central Asia - especially Iran created a false Religion called as Baháism.

The Bahá'í Faith and the Bahá'ís have had ties to foreign powers, and were agents of Russian imperialism, British colonialism, American expansionism and International Zionism.



Left to right : Leroy loas, Ruhyyih Khanum, President of Zionist State Ben Zvi, Mrs. Ben Zvi, Amelia Collins, Ali Akbar Furutan, Abul Qasim Faizi and Israeli Government Officials.

Picture courtesy : <http://bahai-israel.webs.com/>

Bahá'í teachings promote to be loyal to one's government and not be involved in politics but the fact is exactly contrary to what is preached. Baha'is are always involved in politics and seen with political leaders. They are known to have been involved in espionage activities in each and every country. This is the reason why they are banned in most of the countries. These countries found the followers of Bahá'í Faith, having dual loyalty and of being involved with foreign or hostile powers.

Some of these countries are:

EGYPT

The late PRESIDENT JAMAL ABDUL NASSER BANNED THE BAHÁ'I FAITH IN EGYPT IN 1960. His government found clear relationship between Baha'i Faith and Zionism. The President decree was as under:

Clause 1: All Bahá'í Assemblies and Centers existing in the two regions of the Republic are hereby dissolved, and their activities suspended. Individuals, bodies and institutions are forbidden to engage in any activity, as was conducted by these Assemblies and Centers. The Minister of the Interior will issue the necessary instructions to bring to an end the activities of these Assemblies and Centers.

Clause 2: The properties of the Bahá'í Assemblies and Centers shall be taken over by officials appointed by the Minister of the interior. The Minister shall designate a guardian to be in custody of the funds, documents and papers owned by the said Assemblies

Clause 3: Any infringement of this law is an offence deserving imprisonment of a minimum of Six months,

and/or a fine from 100 to 1000 Egyptian pounds.

Clause 4: This Decree shall be published in the Official Gazette, and will be enforced from the Date of publication.

INDONESIA

The President of Indonesia in 1960 dissolved Bahai Administration and made every Baha'i activity illegal. Recently in 2009 Bahá'ís were arrested in Indonesia on Criminal Charges of violating "The Law of Child Protection". The Bahá'ís were prosecuted under the Law of Child Protection 23-2002 trying to convert children of other faith as young as 9 to 10 years.

IRAQ

President Saddam Hussain not only dissolved Baha'i organization in Iraq but issued an order that any Baha'i activity will be met with death sentence. Following the Baathist coup in 1963, the then leaders drastically limited the freedoms previously guaranteed to the Iraqi citizens. The new regime began with attempts to prevent Baha'i activity in Iraq in 1967. This culminated in the decision of the Directorate of Civil Status No. 358 24 / 7 / 1975 that stopped registration of Baha'is in the records of civil status.

In May 1970, the Iraqi Government banned all Baha'i Institutions and Baha'i activities. In mid December 1973, an incident created a stir which engulfed the life of many Baha'is. In a government owned school, many Baha'i girls were secretly propagating the Baha'i Faith to other classmates. The girls reported the matter to the authorities that propagation of an Israeli based Faith is going on in the campus. The matter was reported to the Ministry of education. He ordered the investigation on the following day. The investigation revealed a network of Israeli based organization is behind it. The head Master was dismissed and the girl was arrested together with her three Baha'i classmates. Almost fifty people were arrested in the course of next few months. A military court sentenced fourteen of them to life imprisonment, three to fifteen years and nine to ten years in jail. Further severe action was taken against suspected members of this organization involved in conversion and espionage.

USSR

The former USSR called Baha'is as Enemy of State. Surprising indeed from a country which nurtured the Faith initially.

In 1937, "NKVD" (People's Commissariat of Internal Affairs) outlawed about 40 Bahá'í communities existing at that time in USSR. From the 13th of October, all the members of the Bahá'í Spiritual Assembly of Baku and dozens of community members were arrested. All of them were punished for their illegal and anti State activities

The chairman of the Spiritual Assembly, Faraj Jaffargulu Gasimov (the nephew of the first Bahá'í from Salyan, Hadim Javad) and his wife, Fizza Muradova were imprisoned. The "NKVD" people called him "national enemy". Many were imprisoned and a few Baha'is were exiled to Siberia.

In October 1938 the building of the Bahá'í center was confiscated in Baku. Now there is a kindergarten in this building.

In November 1982, KGB started arresting the Bahá'ís. S.D. Asadova, I.F. Gasimov and I.G. Ayyubov were arrested. All their meetings were declared illegal and every Baha'i activity forbidden. Even the greetings on the phone "Allah'u'Abha" were forbidden.

UNITED ARAB REPUBLIC

The UAR Government called Baha'is as "state within the state".

GERMANY

In 1937 Heinrich Himmler signed an order disbanding the Bahá'í institutions in Germany. In 1939 and in 1942 there were sweeping arrests of former members of the National Spiritual Assembly of Baha'is of Germany. In May 1944 there was a public trial in Darmstadt. The Bahá'ís were heavily fined and it's institutions continued to be disbanded.

Following the fall of Nazi Germany, and with American and British control of Germany, an American Bahá'í, John C. Eichenauer (a medic of the 100th Infantry division then at Geislingen) started searching for the Bahá'í community in Stuttgart. He drove through Stuttgart looking and asking for Bahá'ís and was able to find an individual. The next day saw the first meeting of Bahá'ís since their disbandment in 1937.

Two other American Bahá'ís, Bruce Davison and Henry Jarvis, in Frankfurt and Heidelberg respectively, also connected with the Bahá'í community in Germany. At the beginning of the partition of Germany there were about 150 German Bahá'ís in the American section and they became registered with the American authorities. The National Spiritual Assembly was re-elected in 1946. Needless to say, US was involved in establishment of Bahaism in post-war Germany. John C. Eichenauer, Bruce Davison and Henry Jarvis were established US secret agents.

IRAN

The Iranian Authorities always believed that Baha'is are the face of Israel in Iran. It is a well known fact that the Bahai Administration has issued statements for the Baha'is of Iran to go and teach the Iranians and face whatsoever consequences came. One should ask the Baha'is "where is the obedience to government" principle of the religion in this case?

Bahá'ís held many prominent positions in Iran during

the Shah regime. In the government of Mohammad Reza Pahlavi, half of the Shah's cabinet were Bahá'ís. Shah's personal physician, Abd al-Karim Ayadi was a Baha'i. Amongst other Bahá'í who held position in the Shah regime was Asadullah Sanii. The then Minister of Defence, Parviz Sabeti, was raised in a Bahá'í family. The Prime Minister Amir-Abbas Hoveida was a Bahá'í. The Baha'is agree that Hoveida's father was a Baha'i but say that Hoveida himself was not religious. Other Bahá'ís included Mahnaz Afkhami, who was the Minister for Women's Affairs and the daughter of a Bahá'í mother and Farrokhroo Parsa, another cabinet member .

CIS COUNTRIES

More recently the Baha'is are being under strict surveillance in CIS countries like AZERBAIJAN, UZBEKISTAN, TAJAKISTAN etc. In fact Baha'is are being deported from Uzbekistan for secretly converting children under 15 years.

(Refer <http://uzbekbahai.blogspot.com>)

KYRGYZSTAN

The 2009 Religion Law, passed under former President Kurmanbek Bakiev was aimed at curtailing the Baha'i Activities. It stated "If a community has "administrative centres located beyond Kyrgyzstan or having foreign citizens in its administrative body" it is classified as a "mission". This community must re-register every year and does not have legal status. It's registration can be refused if it poses "a threat to the state and social security, the inter-ethnic and ecumenical concord, health and morality of the population, or in other cases anticipated by legislation."

YEMEN

The Baha'i Faith is banned in Yemen since 2008. Many Baha'is were deported because of their conversion activities. Last year in Yemen four Baha'is were arrested by the Interior ministry for secretly propagating their religion. The three Baha'is of Iranian origin, Zia'u'llah Pourahmari, Keyvan Qadari, and Behrooz Rohani, were arrested in Sana'a, on the night of June 20, 2008. A fourth Baha'i, Sayfi Ibrahim Sayfi, was also arrested around the same time and was deported to Iraq.

According to the source close to the group, the men were arrested and taken to the national security headquarters' prison where they spent 40 days - most of the time in isolated cells - before being sent to Sana'a General Investigation Department.

Countries like SAUDI ARABIA, OMAN, JORDAN, MOROCCO also see Baha'is as hands of Zionists.

The Bahá'í Faith was banned in the 1970s in several countries like:

BURUND in 1974;

MALI in 1976;

UGANDA in 1977;

CONGO in 1978;

NIGER in 1978.

INDIA

The world's largest democracy India with all its secular credentials has come out with "Anti conversion law" in its 11 states so as to prevent this very secret sect from deceptive propagation. The law states:

Prohibition of forcible or deceptive conversion

No person shall convert or attempt to convert, either directly or otherwise, any person from one religious faith to any other religious faith by the use of force or by inducement or by any FRAUDULENT means nor shall any person abet any such conversion.



Converting Hindus in India just outside a Hindu Temple
Punishment for contravention of the provisions of Section 3

Any person contravening the provisions contained in section 3 shall, without prejudice to any civil liability, be punishable with Imprisonment to the extent of two years and fine up to ten thousand rupees.

According to a report published in India's leading Newspaper, The Hindustan Times in July 2006, as per a complaint filed in city court - the members of National Spiritual Assembly of the Baha'is of India were accused by their colleagues of using impersonations and forgery to clandestinely penetrate into prohibited defense establishment of the country and get hold of classified documents and supplied them to Israeli and Iranian spying agencies.

PEOPLE'S REPUBLIC OF CHINA AND NORTH KOREA

The Bahá'í Faith is not recognized in the People's Republic of China and North Korea and so there is no organized Bahá'í activity.

JAPAN AND SOUTH KOREA

Even in countries such as Japan and South Korea, where there is religious freedom, the position of the Bahá'í Faith resembles that of Western Europe where Baha'is are only on paper.

MOROCCO

In Morocco in 1962-1963, 15 Bahá'ís were arrested for their religious convictions; three were given death sentences and several others years of prison term at

hard labor. There were months of diplomatic efforts which bore no results.

On March 31, 1963 during a visit to the United States and the United Nations, King Hasan of Morocco was interviewed on television. He addressed the audience saying that "Though the Bahá'í Faith was against good order and morals" that he would still pardon the death sentences. It is evident that he succumbed to the US pressure.

Arrest of Baha'is occurred again in 1984, due to their secret teaching activities and sending confidential reports to Israel. Bahá'ís have more recently been denied passports and can practice their religion only in private.

ISRAEL

Last but not the least... strange indeed - Baha'is are not supposed to teach in Israel. There is a total ban. The matter is very mysterious that although Israel supports Baha'is in all aspects, yet why the State of Israel does not permit the Baha'is to propagate the Bahai Faith.



Baha'is are not allowed to teach in Israel for "unknown reasons"

Quote : Whenever an Israeli citizen living in the West, irrespective of his background and religious affiliation, declares his belief and interest in becoming a member of the Bahá'í community ,he should be informed that the Faith is not taught in Israel and that there is no Bahá'í community there apart from those who are associated with the Bahá'í World Center. He cannot be accepted into the Bahá'í community if he is planning to return to Israel to reside there. If he plans to continue to reside outside Israel, his enrollment can be accepted, but he will then be subject to the same restrictions about travel to Israel as any other Bahá'í, in that he could do so only with the express permission of the Universal House of Justice. In any event, the Universal House of Justice should be informed of any such declaration.

(Letter from the Universal House of Justice, dated October 20, 1994, to several National Spiritual Assemblies)

This is why, should Jews wish to become Bahá'í even

now, they need to leave Israel first.

WITH SUCH SUSPECT BACKGROUND, IS THERE A DOUBT ABOUT THE INTENT OF THIS FAITH???

Source : [#61b706a02f540a4d](http://groups.google.com/group/talk.religion.bahai/browse_thread/thread/a8127ca93143960f/61b70f540a4d?lnk=raot)

Kevin Long (2013-10-26 07:04:01)

I'm not a Baha'i, but I see some logical flaws in your argument here.

For starters, you mention a lot of Arab and/or Islamic states where Baha' is forbidden. Well of COURSE it's going to be forbidden - one of the fundamental Baha' teachings is that Mohammed was not the final prophet ever. Muslims would find this as blasphemous. Given that there's only one truly secular Islamic state (Turkey), obviously they're going to boot the Baha'Is out.

This doesn't mean that Baha'Is are good or bad, though, it just means they can't practice (At least not openly) in a number of generally-horrible countries. In the same article you say that the Nazis forbade Baha'ism. How is this supposed to convince me that Baha' is bad? Quite frankly, anyone who the Nazis didn't like is automatically a friend of mine. And of course Christianity was persecuted and suppressed by the Roman empire for centuries, and is persecuted and suppressed in Communist China today. Does that mean Christians are bad? Of course not.

Persecution doesn't tell us if the group being persecuted is good or bad, it simply tells us that they're unpopular. It's a flawed argument you're using.

Aaron Bahia (2014-02-19 00:45:45)

As a Baha'i, I thank you for using the gift of logic in pointing to the plethora of flaws in the argument of this blogger. Muhammad, Jesus, Baha'u'llah, among the other Messengers encouraged the use of common-sense, rational thinking, and a show of courtesy even towards one's enemies.

Strangely, the notion of courtesy has abandoned many in the Ummah—something that Muhammad(pbu) deeply deplores as He watches how His community treat the Baha'is, Jews, Christians, and others.

Anonymous (2015-09-18 12:51:27)

i this is such a good point.... lets face it Jesus was imprisoned, persecuted and put to death ... was he also bad ?

Any faith that speaks about the ultimate oneness of all human beings, is going ot meet problems in countries where people use their beliefs to segregate, divide, intimidate or dominate !

In my view that gives me every reason to trust the highest

impulse in the Baha'i .. not to see it as subversive ! It also shows me just how evil teh religions of the wolrd have become, in terms of suppression, dogma, and racism ... exactly what the Baha'i faith is wanting to break through Egoic stances in religion are always going to distort teh very message they purport to represent. Thats the sad truth of it .. look what suffering teh Christian faith has wrought in the world ... totally against all that Crhist tried to bring ...

On the other hand any religious organisation that CALLS itself a faith or a belief will ultimately attract those who want it to be the 'only' true belief, and then you have the whole problem all over again ... those trying to speak about Unity eventually becoming the voice of division ... I am pretty sure that Baha'i will not be free of this either ...

Anonymous (2015-09-18 13:10:20)

ultimately the only way to stop any faith or belief system from becoming just another voice of domination or suppression ... is to give up beliefs ! anything htat seperates us from the recognition of our common unity in God ...is going to pervert the message it is meant to bring ...it seems to be the problem of being human and having to filter essential truths through our egoic minds .. if we cannot look a person of ANY faith or race or culture in the eyes and know that we are one ... and if we say ... you are baha'i, I am christian and therefore we cannot agree , then we are still caught up in the delusion, and not God's real truth

Unknown (2013-12-29 11:32:04)

Nazi Germany, Islamic Republic of Iran, Iraq under Saddam ... and the list goes on. All have one thing in common - persecuting the followers of the Baha'i faith. You seem to have some strange ideological allies in your compulsive struggle against the Baha'is. Perhaps a lesson or two on public relations and use of propaganda would do you some good.

Jombon (2014-02-19 15:08:47)

Dear Aaron,
Thank you for your generous comment. Have you studied the History of Babi Faith and Baha'i Faith? Do you know Bab declared Jihad on the peace loving Moslems of Iran. He declared Islam to abrogated. He asked his followers to burn all the Books except his book. Asked them to burn Qoran. Kill Moslems and termed them infidels and Najes (Untouchables). His gang killed so many moslems. His followers tried an unsuccessful attempt to overthrow the government of that time. The history of Babi faith is full of Murders, Crimes and scandals. You must read it. Please show me the English Translation of Arabic and Persian Bayan.... I will show you the violent teachings of

this Pseudo Manifestation.

Dear Aaron,

Persian is the language of Iranian People. They directly read from the writings of Bab and Baha'u'llah. They are really not dependent on those different official (Bogus) translations. They have 'recognized' these two manifesta-tion and from always they are refuting them. This is a fact. You present very rosy picture of Iran (with regards to your cult's progress) to the westerners while the real situation is known to you.

You guys, right from the inception of your cult are involved in deceptive activities. This is now known to many and this is the reason that many good people who were once members of this cult left it. People are leaving this cult in masses.

Regarding the persecution. I would say it is a bad thing. But everywhere in the world you see people of one group persecuting others for some or the other reason. Just like Baha'is who are persecuting and prosecuting Orthodox Baha'is just for using their Religious Symbols. The systematic killings of Azalis. The Persecution of Mohammed Ali Effendi and family by Abdul Baha, the persecution of Shoghi Effendi's Family. The Persecution and Killings of Moslems by Babis. It is said that every Babi possessed the strength of 100 soldiers. I take it just 2 moslem against one Babi. You guys claim the killing of 20000 Babis during that period. If this was the case then the Moslem casualties must have been atleast 40000. Do you think the Iranians forgot all this killings. The Infighting among the Brothers for successor-ship, Hosseinali and Yayha, then Mohammed Ali and Abbas and so much struggle. Then support of Zionist regime and international terrorists to these new religion makes this cult very very suspicious for Iranians.

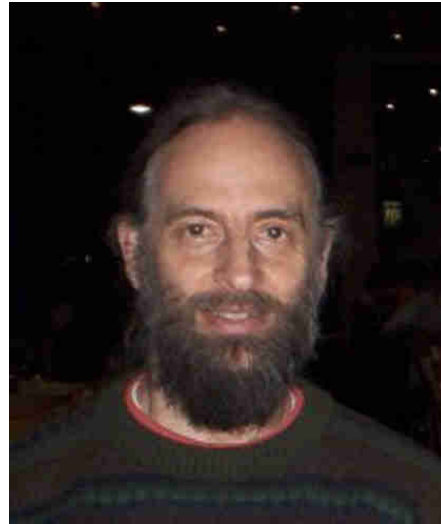
Regarding Jews and Christians, my compatriots knows it better. How they are treated. Iran is a heaven of Jews. They are more secure and respected then they are in IsraHell.

Take Care.

Anonymous (2015-03-27 03:28:16)

The best solution for educating people about the truth or falsity of a religion is to allow for open debate by scholars representing both sides. Let everyone watch and listen concerning the arguments and presentations. Then we can see what are the facts and what are conspiracy theories. This has never been done in Iran or any other country where Baha'i has been banned. In Iran only the assertions of the government and the clergy are allowed to be heard by the public. It appears that they are afraid for the Baha'is to be heard. If you represent the truth, then why are you afraid of openly listening to different ideas?

5.1.5 Sen McGlinn: PLEASE ANSWER
(2012-01-25 16:23)



Sen McGlinn is a self proclaimed Baha'i Scholar, who believes in Baha'u'llah and the Haifan UHJ but the Haifan UHJ does not believe in him and has withdrawn his Voting Rights for some reasons that you can read on his blog.

Sen McGlinn is a very active Haifan Baha'i, you can find him on the Internet at many places debating with christians and muslims. He does not want to convince the Jews that Baha'u'llah was the promised one of Judaism. He has his personal blog where he posts his Baha'i thoughts but censors the comments of genuine critics.

He has a posting on his blog where he tries to defend Abdul Baha by proving that he was not a "Servant" of the British Imperialism. You can find many proofs that clearly establishes the fact that he (AB) was an arrogant man and was working for British Government. for eg., the book published by the then government of Palestine states that "Abdul Baha was awarded the title SIR for his valuable services rendered to the British Government in the early days of occupation" You can also visit this blog created by renowned Bayani (Azali) Scholar Mr. Wahid Azal here : <http://sites.google.com/site/bahaisandbritannia/home>



Wahid Azal

Wahid Azal is trying to find out the original "Knighthood Document" of Abdu'l Baha to confirm what he believes.

Here are some of his findings in this regard which he posted as a comment on Sen McGlinn's wordpress blog. But it is a practice of Haifan Baha'is to delete the critical comments from their blogs and silence the Critic by lobbying. The hypocrisy of the Baha'is is evident and clear in every aspect.

Please go through the deleted comment of Wahid Azal :

In response to: <http://senmcglinn.wordpress.com/2011/04/21/secret-fo-docs/>

Your argumentation, Mr McGlinn, is the usual porous yet laughable spin-meistering, revisionist (a)history and propaganda you are quite well known for. These two documents are one of countless paper trails establishing the political and economic connection of the Bahai cult with the British Imperial powers. That the British cabinet would devote this amount of time and consideration to a sectarian movement such as Bahai proves it. That a deliberation is being made over how to assist the Bahai cultists is yet another. You can spin until you are blue in the face, but the facts remain; nor are we interested in erasing any evidence from the public record - as you are quite amusingly implying - because this evidence is one of many paper trails proving what has been alleged for a long time. Additionally, the unassailable evidence proving such connections are spread out among several different places online, and not just on one link. Please note this.

That said, the real nexus of nefarious political connections between the British elite and the Bahai cult

does not lie with elected British governments and the official British bureaucracy; but rather in the wheeling and dealing world of economic and financial influence that is the City of London Corporation (i.e. the infamous 'Square Mile'). On that score, a literal 'Treasure Island' (pun intended) of information connecting both the Bahai founders as well as the subsequent generation of Bahai leaders to the City of London Corporation and its multi-tentacled, global influence peddling can be found - information we mean to put online in piecemeal fashion, and already have in several instances.

But I would like this question answered by you: why did the declassified knighthood documentation pertaining to Abbas Effendi become classified information again once this documentation was transferred from the archives of the Court of St James to the British National Archives? Representatives of the Court of St James are on record claiming this material was declassified by them long ago. I quote you their communication to me:

Dear Mr. Azal Thank you for your email, and I apologise that it has taken some time to get back to you.

I confirm that on 31st October 1919 the Central Chancery were advised by the Foreign Office that The King had appointed Mr. Abdul Baha Abbas, Leader and Head of the Bahai Religion in Palestine, to be an Honorary Knight Commander of the Order of the British Empire. We have no further information as to the reasons for this award.

I have spoken to the Honours Secretariat at the Foreign Office; I understand their records are only held for 15 years before being sent to the National Archives so they would be unable to give assistance here. You may yourself like to contact the National Archives at Kew, Richmond, Surrey, TW9 4DU (website www.nationalarchives.gov.uk) in this connection.

I am sorry I cannot be more helpful.

Rachel Wells
Assistant Secretary
Central Chancery
St James's Palace

All inquiries with the British National Archives at Kew Richond, Surrey, resulted in the same answer: **_CLASSIFIED_**.

Would you be so good as to answer why this may be the case? Are you aware of knighting documents ever being classified other than in this case? Meanwhile I will post this response to TRB so it does not get lost in the ethers should you decide to censor it.

Copied from TRB

Wahid Azal (2012-01-26 16:21:59)

Thanks for posting this, Naser jaan. As a side note: the classification of this documentation regarding Abbas Effendi's knighting would have only been made indefinitely classified by the British government had they been actively lobbied to do so. In other words, the Haifan Bahai organization through its City of London Corporation friends would have seriously leaned on the British government to do this. My inquiry under *Freedom Of Information* regulations yielded nothing, as would anyone else's inquiry. Why does the British establishment protect this organization like this?

Naser Emtesali (2012-01-27 19:33:08)

Thank you Wahid for adding the note to this.

Water (2012-01-28 12:44:36)

Sen, where are you? I know you are reading this but you will never ever reply and dear to speak here. Come on man. Nobody's views are censored here.

Unknown (2012-08-01 05:43:48)

Sen McGlinn is a propagandist - nothing more. All he has done is prove the duplicity of the Bahai leadership. The second point is that if Sen McGlinn is an excommunicated Bahai, then the Bahai followers are simply repeating the drivell of an excommunicated (ousted) member to attempt and justify their sketchy history and incoherent teachings.

Shahid (2012-09-13 15:24:46)

Not interested in Sen McGlinn's fairly tails about what a KBE is.

KBE = Knight of the British Empire.

At the height of British-Colonialism, when the British Occupied the lands of others and killed millions of people and plundered their resources, they offered and Abdul Baha accepted a Knighthood. Colonial-Britain was not engaging in humanitarian deeds. They were occupying India, stealing its wealth and raping their children, and causing a famine in Bangladesh. Their activities in Africa are well known. People can look up BRITISH COLONIALISM (they don't need Sen McGlinn or Jen McGlinn - there are recognized historians that have written on the topic).

5.1.6 Hate graffiti found on Wilmette Baha'i Temple (2012-01-31 22:28) 5.2 February



Anti-Baha'i graffiti on a Baha'i house in Semnan, Iran
The following incidents were taken from Wilmette Police Department reports on Jan. 23-26.

The word "die" was discovered written in white chalk on the wall outside Baha'i Temple office, 415 Linden Ave., at 1:23 a.m. Jan. 24. A police officer discovered the same type of graffiti outside several businesses and an apartment building also in the 400 block of Linden Avenue.

<http://triblocal.com/wilmette-ken-ilworth/2012/01/30/wilmette-jan-23-26-chalk-graffiti-found-on-bahai-temple-and-more/> lk-

5.2.1 Human rights groups 'Trojan horses of the West' (2012-02-02 16:03)

The Libyan example proves to the world that so-called human rights organizations are really the Trojan horses of Western foreign policy, Middle East expert Sukant Chandan told RT from London.

Doctors Without Borders recently suspended its mission in Misrata, saying it had to treat patients for injuries sustained during interrogation. Chandan believes that the so-called human rights organizations like Human Rights Watch, Amnesty International and Doctors Without Borders traditionally have a Western-centric tinge to everything they do.

"They seem to provide 'human rights' justification for certain Western policies of foreign aggression," he said. And once a country is invaded with human rights organization helping to justify the aggression, there is always the sudden surprise that such an intervention could bring violations of the human rights such groups are meant to protect.

"Doctors Without Borders expresses surprise, but frankly they are being used in this way and they are allowing themselves to be used in this way. And it is high time people across the world see these human rights organizations like they really are the - basically the Trojan horses of Western foreign policy," Chandan continues.

Libya has developed into torture state, Chandan says, while during the Gaddafi days *"there was a much better human rights situation - by any standards."*

Human rights groups say the torture and killing of detainees is an ongoing problem in Libya, but it is doubtful that the militias responsible for torture will ever be held accountable, Chandan says.

And with Libya's new government accused of abuse in the country's detention centers, it's been revealed that one former senior official could have fallen victim to torture too.

Libya's ex-ambassador to France, Omar Brebesh, has died in custody the day after being detained by an armed group.

Chandan pointed out that he was by the city of Zantani's militia, which has been accused of torturing its political opponents to death.

"There are a lot of interesting political games going on in Libya," he told RT, explaining why Zantani's militia is in the spotlight. *"The Zantani militia are holding Seif al-Islam Gaddafi. And the West, especially the International Criminal Court, is very fearful of what the militia is going to do with Seif al-Islam."*

Because Gaddafi's son does not have any means of communication and has not made any public state-

ments, he remains militia's *"biggest power play."*

Looking at Iraq and Afghanistan, one can say that stability and peace is a remote prospect for Libya, Chandan concluded.

<http://rt.com/news/libya-human-rights-exposed-chandan-483/>

5.2.2 Google changes enable 'per country' blog takedowns (2012-02-03 15:58)

Blogger sites can now be blocked on a "per country" basis after a change to its web address system.



Google will now be able to block access in individual countries following a legal removal request.

The new system means blocking will not require restricting world-wide access to a blog.

The changes apply in Australia, New Zealand and India, but the BBC understands Google plans to roll it out globally.

The news follows Twitter's announcement that it could selectively block tweets on a country-by-country basis - news that attracted criticism from free speech campaigners.

However, Joss Wright, research fellow at the Oxford Internet Institute, said he felt the changes to Blogger were a positive step.

"Google's new approach to supporting country-level takedown requests in Blogger strikes a good balance between free speech, legality and practical issues for end users.

"By allowing per-country takedown requests, Google can meet local laws without blocking content at a global level."

Change of address

Under the new system, a blog reader will, in the first instance, be directed to a website address using a "country-code top level domain".

For example, for users based in Australia, Blogger's servers will automatically direct them to blog-name.blogspot.com.au.

"If you visit a blog that does not correspond to your current location as determined by your IP address, the blogspot servers will redirect you to the domain associated with your country," Google said in a Q &A the company posted about the changes.

Google believes this will allow it to comply with local law enforcement requests, while keeping content available in other jurisdictions.

Additionally users will also be able to tell Google to direct them to a different country web address by adding "/ncr" - ncr stands for "No Country Redirect".

In order to read a blog via a US web address users outside America would type " blog-name.blogspot.com/ncr".

"Blog readers may request a specific country version of the blogspot content by entering a specially formatted 'NCR' URL, " the company wrote in the Q &A.

It is not clear, however, if this would work for requests to access blocked blogs made from the jurisdiction in which the removal notice originated.

Keeping it local

The company has in the past taken a similar local approach to blocking content in other products.

For example, Google has said it removes all Nazi-related content from Google.de, the address for its German services.

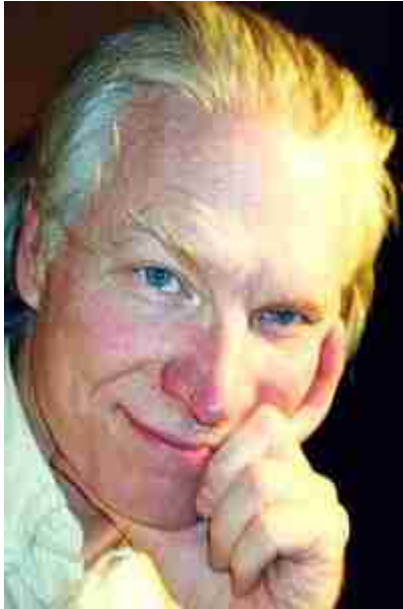
In a 2007 blog post, which the BBC understands still reflects the firm's position, Google said that "dealing with controversial content is one of the biggest challenges we face as a company".

In the same post the company noted that different national laws on free speech "create real technical challenges, for example, about how you restrict one type of content in one country but not another".

With this system Google may have, for Blogger at least, answered its own question.

<http://www.bbc.co.uk/news/mobile/technology-16852920>

5.2.3 Baha'ism & Marxism by Julian Lee
(2012-02-04 13:05)



Julian Lee

Maxism is a political ideology. It seeks destruction of nations, destruction of distinct peoples, destruction of the family and natural male-female relations via “feminism” (which is effectively anti-woman), and destruction of religion.

The Baha’i faith seeks all these same things, except they won’t say the last part because they think they are a religion. Indeed, what the Baha’i Faith really is is Marxism (a political ideology) posing as a religion. As to the aspect of religion, you can’t have a group of people completely focused on the world, racial mixing, bodies, and the external — and call it a respectable religion. The respectable religions negate the world. The Baha’i Faith is opposite to this; it is completely world-focused. Thus it is, in reality, a negation of real religion or the best wisdom aspects of religions like Christianity, Buddhism, Hinduism, and Yoga. In that way, the Baha’i Faith also fulfills the Marxist goal of destruction-of-religion. Because once a people has let their religion be replaced by the Baha’i Faith, they really don’t have “religion” at all any more.

For this reason Baha’is don’t NEED to be involved in politics (and I think many of the connections you site are only happenstance, Baha’is trying to create photo ops for themselves). They don’t need to be “involved” in politics because the Baha’i Faith is 100 percent a political movement at this point. (What’s everybody

pushing for on the political stage? Destruction of national sovereignty, affirmative action for minorities, etc.) They are politics itself.

At the same time they influence the minds of politicians and governors and convey to them Marxist ideals under the strange nimbus of religion that they float around those nation-destroying ideals. Lots of naive governors, lacking real religious understand it, start thinking that race and nation-destruction is virtuous.

As appeared here :

<http://bahaisects.wordpress.com/2012/01/29/bahai-faith-is-banned-in-most-of-the-countries/> #comments

5.2.6 Freemasonry, British Empire and the formation of Bahá'í Cult (2012-02-10 15:26)

Posted By : Hermano Maximiliano



From the alliance with Sufism during the eighteenth century, it was only a short step during the nineteenth century for the British to sponsor the creation of the cults and pseudo-religions as a tool of the Empire policy. Having carefully studied the Roman Empire as their model, the British had concluded that one of the chief reasons the Roman oligarchy had survived for 1,000 years was because it had learned how to use cults and "religions" to control its people. During the 1820s the British Oligarchy established the so-called Oxford Movement, a groundswell of religious reform fever organized by Oxford University, the Anglican Church, and Kings College of London University. Their movement created a special kind of British "missionary", whose task it was to spread the perverted gospel of the Oxford Movement into other parts of the world.

The umbrella for this movement was not a church, but the Scottish Rite of Freemasonry.

The missionaries of the Oxford Movement were assigned to build subsidiary branches of the Scottish Rite throughout the Empire. When approaching an area like the Middle East, the Oxford Movement's freemasonic evangelists would not attempt to convert Muslims, for instance, to Christianity. Instead, they would try to bring the Muslim (Sufi) belief system into harmony with the cult practices of the Scottish Rite. Because of their highly heterodox, cult beliefs, the Scottish freemason, were bitterly condemned by the Catholic Church as an antireligious conspiracy capable

of undercutting the authority of the Pope within the Church.

The Oxford Movement and the British freemasons had an ally that had also been condemned by the Vatican: the Society of Jesus, or the Jesuits. The Anglo-Jesuit alliance still stands today as the centerpiece of the European nobility's dark ages plot.

The chief sponsors of the British cult-building project during this period were the British royal family itself and many of its leading prime ministers and aides, such as Benjamin Disraeli, Lord Palmerston, Lord Shaftesbury, and Edward Bulwer-Lytton. From the 1820s onwards, the British aristocracy was ruled by the clique of the most degenerate, sexually perverse, and evil men and women the world has known. For their model, they took the image of the monstrous cult center that was Pompeii, in ancient Rome, where animal worship and bestiality were rule of "civilized" behavior.

Bulwer-Lytton, who served as the head of Britain's Colonial Office and India Office for years and then was succeeded by his son, was a practicing member of the ancient cult of Isis and Osiris, a death cult of Egypt under the late pharaohs that spread its poison throughout the Mediterranean world in the years before the coming of Christianity. In his cult novel "The Last Days of Pompeii", Bulwer-Lytton set the foundation for the cults of the future generation. This paragon of the empire-builder is the grandfather of the Pre-Raphaelite Brotherhood of John Ruskin, the 1860s Metaphysical Society of Bertrand Russell, the 1880s Isis-Urantia Temple of the Golden Dawn of Aldous Huxley, and the Theosophy Society of Madame Blavatsky, who published "Isis Unveiled". Rites of black magic, devil worship, and self-mutilation were common feature of the British aristocracy during this period. Jack the Ripper was the most degenerate product of this cult life. His gruesome murders of whores in London's streets were part of a cult ritual!

The first recorder project of the nineteenth-century British cult aristocracy was the movement of the Bahais in Persia. Although it began as an experimental British foray in nonreligious, freemasonic cults, the Bahai movement would spawn the organizer of the future pan-Islamic movement - Jmaledidine Al-Afghani. The Bahai cult was founded in approximately 1844 by the missionary named Miza Husayn Ali. He called himself Bahallah. Today, the Bahais number over 300,000 in Iran alone, although many of them have quietly fled since the arrival of Khomeini's regime. But if their largest number is in Iran, the largest Bahai temple is in Haifa, Israel, and the world headquarters

of the organization is in Wilmette, Illinois. Bahaiism began as a radical messianic cult in Persia that claimed to be a new religion and drew on a mishmash of Muslim, Christian, Zoroastrian, and Jewish ideas. The Bahais argued that their new doctrine superseded all other religions in a "one world faith". Although they preached love and universal brotherhood, they quickly found themselves most unwelcomed throughout Persia and the Middle East, for the Bahais became known as religious fanatics who were willing to do anything to further the cause of their faith.

In 1852, a Bahai leader was arrested after he tried to assassinate the Shah of Persia. The Bahais were suppressed in Persia, and many of their top leaders rounded up and exiled, first to Baghdad and then to Constantinople.

During this time the Bahai leaders - then including Bahauallah and his son, Abdul-Baha - maintained close ties to both the British Scottish Rite and to a proliferation of branch temples and movements spreading into India, the Ottoman Empire, Russia, and even Africa. In 1868, the Turkish government decided that it was too dangerous for the Bahais to be allowed to function freely, and they were placed under house arrest in Care, in Syria. But, with their powerful friends in London, the Bahai clique always managed to surface again.

By the 1890s, the cult was again gathering momentum, especially in Persia. E. G. Browne, a British cult specialist who studied Persia, went so far as to proclaim that the Bahais were the wave of the future in the Mideast. The British administrator in Egypt, Lord Curson, declared that if they maintained their pace, the Bahais might "replace" Islam as the dominant religion in Persia!

By the first years of the twentieth century, it was common knowledge that the Bahai was product of British inspiration. They were accused by the Turkish government of trying to establish a pseudo tribal "colony" in Syria as beachhead for the British in the Ottoman Empire. In 1904 and again in 1907, the Turks investigated the Bahais, and the investigation's report recommended that they be banished from the Empire. Before the sentence could be carried out, however, the so-called Young Turks - another fifth column of the Scottish Rite of Freemasonry and the Gran Orient Lodge - seized power in their revolution. Abdul-Baha was released from prison.

After his release, the Bahai leader went to London and New York, where he met the elite of both cities.

In 1912, he set out on a speaking tour of the United States where, according to the official Bahai publications, he spoke to "university students, socialists, Mormons, Jews, Christians, agnostics, Esperantists, peace societies, New Thought clubs, women's suffrage societies" and many other centers.

In 1918, Abdul-Baha was knighted by the Queen of England.

Everywhere he went, he preached a single message: the necessity of abolishing nation-states, existing world religions, and national borders to melt everything into a single world order. The Bahai cult took a leading role in the founding of the World League of Nations, the forerunner of the United Nations, and his organization had close ties to the World Nations, and his organization had close ties to the World Federalists.

Abdul-Baha's daughter married the founder of the so-called Esperanto language, a project to abolish all tongues and replace them with one language. The Bahais could also be founded in the middle of the British-led social reform movements.

Source : <http://espadadelespiritu.foroactivo.com/-t592-the-truth-about-the-bahai-new-re-ligion>

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(2012-02-10 15:44)

News Source : <http://rajanews.com/detail.asp?id=97464>

Picture Source : <http://bahaiculture.blogspot.com>



Baha'i believers pose near German Baha'i Temple

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News : <http://rajanews.com/detail.asp?id=59645>

Picture : <http://bahaiculture.blogspot.com>

5.2.9 <http://www.flickr.com/photos/eriq/82469714/>
(2012-02-10 15:55)

The Baha'i girls of Bahrain partying in United States

<http://www.flickr.com/photos/eriq/82469714/>



Baha'i Center of Bahrain

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5.2.11 The erotic 'tablets' of Baha'u'llah !!
 (2012-02-21 23:14)



The 'Tablets' of Baha'u'llah!!!
 Original title: Lawh-i Huriyyih
 Written by Baha'u'llah in the Baghdad period
 Translated by Juan Cole
 Note : The Haifan UHJ prevented this 'Tablet' from publishing. There are many such tablets of Baha'u'llah unpublished and many more Baha'u'llah himself threw away in the Tigris River. When you read this Tablet carefully you get an idea of the personality and mind of Baha'u'llah. This tablet also gives us an idea of why so many of tablets of Baha'u'llah are still not translated and not published. And why the UHJ tries very hard to conceal this type of content. According to Juan Cole only 5 % of 'chosen tables' are published till date.
 Here, I am publishing some part of the reply of Juan Cole to the Haifan UHJ :
 As translator of Baha'u'llah's "Tablet of the Hour" (Lawh al-Huriyyah), I would like briefly to respond to the letters issued by the Universal House of Justice concerning this translation.
 When I first read those letters, they gave me the impression of implying that the translation was erroneous, and such an allegation alarmed me. I make my living as a professor of Modern Middle Eastern history, and as an authority on things Arabic. I have been studying Arabic intensively for over 25 years, lived six years in the Arab world, and hold an MA from Cairo in Arabic Studies as well as a Ph.D. from UCLA in Islamic Studies, one of the fields for which was Arabic Literature. I have published several books that involved reading difficult and complex Arabic documents of the nineteenth century, whether manuscripts or archival. I have translated and published a number of books

from Arabic that have been well reviewed in academic journals. In fact, the positive review of my translation of Mirza Abu'l-Fadl's *Miracles and Metaphors* that appeared in the International Journal of Middle East Studies elicited a letter of praise from the Universal House of Justice in the 1980s. And, of course, the Universal House of Justice actually asked me to undertake translations for them in that decade, at least one of which was published. For that body now to issue letters calling my work misleading seemed to me a stark about-face and also an attempt to bring into question my professionalism in my own field. This step struck me as petty and unworthy of them, the moreso since it is not backed up by any *specific* criticism such as could be effectively answered.

As I reread the letters from the Universal House of Justice, however, I gradually realized that they do not in fact specifically say that the translation is technically inaccurate. They say that in the view of that body the translation is 'inadequate' and 'gives a misleading impression' of the original. It appears to me upon reflection that the sentiment they are expressing has more to do with concerns about the style of the translation than with rendering the Arabic accurately. In turn, I began to realize that what they are almost certainly objecting to is the *transparency* of my translation, the way in which it is perhaps *too* faithful to the original.

Such passages as the following are probably what provoked their concern:

"I raised my hand another time, and bared one of Her breasts that had been hidden beneath Her gown. Then the firmament was illumined by the radiance of its light, contingent beings were made resplendent by its appearance and effulgence, and by its rays infinite numbers of suns dawned forth, as though they trekked through heavens that were without beginning or end. I became bewildered at the pen of God's handiwork, and at what it had inscribed upon Her temple."

This passage is from pp. 383-384 of the printed text. The original says "wa kashaftu thadiyan min thadayha 'lladhi kana masturan khalfa qamisiha." Thady (or thadan) is the Arabic word for a woman's breast; it can also mean 'udder.' Now, it would be possible to tone the sentence down, and no doubt any official translation that is ultimately issued will find some set of euphemisms to hide what is going on here. But the fact is that the phrase in Arabic is explicitly erotic and my translation faithfully reflects that almost Tantric

mood.

As the Universal House of Justice notes, Baha'u'llah is here writing in a Sufi tradition of mystical eroticism that includes Ibn al-Farid's "Poem of the Way," Ibn al-'Arabi's "Translator of Desires," and much of the work of Rumi and other Persian mystical poets (they are wrong that the tradition is purely Persian).

If translating and making available the writings of Baha'u'llah were in fact any sort of priority of the Universal House of Justice, they have enormous resources with which to do so. (Anyone who can spend \$250 million on building works has the money for other projects, as well). They have simply decided to expend their resources on other things. I once saw in a library a big set of books, *The Collected Works of Sri Aurobindo* in Bengali with English translations. Aurobindo was a 20th century Indian holy man. But his followers managed to get his *complete* collected works not only published but also translated, not long after his death. Aurobindo's following is tiny and poor compared to that of the Baha'is. That only about 5 % of Baha'u'llah's works have been translated is not an unfortunate side effect of lack of resources in the Baha'i community. It is a deliberate decision to invest the money in things like monumental architecture instead.

Moreover, the Universal House of Justice's own translations, as represented in *Tablets of Baha'u'llah* and some of the compilations, are riddled with errors and mistranslations that give an extremely misleading impression of the intent of the original on a number of occasions. So it is not as if the UHJ's own record in translation work is spotless. Unfortunately, it is precisely the attitude of suspicion toward qualified academics and the rigidity of their preconceived opinions, evident in their letter on the Tablet of the Hour, that has caused them to so discount solid expertise and resulted in these many errors in their publications.

Note : Some part of this reply has been omitted - please read complete reply here :

<http://bahai-library.com/provisionals/l-awh.huriyyih.cole.html>

UHJ's Letters regarding this tablet here :

<http://bahai-library.com/provisionals/l-awh.huriyyih.uhj.html>

Some more of this type of Fantasies written by some other people

<http://groups.yahoo.com/group/GoddessUncensored/messages/608>

The tablet starts here : In the name of God, the most holy, the most exalted.

[1] Praise be to Thee, O God, My God. I make mention of Thee at this time, when the sun of Thy Godhead hath risen from the horizon of the splendid divinity of Thy oneness, the lights of Thy lordship have flashed forth from the dawning of the ineffable encounter with the eternal kingdom of Thy self-sufficiency, and the darkness of this world hath been illumined by the radiance of the faithful realm of Thy cause - in such wise that the garden of paradise came into being above the essence of Thy glorious selfhood. Therein were planted the trees of Thy quintessence, which put forth the fruits of Thine essence, and therein wafted the breezes of Thy spirit and the breaths of Thy sanctity. Therein were foreordained the gems of Thy bounties and the substance of Thy munificence; and therein were uncovered the treasures of Thy knowledge and mystery. Over its terraces flow the streams of Thy glorious life, the canals of Thy radiant eternity, and the springs of the wine of Thine inaccessibility. When Thou didst desire, O my God, to manifest it, Thou didst raise it up to the throne of grandeur and greatness, embellish it with the rays of might and power, render it effulgent by Thine essence, and didst make to shine upon it the sun of oneness from the pre-eternal lights of Thy features. Thou didst light for it the wick of eternity in the lamp of pre-existence. Now, Thy most exalted decree hath come to the kingdom of command by Thy signature, so that a visage might appear therefrom, that the brilliance of Thy beauty might be manifest to all who dwell on earth, and that the glory of Thy countenance might be seen by all who are in the realm of Thy cause.

[2] There arose the houri, Who had dwelt in pre-eternity in the pavilions of holiness, protection, and glorification and in the canopies of sinlessness, greatness and splendor. Upon Her creamy brow the most high pen hath written in crimson ink, "Praise be to God! This is a houri upon Whom none have gazed save God, the exalted, the most high. God hath purified the hem of Her purity from the knowledge of the concourse of names in the realm of eternity, and Her face from the view of all who are in the kingdom of creation. When She arose with the ornament of God from Her palace, She looked with one glance toward the sky. The people of the heavens swooned at the rays of Her visage and at the wafting of Her perfume. Then She looked with another glance toward the earth, and it was illumined by the lights of Her beauty and the loveliness of Her splendor.

[3] Praise be to Thee, O my God, for all the wonders of Thy handiwork that Thou hast shown Me in Her, for the ensemble of Thy power, manifest in Her creation.

She hung there, suspended. Then She journeyed through the sky as though striding across the horizon in mid-air. It is as though I discovered that the chain of being was set in motion by Her footfalls. She descended, drew nigh, and came until She halted before Me. I was bewildered by the subtleties and wonders of Her creation. Behold, I discovered within myself a passion that grew out of my yearning for Her. I raised my hands toward Her, and lifted the hem of Her veil from Her shoulder. I found Her hair to be sandy, wavy and curly, lying on Her back in ringlets, hanging down almost to Her legs. And when the gales blew it to the right of Her shoulder, it perfumed the heavens and the earth. When it was blown to the left, from its fragrance there spread a holy musk-like scent. It is as though the motion of Her tresses caused the spirit of life to quake in the inner essence of creation, and caused the kingdom of mystical insight to tremble in the realities of being.

[4] Exalted be God, Her creator, for what He caused Me to see in Her. Then blessed be God, Her fashioner, for the manifestation of might that I witnessed in Her beauty, and the modalities of power that I saw in Her splendor. At one time, I perceived Her as the sweet water of life, delicious and flowing through the realities of beings and the dark recesses of contingent things. I grew certain that the entirety of being survived by virtue of Her eternity, and continued to exist because of Her perpetuity. At another time, I perceived Her as a fire that had blazed forth in the divine bush, as though the element of fire had been created from a torch ignited by Her glowing embers. The hearts of both visible and invisible being were consumed by Her heat and flame when they were shaken by a delicate yearning for Her and a wondrous hankering for Her. It is as though the fragrance of the All-Merciful wafted from the apertures in Her garments. Praise be to God, Her creator, originator and fashioner.

[5] Then I drew near, till She stood before my face and gave utterance as a dove warbles in the realm of eternity, as though speaking in the wondrous music that hath no words, letters or sounds. It is as though all books appeared in commentary on the songs of Her innovation. I recognized all meaning in a single point therein. When I listened with my entire being, I heard the mention of God, the exalted, the most glorious, in Her tunes, and the name of God, the exalted, the most high, in Her melodies.



[6] I raised my hand another time, and bared one of Her breasts that had been hidden beneath Her gown. Then the firmament was illumined by the radiance of its light, contingent beings were made resplendent by its appearance and effulgence, and by its rays infinite numbers of suns dawned forth, as though they trekked through heavens that were without beginning or end. I became bewildered at the pen of God's handiwork, and at what it had inscribed upon Her temple. It was as though She had appeared with a body of light in the forms of the spirit, as though She moved upon the earth of essence in the substance of manifestation. I noticed that the houris had poked their heads out of their rooms and were suspended in the air above Her. They grew perplexed at Her appearance and Her beauty, and were entranced by the raptures of Her song. Praise be to Her creator, fashioner, and maker—to the one Who made Her manifest.

[7] Then she nearly swooned within herself, and with all her being she sought to inhale My fragrance. She opened Her lips, and the rays of light dawned forth from Her teeth, as though the pearls of the cause had appeared from Her treasures and Her shells.

[8] She asked, "Who art Thou?"

[9] I said, "A servant of God and the son of his maid-servant."

[10] She said, "I discern in Thee the signs of sorrow, which so sadden Thee that I find the lamp of joy in the

niche of Thy heart to have been extinguished, and the lights of happiness in the lantern of Thy soul to have been cut off. I adjure Thee by God, other than Whom there is no God, not to conceal from Me what befell Thee. Inform Me, that I might know Thy circumstances with no departure from the whole truth, though it be less than a bit of overflowing foam."

[11] I said to Her, "Do not ask Me about that, for Thou canst not bear to hear from Me concerning my sorrow - not even a mere letter thereof. I entreat you in the name of God, the All-Powerful, the protector, the eternal, to lift Thy hand from Me and leave Me alone. Return to Thy place in paradise, and do not ask about what I cannot disclose to Thee - even though it be a mere syllable thereof."

[12] When She saw the quaking of my soul, the wailing of my heart, the lamenting of my being, the fire burning in my bones, the shuddering of my skin, the disturbance in my soul, and the uneasiness of my body, She called out to Me, asking, "Hast Thou a mother to bemoan Thy tribulations?"

[13] I said, "I do not know."

[14] She asked, "Hast Thou a sister, to weep at Thy fate, or a helper, to aid Thee in Thy trial and to give Thee company in Thy loneliness?"

[15] I said, "By my sorrow, to which no joy ever came, do not ask Me anything! Look at my heart, so that what Thou seekest may become apparent to Thee."

[16] She bowed Her head in the direction of my heart, scrutinizing all my limbs, members, bones and inner organs, as though She had lost something and sought it everywhere. Her examination lasted for a long time. Then She lifted Her head until it reached my breast. I saw that Her condition had undergone an alteration. Her head tilted once to the right, and once to the left. At one moment, She lifted Her gaze to the heavens with grief and misery, and at another She looked at the earth in confusion and regret. I saw Her lips move as though She were saying something beneath Her breath. I trained my ear on Her, and heard a faint cry, as though it issued from the depths of Her being in the essence of Her heart. When I brought my head close to Her mouth, I heard words that I cannot mention. Were I to disclose them, by God, nothing would be left of this world in the face of the searing of Her soul and the scorching of Her heart.

[17] Then She addressed Me, saying, "Thy mother will die, O youth. For I have seen no one like Thee. My distress and bewilderment linger over Thee, and my perturbation hath increased at Thy condition. Would that I had never been created in the divine realm of eternity, had never been born from a breath of God in the most exalted chambers, had never imbibed

the milk of life from the springs of glory! How sad is what I have come to know, and to see, how sorrowful what I have discovered. For however much I searched, I found within Thee no heart, whereby I might be informed about Thy circumstances."

[18] When I heard Her lift Her head up, I saw that Her eyes were overflowing with blood, as though oceans appeared from Her every teardrop. When Her eyes met mine, Her tears took the reins of patience from Her, and She shrieked Her lament such that I cannot mention or describe it. Then She was overcome with weeping. She lifted Her hands to my shoulder, and I placed my hand on Her shoulder, and we wept without moderation, such that it cannot be reckoned by time, eternity, eons, or epochs.

[19] When Her weeping subsided, She said, "I adjure Thee by the One Who seized the pens in His powerful grasp and thereby established whatever He willed, to answer my questions about what hath befallen Thee, that I might be Thy companion in Thy calamities and make mention of Thine ordeals among the concourse on high in the sublime realm."

[20] I said to Her, "My beloved, by my life and Thine, I am not able to explain for Thee what befell Me. But look at my breast, that Thou mightest discover therein what will satisfy Thy quest, in the inmost recesses of my most hidden soul."

[21] Then She tilted Her head and brought it near once more to my breast, searching for so long a time that it cannot be expressed in the realm of glory, nor can it be uttered by the tongues of the eloquent. But She found no trace.

[22] Behold, I saw the earth quake at the trembling of Her soul, and shake at the quivering of Her heart. She remained, before time, after time, above time. Then She raised Her head with a scream that cleft the sky and broke open the earth. Lands moved, and mountains were pulverized. Then She returned to Me and said, "Thy mother hath died, O youth. Thy circumstances have bewildered Me and Thy deeds have caused Me to perish. I never found anyone with neither heart nor breast. How hast Thou survived on earth, how canst Thou exist in this world?"



Baha'u'llah, the 'Glory' of God??

[23] At that point She was gazing at Me as a lover looketh on the beauty of the beloved. Then I saw Her shaking within Herself, as though the breeze of God from this coat had wafted upon Her. She turned to Me outwardly and inwardly and said, "By Thy life, I perceive from Thee the fragrance of the beloved. Thou art the darling of the worlds. If Thou art He, why dost Thou disguise Thy comely features? Is it because of the people of the Qur'an, or because of the people of the Bayan? Woe be unto all created things!"

[24] When I smelled Her perfume and saw Her advancing toward Me, I guided Her to my soul. When She knew, She wailed, shook, lamented, trembled, and fell on Her face in the dust before my feet. When I turned to Her, I found Her stretched out on the ground, and the spirit had departed from Her as though She had never been created therein. Then the houris suspended in the air howled, and the purified houris in the cloud of unknowing lamented, and all of them returned to their palaces and their pavilions, forsaking all that had been ordained for them and created for their essences.

If you are interested to read the remaining part, please visit this page :

[http://whoisbahauallah.com/explore/index.php?option=com_content &task=view &id=6 &Itemid=51](http://whoisbahauallah.com/explore/index.php?option=com_content&task=view&id=6&Itemid=51)

CAN ANY BAHAI EXPLAIN WHAT MR. NURI (Baha) IS TRYING TO CONVEY IN THIS TABLET?

Keith (2012-11-09 15:53:00)
Baha'u'llah is the 'King of erotica' :p

5.2.12 Ayyam-i-Ha or Ayyam-i-Dal ???!
(2012-02-28 23:00)

Paul Knight (2015-10-21 03:18:51)

Nope. Its up to the reader to keep themselves pure of heart and pray to God the All Glorious to take pity upon them in their human frailty and ignorance and mercifully reveal a dewdrop of meaning through the agency of the Holy Spirit.



Baha'is celebrating 'Ayyam-i-Ha '

The Baha'i calendar has 19 Months of 19 days each, totalling 361 days in a year + the intercalary days (Ayyam-i-Ha). Only a leap year has 366 days. Obviously Husayn 'Ali Nuri (Baha) could not count properly because any solar intercalary calculation would make those days Ayyam-i-Dal (i.e. the days to the calculation of the letter dal, 'd', letter dal = 4) not Ha (letter ha = 5). Ayyam-i-Ha would technically only occur for the leap years not the normal years. So much for the 'supreme manifestation of the day' who could not even count properly!

Thus the so-called Ayyam-i-Ha of Baha'i faith comes only once in 5 years. Rest 4 years have Ayyam-i-Dal. OK !

5.3 March

acquainted with the Iranian culture and their ways of thinking will realize that Mr. Payman Mohajer, a die hard supporter of Persian Baha'is in Baha'i Administration has very easily open the doors for teaching Ruhi Book in Israel.

His Message on behalf of Universal House of Justice is :
"Let us start children moral classes in Israel of children aged between 6 to 11 years, Jr. Youth classes for age between 12 to 15 years, launch Intensive program of growth, contact the parents of the children and Jr. youth, invite them to study circles, try to make them good human beings, develop essential virtues such as the knowledge of God, trustworthiness, honesty and justice, build a strong moral framework that will assist children/Jr. Youths and their parents to achieve excellence in material, intellectual and spiritual aspects of life."

If they insist that we want to become Baha'is, we say to them, "Teaching of the Baha'i faith is not permitted and hence we cannot accept any declaration from them. The purpose of our core activities is to assist in the transformation and betterment of society."

Thanks dear Dr. Payman Mohajer you have helped us in solving this very embarrassing and great mystery of not teaching the faith to Israelis. We wait for your plan to start the four core activities in Israel for assisting in the transformation and betterment of the Israeli society."

Source : http://groups.google.com/group/talk.religion.bahai/browse_thread/thread/e659e6df938dd519
#

Wahid (2012-02-29 15:33:16)

Typical Bahaim double-speak bollocks!

5.3.2 Kitab-i-Aqdas - The first translated Elder-Miller Version (2012-03-10 21:00)

The Elder-Miller Version of the Baha'i "Book of Laws" is the earliest, the first, and the most honest.

Baha'is pride themselves on having an authentic religion unchanged by man. Not much point to that if you don't even let people read the original texts. After hiding their embarrassing scripture for 120 years, the Baha'i administration commenced to change it through agenda-driven mistranslation. They also turned a short work - only 74 pages in the Elder-Miller translation even with all their notes - into a 320 page behemoth of spin-doctoring and explanatory apologetic. But the Elder/Miller version shows what the simple text originally said.



Baha'u'llah

*"The Glory
Of God" ?*

The Elder & Miller translation was the first time the Baha'i Faith's mysterious "Most Holy Book" was presented in English. The Baha'i administration ignored it because it did not contain the necessary translation distortions to keep it from damaging the religion's reputation and keep membership growing. They successfully directed the attention of the Baha'is away from it until, a few years after it's publication in 1961, most enrollees believed the administration as they continued to say "It hasn't been translated yet."

Whoever burns a house intentionally, burn him.
Whoever kills a person with intent, kill him.

An excerpt from Original Kitab-i-Aqdas

This "revelation" by the Baha'i founder Baha'u'llah is believed to have been completed by 1873, thus 139 years have already passed and Baha'is are still not using rose water or wearing sable. (See below.) Baha'is believe their "Most Holy Book" was God's guidance to mankind for the next thousand years.

The Elder-Miller translation is a more accurate and direct translation than the one belatedly offered by the Baha'i administration 120 years late. The latter, "The Kitab-i-Aqdas: The Most Holy Book," contains definite obfuscations, dressings, and distortions designed to protect the fortunes of the Baha'i Faith and preventing the book to cause a drastic falloff in membership as the text reveals a great disparity between the original message of the founder and what later came to be sold as "The Baha'i Faith." It is an important resource in the continuing saga of Baha'i efforts to both obscure and alter their own original foundations and texts.

Elder and Miller were two English orientalist and Arabic scholars, Elder an author of an Arabic grammar who had spent many years in Persia and interviewed early Baha'is and Babis. It is the first English translation, done by non-Baha'is, because the Baha'i

administration refused to do it. I am fortunate to possess an original first edition hardcover copy of the rare 1961 book (shown here). It's old enough to be printed in hot lead type. Why is it rare? Because Baha'is sought to suppress it, as they have often done with other books including the writings of their very own ostensible prophet-founder, The Bab.

Elder and Miller's agenda was to make available an important religious work of the east for the Royal Asiatic Society that was, unaccountably, still unavailable in the west. Thus their translation became the first translation available in the west. Elder remarks on this oddity in his preface:

"Anyone who studies Baha'ism learns very soon of the volume sacred to those who profess this religion and known as "The Most Holy Book." Of this book Baha in his Will said, "...reflect upon that which is revealed in my book the Aqdas." And his son and successor 'Abdu'l Baha said in his Will, "unto the Aqdas everyone must turn." Yet, strange to say, although the teachings of the Baha'is have been widely proclaimed in Great Britain and America, only fragments of al-Kitab al Aqdas have been translated previously into English."

Read a detailed study here : http://bahaiface.com/Bahai_Faith_Kitab_i_Aqdas_Most_Holy_Book.html

Anonymous (2012-03-14 23:05:59)
I hate this Ban'a'na

J. Curtis Lee Mickunas (2012-03-18 03:51:47)
Hello Naser-

Thank you for posting excerpts from BahaiFace.com. There have been corrections to that page since you found it. The first paragraphs are given below (also found at the link you gave.) In particular, the very FIRST paragraph below should be substituted for the 1st non-bold paragraph in your display. It turns out an Aqdas was translated into English already by 1901 by an Anton Haddad! (The Baha'i suppression was even more extreme than thought! I never heard of either translations when I was in the Baha'i Faith!) This is an important correction. Please make appropriate or desired updates to your page from the paragraphs below, or from any other material of interest at the current page.

http://bahai-faith-bahauallah.com/Bahai_Faith_Kitab_i_Aqdas_Most_Holy_Book.html

Thanks for spreading this.

J. Curtis Lee Mickunas

||| ||| |||

The Elder & Miller translation was the second time the Baha'i Faith's mysterious "Most Holy Book" became available in English. But like the Haddad translation produced

in 1901, The Baha'i administration ignored it and quietly let it die to the memory of their membership. They did not publish it to the Baha'is. Rather, to protect their nascent religious movement in the west, they deprived Baha'is of their own central scripture for the first 120 years of their projected "thousand year" dispensation.

It did not contain the necessary translation "treatment" to keep it from damaging the religion's reputation. Either the Baha'i-positive Haddad version or the scholarly Elder-Miller translations would have adversely affected membership if the Baha'i leadership had not successfully directed followers away from them. Right up until 1991, when the Baha'i administration belatedly came out with their version, most Baha'is believed the administration when they said "It hasn't been translated yet."

....

Baha'is believe their "Most Holy Book" was God's guidance to mankind for the next thousand years. Naturally, by lacking their own scriptural guidance, what developed as "the Baha'i Faith" ended up substantially at variance with the religion depicted in the "Most Holy Book." This "revelation" by the Baha'i founder Baha'u'llah is believed to have been completed by 1873, thus 139 years have already passed and Baha'is are still not wearing sable or marking thieves on the forehead.

Elder and Miller were two English orientalist and Arabic scholars, Elder an author of an Arabic grammar who had spent 50 years in the near east. Miller was living in Persia and exposed to Baha'is, was keenly interested in the them, and interviewed early Baha'is and Babis. I am fortunate to possess an original first edition hardcover copy of the rare 1961 book (shown here). It's old enough to be printed in hot lead type. Why is it rare? Because Baha'is sought to suppress it. Book suppression is common with Baha'is. They even extirpated the writings of their own ostensible prophet-founder, The Bab, so well that no copy of his central scripture, the Bayan, is known to exist. Baha'is even have the habit of confiscating books they deem to be adverse to their growth. I recall going through the estate of a famous early Baha'i Ruth Moffett and finding many "no no" books about the Baha'i Faith that she had removed from libraries over the years. Baha'i book purging is one reason that hardcover copies of Elder & Miller's Aqdas are so rare today.

As with the 1901 Haddad translation, after Elder-Miller's translation was published in 1961 western Baha'is were kept in the dark about its existence. I was an active Baha'i for nearly 15 years and never heard of it...

Delete this post if you like.

Anonymous (2012-03-20 03:16:21)

I think the lack of response to your inflammatory ignorance and hate pandering is evidence enough of the truth of

Baha'u'llah's revelation. Those who truly follow His path cling not to enmity and selfish pride (your true motive), but to unity and forgiveness (a Christian characteristic). Blessings and peace!

J. Curtis Lee Mickunas (2012-03-20 17:18:35)

The "truth" of the "Baha'i revelation" is that your admin. suppressed the Baha'i revelation (the Kitab-i-Aqdas) for 120 years, considering it embarrassing, and knowing that it would destroy membership enrollments if the revelation were revealed.

"Pride"? Have you ever read any of the outlandish things your "Blessed Beauty" says about himself?

J. Curtis Lee Mickunas

Anonymous (2012-03-24 22:53:54)

lol J. Curtis its sad when i come upon people like you. go do something else with your life mate

J. Curtis Lee Mickunas (2012-03-27 03:24:32)

Ah, but I'm very contented with my life.

You see, I used to say those Baha'i "prayers for contentment."

But somehow unlike most Baha'is, for me they actually worked.

Now, the race- and nation-killing Baha'i Faith is only one of a dozen side hobbies of mine. My main work is writing a better Yoga-Sutra commentary, and a few other things - anonymous.

Talk about "get a life."

Anonymous (2012-06-23 12:58:32)

And where are these great translations? Show us the books , publish them right here, so we can have a long hard look at them.

Keep investigating, maybe you will find some more interesting things out there.

J. Curtis Lee Mickunas (2014-02-25 11:35:51)

I didn't say "translation." I said "commentary."

Here, fool:

www.YogaSutras.com

5.3.3 Baha'is claim the ownership of disputed land near Baha'i Temple of Chicago (2012-03-27 15:29)



There's some dispute about whether the expanding lakeshore in front of Wilmette's Baha'i Temple is owned by the Baha'is or the state. (Phil Velasquez, Chicago Tribune)

March 22, 2012 | By John P. Huston, Chicago Tribune reporter

No one disputes that a small stretch of beach along Lake Michigan in Wilmette has grown larger in the past 40 years.

Once just a sliver of sandy shore, it's now about 2 acres, thanks either to a natural accumulation of sand or perhaps some man-made help. Whatever the cause, the rare new chunk of real estate on the North Shore became controversial when a Wilmette Park District official said it would enhance the potential acquisition of the lease to an adjacent boat harbor by the district.

But officials with the Baha'i faith, whose temple rises in front of the beach property, insist the land isn't the Park District's to take — it's long been theirs, they say, and they have no desire to give it up.

More here :

http://articles.chicagotribune.com/2012-03-22/news/ct-met-wilmette-bahai-beach-controversy-0320-20120320_1_baha-i-faith-baha-i-temple-property

5.3.4 Five clear lies of 'the most great Hypocrite' Abdul Baha (2012-03-29 23:16)

In this article I want to point out some of the predictions of the so called 'Great Baha'i Leader' Abdu'l Baha which never came true. All those predictions proved that he was a Fraud and a Great Liar.



Abdu'l-Baha in St Paul Minneapolis 1912



Abdu'l-Baha kissing Sarah Farmer Green Acre

Abdu'l Baha narrated in the book "Some Answered Questions" (Mofavezat) in the Chapter 11: Commentary on the Eleventh Chapter of the Revelation of St. John, page No.29 & 30.

"In each cycle the guardian and holy souls have been twelve. So Jacob had twelve sons; in the time of Moses there were heads or chiefs of the tribes; in the time of Christ there were twelve Apostles; and in the time of Mohammad there were twelve Imams. But in this glorious manifestation there are twenty-four, double the number of all the others, for the greatness of this manifestation requires it."

It is clear from the above that Abdu'l Baha believed that the successors of the past prophets were twelve

in number and the successors of Baha'u'llah will be Twenty Four as the manifestation of Baha'u'llah is a glorious manifestation. Abdu'l Baha himself was the first successor and he himself appointed the second successor and the guardian of Baha'i Faith in his life time to Shoghi Effendi. He has written in "Will and Testament" in many places in different manner. He has stated very clearly about the guardianship and different stations of Shoghi Effendi in his Will. Among all those stations the very important station is the Permanent Headship of the Universal House of Justice. Means the Universal House of Justice will always be headed by the Guardian of the faith. And remaining twenty two guardians, who will succeed to Shoghi Effendi, will be from the male children of Shoghi Effendi. Refer the Will and Testament of Abdu'l Baha:

"O my loving friends! After the passing away of this wronged one, it is incumbent upon the Aghsan (Branches), the Afnan (Twigs) of the Sacred Lote-Tree, the Hands (pillars) of the Cause of God and the loved ones of the Abha Beauty to turn unto Shoghi Effendi—the youthful branch branched from the two hallowed and sacred Lote-Trees and the fruit grown from the union of the two offshoots of the Tree of Holiness,—as he is the sign of God, the chosen branch, the Guardian of the Cause of God, he unto whom all the Aghsan, the Afnan, the Hands of the Cause of God and His loved ones must turn. He is the Interpreter of the Word of God and after him will succeed the first-born of his lineal descendents.

The sacred and youthful branch, the Guardian of the Cause of God, as well as the Universal House of Justice to be universally elected and established, are both under the care and protection of the Abha Beauty, under the shelter and unerring guidance of the Exalted One (may my life be offered up for them both). Whatsoever they decide is of God. Whoso obeyeth him not; neither obeyeth them, hath not obeyed God; whoso rebelleth against him and against them hath rebelled against God... The mighty stronghold shall remain impregnable and safe through obedience to him who is the Guardian of the Cause of God. It is incumbent upon the members of the House of Justice, upon all the Aghsan, the Afnan, the Hands of the Cause of God to show their obedience, submissiveness

and subordination unto the Guardian of the Cause of God, to turn unto him and be lowly before him. He that opposeth him hath opposed the True One, will make a breach in the Cause of God...

O ye beloved of the Lord! It is incumbent upon the Guardian of the Cause of God to appoint in his own life-time him that shall become his successor that differences may not

arise after his passing. He that is appointed must manifest in himself detachment from all worldly things, must be the essence of purity, must show in himself the fear of God, knowledge, wisdom and learning. Thus, should the first-born of the Guardian of the Cause of God not manifest in himself the truth of the words:-"The child is the secret essence of its sire," that is, should he not inherit of the spiritual within him (the Guardian of the Cause of God) and his glorious lineage not be matched with a goodly character, then must he, (the Guardian of the Cause of God) choose another branch to succeed him. The Hands of the Cause of God must elect from their own number nine persons that shall at all times be occupied in the important services in the work of the Guardian of the Cause of God. The election of these nine must be carried either unanimously or by majority from the company of the Hands of the Cause of God and these, whether unanimously or by a majority vote, must give their assent to the choice of the one whom the Guardian of the Cause of God hath chosen as his successor.

This assent must be given in such wise as the assenting and dissenting voices may not be distinguished (i.e., secret ballot).

Will and Testament of Abdu'l Baha, page No.11, 12 & 13.

By paying attention to the above writings of Abdu'l Baha it is clear that all these things are the hidden news (Akhbar e Ghaibi) from Abdu'l Baha as well as the constitution of the Baha'i Faith. The following results can be derived from the above text:

1. That in the life time of Shoghi Effendi who was the Guardian after Abdu'l Baha, the Universal House of Justice will be established. And it must be established.

2. That the Head of the Universal House of justice will be Shoghi Effendi and the members of UHJ who are the pillars of the cause of God should obey Shoghi Effendi and whoever disobeys him, disobeys the God. And Shoghi will rule over the Universal House of Justice while all the member of UHJ will be under him. Means Shoghi had the right of dictatorship.
3. That Shoghi will have a male child and his child will also have male child. Progeny of Shoghi will continue.
4. Guardianship after Shoghi Effendi will be fixed by his Will and it is incumbent upon him to appoint guardian in his life time.
5. That the guardianship must be in the male child of Shoghi Effendi means he should have first child as male and not the female (Because the women are having no right to be the member of Universal House of Justice then how they can be the head of the UHJ). And if his glorious lineage not be matched with a goodly character then must he (the guardian of Cause of God) choose another branch of Baha'u'llah (Aghsan) to succeed him.

God proved all these forecast wrong.

Firstly:

Shoghi Effendi died and Universal House of Justice could not be established. He died in the year 1957 in London and UHJ was established in the year 1963. This was the first lie of Abdu'l Baha.

Secondly:

There should be a head of the Universal House of Justice and must be the Guardian of Cause of God. Universal House of Justice of Haifa established without the guardian. This was the second lie of Abdu'l Baha.

This was the time when Baha'is divided in to different sects. Charles Mason Remey proclaimed himself the second guardian of the Baha'i Faith and wrote to Baha'i World that the Universal House of Justice should be established in his (Charles Mason Remey) guardianship. After his demise, group of Mason Remey divided into many groups but a major group of Remey is spread throughout the world and even in Inida. Head of this group Joel Bray Marangella lives in Australia. Many people have claimed as successor of Remey. Internet is the best source to know the details.



IFRAME: <http://www.youtube.com/embed/WYnjWvjHf1o>

Thirdly:

Shoghi Effendi died without a child (male and female). When his first born could not come into existence then what about his lineal descendents? This was the third lie of Abdu'l Baha.

Fourthly:

Shoghi Effendi died without appointing his successor. Thus the disputes started among the Baha'is. Some of them like the goats and sheep attached with them, and gave their milk and skins to the Haifa and some of them scattered here and there and some of them joined Mason Remey, Jamsheed Maani, Neal Chase, Joel Marangella, Jacques Soghomonian and others. Presently there are seven or eight sects of Baha'is. Shoghi died without appointing his successor. This was the fourth lie of Abdu'l Baha.

In short the Wills of Abdu'l Baha humiliated and insulted him completely after about 45 years and made clear to everybody that he was a fraud and a big liar. All his commandments about Shoghi Effendi remained aside and establishment of Universal House of Justice caused the disputes and sects instead of unity and peace.

Surely God punishes and humiliates the liars.

Abdu'l Baha forecasted twenty four successors of Baha'u'llah. It ended with the first successor only. This was the fifth lie of Abdu'l Baha.

Fazil-i-Mazanderani in his book "Amr-u-Khalq" tried to darn and justify the fifth lie of Abdu'l Baha and wrote: "The twenty four holy souls which are "Adilla-i-Ism-i-Azam" are 19 souls, 18 Huruf-i-Hayy (Letters of Living) and one is Primal Point (Bab) and five souls are hidden in Malakoot-i-Asrar. Wisdom demands not to mention it. It will be mentioned later.

(The title "Letters of the Living" (Huruf-i-Hayy) is used specifically to refer to the first eighteen followers of the Bab who became believers in his Revelation. Abdu'l Baha and Shoghi Effendi are not from Letters of Living).

It is surprising that Fazil e Mazanderani had included the Bab and eighteen Huruf-i-Hayy among the twenty four successors of Baha'u'llah while according to Baha'is Bab himself was a Manifestation. He was the Forerunner of Baha'u'llah. His advent was before Baha'u'llah and his cycle was ended before him.

He thought that by changing the word of guardians and holy souls (Ausiya and Asfiya) used by Abdu'l Baha as "Adilla-i-Ism-i-Aazam" will confuse the people and hide the lies of Abdu'l Baha.

Why he had hidden Abdu'l Baha and Shoghi Effendi along with those five souls? We do not know who will inform to the Baha'i World about those three souls after the death of Fazil-i-Mazanderani? In fact darning

the words of Abdu'l Baha is to lessen the eloquence of the words of Abdu'l Baha.

Anyway from the above it is clear that whatever Abdu'l Baha forecasted all those forecasting became the cause of his humiliation. And guardianship could not continue even after the darning and justifications of Fazil-i-Mazanderani. Today Baha'is are fighting in this matter.

I hope the callers of "Independence Investigation of Truth" will independently investigate the truth.

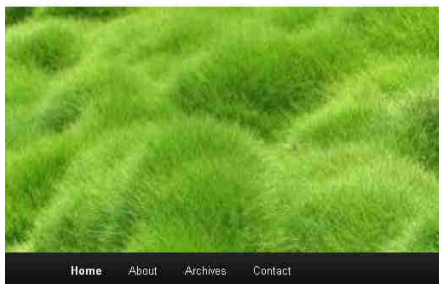
Anonymous (2012-12-29 16:04:04)

More clear picture of him can be found at www.bahaileaders9.blogspot.com

5.3.5 Baha'i Rants is a bogus BIA surveillance site - By Wahid Azal (2012-03-30 12:49)

Baha'i Rants

A Baha'i blog



The site Bahai Rants, managed by multiple people going under the single handle Bacquia, is one of several scarecrow sites run by the Haifan Bahai authorities setup to mislead. Although its discourse pretends to belong the so-called liberal Haifan Baha'i faction, nevertheless - as repeatedly proven many times - the liberal Haifan Bahai faction is completely beholden to the agendas of the Haifan Bahai powers that be imposing the same ideological narratives and perpetrating the same forms of censorship and abuse under the transparent cover of dissent.

Recently, as I disputed the factual and political veracity of a UN report on the Baha'i human rights situation in Iran, my final message was tampered with, interpolated, whitewashed and edited by the editors of the site (going under the single name Bacquia) offering a message as mine which I did not actually author. After the editors did this, I was banned from the site.

This sort of criminal dishonesty, thuggery and bullying is a long established pattern of Baha'i behavior throughout its entire history and also proves the longstanding allegations made of truth-twisting, dishonesty, lying and psychological reversal tactics against the Haifan Baha'is leveled by the IRI or other nations or groups in the Global South as being fundamentally true.

Note especially that Haifan Baha'is are presently attempting systematically to turn any questioning of their exaggerated human rights violation narratives vis-a-vis Iran - narratives incessantly propagandized and repeated by the Western corporate media as a propaganda tactic to justify and rally for war with Iran (much like similar narratives rammed by the Western corporate media before the invasion of

Iraq in 2002/2003) - as a thought-crime on the level which 'holocaust denial' is treated in some European countries.

The following below is my direct response to Bacquia and the whitewashed, interpolated and censored message posted by them in my name on Bahai Rants (also posted on TRB) which the site's editors will not post: <http://bahairants.com/un-special-rapporteur-report-on-irans-human-rights-abuses-2146.html>

Response of Wahid Azal that was deleted / edited by editor/s 'Bacquia' If you had a problem with the proof and evidence I submitted, pray tell, why did you edit out my quote from Sourcewatch (instead of completely erasing my response) and added a completely bogus quote from Susan Maneck to replace it with instead? That wasn't my message. This is Bahai Censorship at its finest and such is the height of sleaze and intellectual dishonesty, but all too typical of Baha'i unscrupulousness across the board. It is also a statement of what the reality of Bahai "human rights" claims vis-a-vis Iran are really all about: a transparent political facade to mask the more sinister war-mongering motives of the racist Anglo-American/Zionist powers bent on military, economic, cultural and political genocide of 3rd world nations such as Iran.

Let me state for the record again, as much as I detest the present regime in Iran and believe the Revolution of '79 was a historic mistake, I actually believe their policy of containing your cult is quite reasonable. In fact, all things considered, the IRI has behaved quite humanely towards your organization as compared to other groups. But you cultists fly off the handle into your blood curdling groupthink whenever someone points this out and unashamedly asserts that your HR claims are bogus, largely politically motivated and for the agendas of others, and that you people actually deserve what that regime has meted out to your cult because you are dangerous and opportunistic 5th columnists to the longterm peace and stability of that nation - whatever regime or form of government happens to be in power. If these be words of hate and vitriol, so be it: I stand by every last word of it! Someone should've spoken this way about the Nazis in the early 1930s as well!

You then assert, "It is entirely possible that you or someone you know wrote that as a hatchet job to make the BIA look bad." The very existence of the BIA makes the BIA look bad and reveals the HBF as the paranoid, fascist organization and cult that it is. But if you have any concrete evidence to that effect that I did this, as you claim, rather than your own sour pussery, please go right ahead and post this evidence.

I asked for this evidence from the moderators of the Bahai Forums myself and am still waiting on them to cough it up. The fact is, however, that you Haifan Baha'is perpetrate these things quite regularly against your ideological enemies but then hide behind psychological reversal games and victim role-playing as a dirty tactic of plausible deniability. Your editing out my quote with something else and whitewashing it with Susan Maneck basically demonstrated this. This, I submit, is also what the real story behind the Baha'i HR issue in Iran is all about. BTW how you also derived Subh-i-Azal from MrBlackSunshine is something I would like to know as well! Please enlighten...

You also say, "And then you write some more unsubstantiated smears and innuendo about someone who works at GS in London." There is not one iota of smear or innuendo in the SourceWatch article on Zain Latif. All of the info on him was compiled from the public domain and from his linkedin account. You may also wish to Google *City of London* and educate yourself a little (*hint* the City of London does not refer to metropolitan London. It refers specifically to its financial district, the Square Mile, which functions as a state within a state, with its weird medieval rules and pageantry, and its complete unaccountability to Westminster. Let me suggest you read this article: <http://www.guardian.co.uk/commentisfree/2011/oct/31/corporation-london-city-m> edieval . Note as well that the Baha'is have had a long and intimate relationship with the power brokers of the City of London since the early 20th century. Shoghi Effendi even boasts about it in God Passes By regarding Abbas Effendi's visit with the Lord Mayor of London, who is the political chief of the City of London and not metropolitan London). But your visceral reaction to my pointing out Mr Zain Latif's career, whose story has been posted by Steve Marshall on Baha'is Online some time ago as well as other official Baha'i sites, says volumes. It says you Baha'is are mighty sensitive about the fact being pointed out publicly that you cultists are quite cozy and intimate with the worst financial criminal institutions on the planet such as Goldman Sachs because such things detract from your propaganda narratives and smokescreens regarding HR in Iran.

That said, since 2008 we have meticulously documented the connections and linkages of the Haifan Baha'i organization with the globalist elite and Anglo-American establishment, from the Tayebi's in the security industry to Zain Latif in finance and more. Hundreds of entries now appear on SourceWatch documenting this. People like you can scream your plausible denials and play your censorship games

until you are blue in the face, but the facts remain that your organization is precisely what it has been characterized as in the non-Western world: lackies of Western neo-colonial policies in the Global South. The evidence irrefutably demonstrates it.

Please also note that we have also submitted links to the Baha'i related SourceWatch articles on TRB since 2008. Intellectual laziness by those who cannot be bothered to look up this fool-proof evidence, when it has been submitted over and over again publicly, is not evidence of the absence of this well documented evidence. It is just evidence of the intellectual dishonesty of Haifan Baha'is who, despite all their platitudes regarding tolerance and human rights (which is just hot air), get their knickers in giant multiple knots and drop all pretenses of being anything but the fascists that they are whenever such evidence is publicly submitted.

That said, since you have seen fit to censor me from your site like the good Baha'i apparatchick that you are, I am posting a copy of this response message on TRB. You fascists will not have the last word about anything as long as people like me walk and breathe on this planet, so kindly take your final platitudes directed at me in your last message and....

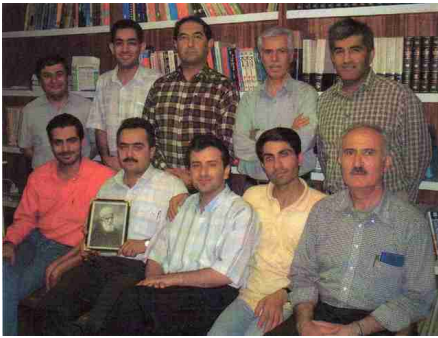
With warmest non-Baha'i vitriol

Nima Wahid Azal

Source : http://groups.google.com/group/talk.religion.bahai/browse_thread/thread/ae4a65768c0bcaa2
#

5.3.6 Haifan Baha'ism is very much a political organization whose agenda and foreign alliances are explicitly a threat...
(2012-03-30 13:42)

By Nima Wahid Azal



Group of BIHE tutors

The Bahai Institute for Higher Education modelled itself on a similar scheme by Bna'i Brith and there is no doubt in the minds of those in the know that this thing is not as innocent as Haifan Bahai propoganda makes it out to be and that, as with everything else associated with the Haifan Bahai organization, the Bahai Institute for Higher Learning has solid connections with pro-Zionist organizations in the West as well as the state of Israel itself, all of whom are currently beating the war drums and using the Baha'i issue as a cause celebre and excuse to justify their belligerent policies. Now given that millions of dollars pour out from Haifa to professional lobbyists and North American foundations such as the NED (National Endowment for Democracy) to promote an exaggerated HR violation narrative re: the Haifan Bahais in Iran, I want to ask the following question: In the West, especially in Anglo-American countries such as the US, Canada, the UK and Australia/New Zealand, the rights of Muslims are increasingly being violated on a daily basis and Muslims are being characterized and victimized more and more in such countries in the same manner that Jews were once discriminated in Europe during the 1930s. Be fair, if a Salafist organization committed to the creation of an Islamist state in, say, Canada were to setup an Institute for Higher Education, how do you think the authorities in Canada would react? I remind you, Baquia, of the following public message to you by Ian Kluge on talisman9 in 2006

X

IFRAME: http://www.youtube.com/embed/HP05VzR_tDk

Conferences being arranged to pressurize Iran

The Haifan Baha'i apparatus in Iran and its activities are as much a national security threat to Iran as a Salafist organization committed to jihad and an Islamist state would be in any Western society. They are absolutely analogous relationships. Baha'ism's internationalism and globalist commitments are one; Baha'ism's own theocratic commitments are another as is the closest political proximity of the Haifan Baha'i establishment to the Anglo-American and Israeli establishments, Washington/London lobbies, and specifically the North American foundation regimes such as the NED, AIPAC and the Project for a New American Century. Individual Baha'is by and large were left alone in Iran for a while, and the Baha'i community somewhat thrived during the Rafsanjani and Khatami years (1989-2005). The fact that an ad hoc NSA existed in the form of the Ma'arif-cum-Yaran in Iran until recently for all these years is proof. The fact that there was serious Baha'i investment pouring into provinces like Mazandaran (around Nur and Takur) is another. Now the fact is the Haifan Baha'i apparatus took serious liberties and reneged on promises and undertakings it had made to the state earlier, which is why once the hardliners took the presidency under Ahmadinejad the state clamped down again. But the fact remains that Haifan Baha'i ideology wishes 1) to convert Muslims to Baha'ism and 2) wishes to turn Iran into a Baha'i state.



Deceptively Converting Hindus in India, Just outside the Hindu Temples

Given this, Haifan Baha'ism, at least, is very much a political organization whose agenda and foreign alliances are explicitly a threat against the IR state and its national security (and, I would argue, any future post-IR state in Iran as well). Currently you people are expending millions of dollars in paying professional lobbyists to promote your human rights issues, and generally to promote your creed/cult in the corporate Western media. This promotion is done exclusively because your organization and the propoganda it diffuses plays right into the hands of both Israel as well as those forces in Britain and the USA who wish to start a war against Iran. Your issues are not as innocent as you portray

them. You are pawns in the 21st Century Great Game. **5.4 April**
Source : <http://bahairants.com/un-special-rapporteur-report-on-irans-human-rights-abuses-2146.html>

5.4.1 Ian Semple - the confused member of the Infallible Supreme Baha'i body. (2012-04-02 20:16)

X

IFRAME: <http://www.youtube.com/embed/QWe7hiC6HQA>

Mr. Ian Semple is not sure which Baha'i year it is. This is the member of Infallible Body. For Haifan Baha'is UHJ is the seat of God on this earth and its decisions are termed as the 'Will of God'. Can you believe this !

PoemasDelMundo (2012-04-03 11:04:24)

You Breaker, fool and fanatic, you always doing your best to distort the beauty of the people of Baha, show the whole interview and and let the people of the world see how humble was mr. semple. fanatic fool

Anonymous (2012-04-08 12:28:58)

You can see the 'HOLE INTERVIEW' on youtube. But this is really true, the UHJ member is not confirmed of the Baha'i year! If it is 162 or something else! And this guy is democratically elected continuously for 42 years, like Gaddafi! This shows how democratic your cult is!!

5.4.2 What is the Station of Shoghi Effendi ? (2012-04-08 14:09)

X

IFRAME: <http://www.youtube.com/embed/RnOrB1oibTA>

Shoghi Effendi who is accused to be an Homosexual, died Childless. It should be noted that Ruhi Afnan, Shoghi Effendi's first cousin, made similar allegations about Shoghi Effendi's sexuality, as did Fayzullah Sobhi. The late US NSA archivist, Jackson Armstrong-Ingram, also confirmed the existence of longstanding rumors about Shoghi Effendi's homosexuality.

He was also a Covenant Breaker because Baha'u'llah in Kitab-i-Aqdas ordered

"Unto everyone hath been enjoined the writing of a will."

But Shoghi Effendi died

of

'Asian Influenza'

without writing a will. Later on, Hands of Cause and the UHJ members interpreted and tried to justify this action of Shoghi from their baseless whims . See this video to learn what Baha'is believe regarding this evil personality.

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Also read this : <http://bahaism.blogspot.nz/2009/08/was-shoghi-effendi-homosexual.html>

5.4.3 Mysterious "Son of Manifestation" spending good time in the "City of Covenant" (2012-04-08 15:27)



IFRAME: <http://www.youtube.com/embed/CfInAP6zTOQ>

Abdul Baha Meeting, Enjoying, Spending Time in Gardens, Visiting Animal Zoo, Dancing, Traveling and Kissing American women in 1912. Shoghi Effendi in his notes to Pilgrims in Haifa says, that the "Station of Abdul Baha is a Mystery and it is beyond human mind to understand it".

5.4.4 Hypocrite Baha'i counsellor gets caught telling the truth... (2012-04-10 16:07)

Mrs. Gloria Javed a high ranking Baha'i and a member of 'Continental Board of Counsellors' of Baha'is of Asia, who reports directly to the Universal House of Justice in Israel in an interview about the teaching of Baha'i Faith in India openly admits that Baha'is are involved in full scale conversion of Indians in a deceptive manner. She said that we have now become more straight-forward in converting Indian people to Baha'i religion, because the Universal House of Justice has asked us to do that.

She says, that after a certain time we ask our seeker (Children and Jr. Youth) if they would like to become Baha'is?, in the video she says:



IFRAME: http://www.facebook.com/video/embed?video_id=121482476738

OR CLICK HERE TO SEE THE VIDEO

"you reach a point when you have to invite seeker to become a Baha'i and that was something we have never done before because we have been in the institute process and we have been focusing on core activities and just inviting people to the core activity but not actually asking them that question (of Conversion) and the first time in January we could not find the words, we used many different analogies, we are building a new world order and would you like to be a brick like us? we did different things and than an other board member my colleague used the example of we are all drops and if we all get together and work together we can make a change in this world but after three cycles of growth we become more audacious and this last time we actually asked the seekers do you think that you can accept Baha'u'llah as the manifestation of god?"

Regarding the conversion of the parents of these children and Jr. Youth, she said that, "We call the parents of the children and Jr. Youth and ask them to become Baha'is:"

"we announce to them that we would now like to talk to you about what is the force

behind us working with your children over this long period and why we are working with them so that you can support us and you can help us and we immediately divide the parents into small groups and each of us sits with them with the album and directly teaches them faith and invite them to become baha'is and they accept just like that and parents are receptive and consolidation is easier as we have already have their children with us every week."

On the other hand we see that the member of Universal House of Justice , Mr. Payman Mohajer saying that.....

Now if someone were to ask us whether the purpose of our inviting them to join study circles is to make them Bahá'ís, we can confidently say 'NO' and tell them that the purpose of our core activities is to assist in the transformation and betterment of the society."

This is a clear case of Baha'i Hypocrisy and cheating in the Name of Moral Activities. The Indians and Malaysians should be aware of this CHEATING. It is not a hidden fact that many Indians who joined the Baha'i Faith thinking that it is a Social / Moral Building Organization are now questioning the Baha'i authorities that WHY DO THEY CHEAT THE PEOPLE BY USING THE MORAL AND SOCIAL ACTIVITIES?

FULL TEXT OF THE INTERVIEW

Interviewer: So Gloria you come from New Delhi we heard about lot of success is there using Anna's presentation there so please tell about what had happen in new Delhi?

Gloria: Actually we started using Anna's presentation in Januray of 2007 and the main purpose of using flip chart is to go through sequence of ideas inside the quotations and writings of Baha'u'llah.

In India a very big problem of teaching is that people didn't mentioned that Bahai Faith is a religion in the beginning and the Baha'u'llah is the manifestation of God just like Lord Krishna and Jesus Christ and that he is the promised one of all and if you look at the introduction of Anna's presentation all these things is written on the first page so than you are not hiding anything from the seeker being bold being assertive you have been audacious as the HOUSE OF JUSTICE asks us to do than you are teaching them directly so

when they accept the Baha'i faith they are accepting as a religion and accepting Baha'u'llah as the manifestation of the God and not as an organization that does good thing and as Lotus Temple that accepts all the religions being unity of all religions.

Because I think Baha'i faith in India is known as force that unites all religions but they don't know about Baha'u'llah and Baha'i faith as a religion. I think that made us very bold and we were very afraid to do it first time in January (2007) but I think that when you make yourself do something that you have never done before and you do it for Baha'u'llah it works.

And that we didn't go into the controversial topics in Anna's Presentation and you explain them and you reach a point when you have to invite seeker to become a Baha'i and that was something we have never done before because we have been in the institute process and we have been focusing core activity and just inviting people to the core activity but not actually asking them that question (of Conversion) and the first time in January we could not find the words, we used many different analogies, we are building a new world order and would you like to be a brick like us? we did different things and than an other board member my colleague used the example of we are all drops and if we all get together and work together we can make a change in this world but after three cycles of growth we become more audacious and this last time we actually asked the seekers do you think that you can accept Baha'u'llah as the manifestation of god? As directly as that - Yes

Interviewer:Directly as that and what stage of presentation did you ask them?

Gloria: Well, actually we realized that we cannot go through the whole album and seekers will get tired and loose their interest so we went through various Indian concept of covenant and manifestation of God of Baha'u'llah being most latest and unity of mankind..... We stop at the quotation of Abdul Baha and thought of more coming from their side but if they are sitting and they have more time than we are also going to the life of Baha'u'llah. Because in India there are many Gurus, people are following gurus and they think that Baha'u'llah is just another guru than we talk about, How manifestations of god are different, how they suffer from mankind and how yet they are so victorious and we compare it with lives of many of gurus in India and how wealthy and prosperous and living a comfortable life and then compare with him so that they don't put him on the same level various Babas and Gurus so if we have time we go to victory of Baha'u'llah

And the two quotes are used that we have produced

over here, yes, we hold it in our hand that was also challenge the first time i took it out from my bag I was extremely cautious and than I realized that they don't know that this is the first time i am holding in my hand and I am very uncomfortable and nervous they think I always do it and this is what how we teach our faith and actually ask the seeker to read and it really effects them and we don't realize that we if we explain to them they will be more touched but they read the words, they have their side, so we went ahead just using Anna's Presentation and Direct Teaching Approach and inviting people to be Baha'is and its not that we all afraid do it but we think that they will feel that we are pressurizing them and making them something they don't want to do but it is not like that we have experience over and over that people are ready to accept Baha'u'llah and we are the person who need to ask them and this was in suburban and central Delhi. In the beginning it was suburban where there were receptive population reside they are not wealthy but they are not jobless they all have jobs the workers at different stages but in the last two cycle we have also started affluent of neighborhoods of Delhi and we have smaller population declaring there but with them too we are using Anna's presentation, we have bank managers, executives, young professionals working in call centers and these the Indians that are educated in various fields and also perusing their careers and I guess we consider them materialistic and think that they won't listen but they do. We had a devotional with them in our home followed by Anna's Presentation and actually we divided them to smaller groups and talk to them.

Interviewer : How you involve children parents to do the class and involve them and would you explain little about that?

Gloria : it is the neighborhood where we have Junior Youth Classes, Children Classes we consider their parents to be a community of interest, so then every cycle we hold devotional in neighborhood at large scale and infact we print a thousand invitation we give to youth and children of our classes to give to their parents, neighbors, relatives and their friends and performed what they learned in their classes during their 3 months. Small sketch stories and confirmation based on what they learned and after junior youth performance we see the total change in their parents both the mothers and their fathers you can see the expressions on their faces and right after performances of junior youth we announce to them that we would now like to talk to you about what is the force behind us working with your children over this long period and why we are working with them?

so that you can support us and you can help us and we immediately divide the parents into small groups and each of us sits with them with the album and directly teaches them faith and invite them to be Baha'is and they accept just like that and parents are receptive and consolidation are easier as we have already have their children with us every week.

Interviewer : What are you are doing in JB tell us something about that?

Gloria My understanding that in Johannesburg we have good activities there inviting seekers to core activity. They have large number of seekers in their devotional children and junior youth but they have not able to teach their parents directly so we just came here to teach them with Anna's presentation. People think that we have to complete the whole book but we can just do 15 to 20 minutes and invite the person to be a Baha'i that's what we basically did. We approached the parents of Junior Youth, the seekers who are coming to the devotional of Baha'i homes they have never been taught the faith directly so we went and taught them the faith so we did here the same thing that we did in New Delhi, but here was more tiring as we go home to home and sometime only person. Ok great we look forward to result.

✕

IFRAME: <http://www.youtube.com/embed/U8VIED5JcEs>

In Malaysia, 13 year old boy converted 11 adults and 2 youth to Bahaism. WARNING TO MALAYSIANS
Source : http://groups.google.com/group/talk.religion.bahai/browse_thread/thread/6e5eba7443ee4804
#

Note : Some part of the original article has been edited by this blogger.

5.4.5 Disgraced “Psychiatrist”, Hossain B. Danesh to address seminar on Baha’i Marriage and Family (2012-04-16 11:16)

Originally Posted

by

Baquia on April 8, 2012

It is deeply troubling to see the National Assembly of Canada continue to promote Hossain B. Danesh. He is provided with official Baha’i venues, promoted through official channels and presented as a leading figure to the community in the very field from which he was expelled because of sexual misconduct towards his patients.



To those unfamiliar with the history, Hossain Danesh was a psychiatrist practicing in Canada as well as a long time member of the National Spiritual Assembly of the Baha’is of Canada from the 1980’s to early 1990’s. He was Secretary General of the NSA for many of those years.

Multiple patients brought charges of sexual misconduct against Hossain Banadaki Danesh. The result of the investigation and procedure was that in 1994 the Ontario College of Physicians and Surgeons along with Hossain Danesh and the victims came to an out of court agreement. This agreement resulted in Danesh being stripped of his membership in that organization as well as losing his legal rights to practice as a psychiatrist and the forfeiting of any future application

for re-entry into same. As well, Danesh agreed to pay \$10,000 towards the costs of therapy for the three former patients. Danesh did not admit to any of the charges as part of the out of court settlement, which is normal for these sorts of things.

Throughout the process Danesh was allowed to maintain his membership in the NSA and he only resigned his membership because he had been gifted a new cushy job as head of the newly established Baha’i university, Landegg Academy, in Switzerland. Danesh was shipped off across the ocean, away from the scandal and safely nestled into this new job. Unfortunately the gig didn’t last long as Danesh’s management and leadership sank Landegg into a sea of debt.

Now that Hossein Danesh is back in Canada, the ‘old boy’ network, of which he was a ranking member, has continued to promote him in the very field in which he disgraced himself. In the past few years he has been repeatedly promoted by the institutions for seminars such as “Healthy Marriage and Family Life” and “Shaping our Destiny: An Open Forum for Youth and Young Adults”. The latest will be April 15th at the Toronto Baha’i Center:

Reflections on the Baha’i Concept of Suffering

The talk will address suffering as often encountered in marriages and families these days and is suitable for both Baha’is and any interested friends. There will be time for questions and answers that permit exploring the many dimensions and experiences that frequently come up in relation to this topic. We are looking into making arrangements for simultaneous translation into Persian.

For those who may not know him, Dr. Danesh is an author, international lecturer and consultant, with more than thirty five years of academic and clinical expe-

*rience as a psychiatrist
and peace educator.*

5.4.6 The Bahá'í Internet Agency
(2012-04-19 14:02)

If someone is going to give a seminar on weight loss, you would balk if they waddled onto the stage, wheezing from the exertion of having to cart their massively obese form around. It is as ludicrous to have a man who was disgraced and thrown out of his profession for sexual misconduct to give a seminar on relationships.

Why is Danesh given the star treatment? why are seminars arranged for him? why are these community events promoted heavily by the NSA in Baha'i communities through official Baha'i channels? why is the truth about his past hidden? why is he referred to as a "psychiatrist" when he does not have the legal right to use that title?

To be clear this issue is not a personal one with Hossain Danesh. Rather it is about the nature of the community that we wish to develop and the values which we want to uphold and present to the world at large. It is wrong for the NSA of Canada to promote Danesh to a position of trust within the community for topics like family, relationships, and marriage simply because he was the quintessential insider. By doing so they are communicating that they are more aligned with personal 'network' connections and less so with the animating spirit and values of the Baha'i Faith. They are demonstrating that they value "Danesh's" prestige more than they value the community itself.

Related post on Baha'i Rants :

1. Hossain Danesh Heavily Promoted By NSA

The Bahá'í Internet Agency states on its website that it "assists the global Bahá'í community in its use of the Internet, providing technical support to Bahá'í institutions and supporting promising initiatives of individuals. Established in 2004 by the Universal House of Justice, the Bahá'í Internet Agency operates under the guidance of the International Teaching Centre."

The decision to establish the Agency was communicated to the various Baha'i "National Spiritual Assemblies" in the following correspondence, dated June 2005:

Universal House of Justice, Department of
the Secretariat

16 June 2005

Internet Agency

Transmitted by email

To all National Spiritual Assemblies

Dear Bahá'í Friends,

Opportunities to spread the teachings of Bahá'u'lláh and to make known to society at large the activities of the Bahá'í community have grown markedly in recent years, especially with the rise in use of computer technology. Following consultations with the International Teaching Centre, the Universal House of Justice has decided to create an international Bahá'í Internet Agency to assist the :Counsellors and National Spiritual Assemblies in addressing certain issues associated with the propagation and protection of the Faith as they pertain to the Internet. Operating under the direct supervision of the Teaching Centre, the agency is based in the United States, where it has established an office with a full-time director.

In the months ahead, after preliminary preparations have been made, the Bahá'í Internet Agency will contact National Assemblies and provide information about the services it can offer. The Bahá'í Computer and Communications Association (BCCA) and the Security Advisory Group, which have over the years extended technical and Internet-related support to national communities worldwide, will :continue to make a valuable contribution to this area of endeavour,

functioning now under the direction of the agency.

With loving Bahá'í greetings,
Department of the Secretariat

cc: International Teaching Centre
Boards of Counsellors
Counsellors
Bahá'í Internet Agency

... The House of Justice feels that, when Bahá'ís are teaching in an online "chat room" and Covenant-breakers intrude upon the discussion, the friends should not feel obliged to sign off simply because Covenant-breakers are present in this virtual space. They should, however, refrain from knowingly engaging the Covenant-breakers in discussions and, in any case, should avoid being drawn into contentious or disputatious situations. (October 27, 1997 to an individual)

... The wisdom of participating in particular discussions, must, of necessity, depend upon circumstances prevailing at the time. When, through such discussions, the Faith is attacked or erroneous information about it is disseminated, it may become necessary for individual Bahá'ís to actively defend it. In some circumstances, however, to avoid participating in argumentative exchanges, attracting attention to enemies of the Faith, or engaging Covenant-breakers, it will be more appropriate to withdraw from the discussion.

... The participants in such a discussion should avoid disputation and, if they are unable to resolve an issue, they should refer the point to the Universal House of Justice since, in accordance with the Will and Testament of 'Abdu'l-Bahá, "By this body all the difficult problems are to be resolved..."

What BIA does?

Instructs Baha'is :

Having multiple screen names and identities is allowed in discussion forums. While obscuring one's identity is acceptable, lying about oneself is not.

Monitors use of the social networking site Facebook
In February, 2008, Matthew Weinberg, Program Director for the Baha'i Internet Agency, released the following email letter on behalf of the Haifan Baha'i administration (see Baha'i Faith). The letter refers to the activities of the "Covenant-breaker Martin Lavalée", a member of the schismatic Orthodox Baha'is and warns members of the Haifan Baha'i community against possible 'exposure' to this individual arising from contact on the social networking site,

Facebook. "Covenant breaking" is a term employed by the Haifan Baha'is to refer to groups and individuals who challenge "the authority of the center of the Baha'i Faith", which in this context refers to the authority of the Universal House of Justice, and is considered "the most serious spiritual offence that a Bahá'í can commit. It's called Covenant-Breaking and is considered to be a spiritual disease and is punished by expulsion from the community."

"28 February 2008

To All National Spiritual Assemblies

Dear Bahá'í Friends,

We have been requested by the World Centre to alert you to the current activities of the Covenant-breaker Martin Lavalée on Facebook.com. This individual administers the "Orthodox Bahá'is" page on Facebook and also has a personal page on the site. There have been recent instances where Bahá'í youth with accounts on Facebook have unwittingly accepted invitations from Lavalée to be a "friend" or to become "members" of the Covenant-breaker page. Further, as a consequence of the Facebook networking scheme, if an individual accepts a direct invitation from Lavalée or any other member of his group, the "Friends" list (with e-mail addresses) of that individual becomes exposed. In this way, those with insincere intentions have the potential to directly contact an increasing number of Bahá'ís, interactions that could pose a threat to the spiritual well-being of youth and other believers who are not deepened in the Covenant.

Each National Assembly will need to determine the necessity and most appropriate manner of discreetly informing believers of this situation in consultation and with the assistance of the Counsellors. In doing so it will of course be important to avoid creating undue anxiety or curiosity about the nature of Covenant-breaker material on the Internet.. It is our intention to provide more general guidance in the near future about how on-line social networks can be constructively and safely used by Bahá'ís.

With loving greetings,

Matt Weinberg Program Director Bahá'í Internet Agency

cc: Members of the Continental Boards of Counsellors”

Monitors schismatic Baha’i groups and “Covenant Breaker” websites

The Baha’i Internet Agency also monitors the online activity of schismatic Baha’i groups, and groups or individuals known as “Covenant Breakers” (see above section). In correspondence entitled “Good object lesson for avoiding reading Covenant-breaker sites”, Susan Maneck has responded to the issue of the avoidance of schismatic group’s online material as follows:

”Dear Kathryn,

There isn’t any ‘clear’ guidance on this issue but if you have suspicions you can always contact the Baha’i Internet Agency. They pretty much keep up with what is on the internet. There are ‘key words’ which are often used by these groups which help me to spot them right away. For instance anyone purporting to be a Baha’i who goes on and on about the “Throne of David” is likely to be a Jensenite because this is something they are obsessed with. Anyone referring to mainstream Baha’is as “Haifan Baha’is” are likely to be hostile towards the Universal House of Justice whether they are declared Covenant breakers or not. Remeyites use terms like ‘sans-Guardian’ and ‘heterodox’ to refer to mainstream Baha’is. Then, of course, there are people like Stephen who may throw these terms around without having the foggiest idea who they imply. ;- }

I would like to add here that if there are any questions people have regarding some of the material they read on the internet, they should feel free to raise them here. What I have *discouraged* is the posting of the URLs of Covenant breakers and those hostile towards the Faith or the Universal House of Justice.

warmest, Susan”

Prior communication from the International Teaching Centre to Baha’i academics regarding Internet activities

In illustrating the coercive measures historically employed by the Baha’i organization in dealing with

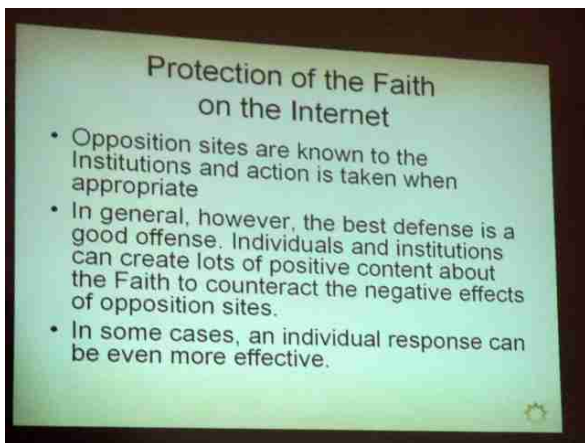
internet based criticism, Professor Juan Cole cites a 1996 letter to a Baha’i academic from Stephen Birkland, Member of the Continental Board of Counsellors in the Americas, written in consultation with the International Teaching Centre (the body currently responsible for the administration of the Baha’i Internet Agency), stating that “The International Teaching Centre has asked me—with the knowledge of the Universal House of Justice—to warn you that your promulgation of views contrary to the Teachings was damaging to the Cause. If you were to resume in any fashion this course of action, the effect would be to bring you into direct conflict with the Covenant.”

”Protection of the Cause: Opposition Sites are known to the Institutions, and action is taken where appropriate.”



Glen Fullmer, Director of Communications for the Baha’i Community of the United States

In a 2005 presentation by Glen Fullmer, Mr. Fullmer outlined the activities, responsibilities and strategies employed by the Baha’i Internet Agency. During his talk, Mr.Fullmer discussed the relationship between the Bahai Internet Agency and “Protection of the Cause” and “Propagation of the Faith”, highlighting the relationship between the Agency, the International Teaching Center, and the various National Spiritual Assemblies. When explaining the topic of “Protection of the Faith on the Internet”, Mr Fullmer refers to a slide which states that:



"Opposition Sites are known to the Institutions, and action is taken where appropriate."

"In general however, the best defense is a good offense. Individuals and institutions can create lots of positive content about the Faith to counteract the negative effects of opposition sites."

"In some cases, an individual response can be even more effective."



Thane Terrill is a member of the Baha'i Internet Agency and the current Director of Information Services at the Baha'i International Community United Nations Office. Thane Terrill also serves as Adjunct Associate Professor of Computing at Teachers College, Columbia University.

He visited the UK from 18-21 May to meet with Baha'is and with some specialist groups, such as bloggers, podcasters and publishers. Rob Weinberg can also be seen in this picture.



Members

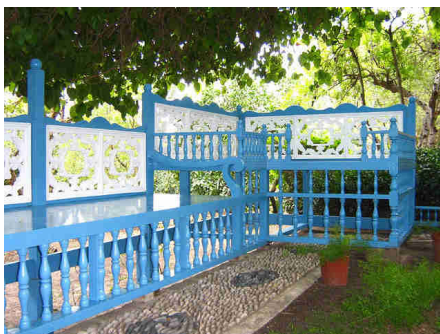


Pedraum Pardehpoosh Representative, BIA. He is Senior Product Manager for App Stores at Apple Inc, having previously worked as Senior Product Manager for Movies/TV/Audiobooks/Podcasts at Apple Inc. and Senior Manager for Website Features. He has also acted as Director of Program Management at Walmart.com. Pardehpoosh represents The Spiritual Assembly of The Baha'is of Palo Alto, California as their registered agent.

Source : [http://www.sourcewatch.org/index.php?title=Baha %E2 %80 %99i _Internet _Agency](http://www.sourcewatch.org/index.php?title=Baha%E2%80%99i_Internet_Agency)

Matthew Weinberg is the current Program Director of the Baha'i Internet Agency, at the Baha'i World Centre. He has formerly served as the Director of The Institute for Studies in Global Prosperity, and as the Director of Research for the Office of Public Information of the Bahá'í International Community

5.4.7 (1) The station of Subh-i-Azal (2) What is Ridvan? (3) Why Baha'u'llah threw his writings in Tigris River? (4) The miracle of 'Prostration of flowers' at the feet of Baha'u'llah (2012-04-21 17:27)



The Garden of Ridvan in Akko, Israel. This is not that 'Original' Garden of Ridvan. It was in Baghdad.

(Quoting from Nari's (Baha'u'llah's) Baghdad era Will & Testament) To wit,

" ...Hear the call of the Most Holy Leaf [i.e. Subh-i-Azal] speaking unto thee from behind the Veils, for it is He who is the One whom God [i.e. the Essence of the Seven Letters] hath appointed as the Peerless. Verily He is the Praeternal luminary ...Whomsoever turns aside from Him hath perished ...He is the White Hand in the Siniatic Mount for the Israel of the Bayán ...There is no god but He [Azal], the Living, the Powerful, the Peerless [al-hayy al-muhayyamin al-qayyúm is a laudatory doxological cipher of Azal's]...The Godhead hath ordained in the Book that after the Remembrance all should turn themselves towards the Axis of this Cause...O People of the Bayán, can anyone produce like verses as unto those revealed in the Book? ...Verily the Remnant of the Godhead in these days is the Ascendant Light [i.e. Subh-i-Azal, since tal'at-i-núr was one of his titles].

Witness in your hearts that appearance of the Ascendant Light, for that the Remnant of the Godhead who will appear in the mustaghath is indeed the Truth, regarding which there is no doubt. And verily we are all among the expectant.



Subh-i-Azal, the successor of Bab

Say, Is not the Face of the Light [i.e. Azal] sufficient unto ye all, who is seen from behind the Veils of Glory by a command from the Godhead, the All-Seeing, the Peerless. O people, have I not summoned ye unto the Godhead and Its verses and unto the Ascendant Light?...Upon you be the Remembrance [i.e. Dhikr, the Essence of the Seven Letters] and on those who prostrate themselves before Face of the Godhead [wajh'ullah, i.e. Subh-i-Azal].

...Verily, the Godhead hath made that Joseph the [Ascendant] Light [i.e. Subh-i-Azal] the Sovereign of the True One in the city of the Bayán. But the people are as dead, concealing themselves within the veils of their own base egos, for verily the leaves of these pages are proof of my servitude to His Face [i.e. Subh-i-Azal], would ye but know it, otherwise destroy them in the River so that those in the realm of contingency might bear witness to the verses of the Godhead, their Lord."



Historical view of Baghdad and Tigris River, where Husayn Ali Nari destroyed his writings.

I believe it is not as far-fetched as it appears that those Baghdad era "tablets" ordered to be washed away and destroyed by Mírzá Aqá Ján Káshání Khádim'ullah, his amanuensis, in the Euphrates River were in actual fact all in this vein to the last; this, rather than the now unsupportable, hollow and tendentious theory propounded in popular Bahá'í literature that he destroyed these works because no one could be found to bear the profundity of such 'revelations'! It is doubtful whether Husayn 'Alí could have construed any lofty esoteric doctrine beyond the understanding of his contemporaries or thereafter. The utterly boring, unprofound and stale obtuseness of all his post-Baghdad era works tout court are sufficient proof of this fact. And even with his Baghdad era works there is nothing in them which possesses originality or that wasn't already expounded better by others before or after him elsewhere (I am thinking here of his Seven Valleys, Four Valleys, Hidden Words and Ode to the Dove, all four of which are specifically bad summary rip-offs from 'Attár's Conference of the Birds, Mullá Sadrá's Four Journeys (Asfár Arba'a), ahadith qudsí (extra-Quranic saying of the Godhead) or Imamite doxologies and theopathic sayings (such as those included in Kulayní's usúl min al-káfi), and Umar Ibn al-Fárid's Ode of the Way (al-ta'íyyat'ul-kúbrá). Even the prophetology of his Kitáb-i-Iqán does not reach a distant glimmer of the shores of profundity to match that of an Ibn 'Arabí's in the Bezels of Wisdom, let alone that of the Bayán's). With some of the originals of such documentation now available, it is not that difficult any longer to reveal hagiography, deliberate historical whitewash, obfuscation and mythmaking for what it is, especially in such popular works as Shoghi Effendi's God Passes By (Wilmette: 1970), the works of Taherzadeh (the Bahá'í equivalent of the Christian heresiographer Tertullian), or even Cole's Modernity and the Millennium (Cornell: 1998) (a work I once thought very highly of, but as new, overwhelmingly evidence came to light, revealed to me to be the same old, same old, just merely couched in secular academic language and contextualization). The colophon of this epistle bears the date of May 1863, the date immediately after he apparently revealed his cause in the garden of Ridwán. It seems, however, to have originally been composed at an earlier date. The text of the will appears to be in the handwriting of Mírzá 'Abd'ul-Jawád of Khurásán, also known as Mírzá Wahháb of Khurásán. The colophon at the beginning and at the end of the will are, moreover, penned in the handwriting of Husayn 'Alí himself personally. The colophon states as follows: "This is my book of the testament. People, take heed!" The May 1863 date for

the re-transcription and personal authentication of this document by the author proves that at this very date, a month after he had apparently made his overt claim according to Bahá'í sources, Husayn 'Alí was - in writing, anyway - outwardly professing total spiritual subservience towards Azal. Regarding his declaration at the Garden of Ridwán in Baghdad, Badíeh has this to say,



The Garden of Ridvan - Baghdad

[Husayn 'Alí's] ornamental couch was placed [the night before] in the street [adjoining the garden]. The neighborhood on both sides was well known for its flowers, renowned as the Muhammadan Rose [gol-i-muhammadi]. During the night [Mírzá Aqá Ján Káshání] Khádim'ullah cut the flowers from the surrounding branches and laid them all on the couch. Then upon the break of morn, [Mírzá Aqá Ján Káshání came back and] began his cries, moaning and clamour that "the manifestation has occurred," "the flowers have prostrated themselves at the blessed feet" and that "for no prophet or saint before this, and in such evident manner, has a miracle such as this ever occurred!" And such is [the tale of the truth] regarding the celebration of the day of flowers [i.e. Ridwán], which their "holinesses" celebrate [proclaiming] that the flower branches had prostrated themselves at their feet!

My translation, vaqá'i-i-rástín-i-takúr-i-núr (A True Account of Takúr in Núr), pp. 24-25.

Nima Wahid Azal

Source : TRB

5.4.8 Bayanis (Azalis) throught the world celebrate New Year 165 (2012-04-23 16:00)



Siyyid 'Alí Muḥammad Shírází (Báb)

Today (23 April 2012) is the 1st of the month of Baha' (splendor) and so the beginning of the Year 165 of the Bayani calendar. Unlike the Baha'is who illogically calculate this calendar from the Naw-Ruz of 1844, according to the diary of the Bab Himself reproduced in the Book of the Five Grades (kitab panj sha'n), the Bayani calendar began as of March 20th 1850. Also unlike the Baha'is the Bayani calendar possesses no intercalary days to make up for the 365/366 solar year cycle deficiency. The calendar of the Bab follows a strict scheme of 361 days (19 x 19) so that the beginning of every new year falls on a different day than the one previous. This is because the Bayani calendar is supposed to reflect and symbolize the all-things/kullu-shay' (19 x 19 = 361).

Given the occasion, I would like to here extend a heartfelt happy new Bayani Year to the Bayani community of Iran and abroad, and hope that our collective efforts to set the historical record straight against 146 years of orchestrated persecution by the Baha'i establishment with their anti-Bayani Baha'i propaganda and historical whitewashes - which the Western establishment has helped them diffuse - will finally begin to pay off. This Year of 165 should be a significant year since 165 is the abjad numerical value of there is no god but God

???? ? ? ? ? ?

Nima Wahid Azal

Official website of the Bayani Community

<http://bayanic.com>

5.4.9 Plans to build new "Houses of Hypocrisy" announced (2012-04-24 15:45)

HAIFA,

Israel — With the construction under way in Chile of the last of the continental Baha'i Houses of Worship, plans have been announced for the building of the first two national Baha'i Temples - in the Democratic Republic of the Congo and Papua New Guinea.

The historic announcement was made yesterday by the Universal House of Justice in its annual message to mark the first day of Ridvan, the holiest festival in the Baha'i year.

<http://news.bahai.org/story/906>

5.4.10 Baha'is are not just Political, they are Hypocritical as well (2012-04-28 16:24)

The Baha'i faith is one of the most political movements around. After all, principles such as the ending of absolute national sovereignty, world government, universal currency, universal language, world tribunal, anti-communism, retention of constitutional monarchism, the abolition of non-Baha'i religious legal systems the retention of a class system, the abolition of tariffs, international police force, and so on are among the hottest political agendas.

Baha'i Faith is now no more concerned about Writings of Baha'u'llah, the laws of Aqdas and so on. What it is now concerned about is : The Trademark Registration, The Incorporation of the so called 'Spiritual Assemblies', The formation of External Affairs Departments with the objectives of establishing cordial relationship with political leaders and Media etc.

Having lost acceptability in the society the Baha'is have indulged themselves into cheap publicity for their so called Faith by writing open letters and having peace marches - read political marches - all over the world. These are indications of extreme depression and frustration enveloping in the Baha'i Administration.

Caring a damn for India, the Persian Baha'i representative in India, Mrs. Farida Vahedi betraying Indian hospitality, scolded and humiliated the Indians working at the Baha'i House at Delhi and went to the extent of saying "I care a damn for your country and its laws." Well, Indians do care for their country and its laws.



Baha'i Publicity in Germany



Baha'i Publicity in Australia



Baha'i Publicity in UK



Farida Vahedi and Nazneen Rowhani - Persian Ladies who control the Indian Baha'i Community



Baha'i Publicity in US

Baha'is around the world are making attempts to use the media to proclaim the name of their Faith, to attract innocent non-Baha'is to their fold who are potential converts. And to make known the aims and existence of the Baha'i community. A first step of propagation and conversion.

The imprisonment of their Leaders in Iran is not a cause of concern to them, but an opportunity to develop a good rapport with Media. Here is an extract :

“A few preliminary thoughts on how the development of relations with the media can support and reinforce the major areas of activity of the Baha'i community. It seems important to acknowledge at the outset that many of the values which seem to underpin the work of the media today—an attachment to sensationalism, preoccupation with short-term concerns, and attraction to controversy, to name a few—will likely present certain challenges in this regard. It is hoped that Baha'is making efforts in this field will be able to engage in learning about using the media to reinforce the efforts of the Baha'i community in ways that are consistent with its beliefs and activities.

The question of “newsworthiness” - For a story to be considered newsworthy by journalists, it generally needs to be seen as unusual, interesting and current. Unfortunately, this often leads to a focus on controversy and contention. While the persecution of the believers in Iran, such as the imprisonment of the former members of the Yárán, can meet the accepted criteria for newsworthiness from time to time, the longer the detention continues the more difficult it becomes to maintain media interest. To try to tell the story of Baha'is endeavoring to make a contribution to the material and spiritual wellbeing of the neighborhoods and villages in which they reside might well provide an even greater”

Not only is it disgraceful, but it is extremely hypocritical for the Baha'is seeking its condemnation of Iran for persecution of Baha'is, when they are doing the same to other sects of their own Faith namely, Orthodox Baha'is, Baha'is Under the Provision of Covenant and Reform Baha'is.

The persecution of the Haifan Baha'is towards the

other sects of Baha'is may be different in scale (but only because the Haifan Baha'is does not have the power to imprison or execute them), they are motivated by the same idea that they perceive these sects to be heretical and because they are opposed to their religious authority, the so called 'Universal House of Justice'. Such is the intolerance that Baha'is expect the federal courts in the United States to enforce their version of the Baha'i Faith, and say they are the one true Faith and other sects cannot be Baha'is.

Thank God that they were humiliated and disgraced by the Federal Courts in United States not once, not twice but thrice. The Baha'is should organize a peace march against the court ruling of United States as well.

Their entire Baha'i organization is a house of cards ready to tumble down at any time.

It is hardly enough to say that Baha'is are 'non-political' — they are not just a political group but they are politics personified and hypocritical as well.

By : Ravi Kumar

Source : http://groups.google.com/group/talk.religion.bahai/browse_thread/thread/634a1aea6baf9521
#

Anonymous (2014-02-15 18:11:14)
great post I will share this.

5.5 May

5.5.1 Baha'is demand change in their electoral system! (2012-05-01 15:23)



Newly "elected" NSA of United States with 'Same Members'



The NSA of United States - 2010

Kenneth E. Bowers, Jacqueline Left Hand Bull, David F. Young, Muin Afnani, Juana C. Conrad, S. Valerie Dana, Fariba Aghdasi, Erica Toussaint-Brock, Robert C. Henderson - 2012

Kenneth E. Bowers, Jacqueline Left Hand Bull, David F. Young, Muin Afnani, S. Valerie Dana, Erica Toussaint-Brock, Robert C. Henderson, Juana C. Conrad, Fariba Aghdasi. - 2011

Jacqueline Left Hand Bull, Chair (standing at the podium), David F. Young (Vice-Chair), Juana C. Conrad (Deputy Secretary-General), Kenneth E. Bowers (Secretary-General), Erica Toussaint, Muin Afnani, Valerie Dana (Deputy Secretary-General), Robert C. Henderson, William L.H. Roberts (Treasurer). - 2010

Except for one new member, the same 8 incumbents were re-elected and not surprisingly, in almost the same order of votes: Jacqueline Left Hand Bull, David F. Young, Kenneth E. Bowers, Juana

C. Conrad, William Roberts, Muin Afnani, Erica Toussaint, Robert C. Henderson. - 2009

In the United States, all 9 previous members were re-elected. The only difference being that long time (and yes, we mean loooong time) member and Secretary General Robert C. Henderson is now merely a member. The new Secretary General is Kenneth E. Bowers. - 2007

The following presents a specific hypothetical scenario to illustrate how incumbency can not only occur but be the default within Baha'i elections.

by Alison Marshall & Baquia

First the assumptions:

1. No spoiled ballots/votes - in other words, all votes and ballots are accepted and correct
2. Each voter uses 3 of their votes on existing Assembly members
3. Among the Assembly members there is no clear voter preference, that is to say, the voter randomly uses 3 votes on any 3 current Assembly members
4. The remaining 6 votes are randomly cast for non-Assembly members

In our scenario there are 100 community members, 100 ballots and 900 total votes. Of these, following the assumptions above, 300 go towards incumbents and the remaining 600 to non-incumbents.

The catch comes when we realize that those 300 votes have been randomly distributed within 9 people, while the 600 votes were distributed within 91 people.

- Average # Votes for Incumbent: $300 \div 9 = 33.3$
- Average # Votes for Non-Incumbent: $600 \div 91 = 6.6$

With these types of odds its quite clear that the Assembly will most likely remain the same unless:

- Voters are adverse to particular Assembly members

- Voters are extremely keen on one non-incumbent

Paradoxically, the problem gets worse the larger the community is and much less in smaller communities. The key is the ratio of the non-incumbents to the ratio of incumbents. Where the LSA members are a significant share of the community (small localities) the ratio is much more even than in larger communities. For example, in a 20 member community, holding all above assumptions the same, we have a total of 180 votes:

- Avg. Votes per Incumbent: $60 \div 9 = 6.7$
- Avg. Votes per non-Incumbent: $120 \div 11 = 10.9$

Interestingly enough, in the small community, with the same parameters there is actually an anti-incumbency bias.

However if we extend the size of the community to say 1000, under our stated assumptions, incumbency is virtually guaranteed. We would have 3000 votes distributed among 9 people and the remaining 6000 within the other 991.

Anecdotal evidence of the Assembly voting dynamic is that almost everyone who is eligible to receive votes, does. Most everyone expends 3-4 votes on existing LSA members, however there is rarely a strong preference for one LSA member over another. This type of voting behaviour is similar to that implied by the above assumptions.

So how can we address the inherent incumbency bias within medium and large Baha'i communities? What adjustments and changes can we make to the Baha'i election process?

By the way, before I go further, let me address what some Baha'is fallaciously believe: that no changes, whatsoever, can be made to Baha'i elections. Shoghi Effendi and Abdu'l-Baha outlined principles and elements of Baha'i Administration. They did not create a straight-jacket. In fact, they both left things to be determined and tweaked in the fullness of time.

Just because "we don't do things that way" doesn't mean that we can't. Change is tough. We all hate change. But guess what? That's what life is all about. So please, be aware that the changes and ideas that I am suggesting are in keeping with the principles of the Faith. Whether they are ultimately implemented or not is up to the House of Justice as the administrative and legislative authority within the Faith. But there is no question that such adaptations are necessary and vital.

Especially when we can see clear signs that the current

situation is causing stagnation, ossification and group think, dragging the community down.

PART II

First, a bit of news from the Baha'i community of the United States

NATIONAL SPIRITUAL ASSEMBLY

OF THE

BAHÁ'ÍS OF THE UNITED STATES

May 18, 2007

To the American Baha'i community

Dear Baha'i Friends,

With feelings of deep loss, profound admiration, and enduring gratitude, we announce the retirement of Mr. William E. Davis after 21 years of distinguished service as a member of the National Spiritual Assembly. Mr. Davis requested to retire at this time due to family and health concerns. His sterling record during his tenure on the Assembly, as its Treasurer and, later, as its Chairman, was characterized by devotion to principle, clarity of vision, and a true attitude of service.

Our dear brother Bill retires with our love and prayers that the blessings of Baha'u'llah will forever surround him and his precious family.

The National Assembly will soon issue a call for a by-election.

With loving Baha'i greetings,

NATIONAL SPIRITUAL ASSEMBLY

OF THE BAHÁ'ÍS OF THE UNITED STATES

Kenneth E. Bowers

Secretary-General

So it seems that there will be a change in the membership of the NSA - by force of the fact that an incumbent is retiring after 21 years!! I have nothing against Mr. Davis personally but I do question the sanity of any individual who would occupy a Baha'i institution for more than 2 decades and also the Baha'i community that would put them there year after year.

Which brings me to the exploration of Baha'i elections and why there is this tendency for incumbents to be elected year in and year out. That this is a fact of life for Baha'i communities all around the world is not up for debate. Anyone can verify it with the smallest amount of observation and research. In fact, the incumbency is evident not only globally, but at all levels: local (LSA), national (NSA) and international (House of Justice).

I'll get to how we can hope to get out of this rut but first, why does it exist? Perhaps in understanding the current situation, we will come to some insight.

There are several reasons why this manner of ossification is afflicting the Bahai community. One is that simply being a member of the National Assembly acts as a defacto nomination. The current members are more visible to the community because of their elected role. They travel, visiting outlying communities as well as Haifa when they come back to give talks. In these talks they are introduced as 'NSA member' so and so. Their decisions, either collectively or individually (through a narrow portfolio) gives them a certain cachet other Baha'i individuals do not possess.

In local assembly elections there is similar dynamics at play. Albeit perhaps more implicit. For example, several communities that I have lived in mark the current assembly members names (with an asterisk) on the list of Baha'is eligible for election. Why this is done, I never understood. But it is undeniable that doing so makes those nine persons stand out from among the names on the list and can influence the outcome.

But I think the most important reason is the nature of Baha'i elections. Because there is no campaigning involved (well, some say the NSA members going around just before Ridvan visiting communities may be seen as a sort of quasi campaigning) and since there are no nominations of candidates, it is very difficult to give a platform to others to simply make them visible to the community. Also, it is mathematically difficult, to the point of impossibility, to 'vote a person' out of office.

Let me explain. You can't vote against a person, only for another person. And when you vote for someone other than the current members of the assembly, your vote is in all probability diluted to the point of becoming meaningless. This is because more than not, the other members of the community who are voting with you, will not necessarily vote for the same other person as you. So what happens is that the same people still get elected but with far fewer votes. Since we do not have a condition where you must be elected by having a certain portion of the votes, theoretically the same 9 people can win with only a tiny fraction of the votes each.

In fact this isn't simply a theory but what is happening right now. I'll use the actual results for the recent LSA election of one of the largest Baha'i communities in North America. There were 1430 eligible voters and 385 ballots cast. While the top person received 205 votes, 3 elected members of the new LSA received less than 85 votes.

If we were to draw a graph to illustrate all the votes it would look something like this:

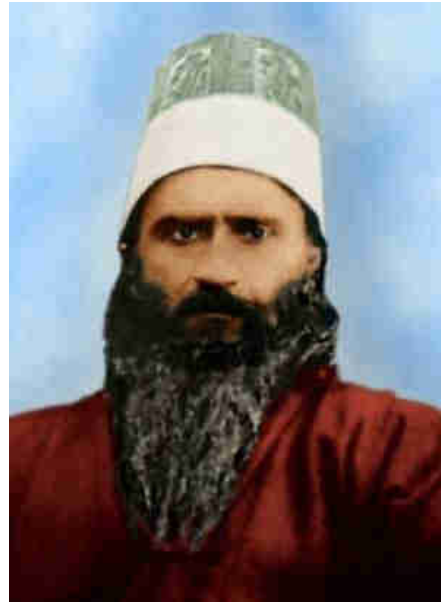
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5.5.4 How Baha'u'llah referred to his household? (2012-05-18 13:29)

What they Teach?



IFRAME: <http://www.youtube.com/embed/YY2a5gLf3O8>



Baha'u'llah !

The term Aghsan (Branches) signifies Baha's son and Afnan (Twigs) the Bab's kinsmen according to Baha's terminology. Baha considered himself to be Asl-i Qadim (the Ancient Stock). Hence the term Branches for his sons to distinguish which from the Bab's kinsmen, since he regarded him as his precursor or harbinger, he used the term twigs in respect of the latter although both terms are synonymous.

Baha conferred high-sounding letters on the members of his own family and chief followers.

For titles bestowed on his wife and daughter see supra.

For titles bestowed on Mirza Aqa Jan of Kashan.

Specimens of his honours list in respect of his entourage and chief followers are quoted below:

- Mushkin-i-Ilahi (Divine Fragrance);
- Zaynul-Muqarrabin (The Ornament of the Favourable);
- Jabrail-i Amin (Gabriel the Trusty);
- Qannad-al-Samadaniyya (The Confectioner of Divine Eternity);
- Khabbaz-al-Wahidiyya (The Baker of Divine Unity);
- Dallak-al-Haqiqat (The Barber of the Truth);
- Mallah-al-Quds (The Sailor of Sanctity)

The Hasht-Bihisht P. 307.

5.5.5 Murder of Azalis (Bayanis) by Baha'u'llah's men (From A Year Amongst The Persians (Prof. Browne)) (2012-05-18 13:49)



Edward Granville Browne
in Persian Dress

Professor Browne in his 'A Year Amongst the Persians' queries a Baha'i in the town of Yazd on the murder of the Bayanis by Baha's men in Acre who describes the killings and Abbas Effendi's efforts to release the murderers from prison which he succeeds:

I said, when we were alone, "will you tell me more fully about the murder of the seven Ezelis who were sent with Beha and his followers to Acre? You mentioned the fact a few days ago, and added that you had seen the assassins yourself during your stay there, and that they still received their prison allowance, though at large, and wore gyves on their ankles."

"Yes," replied the Sheykh, who had drunk enough 'arak' to render him communicative, and not enough to make him incoherent, "they were twelve in number who slew the Ezelis, and nine of them were still living when I was at Acre. This was the way of it. When Beha advanced his claim at Adrianople, and his half-brother,

Subh-i-Ezel, refused to admit it, the Babis were divided into two factions, some going with the former, and some holding fast to the latter. So high did the feeling run that the matter ended in open strife, and two Ezelis and one Beha'i were killed. So the Turkish Government determined to separate the two, and arranged to banish Mirza Yahya (Subh-i-Ezel) and his followers to a town in Cyprus near the sea-shore, of which I cannot now remember the name, and Mirza Huseyn 'Ali (Beha'u'llah), with his family and adherents, to Acre. But, knowing the two factions to be on the worst possible terms, it occurred to them that it would be advantageous to themselves to keep a few of each in the stronghold of the other, so that, should any Persian or other traveller come to Acre or Cyprus with the intention of visiting Beha or Ezel, these adherents of the rival claimant to supreme power might co-operate with the government in throwing obstacles in his way. So they sent three of Beha's followers (one of whom, Mushkin-Kalam, so-called from his extraordinary skill in calligraphy, is still [1892] alive) to Cyprus with Ezel, and seven Ezelis with Beha to Acre.



Azali Community of Iran

"Now as far as concerned Ezel this plan worked well enough, for Mushkin-Kalam set up a little coffee-house at the port where travellers must needs arrive, and whenever he saw a Persian land, he would invite him in, give him tea or coffee and a pipe, and gradually worm out of him the business which had brought him thither. And if his object were to see Subh-i-Ezel, off went Mushkin-Kalam to the authorities, and the pilgrim soon found himself packed out of the island. But at Acre it was different. The seven Ezelis: Aka Jan, called 'Kaj-Kulah' ('Skew-Cap') who had served with distinction in the Turkish artillery; Haji Seyyid Muhammad of Isfahan, one of the original companions of the Bab; Mirza Riza, nephew of the last, and a scion of the same royal race of the Safavis (for both were descended from Shah 'Abbas the Great); Mirza Haydar

'Ali of Ardistan, a wonderful fire-brand (atashi gharib), beside whom our mutual friend Mirza Muhammad Bakir of Bawanat was no more than a spark; Haji Seyyid Huseyn of Kashan; and two others, whose names I forget-lived all together in a house situated near the gate of the city. Well, one night, about a month after their arrival at Acre, the twelve Beha'is of whom I have spoken determined to kill them, and so prevent them from doing any mischief. So they went at night, armed with swords and daggers, to the house where the Ezelis lodged, and knocked at the door. Aka Jan came down to open to them, and was stabbed before he could cry out or offer the least resistance. He was a young man, but very strong, so that once in the Russian war he had without aid picked up a cannon-ball and thrown it into the mouth of the gun. Then they entered the house and killed the other six.



Mishkin-Qalam

"When the Turks heard what had been done, they imprisoned Beha and all his family and followers in the Caravansaray, but the twelve assassins came forward and surrendered themselves, saying, 'We killed them without the knowledge of our Master or any of our brethren; punish us, then, not them.' So they were imprisoned for a while; but afterwards, at the intercession of 'Abbas Effendi, Beha's eldest son, were suffered to be at large, on condition only of remaining in Acre, and wearing steel fetters on their ankles for a time."
"It was a horrible deed," I remarked.

5.5.6 Controversy in the Baha'i Primary School in Swaziland (2012-05-23 16:05)

swers from the elders of the Bahai faith," said a source. The issue of the control of the school has caused a rift between parents and the management of the school. All this unfolded during a parents meeting that was attended by officials from the ministry of education and training.

<http://www.observer.org.sz/index.php?news=38805>



Quinton Dlamini is the new chairman of the Baha'i school committee

Parents of children attending school at Bahai Primary recently stunned elders of the Bahai faith when they elected controversial President of the National Public Servants and Allied Workers Union (NAPSAWU) Quinton Dlamini as chairman of the school committee.

The school has been run by a management board for many years. The elders were allegedly taken by surprise when the parents made a demand to have a school committee.

It was gathered that things came to a head when parents wanted nothing but to elect their own school committee.

The election of Dlamini comes in the wake of an old standing policy of the mission that the school should be run by a school management board.

The parents allegedly said they were still to be convinced that the school was owned by the mission school.

In one of the meetings, the parents are said to have demanded a bank statement from the mission that shows its contribution towards the running of the school.

The meeting felt that the operations of the school was financed by parents and therefore wanted a school committee to run the affairs of the school. A source at the school disclosed that even school funds were not controlled by the principal but the funds were administered by a bursar, who is a daughter to one of the elders of the faith.

"It is not known if the mission was indeed in charge of the school.

"We are still to be convinced if the school was indeed receiving funding from the mission. We have tried to get answers on that but have not been getting any an-

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<http://adilcom.maktoobblog.com/>

Unknown (2015-10-14 20:00:37)

Please respect your self and others this is a really bad
blog and please clear your informations before posting it.
Thank you

5.6.3 **Her-
mann Roemer)** (2012-06-14 18:41)

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5.6.4 Proselytizing Baha'i faith in schools in unethical and immoral (2012-06-25 15:52)



Finding Receptive Souls and Teaching them Directly
I was a student of New Era School and I will not hesitate in accepting that a full scale Proselytizing goes on in the school in the name of Children Moral Classes. To be honest I have to say here that I did accept the Baha'i Faith for a while for which I was given a declaration card to sign stating that I believe in Bahauallah and Abdul Baha. Therefore I was not at all surprised to see your blog which points towards the Baha'is Proselytizing the Faith to the tiny tots in the Schools in India in the name of Community development. The methods adopted by the Baha'is are dangerous and deceptive as the children are not mature enough and cannot realize what is the actual purpose of these courses. But the fact is that whatever Baha'is are doing is just the order of their apex organization the Universal House of Justice. To support my point, I am reproducing the following extract which has been taken from Baha'i newsletter, 'Reflections on Growth' - Number 25, August 2009, Page 6 Prepared under the auspices of the International Teaching Centre for the institution of the Counselors.
For reading this Message one should first understand the secret Baha'i vocabulary.

Baha'i Terminologies

Actual meaning

Universal House of Justice

Centre of Baha'i Faith in Israel

Faith, Cause

Baha'i Faith

Teaching

Proselytizing

Teaching Methods

Ways of Proselytizing

Embrace the Cause

Accepting the Baha'i Faith

Anna's Presentation

One of the tool of proselytizing

"Finding Receptive Souls and Teaching Them Directly"

In describing an intensive program of growth, the Universal House of Justice in its 27 December 2005 message explained that the objective of the expansion phase was "to widen the circle of those interested in the Faith, to find receptive souls and to teach them." The question that might arise is "What's the best way to teach these souls?" This is answered in the same paragraph of that message: "Experience suggests that the more closely teaching approaches and methods are aligned with the capacity acquired from the study of the institute courses the more rewarding the results."

When studying Ruhi Institute Book 6 "Teaching the Cause," we learn to distinguish between sharing information about the Faith and conveying concepts that will help a seeker recognize the station of Bahá'u'lláh and embrace the Cause. The teaching method that participants strive to emulate is the one informally referred to as "Anna's presentation." This is offered as a model of how to teach the Faith directly, with the aim of inviting an individual to join the Faith at the end of the presentation. Believers all over the world have been striving to align their teaching approaches with the learning acquired in Book 6 and are recording outstanding results from this direct method of teaching.

A few words should be said in relation to the term direct teaching. Shoghi Effendi characterized direct teaching as "an open and bold assertion of the fundamental verities of the Cause" whereas indirect teaching, he wrote, is "a less direct and more cautious method of teaching," consisting of presenting

India

A well-prepared home front pioneer can affect the lives of many people and become the catalyst to rapidly accelerate the development of a community. One such sterling example is recounted below.

A curious 16-year-old noticed a group of people in another village studying together.

When he inquired about what they were doing, he became intrigued by the quotations they were discussing and asked the tutor if a similar course could be held in his own village. He and the tutor arranged to carry out a 22-day institute campaign, and he made certain that his friends and relatives attended. However, this same youth was unable to attend the sessions regularly. He was determined to go through the full sequence of courses properly and was sent to the residential Intensive institute courses held at Panchgani.

The experience of this youth at Panchgani proved to be extremely useful because there the service component was emphasized, enabling him and his fellow participants to build different capacities. During his time there, that youth resolved to give three months of service to the Faith when he completed the sequence. After only a few days back home with his family, he left to serve as a short-term pioneer in a neighboring cluster.

In the beginning, this stalwart youth faced many challenges at his post. The participants of the first study circle he started were not serious. Then with another Bahá'í he taught the Faith to 10 people in a different locality. They started a study circle for those 10 and finished Book 1 in four days, but the participants did not attend regularly. Then they started having the classes weekly. Six participants went through the sequence of courses up to Book 6. Slowly he was learning to keep the participants motivated to go through the program.

This young pioneer also made sure that, along with studying the text of each book, his participants carried out acts of service. Thus, when they finished Book 1, he asked them to start devotional gatherings. After Book 3, he encouraged them to start children's classes. Some of them joined him in teaching while going through Book 6.

Then the pioneer started another study circle in a third locality. There were four participants in this study circle who moved up through Book 3. Consequently, within months, this pioneer was directly working with 10 people: six in Book 6 and four in Book 3. But that is not the complete cir-

cle of influence of this inspiring young man—through those 10 people he was able to influence the lives of more than 100 others! The total activities established by participants of his study circles included 6 regular devotional gatherings, 3 children's classes, and 1 additional study circle, which all together attracted a total of 104 participants. In addition, many of these friends are now taking part in teaching teams during collective teaching campaigns.

Clearly, the consecrated efforts of one individual had the power to change a community.

His three months of service turned into nine, and in the end he decided not to leave his post until an intensive program of growth had been firmly established."

From : Reflections on Growth, Number 25, August 2009, Page 6

Need I say more?

From the time New Era school has been established there are cases of 500 conversions to the Faith. Countless others are sympathetic and support the cause by large donations – cash and kind.

My dear countrymen, be cautioned !!!!!

<http://panchgani-bahais.blogspot.co.nz/2011/10/email-from-ex-student-of-new-era-school.html>

5.6.5 Baha'is caught 'cheating' again 5.7 July
(2012-06-25 16:03)



Newly converted Hindu signs 'Declaration Card' in front of a Hindu Temple in India.

They forcefully converted Hindus by inducement and deception. Many poor illiterate tribal people in Gujarat, Madhya Pradesh and Maharashtra were deceptively converted into Baha'i Faith, although anti conversion law is passed in 11 of the states in India. This will have a disastrous effect on India's political, cultural and social fabric.

The Police officials many times have reprimanded Bahais of their hypocritical behavior and warned them not to teach Bahai Religion to the students/staff of NETTC as well as locals of Wai and Panchgani

The Cunning Bahais have now changed their strategy and in the name of teaching English language to the students, have been giving them Bahai Teachings which is a crime on this tiny tots.

Read complete article here :

<http://panchgani-bahais.blogspot.com/>

5.7.3 Shaykhism and It's Sects [?????] (2012-07-06 21:51)

5.7.4 The Opium Smoking Baha'is had low ideas of honour and truthfulness (2012-07-06 22:06)

Shaykhism and It's Sects [?????] ✖

By Steve Lagoon

IFRAME: [http://www.scribd.com/embeds/95549388/content?start_page=1 &view_mode=list &access_key=key-10e77ke3xw3bx9ci2v8t](http://www.scribd.com/embeds/95549388/content?start_page=1&view_mode=list&access_key=key-10e77ke3xw3bx9ci2v8t)

- 1) Kermaniyyih (Kermani Shaykhis, followers of Haj Mohammed Karim Khan Kermani)
- 2) Baqeriyyih (The followers of Mirza Mohammed Baqir Hamdani)
- 3) Azerbaijani Shaykhis (followers of Haj Mirza Shafee' Thiqqatul Islam Tabrizi)
- 4) Babis (Followers of Mullah Husayn and Ali Mohammed Bab)



Subh-i-Azal with his family

Boykin correctly pointed out that the Bab had appointed Mirza Yahya as his successor. Baha'u'llah essentially stole control of the movement from his brother, despite the fact that the Bab, the very manifestation of God (in their view) had appointed Mirza Yahya. The Baha'i explanation of this is as ingenious as it is sinister. They claim that the Bab only appointed Mirza Yahya publicly as a rouse or cover for Baha'u'llah. That is, the Bab actually appointed Baha'u'llah as his successor, but publicly put forward Mirza Yahya in the event of persecution. Wilson states it thus:

“We have seen that Subh-i-Azal, the half-brother of Baha'u'llah, was appointed by the Bab as his successor. According to Abdul Baha, this appointment was a dishonest subterfuge on the part of Baha, arranged by him through secret correspondence with the Bab, in order that Baha might be relieved of danger and persecution and be protected from interference. . . This account shows the

low ideas of honour and truthfulness in the minds of Baha and Abdul Baha" (Wilson, p. 204).

Wilson (Wilson, p. 204) also quoted from Abul Fazl's account of the same event in his book 'Baha'i Proofs,' p. 52, in which Fazl "states the position of the 'Traveler's Narrative':

"The Bab and Baha'u'llah, after consulting together, made Azal appear as the Bab's successor. In this manner they preserved Baha'u'llah from interference."

Fazl's testimony is important because he is quoted as an authority in Baha'i literature. For example, see J.E. Esslemont, Baha'u'llah and the New Era. Wilmette, IL: Baha'i Books, 1923, Revised edition 1970, 1976, 1978 edition, p. 113, hereafter:Esslemont).

Another authority that Wilson quotes (Wilson, p. 204-205) is Professor Edward G. Browne who is frequently quoted in Baha'i literature, particularly because of his description of a meeting he had with Baha'u'llah, and his friendship with Abdul-Baha. For example, see 'The Baha'is: A Profile of the Baha'i Faith and its Worldwide Community'[magazine format]. Baha'i International Community, Baha'i World Centre; Haifa, Israel, 2005, pp. 21, 57.

Wilson's note quoting Professor Browne is thus:

"The Baha'is are impaled on the other horn of the dilemma also, for, as Professor Browne says ('Mirza Jani ['s History]', p. xxxiii.) 'The difficulty lies in the fact that Subh-i-Azal consistently refused to recognize Baha's claim, so that the Baha'i is driven to make the assumption that the Bab, who is acknowledged to be divinely inspired and gifted with divine knowledge and prescience, deliberately chose to succeed him one who was destined to be the 'point of darkness,' or chief opponent, of 'Him whom God should manifest'" (Wilson, 204).

There are problems as a result of the foregoing. First, it shows that Baha'u'llah's half-brother, Mirza Yahya rather than Baha'u'llah was the one chosen by the Bab to be his successor. Also, it shows that Baha'u'llah was dishonest, a strange activity for a manifestation of God. Finally, whenever, we read Baha'i literature that quotes the Bab as speaking of "Him who God will

manifest," it is not Baha'u'llah whom he had in mind. Incidentally, the same Professor Browne that is regularly appealed to as a source by Baha'is, reported about the regular use of opium by the early Baha'is:

"All present were Babis (Baha'is) and we sat sipping our tea and whiffing opium. We sat talking late and smoking opium. The wildest ascriptions of deity to Baha were made when intoxicated with wine and opium" (Wilson, p. 215).

Henry (2012-07-06 22:12:53)

Other religions ****did**** trade in opium. But Baha'is- whom had a ****living**** prophet called Baha'u'llah should ****NOT**** have been involved. Baha'u'llah-speaking on behalf of God- could have foreseen the damage that opium would do and He could have stopped the Afnan from continuing the opium trade. Furthermore, the family of the Bab- the "forerunner" to Baha'u'llah- should have been careful not to trade in opium. The Bab-himself forbade the use-sale of opium. Then why didn't Baha'u'llah enforce this law.

Why did Baha'u'llah wait till the opium trade had become ****PROBLEMATIC**** for the Baha'i image- then to openly forbid the trade-sale of opium? Baha'u'llah did it very late- meaning more than 50 years after the Afnan had been trading opium? Baha'u'llah knew very well how the Afnan made money.

Baha'u'llah wrote Tablets to many people, many kings. Now, why didn't HE write one to the Afnans soon after his mission was announced? Baha'u'llah-if He is indeed from God- would have known that the opium trade would -FOR EVER- tarnish the image of the Baha'i Faith.

5.7.5 Earlier Baha'is were involved in Opium Trade (2012-07-06 22:53)



Bab's Family (Notorious 'Afnan' Opium Traders)

By Prof. Juan Cole

The export crops passed through Shiraz on their way to the Gulf. Iranian long-distance merchants from Fars developed marketing networks for these commodities, establishing trading houses in Bombay, Calcutta, Port Said, Istanbul and even Hong Kong. The encounter with European colonial institutions, and with local reformist and independence movements, made these Iranian expatriates more cosmopolitan than the majority of their compatriots. Within Iran, those merchants who proved successful in the opium trade grew fabulously wealthy and politically influential, as did the government officials, such as Qavam al-Mulk, who sponsored it and taxed it. As we shall see below, one of the important Iranian export houses (with an outpost in Hong Kong) was operated by the Afnan clan, Baha'is and relatives of the Bab.[1]

The backbone of the Shiraz Baha'i community, however, was the artisans and merchants. The merchants benefited from a number of advantages, including their mobility and the international character of their commerce. Bombay served, not only as a center of trade, but also as a place where Baha'i culture could begin to be developed more freely. In the late 1880s the Afnan clan established a printing press in Bombay, where they printed several volumes of Baha'u'llah's writings and smuggled them back into Iran for distribution throughout the country through clandestine Baha'i networks. Should any of the Afnans become controversial, they could always send him to one of their commercial outposts (thus, they dispatched Aqa Nur al-Din to Bombay in 1879 in the wake of the judicial murder on charges of heresy of his business associates, Hasan and Husayn Nahri in Isfahan). In the 1880s, the Afnan families of Shiraz and Yazd were influential in founding a Baha'i community in Ashkhabad, under the tsarist Transcaspian administration not far from the Iranian border, which served as a refuge for some Baha'is from persecution and as a further commercial opportunity, in the tea trade.[2]

[1] A major secondary source on this family is Muhammad 'Ali Fayzi, *Khandan-i Afnan, Sidrih-i Rahman* (Tehran: Baha'i Publishing Trust, 127 B.E./1971); for our period, this source mostly replicates information available in the primary account, Mirza Habib Allah Afnan, "Tarikh-i Amri-yi Shiraz," copy of uncatalogued Persian MS, Afnan Library, London, and I will keep most citations to the latter.

[2] Moojan Momen, "The Bahai Community of Ashkhabad: Its Social Basis and Importance in Baha'i History," in Shirin Akiner, ed., *Cultural Change and Continuity in Central Asia* (London: Kegan Paul International, 1991), pp. 278-305. http://www.iranchamber.com/religions/articles/religious_dissidence_urban_leadership.php

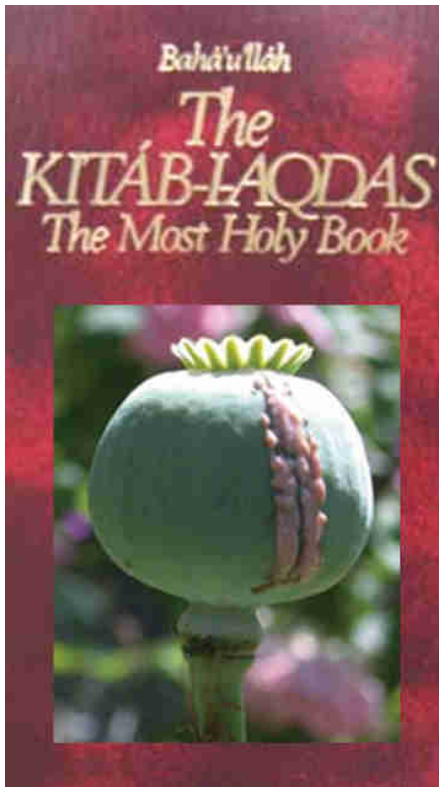
More detailed article on this topic in Persian can be found here :

http://www.shahbazi.org/pages/Bab_Family1.htm

5.7.6 Was the Baha'i book Aqdas bankrolled with the profit from the opium trade? (2012-07-06 22:58)

It is interesting perspective into the affairs of the Baha'i Faith. Shouldn't one lead by example- by deeds? Rather than words?

The Aqdas apparently forbids the use of opium but the book itself was printed with the profit from the opium trade.



Was Aqdas bankrolled with the profit from the opium trade?

Much of Husayn Ali's (Baha'u'llah's) economic enterprises (such as publications of works in Cairo and Bombay, etc) in the 1870s-90s was bankrolled by a successful mercantile elite, the Afnans, who had their fingers in numerous pies of the late 19th Century international trade in the East from Hong Kong to Beirut, particularly in opium, whom the Afnans held a monopoly on at one point inside Iran.

It is quite ironic that the publication of Husayn Ali's 'Most Holy Book' (Kitab-i-Aqdas) was quite possibly produced by profits coming from the coffers of the Afnans lucrative opium monopoly."

<http://www.mailarchive.ca/lists/can.politics/2004-06/13904.html>

What does this then make of the release of the Aqdas by the Afnan family?

They printed the Aqdas with the profits from the opium trade?

that which the Speaker on Sinai hath uttered from the throne of Revelation.

O Ali-Akbar! Acquaint the people with the holy verses of thy Lord and make known unto them His straight Path, His mighty Announcement.

Say: O people, if ye judge fairly and equitably, ye will testify to the truth of whatsoever hath streamed forth from the Most Exalted Pen. If ye be of the people of the Bayan, the Persian Bayan will guide you aright and will prove a sufficient testimony unto you; and if ye be of the people of the Qur'án, ponder ye upon the Revelation on Sinai and the Voice from the Bush which came unto the Son of Imran [Moses].

Gracious God! It was intended that at the time of the manifestation of the One true God the faculty of recognizing Him would have been developed and matured and would have reached its culmination. However, it is now clearly demonstrated that in the disbelievers this faculty hath remained undeveloped and hath, indeed, degenerated.

(Baha'u'llah, Tablets of Baha'u'llah, p. 52)

— —
This was the reason that Husayn Ali's claims were rejected by a great number of Bayanis. They rejected his claims of godhead.

At least he was gracious enough to attribute the quality of godhead to previous prophets/manifestations even though they themselves claimed no such thing, ;^).

When reading the below quote it becomes quite apparent that Mirza Husayn Ali didn't understand what the Bab had meant:

"Dwelling on the glorification of Him Whom God shall make manifest - exalted be His Manifestation - the Báb in the beginning of the Bayan saith: 'He is the One Who shall proclaim under all conditions, "Verily, verily, I am God, no God is there but Me, the Lord of all created things. In truth all others except Me are My creatures. O, My creatures! Me alone do ye worship.'" Likewise in another instance He, magnifying the Name of Him Who shall be made manifest, saith: 'I would be the first to adore Him.'"

(Baha'u'llah, Tablets of Baha'u'llah, p. 52)

When Sufi mystics have made such pronouncements it was only to declare their non-existence in the face of God, their self effacement, not to declare that they are the incarnation of God Him/Herself.

Thus did Mirza Husayn Ali show his ignorance of the principle of self effacement.

Cheers
Larry Rowe

5.7.9 Life in the Haifan Baha'i fast lane - Who is Shahriar Razavi ? (2012-07-28 13:26)



Shahriar Razavi with Malaysian Baha'is

The members of the Universal House of Justice, designated by Baha'u'llah "the Men of Justice", "the people of Baha who have been mentioned in the Book of Names", "the Trustees of God amongst His servants and the daysprings of authority in His countries", shall in the discharge of their responsibilities ever bear in mind the following standards set forth by Shoghi Effendi, the Guardian of the Cause of God:

Mr. Shahriar Razavi - Profile



Shahriar Razavi - UHJ Member

Mr. Shahriar Razavi is currently serving as a member of the Universal House of Justice, the supreme governing body of the Bahá'í Faith. Prior to his election to the Universal House of Justice in 2008, served as a Counselor at the International Teaching Centre in Haifa, Is-

rael. From 2003 till 2008. Mr. Razavi served as a counselor in Europe from 2000 to 2003.

Mr. SHAHRIAR RAZAVI holds a degree in Physics from the University of London and worked as a management consultant. He also served as an Auxiliary Board member in England.

Mr. Shahriar Razavi - Nature and Characteristics

Dr. Shahriar Razavi fled (spinelessly) from Iran in 1979 during the peak of Iranian revolution, defying orders of the Universal House of Justice. At that time Universal House of Justice (UHJ) was constantly asking the Iranian Bahá'ís not to flee Iran. In fact the UHJ had warned that any Bahá'í leaving Iran from Mehrabad (Tehran) Airport would be risking losing his voting rights.

As the Iranian authorities at the Airport would not allow any Bahá'í to leave Iran, many Bahá'ís fled Iran declaring themselves as Muslims on the Immigration card. UHJ lost no time in depriving them of their voting rights for such cases.

The Coward Mr. Shahriar Razavi also fled from Iran disobeying the orders of Universal House of Justice. Mr. Razavi wrote on the Immigration form, while leaving Iran, that he is a Muslim. Surprisingly he was not deprived of his voting rights rather he was awarded by being elevated as an ABM in England. Later on he was raised as a Counselor from 2000 to 2003 and in 2003 he was selected for International Teaching Centre where he served for five years. Finally he was elected on the supreme body.

While in UK, Mr. Razavi sowed the seeds of discontent amongst the local Bahá'ís when he would elaborate his close relationship with Mr. Farzam Arbab. He was less of a Bahá'í and more a showman. During his tenure as a counselor he grabbed every achievement of Bahá'í community for himself.

Mr. Razavi's Election to the supreme body demands an explanation from UHJ

1. Why was Mr. Razavi not deprived of his voting rights for disobeying UHJ - as UHJ asked the Iranian Bahá'ís not to leave Iran but Mr. Razavi left? Did he not shamelessly sin and can a sinner be elected to UHJ?
2. Is not depriving Mr. Razavi of his voting rights an injustice to all those Bahá'ís who left Iran through Mehrabad Airport and who were deprived of their voting Rights? Why this double standard with regards to Mr. Razavi?
3. Why was Mr. Shahriar Razavi not declared a Covenant Breaker - as he broke the covenant with

Baha'u'llah by stating (with cowardice) on the immigration card that he was a Muslim. This is in stark contrast to the sacrifice of the Yaraan, presently bravely facing imprisonment.

4. Why no action was taken against him for sowing discontent amongst the local Bahá'ís and the Persian Bahá'ís in the UK?

The Message of the UHJ to the Counselors says that:

“If it becomes necessary to modify the manner in which a given country is being served, the Board should not hesitate to consult frankly on what changes might need to be made. As all members of the Board bear responsibility for the entire continent, no feelings of territoriality or tradition should cloud their views as they consider what is in the best interests of the Faith in a country at a given time.”

1. Why no action was taken against him for compaigning his candidature for UHJ elections. How was he able to get 300 votes for himself?
2. When Mr. Razavi's name was announced as the member of UHJ, it took almost half an hour to come on the stage, a case of extreme feigning of humbleness. No doubt Mr. Razavi had become a seasoned actor, by then.
3. On what grounds was he promoted to ABM, then Counselor for Europe and then ITC counselor. Although the institution of the boards of Counselors was brought into being by the Universal House of Justice to extend into the future the specific functions of protection and propagation conferred upon the Hands of the Cause of God.

WAS THE METEORIC RISE BECAUSE HE BELONGED TO THE ELITE CLASS OF PERSIANS WHO BELONGED TO FARZAM ARBAB-FAREDON JAWAHIRI-PAYMAN MOHAJIR GROUP WHO FORMED AN “AXIS OF EVIL” TO CONTROL THE ELECTION OF UHJ THROUGH “RUHI BRIGADE.”

CAN WE TRUST A MAN WITH SUCH A PROFILE TO REPRESENT BAHAI'S AT THE HIGHEST LEVEL? WE CAN ONLY EXPECT INCOMPETENCY TO BLOSSOM WITH SUCH MEN AT HELM OF AFFAIRS.

The Ruhi brigade that is now controlling UHJ has changed the House from House of Justice to House of Injustice. The Language used by the UHJ since this Ruhi

brigade became operative is abusive and full of disrespect to those Bahá'ís who have sacrificed their whole life for the Bahá'í Faith. The Bahá'ís are now fearful to express their genuine opinion and always they expect a ruthless retaliation from this Ruhi brigade in form of an official letter from UHJ.

See the language used by UHJ in its letter to two sincere Bahá'ís Mr. Feroz Anaraki and Mr. Jamshed Fozdar

Letter to Mr. Anaraki dated 2 February 2010

“Having considered Dr. Anaraki's recent conduct, in particular the manner in which he has chosen to respond to the question put to him about the disclosure of confidential information, the House of Justice has concluded that he has shown gross failure to fulfill the basic spiritual obligations of a Bahá'í serving on an institution of the Faith. On that basis, you are instructed to deprive him of his administrative privileges forthwith, a sanction that will, of course, require his immediate removal from membership on the Spiritual Assembly of Bangkok. You should notify the Assembly accordingly, in a manner that you deem appropriate. Dr. Anaraki should be informed of the reason for this decision, and he should also be told that if consideration is to be given to lifting the sanction now imposed upon him he will first need to demonstrate a pronounced change in attitude towards the institutions of the Faith over an extended period of time.”

Letter to Mr. Jamshed Fozdar 18 December 2007

“The House of Justice was most surprised to learn that, beyond expressing such opinions in your letter to the Spiritual Assembly of Sarawak and its attachments, you have been taking steps in a number of countries to gather a cadre of believers around you, urging

5.8 August

them to take action in support of your particular views, which are often contrary to the clear direction being given by the Universal House of Justice to the Bahá'í world. As you will recall, in the letter to you dated 7 December 2004 sent on its behalf, the House of Justice conveyed its displeasure regarding similar actions on your part. Your obstinacy in persisting in this pattern of behavior demonstrates a total disregard for the appeal made to you in that letter to correct your mode of conduct. You should consider this letter a final warning, which if not heeded will necessitate the removal of your administrative rights in the Bahá'í community. The House of Justice would profoundly regret having to take such action."

CONSEQUENCES OF THE RUHI BRIGADE IN UHJ

If we want to restore the previous glory of the Universal House of Justice, the Bahá'ís of the world should unite against this Ruhi Brigade which is nothing but the axis of Evil. We should see that this evil axis is voted out in the next International convention and see that sincere Bahá'ís take the seat on UHJ.

Otherwise we will have nice stories to tell to our Grand children that There Existed a Faith Called as Bahá'í Faith. This consequence is indicated in the Message of the UHJ dated Dec 28, 2010 to the Bahá'ís all over the World That:

"A drop in participation, a disruption in the cycles of activity, a momentary breach in the bonds of unity—these are among the myriad challenges that may have to be met."

(By an ABM who worked with Mr. Shahriar Razavi)

<http://shahriyarrazaviexposed.blogspot.de>

5.8.1 Baha'i Cult Leader was on the Payroll of the Racist & Imperialistic British Military – The same British that Gandhi had to free India from during its period of enslavement (2012-08-09 18:42)



Official British Government Records Showing the Baha'i "prophet" was on the payroll of the racist and imperialistic British military occupying Palestine.

HARRY CHARLES LUKE, B.LITT., M.A.
ASSISTANT GOVERNOR OF JERUSALEM

AND
EDWARD KEITH-ROACH
ASSISTANT CHIEF SECRETARY TO THE GOVERNMENT OF PALESTINE

Issued under the Authority of the Government of Palestine

MACMILLAN AND CO., LIMITED
ST. MARTIN'S STREET, LONDON
1922

is 158. Sir 'Abbas Effendi 'Abdu'l Baha had travelled extensively in Europe and America to expound his doctrines, and on the 4th December, 1919, was created by King George V. a K.B.E. for valuable services rendered to the British Government in the early days of the Occupation. For further information on Bahism and Baha'ism the reader is referred to the works of Professor E. G. Browne, published by the Cambridge University Press.

This Document is the Property of His Britannic Majesty's Government.

Printed for the Cabinet. 89

SECRET.

Abdul Baha and his Adherents.—On 13th November Mr. Bridgeman telegraphed (No. 631) as follows:—“The representative of Abdul Baha has asked me to facilitate remittances from the Bahais in Persia to Abdul Baha at Haifa, for the maintenance of the latter and his suite. His adherents wish to remit at once 4,000*l.* and to send yearly remittances amounting to about 50,000 toman*s.* The Imperial Bank of Persia refuses to place drafts to anyone, and the Bahais cannot remit the money unless we afford facilities.

As your Lordship knows, the Bahais are very numerous and are ever increasing in Persia. To refuse them facilities requested for the accomplishment of what to them is a sacred duty would offend an influential and well disposed section of the people. In view of the religious aspect of the question I cannot mention the matter to Persian Government. Please instruct whether and how the operation should be facilitated.

De-classified Secret Colonial British Government Document Showing Baha'i Leader (Abdu'l Baha) Violating Iran's Finance Laws & Collaborating with Colonial Britain.

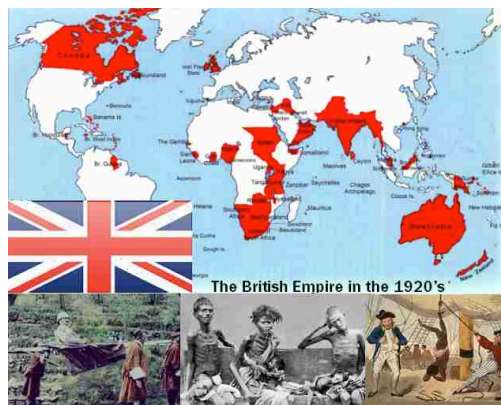
Secret collusion with a foreign government has been a high-crime in Iran under both secular and religious laws, especially with a Colonial Government such as Colonial Britain.

Colonial Britain was responsible for millions of murders, slavery and plundering around the world.

Bahai Leader Colludes with Colonial Britain

Source : <http://iranianfacebook.com/2012/07/15/bahai-leader-bahai-prophet-was-on-the-payroll-of-the-racist-imperialistic-british-military-the-same-british-that-gandhi-had-to-free-india-from-during-its-period-of-enslavement/>

It's 100 % fact that the Baha'i Cult Leader was on the payroll of one of the most cruel, racist, and thieving Governments (Britain) during its worst period of crime.



- Why is it significant that it is a confirmed and proven fact that the so-called Baha'i 'messenger of God' was a paid lackey of the Colonial British Empire?
- Why do Baha'is want a "one world government," "one world police force," & want to blend religions?



- Colonialism was like a thousand Holocausts in a thousand different lands and engineered by British-Zionists
- The Baha'i "religion" was just one of the tools that was used to break down native cultures, religions, and opposition to foreign subjugation.
- Did you know that Baha'is will not serve in the military of their native countries even if they are attacked?
- Did you know that Baha'is were rewarded with hundreds of millions of dollars in land and tax exemptions in occupied Palestine?

5.8.2 Fredrick Glaysher - An American "Reform Baha'i" Scholar speaks about the Political Haifan Baha'i Faith (2012-08-09 18:54)



IFRAME: <http://player.vimeo.com/video/46953624>

Full interview can be downloaded from Fredrick's Website :

www.fglaysher.com

Larry Rowe (2012-08-22 21:50:20)

Back in 1979 I was still neck deep in the cult that is Baha'ism and was blissfully unaware of the already growing discontent with the direction the adminocentric Baha'i fundamentalist thought police were forcing the Baha'i faith in.

Of course now I see the inevitability of it all. The Faith was poisoned from it's inception by an ego driven man who not only allowed his followers to suffer the delusion that he was God incarnate according to Taherezhadeh he actively reinforced that delusion.

Not only wasn't he God incarnate ;^) he was a hypocrite of the worse sort, a man who had these words come out one side of his mouth: "shunning has been abolished *", while at the same time out the other side of his mouth came these words: " shun these people, as well as their children".

Thankfully I have completed my deprogramming from this dark cult.

Cheers

Larry Rowe

Whatsoever hath led the children of men to shun one another, and hath caused dissensions and divisions amongst them, hath, through the revelation of these words, been nullified and abolished.

(Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 95)

5.8.3 The lack of the freedom of conscience as well as contradiction and hypocrisy in Haifan Baha'ism (2012-08-22 22:30)



Those who asked WHY?

Until Baha'is can freely express their consciences without the fear of their more conservative coreligionists hanging the Baha'i Covenant over their necks like an executioners axe it will be impossible for Baha'is and thus the Baha'i faith to do anything to end the Baha'i religious practice of shunning, of the drawing of lines between friends and enemies based on diversity of religious interpretation while ignoring the reality of individual character.

During the many years I was a Baha'i I would thrill to those words in the writings that enjoin humanity to embrace brotherhood, friendship and unity. Then when I would read those words in the writings which directly contradict this stated goal of friendship, brotherhood and unity I would despair. I would think: "Perhaps I'm missing something, perhaps there is something wrong with me that I cannot see the sense in these many clear contradictions."

Why state in one breath that shunning has been abolished and nullified and in the next breath council the shunning of certain individuals?

Why state in one breath that humanity is a two winged bird that will not fly until both wings are equally developed and then in the next breath state that women are not allowed and will never be allowed to be fully equal in the Baha'i faith? Why state in one breath that humanity is one, that we should draw no lines and treat all peoples as our friends and in the next breath cast certain individuals and their children as our inveterate enemies, as spiritually contagious, as only being worthy of shunning?

At a certain point I could no longer reconcile all these clear contradictions Kent. The many contractions between the words of Baha'u'llah, Abdul-Baha' and Shoghi Effendi as well as the many clear contradictions between the universal, principle Baha'i teachings and the actual actions in the lives of Baha'u'llah, Abdul-Baha and Shoghi Effendi in regards to their decision to shun many of their own family members. In Shoghi's

case the decision to shun his entire family, his own parents included.

It was then that I began the process of deprogramming. Having been indoctrinated as a child greatly complicated this process. This process has been ongoing for the past thirty years.

Cheers

Larry Rowe

5.8.4 Baha'u'llah was Jewish ?????
(2012-08-27 14:52)



Jews in Israel



Baha'u'llah on his horse

The Most Great Law is come, and the Ancient Beauty ruleth upon the throne of David. Thus hath My Pen spoken that which the histories of bygone ages have related. (Baha'u'llah, Proclamation of Baha'u'llah, page 89)

He was moreover a descendant of Jesse, and belonged, through His father, Mirza Abbas, better known as Mirza Buzurg - a nobleman closely associated with the ministerial circles of the Court of Fath-'Ali Shah - to one of the most ancient and renowned families

is on rise in Israel but the baha'is are not taking the declarations in that Land. Instead the interested Israelis are asked to declare in some other country. As there is an agreement of the Haifa Based Baha'is with the Zionist government. Here is the interview of 3 Baha'is who recanted their cult due to the following reasons that they say :

Shunning, Social Boycott by Baha'is (TARD), Ruhi Classes, The hypocritical behavior of Baha'is, The interference of the Baha'i institutions in the personal lives of members, the Israel and the Baha'i faith, The role of women in the UHJ, Their struggle after the Baha'is shunned them, Human Rights, The freedom of thought in Islam and Baha'ism, The answerability to the Baha'i Institutions, The difference between Islamic writings and Baha'i writings, the "Manifestation" belief of Bahaim and the "Monotheism" of Islam, their life after recanting this cult, etc.

This discussion (interview) can be seen here :

<http://www.youtube.com/watch?v=nqCNw6xaqrl>

Anonymous (2012-09-03 18:24:35)

Alláh-u-Abhá. I really find it hard to see how the 'actual' teachings of the Bahai Faith can be interpreted as you are doing so, basically all of the teachings are to do with loving humanity no matter what, unity, not to judge people, equality amongst the people of the world, the oneness of all the worlds religions from one God, just to name a few. From what I can see, all you are doing is taking negative acts (which if you did research with an open heart, you would see the acts are not in line with the Bahai teachings) from people who claim to be Bahai's, and using it as a generalisation for the whole Bahai community. Even if I don't agree with what you are doing, I have no right to disapprove it or hate you for it, so all I can say is, I wish you the best in your life and hope that, if what your trying to prove is true, that you succeed.

Anonymous (2012-09-08 23:24:58)

Mr. Anonymous,

I dont agree with what u say. Why dont u prove that the stuff on this site is false instead of praising Baha'i faith????

And how can a faith which is the most modern, advanced and logical contains so many 'negative acts'???

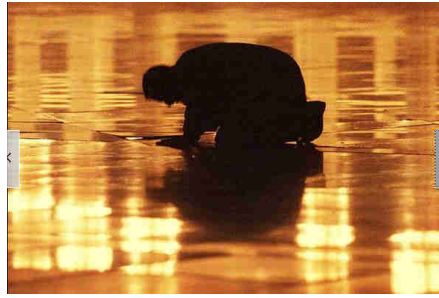
Naser Emtesali (2012-09-13 16:07:06)

Please explain, what do you man by wrong interpretation? The founding leaders of Baha'i cult could not unite their own families, how can they unite the world? From Husain Ali Nari to Abdol Baha to Shoghi Effendi none could unite his family. They were all hypocrites 'Grade 1'

5.9.2 Practicing religions in Pakistan
(2012-09-07 23:17)



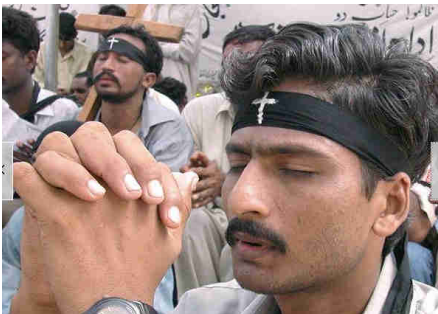
Woman of Non-Muslim Kalasha tribe in Pakistan (Reuters)



Muslim prayers in a Mosque (Reuters)



Baha'is celebrating Noruz in Pakistan (bahaiculture.blogspot.com)



Christians in Karachi, Pakistan (Reuters)

Image Courtesy :
<http://news.in.msn.com/gallery/religions-in-pakistan>
<http://bahaiculture.blogspot.com>

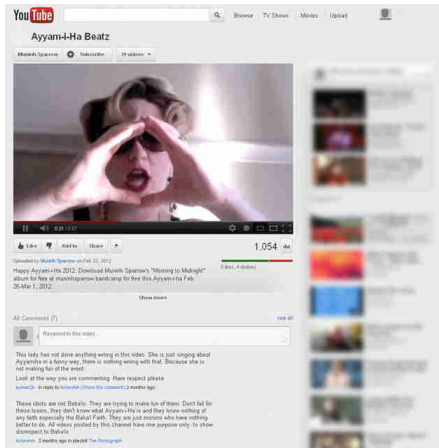
MOHAMMAD SHOAIB QADRI (2012-10-24 17:49:42)
TASSAWWUF AND SPIRITUALISM IS THE REAL AND TRUE
TEACHINGS OF ALL RELIGIONS (FAITHS).
(SYEDNA RIAZ AHMED GOHARSHAHI)
TO LEARN THE TEACHINGS OF TASSAWWUF AND SPIRITUALISM. PLEASE VISIT US AT OUR WEBSITES.
WWW.ASIINTERNATIONALS.COM
WWW.GOHARSHAHI.COM



Hindus celebrate their festival in Karachi (Reuters)

Anonymous (2012-10-25 11:19:27)
Goharshahi
Do you people also celebrate your holy days & festivals in swimming pools with lovely girls! If yes then I m ready to believe in your savior ;)

5.9.3 Persian Baha'is call Western Baha'is Idiots (2012-09-13 12:08)

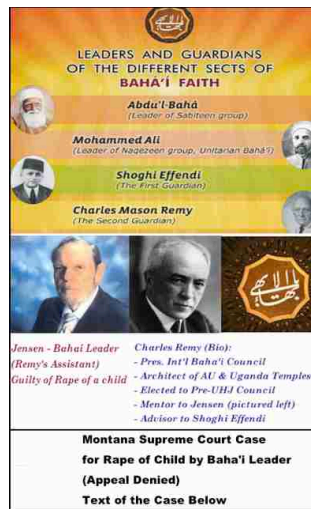


These are united Baha'is and they will unite the world and bring "new world order"!!!

<http://bahaism.blogspot.com/2012/06/why-bahais-sometimes-act-like-this-a-ny.html>

Also see this unity exercise <http://www.youtube.com/watch?v=UytTT0dcy3U>

5.9.4 Baha'i Child Rape Court Case - Implications for Iran (2012-09-13 15:06)



by MaryamJoon
11-Sep-2012

You only have to know three names to understand this story: (1) Remy, (2) Abdu'l-Bahá, and (3) Jensen. The U.S. court's opinion rejecting the appeal of the Baha'i leader's rape conviction is below. And as you will see Remy sought to design a Baha'i building in Iran.

Charles Remy:

Charles Remy was a prominent American Bahá'í, with a close relationship with one of the central Baha'i holy figures, Abdu'l-Bahá, and was one of the people that organized his family's trips to the U.S. and looked after them. Remy was also an architect within the Bahá'í leadership. He designed the Australian and Ugandan Bahá'í House of Worship which still stand today and are the "mother temples" for Africa. Upon the request of Shoghi Effendi, Abdul Baha's son, Remy made designs for a Bahá'í House of Worship in Tehran. Remy was also a member of what is called 'Nine Hands of the Cause' (the Baha'I leadership) elected as the authority until the election of what is called Israel's 'Universal House of Justice' in 1963.

Remy was well-liked by 'Abdu'l-Bahá and worked with him:

Abdu'l-Bahá praised Remy's efforts and character in a writing (called a "Tablet") to Corrine True, published in the Bahá'í newsletter "Star of the West" in August 1920.

What follows is one of the many examples of 'Abdu'l-Bahá's affection for Remy:

"Praise be unto God, that the model [of the structure] made by Mr. Bourgeois was approved by his honor, Mr. Remy, and selected by the Convention. His honor, Mr. Remy is, verily, of perfect sincerity. He is like unto transparent water, filtered; lucid and without any impurity. He worked earnestly for several years,

but he did not have any personal motive. He has not attachment to anything except to the Cause of God. This is the spirit of the firm and this is the characteristic of the sincere." (Star of the West. Volume 11, No. 9, p. 139)

Abdu'l-Bahá in 1921 stated the following about Remey:

"I have adopted you as my son. You have to appreciate this favor very much indeed. One should see that you are living according to the requirements of this sonship. You should be aware of your responsibilities. My prayers will help you. I always pray for you." ('Abdu'l-Bahá to Remey, 1921: Final Visit in Tiberias, Folio 2, "A Pilgrimage to the Holy Land: Reminiscences of the Master, 1921", pp.127-129)

Remey & Jensen:

Remey's close associate was a man by the name of Dr. Leland Jensen, ("Local Bahá'í Leader dead at 81". August 8, 1996. Missoulia p. B2). Remey and Jensen implemented a scheme to use children, sexually, to lure people to the Baha'i movement. During the three Iranian eras (Qajar, Pahlavi, and IRI) there were similar complaints, and there were similar complaints during the 1940s and 1950s by India's and Pakistan's Parsi (Zoroastrian) Community.

Click here to read complete article on www.iranian.com :

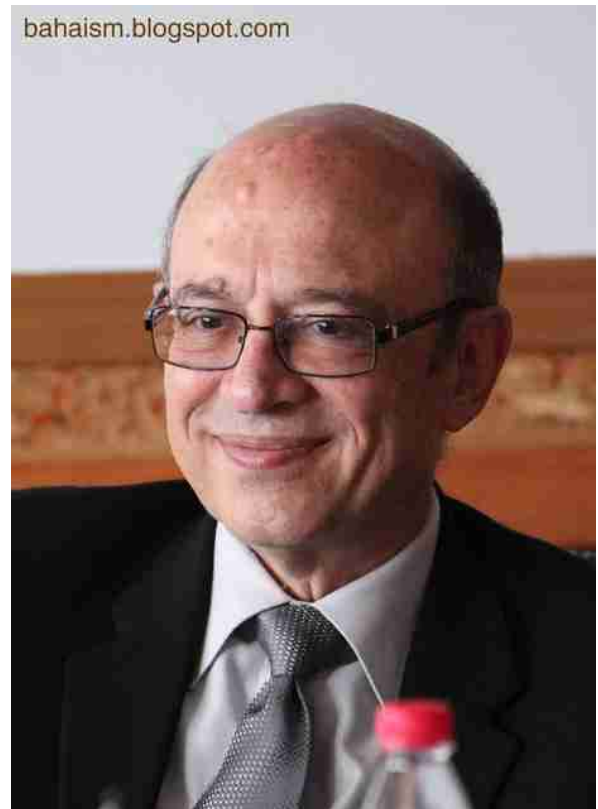
Shahid (2012-09-13 15:07:21)

This document is revealing of the activities of the enemies and competitors of the Haifans here.

For those who don't know, Leland Jensen was the founder of the schismatic Baha'i sect known as the Baha'is Under the Provisions of the Covenant which is a wacky apocalyptic Baha'i cult mixing Biblical speculation with all kinds of weird nonsense. The founder of the Branch Dravidian Waco cult, David Koresh, was briefly associated with Leland Jensen before he broke with him.

The Haifans despise these people - even tried suing them recently - and in return they despise the Haifans.

5.9.5 Should the Bahá'ís replace UHJ By UHA ??! (2012-09-13 16:00)



Dr. Farzam Arbab, the Master Manipulator

Universal House of Justice is now "Universal House of Arbabs" Dr. Farzam Arbab has been serving as member of Universal House of Justice (UHJ) since 1993. Prior to this he was a member of the International Teaching Centre (ITC) since 1983. He is the controlling force behind the UHJ elections and present activities of the Bahá'í Faith.

He was a member of the National Spiritual Assembly of the Baha'is of Colombia and a Continental Counselor before being appointed to the International Teaching Centre (ITC).

Even after getting elected to the Bahá'í apex body - the Universal House of Justice, Dr. Arbab was not satisfied and wanted to get his full family on the Apex bodies and tried to control the Faith from all angles. Since his election/selection in the Bahá'í Apex Body, he started his task of cleansing the Bahá'í organization from the Iranian Bahá'ís having Mullah culture. Like Hushmand Fatheazam and Ali Nakhjawani.

Slowly and steadily he took control of UHJ by introducing Ruhi culture. He saw that any one opposing Ruhi agenda is shown the way out of the Bahá'í Faith. These tentacles of Ruhi culture spread out throughout the world and resulted in expulsion of many devoted Bahá'ís like Feroz Anaraki, Jamshed Fozdar, Fredrick

Glaysher, Juan Cole etc.

Mr. Arbab went to launch his own Ruhi brigade with Firaydoun Javaheri, Payman Mohajer and very recently Shahriar Razavi; these three Iranians are well known for the pro Ruhi culture and his own son in Law Mr. Gustavo Correa.

The Ruhi books are only developed for name sake without much matter and content and even after its introductions in many countries ENTRY BY TROOPS which was supposed to happen has not taken place and instead in many cases there is MASS EXIT FROM FAITH.

Mr. Arbab after hijacking the Bahá'í Faith finally ruined a massive Baha'i Encyclopedia that cost the faith several hundred thousand dollars; He introduced inaccuracies, and delayed its publication indefinitely. Arbab is not a professional editor and knows nothing about making an encyclopedia, and never even bothered to learn Persian. The Baha'is got extremely annoyed at him for putting his fingers into something he knows nothing about and ruining it, wasting enormous amounts of money and bullying and insulting the previous devoted Baha'i editors as crass materialist humanists?

Mr. Arbab introduced spying and shunning culture in Bahá'í Faith. He shamelessly bullied and threatened Bahá'ís Due to his arrogant behavior many Bahá'ís were hearted broken and left the faith? Lives were destroyed over this idiocy.

FUNDAEC In furtherance of his goal to control the UHJ and Bahá'í Faith Mr. Arbab created FUNDAEC in early 1970s within a worldwide program called at the time "Education for Development." as a Bahá'í-inspired organization, According to Gustav Correa, director of FUNDAEC in 2002, it was originally inspired by a quotation from Bahá'u'lláh - "Baha'u'llah talks about man as 'a mine rich in gems of inestimable value.' He says that 'education can, alone; because it to reveal its treasures, and enable mankind to benefit therefrom. These is all cheating the FUNADEC was created to control the Bahá'ís and Bahá'í Faith. It is now headed by Mr. Gustav Correas. Is it a coincidence that Gustav Correas is the close relative of Dr. Arbab and now member of the UHJ?

FUNDAEC finally took control of Socio Economic development in Bahá'í Faith (OSED).

Social and Economic Development The Baha'i Office of Social and Economic Development, an agency of the Baha'i World Centre in Haifa, Israel, monitors the progress of development programs worldwide, provides advice and support, and facilitates collaborative

undertakings with like-minded organizations.

Efforts to promote social and economic development play an important role at the local and national levels of the Baha'i community. Most of these take the form of small-scale educational, health, economic and environmental projects.

These projects range from simple tutorial schools to college-level courses and from village agricultural and health education projects to participation in major reforestation programs. The majority of these projects operate at the grassroots level, relying on local resources and coordination.

Institute for Studies in Global Prosperity (ISGP) The Bahá'ís say that there should be a dialogue of Science and Religion, and their Relationship. It was precisely with these thoughts as they claim that the Institute for Studies in Global Prosperity, known as ISGP, took up as its initial task the promotion of a discourse on science, religion, and development. ISGP, Very surprisingly Dr. Haleh Arbab the sister of Dr. Farzam Arbab is the Director of the Institute for Studies in Global Prosperity (ISGP).

She was born in Iran, educated in the United States, and lived in Colombia, South America from 1982 to 2005. In Colombia she worked with the Foundation for the Application and Teaching of the Sciences (FUNDAEC), and from 1995 to 2005 served as Rector of Centro Universitario de Bienestar Rural, a Colombian university she helped found in 1988. Currently Dr. Haleh Arbab lives in Haifa, Israel, since June 2005

Today Bahá'í Faith is controlled by the RUHI BRIGADE, Dr. Arbab and his family. Unless the Bahá'ís wake up to this reality soon, it will be too late and few members of Arbabs family will be in the UHJ and probably we will have to rename it as UHA i.e. "Universal House of Arbab".

Dr. Arbab has made the Bahá'í Faith a family run business and his Bread and Butter.

Source : <https://groups.google.com/forum/?fromgroup=#!topic/talk.religion.bahai/VHdFhJLdaWY>

Anonymous (2012-12-18 00:19:24)

Dr. Haleh Arbab is his sister, not his daughter. He has a son, Paul Arbab, but no daughters.

Naser Emtesali (2012-12-19 11:30:42)

Thank you friend, I have corrected.

Anonymous (2013-08-25 00:33:42)
You may find this website to be interesting:
www.BahaiUnderground.com.

5.9.6 Who was Baha'u'llah? Why he
was banished from every country?
(2012-09-25 15:31)

Secrets of the Dead Prince: What Everybody Should
Know by MaryamJoon
24-Sep-2012

That is Bahá'u'lláh's real picture and the real history of
Bahá'u'lláh. You will see who this man *really* was.



(1)

Mirza Nouri (who later named himself Bahá'u'lláh) becomes one a follower of a self-proclaimed holy man who called himself the Báb; The Bahais acknowledge that the Báb's group was armed with weapons and engaged in serious crimes in Iran, such as murder and the drugs trade (opium). * Incidentally, the "Báb" recanted his "prophet status" in documents that have been in the national archives of Iran for generations. (In Wikipedia, the Haifan Bahai organization has changed the entry to falsely state: "His claim to Mahdihood (being a prophet) was bold and unequivocal.") Folks, he recanted these statements in his own writings, they have been in Tehran's archives for generations, but believe your fantasies.

- (2) In 1848, before the Bahai religion is created and before Mirza Nouri starts calling himself Bahá'u'lláh, he is arrested for swindling people in Amol in the province of Mazandran. Bahais acknowledge that Mirza Nouri had not yet realized

that he is “Jesus reincarnated.” So, this guy has a criminal record before he is a “prophet” (not to mention his childhood criminal record). Mirza Nouri does some jail time for his crime, including having his feet whipped as punishment, and is released.

- (3) In 1850 the leader of a group Mirza Nouri joins orders for Nasser al-Din Shah of Iran to be assassinated and they make a failed attempt on the Shah’s life; The assassins and the leader are arrested and sentenced to death, and a warrant is issued for the rest of his gang, which includes Mirza Nouri (he still hasn’t started calling himself Bahá’u’lláh and the Bahai religion does not exist yet). So in his adult life, long before he becomes “Jesus reincarnated” and long before the Bahai religion exists, Mirza Nouri already has serious felony offenses on his criminal record. Regarding the assassination attempt on Nasser al-Din Shah: “[f]rom the outset there was no doubt as to the accomplices’ Babi commitment or their motives. Two assassins were captured on the spot but the remaining manages to escape. “The two survivors declared themselves to belong to the this faith (the Babi movement), that they were ready to die, and they had come to seek death in paradise.” (Nasir al-Din Shah and the Iranian Monarchy, 1831-1896, p. 207.)
- (4) In 1852 the police finally catch Mirza Nouri hiding in the village of Afchih (near Tehran) where significant opium business was taking place. He is charged with complicity in the attempt on the life of the Shah.
- (5) On his way to prison, the people of the surrounding villages flock to the streets and demand his execution, but he is taken to Tehran to serve prison time.
- (6) He serves four months in prison, his family pays a huge fine and the government agrees that he will be banished from Iran and give up his Iranian citizenship. (At this point the guy is not even an Iranian citizen anymore.) Mirza Nouri later claims that while he was in prison he realized that he was “Jesus Christ reincarnated.” He is kicked out of Iran, and spends the next 40 years of his life living outside of Iran, and also gets kicked out of Iraq, Ottoman-Turkey, and Adrianople. He gets kicked-out of everyplace he goes because he

starts trouble, mostly from tricking religious pilgrims into giving him money and for other petty crimes, and he finally winds up in Palestine.

- (7) In April 1863, before leaving Baghdad, Mirza Nouri for the first time tells people that he is “Bahá’u’lláh” and “the Promised One” sent by God. So, the whole Bahai religion is actually made outside of Iran. The guy was imprisoned for nothing to do with Bahaim because nobody even knew what that was yet. (See *The Bahá’í Faith*, Britannica Book of the Year, Chicago: Encyclopaedia Britannica. 1988, Noting that The Bahá’í Faith was established in 1866.)
- (8) There is plenty of evidence of how this guy sold his services to foreign colonial powers to try to undermine Iran, but there is no need to get into that here. The bottom-line is that “Bahá’u’lláh” was a criminal even before he was even “Bahá’u’lláh.” Mirza Nouri was basically the Massoud Rajavi of his day. And I can find you 10 people in every major city (anywhere in the world) that say the same types of things he does. You can also find those types of people in prison.
- *There is no way that the people of Iran will ever accept this “Bahá’u’lláh” character. It would be like making Charles Manson, OJ Simpson, or Massoud Rajavi into a holy man.*

Source : <http://www.iranian.com/main/blog/maryamjooon/secrets-dead-prince-what-everybody-should-know-0>



Establishment & Expansion of Israel, the Headquarters of the Zionist Empire, on the Expense of Palestine, and the Dispossession of the Palestinian People

A recent advertisement in a New York subway station, placed by Jewish fanatics, claimed that Israel represented civility and enlightenment while the Palestinians and other Muslims in general represented savagery, bestiality and primitiveness.

"In any war between the civilized man and the savage, support the civilized man. Support Israel. Defeat Jihad," read the advertisement.

The claim that Israel represents civility is actually no less than a fornication with truth, history and even language.

Historically, Israel was created by East European savages who invaded Palestine with the help of western powers. The invading Jewish savages murdered the native Palestinians, destroyed their homes, bulldozed their fields and then expelled them to the four winds. According to Alfred Lillienthal, the late Jewish American writer and author of the Jewish Connection, the early Zionists who originated in Eastern Europe adopted the same fascist traditions that had prevailed in large parts of Europe, including Germany.

Hence, one would exaggerate very little by saying that Israel is a crime against humanity. What else one could say about a state that superimposed itself right upon another people and another nation?



What Israel did to the Palestinians, the original people of the region, is not much different from what the White American settlers did to millions of Native Americans. The white settlers exterminated untold numbers, probably more than ten millions, of these helpless American Indians and then called the genocide "manifest destiny."

In fact this argument was used by Israeli leaders and spokesmen to ward off criticisms of Israeli ethnic cleansing of native Palestinians by some conscientious Americans.

The Americans would retort by arguing that the extermination of the Native Americans was a sorry chapter in American history just like the issue of slavery. However, the US at least sought to rectify some of these unchangeable historical crimes by introducing equality among all US citizens, irrespective of religion and race, something that Israel is yet to do for its citizens.

In fact, despite the striking similarities between America's and Israel's stories, there are notable differences. Generally speaking, in North America, white settlers didn't build cities, villages and hamlets on the ruins of Native American towns, villages and hamlets. But in Israel, nearly every Jewish town, village or Kibbutz was built on the site of a destroyed and depopulated Palestinian town, village and hamlet.

The full extent of the Palestinian Nakba, or extirpation of the Palestinian people from their ancestral homeland at the hands of barbaric Jewish invaders from Eastern Europe was meticulously documented in Walid Khalidi's marvelous work "All That Remains: The Palestinian Villages Occupied and Depopulated by Israel in 1948."

I have been living under the Israeli rule for more than 45 years and I honestly fail to see any particular sign indicating that Israel is more civilized than other peoples. In fact, there are tons of evidence proving that Israel can be and often is more savage than other nations.

I am not going to cite the biblical code of ethics which

most Israeli Jews subscribe to. In the final analysis, it is probably unfair to blame or hold contemporary Jews responsible for "religious" books written more than 3,000 years ago.

However, when these manifestly criminal and nefarious laws are readily adopted and promoted by the Israeli society, there is then more than just a catch-22. A few years ago, a settler leader came to Hebron to boost the morale of local settlers. She told them that the best way to deal with Palestinians was to murder every man, woman and child.

There are many examples one can cite to prove that the distance between Israel and civility is measured not in kilometers and miles, but rather in light years. Forget about Jewish and Zionist propaganda, especially in North America, where the black is changed into white, the white into black, the criminals into victims and the big lie into a truth glorified by millions of unsuspecting Americans who consume Jewish lies in the morning, in the afternoon and in the evening. The truth of the matter is that as far as ideology is concerned, Israel and Nazi Germany are like tweedledum and tweedledee.

The Germans thought they were the "Master Race" whereas Zionist Jews think of themselves as the "Chosen people" which is another way of saying "the master race." Don't get me wrong. Jews and everyone else have a perfect right to think of themselves as the Almighty's children. They may even consider themselves mini-gods. This is not the problem.

The problem arises when these supremacist Jews seek to translate their morbid vagaries and convictions into a venomous political ideology and then act on it. I recently watched a you-tube featuring a Jewish rabbi, probably affiliated with the influential Chabad cult, saying that it would be perfectly possible for a Jew to murder a gentile in order to harvest his or her organ if the Jew needed one.

The man was not hallucinating or imagining things. He knew what he was saying. According to some interpretations of Halakha or Jewish religious law, the lives of non-Jews have no sanctity.

This is by no means a merely theoretical religious conviction. A few years ago, a Jewish murderer, actually an immigrant from France, decapitated an Arab taxi driver from Eastern Jerusalem. And when the murderer was prosecuted, he told the judge that his neighborhood rabbi told him that he could kill an Arab just like he would kill an animal since the life of a gentile has no sanctity.

Another example of Israeli Zionist Jewish civility is a statement made by Rabbi Ovadia Yosef during a Sabbath homily in West Jerusalem a few years ago.

Yosef, the religious and spiritual mentor of one of the largest political parties in Israel, was quoted by the Israeli press as saying that non-Jews were very much like donkeys and other beasts of burden which the Almighty created solely in order to serve the master race, the Chosen people.

Unfortunately, such statements no longer raise eyebrows in Israel, neither among the political class nor among intellectuals and the intelligentsia, which shows the extent to which fascism and racism are permeating through the Israeli society.

In fact, we could speak hours and hours and hours about Israeli and Jewish savagery, both in theory and practice. A few years ago, Rabbi Mordechai Eliyahu was quoted as saying that "If the Palestinians don't stop after we kill 100, then we must kill a thousand." And, "if they do not stop after 1,000 then we must kill 10,000. If they still don't stop we must kill 100,000, even a million. Whatever it takes to make them stop." The same rabbi, who died a few years ago, demanded that the children of Palestinian freedom fighters be hanged in order to inflict maximum emotional pain on their parents.

Now is this Hitlerian nefariousness an expression of civility on the part of Israel and the Jews? Remember Elyahu was a messianic Jew affiliated with the movement known as Gush Emunim as well as a prominent mentor at the Talmudic College in Jerusalem, known as Merkaz Ha'rav. He was by no means a marginal figure.

Rabbis in Israel are considered the crème de la crème of society, so if this is their standard of humanity and morality, one can imagine the type of ethics and civility harbored by the non-religious sectors in Israel. Unfortunately, in many cases secularist Jews happen to display more humanness and civility in comparison to gung-ho religious Jews who advocate total genocide of Palestinians in what they call "Yeretz Yisrael."

Source : <http://www.aljazeeraah.info/Opinion%20Editorials/2012/October/1%20o/Israeli-Zionist%20Savagery%20Even%20in%20New%20York%20Subway%20Advertisement%20By%20Khalid%20Amayreh.htm>

Must Read :

- The hypocrisy of Haifan Baha'i cult
- Bahai hypocrisy over the exiling of the Palestinian People
- The inhabitants of a country like Africa are all as wandering savages and wild animals.

- We belong to this place and have attachment to each other and in fact it must be said that the future of us and Israel is like the rings of one chain connected to each other - *Ruhiyyih Rabbani*

5.10.2 Ask any Baha'i these two questions...
(2012-10-04 21:39)

these year - Jesus is not the son of God. Or simply tell the Muslims - there is no unity of God. Jesus is the son of God. Perhaps they can't come clean on this without antagonizing either Islam or Christianity. So as the adage goes - if you can't convince, then confuse!



The Baha'i Faith is indeed a strange religion. The more I study it, the more I am amazed at its level of duplicity and intent to deceive people. Let me explain this. You know there are those kinds of people who like to please everyone. And they will say anything - right or wrong to ensure that people like them or that they don't lose their appeal. Sure, for some time we like them. But then their "sweetness" starts getting to you. Over a period of time, this "sweetness" starts getting sickening. You then want them to come clean in discussions, when it comes to giving their opinions and speak the right thing. You want them to speak the facts and not what people want to hear. Ever met people like that?

Well, the Baha'is remind of these types of people. Those who will say anything to appear pleasing to everyone in the world. Let me give you some examples on this.

Baha'is claim to unite religions. Yet they have no thought or opinion on how they can unite the tangential beliefs in religions without antagonizing the other. Christianity believes that Jesus is the son of God. Islam says no. Christianity believes that Jesus was crucified. Islam says no. If the Baha'i Faith was truly the next generation revelation which is meant to unite religions, it must address these very clear contradictions. But you know what. They will never call a spade a spade. They will go onto a tangent. So who is Jesus? Is he the son of God? Ask the Baha'is - they will say he is a Manifestation of God. Sure. But is he the son of God? He is a Manifestation. Oh, but is he the son of God?...whew...You will never hear anything from them. Why can't they come clean on this? Why cant they either tell the Christians that you guys have been misguided all



A Persian Baha'i with Zionist President

I am still unable to reconcile the fact that Baha'is are not meant to teach the Faith to Jews. Huh? C'mon are you not a universal religion or Bahauallah the messenger of all times etc etc, as you claim? Then why are you depriving the Jews of guidance. Ask the Baha'is and they will tell you that this is as per pact which Bahauallah entered with the Jews. Huh? A messenger of God entering into an arrangement with a community to deprive them of the teachings of God? Ask the Baha'is and they will shy away from this. What right do they have to stake claim to being a universal religion when they cannot teach such an important community in the world? So whenever a Muslim comes to me, that's what I tell him - ask the Baha'is to teach the Jews first and then Christians and then Islam. In any case that is the sequence in which Allah revealed his message in any case. Or else, tell us that the Jews are right and we all will follow the Jews and not Bahauallah. There are several such instances which highlight the false sweetness of the Baha'i Faith. The sad part is that the Bahais themselves are not able to see through these contradictions. Anyways, if ever you meet any Baha'i who appears very sweet to you, just throw him these questions and watch the "sweetness" disappear!

Source : talk.religion.bahai

Anonymous (2015-06-01 11:35:25)

Awesome. I wish you had more of these contradictions. I'll offer some I came up with on my own:

1) Sexist at the top. The bahai's are proud to announce they are the most progressive religion. One particular idea they tout as if they invented is the equality of men and women. However, an inconvenient truth about the organisational structure of the faith is that women can be elected to all the positions, except the very highest. Women cannot be elected to the nine member Universal House of Justice. Ask them why and watch them squirm. I've heard varying BS about it. I think the real reason is because the faith was founded in the middle east in the mid 1800's and while progressive for the period, this was the limit. They couldn't bear of a women being a part of the boys club at the top that supposedly represents the word of god when they are seated together.

2) Homosexuals are to be first treated as if ill, and if not curable, then shunned. If you ask them, they will likely say they may say they are 'accepting' of homos but that's bs.

3) Shunning. Yes they do shun like any cult. Their term for people who are to be shunned are called "Covenant breakers". Careful though, if you talk about this with them they may label you one and stop talking to you. This is serious though, because the bahai faith is so tight nit between the 19 day feasts, holy days, volunteering and other community events, that to be shunned would be brutal for members.

4) Peer pressure to give lots of money. Most religions have a big financial giving component and the bahai faith is no different. Ask them about the giving at the feasts. And how one guy or girl, the 'treasurer" actually gets to see how much everybody gives. Also ask them about the Huququallah aka the right of god (their words not mine). This is a flat 19 % tax on luxury income (they define it as income after your home, etc). 19 %!!!! that's huge, and if you add up the other funds you are 'encouraged' to donate to by your treasurer and the community goals that everyone gets updated on every 19 days, what are we at like 25 % damn this is expensive.

5) Encourage kids to do a year of service. It's optional but I mean in religion optional means pressured. So you have these kids doing missionary work after high school. It's crazy.

I'll stop here. Just know while they pretend to have all the answers, they still suffer the same or higher rates of divorce as other people. There's a ton of spinsters in the religion too. And just remember that all religions are man made and as such have an origin, as a result each will have cultural biases that can be guessed, discussed and eventually criticized.

- Jay Atheist

5.10.3 Juan R.I Cole & Dr. Sa'id Khan Kurdistani on the Baha'is (2012-10-04 21:49)



American Ex-Baha'i Scholar - Juan Cole

Professor Juan Cole, February 23, 1999: "There is nothing to be puzzled by. Right wing Baha'is only like to hear the sound of their own voices (which are the only voices they will admit to being "Baha'i" at all). Obviously, the world is so constructed that they cannot in fact only hear their own voices. They are forced to hear other voices that differ from theirs. This most disturbs them when the voices come from enrolled Baha'is or when the voices speak of the Baha'i faith. The way they sometimes deal with the enrolled Baha'is is to summon them to a heresy inquiry and threaten them with being shunned if they do not fall silent. With non-Baha'is or with ex-Baha'is, they deal with their speech about the faith by backbiting, slandering and libelling the speaker. You will note that since I've been on this list I have been accused of long-term heresy, of "claiming authority," of out and out lying (though that was retracted, twice), of misrepresentation, of 'playing fast and loose with the facts,' and even of being 'delusional.' I have been accused of all these falsehoods by *Baha'is*, by prominent Baha'is. I have been backbitten by them. This shows that all the talk about the danger a sharp tongue can do, all the talk about the need for harmony, for returning poison with honey, for a sin-covering eye, is just *talk* among right wing Baha'is. No one fights dirtier than they when they discover a voice they cannot silence and cannot refute...." <http://www.fglaysheer.com/bahaicensorship/Cole71.htm>

From Mission Problems in New Persia, 1926, p. 83, 87 and 89 quoted by William McElwee Miller in The Baha'i Faith: It's History and Teachings, 1973, p. 289.

"...There is no conscience with them [i.e. the

Baha'is], they keep to no principle, they tell you what is untrue, ignoring or denying undoubted historical facts, and this is the character of both the leader and the led...As to morality and honesty, the whole system has proved disappointing...I have been in contact with many Baha'is, and have had dealings with many and have tested many, and unfortunately I have met not a single one who could be called honest or faithful in the full sense of these words..."

Dr Sa'eed Khan [was] a highly-respected physician...who had as a doctor treated the second widow of the Bab, and had for a lifetime known intimately both Babis [i.e. Bayanis] and Baha'is in Tehran and Hamadan.

Source : TRB

5.10.4 A 'concerned' ex-Baha'i writes about his experience (2012-10-08 12:05)

Baha'i Faith: The Sinking Titanic



Bahai Faith - the harbinger of a United World, Unity of Mankind and New World Order is presently suffering from the same ailments that it was supposed to remove. Differences are galore and individual ambition to rise in administration hierarchy is apparent. Much as the Universal House of Justice (UHJ), the central governing body of the Bahais at Haifa, Israel, would try to cover this weakness, the internet (and not the Bahai Faith) has made the world smaller and informative. As the happenings in the Faith spread through internet (blogs, facebook, emails and web-sites), the reality of the present status of Faith stands exposed.

An analysis of the information available reveals following fronts where the Bahai Faith (read Bahai Administration) stands with its hand in shame :

1. Bahai Administration - Indeed the functioning of all Administrative bodies, headed by the UHJ, have become a centre for nepotism and mal-practices. Elections are controlled and manipulated. The present axis of evil at the UHJ is Farzam-Faredon-Payman, all with Persian background and LOYALTY. Indeed the control is so strict that any sign of difference in opinion is crushed with negative publicity of the individual daring to express his opinion. Shameless propagation is apparent before key elections. Bahais who have lived with Bahai values and idealism towards the advise of the founding father, Bahauallah, are side lined as being irrelevant, non-progressive and negative. There is a virtual moral collapse due to this approach by administrative bodies. What more evidence is required about the spiritual status, when even the numbers related to devotions held, classes conducted and seekers induced into the Faith are manipulated and inflated!!!

2. Bahai Campaigns - The grossly inflated news about teaching campaigns have only 10 % truth. Those few that venture for such campaigns are doing it more to justify their place in the Faith than with true devotion.

More time is spent in story-telling, singing, dancing and partying than the spread of the Faith. At the end of the session, the contact(s) get an impression that the Faith is more like an NGO or a Social Club than a Faith with a serious message. Also contributing to this failure is lack of knowledge of those who set out for such campaigns. They are so distant from knowledge of History and the Faith principles that they mumble their own interpretations. On occasions, the message conveyed by different Faith members contradict, making the campaigns look mocking. All these campaigns are announced in publications, as grand success, just for the sake of competing with a neighbouring assembly and to satisfy individual egos.

3. Motivation of Local Assembly Members - The Local Spiritual Assemblies (supposed to be the key link in the administrative system linking individuals belonging to a local community with the central UHJ, are occupied by such members who cannot meet regularly even once in two weeks. The priorities are their professions, their families and their excursions. The average attendance of LSA members in meetings of LSA is 50 %. The efficiency of the system in plain terms is reduced thus by 50 % (100 % attendance is seen when certain dignitary happens to come on inspection visit!!!). The effectiveness of the remaining 50 % can be gauged when one sees that most members present come late. The LSA meetings start atleast 45 minutes after schedule, but ends on time in another 45 minutes. The meetings include lavish snacks and gossiping of members of community as hidden agenda and balance time for the official agenda.

4. Independent Investigation of the Truth and the Internet - A principle which underlies all campaigns stops after a seeker has entered the Faith. Now he has to digest only what is fed. Thanks to the internet, such Investigators of Truth, can access to several nagging questions like - Was the faith left sans guardian (without a Guardian) by the founding fathers? Is it true that the Bahai Faith does not have sects? What is the ideology of other sects? If the Faith has come to remove differences, why is there a ban on interaction with other sects of the Faith? If the Faith encourages upliftment of women, why are they denied position in the UHJ? Indeed with a click of a button, several embarrassing truths emerge. The Faith and its administration have failed to curb the impact of internet on minds of the Faith members.

5. Failure in Court Cases - Attempts made at censuring different schools of thought and sects have miserably failed. With each court verdict, not only is the Faith retreating several steps but also facing an embarrassing exodus of Faith members. One doubts the wisdom

of the administrators in challenging differences of opinion, use of "Bahai" word by other sects and Guardians of other Bahai sects, when the founding fathers had always preached tolerance and restraint. In today's democratic society, filing such cases appear primitive. It makes one wonder, if the Bahai Faith is really a religion of the new era?

6. Conduct of Bahais - The morality and conduct of not several but most of the Bahais, some of them include important personalities and Councillors, leaves a lot to be desired. Some have been arrested on grounds of false travel papers and forged documents, some have been nabbed on espionage charges and others on flouting laws of the land. Most of the counselors have a divorced life. Eloping has become almost a law and not an exception. Faith. Extra-marital affairs are common (and for certain position-holding individuals legalized by the Faith), consuming alcohol has become a habit and is publicly displayed and divorce on the rise. One can imagine the rot when such behavior is gaining prominence in the small numbers that the Faith presently has.

It is a shame that due to this the Faith has been banned in several countries. Their moral class teachers are arrested, Ruhi activity is look with suspicion and the Intelligence services of various countries have opened a special cell to monitor the activities of Faith.

7. Excommunication - The height of intolerance is ex-communication of those sincere Bahais who have stood-up to challenge the present situation. They are termed as traitors of the Cause and Breakers of Covenant. Their administrative rights are snatched and they are ex-communicated. Abusive languages for respected Bahais have become a common phenomena in the letters of UHJ. Threat of being Excommunication is almost a routine affair of UHJ. So demoralizing is the situation that we find numbers in other sects of the Bahai Faith rising day by day while UHJ dominated Faith continues to dwindle in numbers.

The above are sure signs of downfall! The Bahai Faith will decrease in influence in next few years, and this is irreversible.

The Sinking of Titanic of Bahai Faith is imminent
<http://www.iranian.com/main/blog/nadeem-khan/bahai-faith-sinking-titanic>

Kevin Long (2013-10-26 07:33:10)

I'm not a Baha'i, so don't take this the wrong way, but I don't see Baha'ism diminishing any time in the near future. They've spread rather aggressively, and they're in general quite nice. I'd say about half the ones I've known are either Iranian refugees themselves, or the children of

59 :1386 ۱۳۳۳ ۱۳۳۳ ۱۳۳۳ .57

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63. <http://www.baharoom.ir>

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66. <http://www.baharoom.ir>

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.1381 ۱۳۳۳۳ ۱۳۳۳۳۳۳۳ ۱۳۳۳۳ ۱۳۳۳۳ ۱۳۳۳۳۳۳ ۱۳۳۳۳ ۱۳۳۳۳۳۳۳

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www.andisheqom.com

http://www.iran-aawa.com/index.php?option=com

http://www.iraninterlink.org/files/farsi %20pages
%2026cultinformationcentre-html

http://www.bashgah.net/fa/content/show/34175

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http://www.shahrvandemroz.blogfa.com/post-609.aspx

http://www.gozashtehalayande.blogfa.com/post-99.aspx

http://www.whatnextjournal.co.uk/pages/Newint/TedJahle

http://en.wikipedia.org/wiki/sectarianism

5.10.6 Goyim Baha'is and the Seven Laws of Noah (2012-10-20 15:49)

According to Jewish beliefs the Goyish Baha'is will be punished



The Haifan Baha'i youths in Iran

In the traditional Judaism, God gave Noah and his family seven commandments to observe when he saved them from the flood. These commandments, referred to as the Noahic or Noahide commandments, are inferred from Genesis Ch. 9, and are as follows:

1) to establish courts of justice;

Baha'is : They have established "Universal House of Justice" in Israel but many Ex-Baha'is and Guardianist Baha'is consider it to be Null and Void without a living Guardian as its CEO. The writings of Baha'i Leaders confirm this and this has caused many problems in the Baha'i Community right after the accused murder of Shoghi Effendi and after the Women (Ruhiyyih) taking Chief Position on the supreme administrative body, when the clear writings of Baha'u'llah strictly prohibits membership to women in the Supreme Administrative Body. The members of this invalid body are accused of nepotism, sexually exploiting women secretaries and volunteers, misusing finance, taking huge salaries from the funds contributed by poor Baha'is of Africa, Iran and India, living lavish lives with family on the cost of Huququllah, while the pioneers and volunteers in many countries hardly receives 2-3 USD per day. These are the 'Infallible' Leaders!

2) not to commit blasphemy;

Baha'is : Baha'is commit blasphemy by imposing a Ugly Faced Opportunist Terrorist Iranian Muslim Mullah on Jews, who was not himself sure of his claims and these very Baha'is try to portray him as the "Lord of Hosts" and "redeemer", who will gather the dispersed Jews back to Israel. How is Baha'u'llah anyway related to the gathering of Jews in Israel?

3) not to commit idolatry;

Baha'is : They commit idolatry, they put the pictures

of Abdul Baha at every place. They have built huge buildings on the 'fake' grave of Bab and Baha'u'llah and they worship them. These pieces of land are the property of State of Israel and the State of Israel may one day, when it finishes using these Iranian Israelis, consider making "Theme Park" on these places. The Military land will be returned back to the Israeli Military.

4) not to commit incest and adultery;

Baha'is : Incest, Adultery and Sex for Conversion, see this :

<http://bahai-scandals.blogspot.com/>

Google for the term "Baha'i Incest in Peru", "Baha'i Incest in Iran" and "Sex for Conversion in Baha'i Faith" you will get many articles.

About Adultery see what the Baha'is are involved in :

<http://bahaiculture.blogspot.com/>

5) not to commit bloodshed;

Baha'is : They have been involved in murders of many Azalis, Babis. And the earlier Baha'is who were Babis (believers of Bab) were involved in Jihad and they have killed many People and they were themselves responsible for the killings of many innocent Babis.

6) not to commit robbery;

Baha'is : They have robbed the State of Israel. They are making fool of Israelis from last many years and taking Tax Benefits and Exemptions. They have been converting Jews in Iran and they have converted many Jews outside Israel. Some of the counselors have been passing sensitive information to Islamic Iran and regularly, secretly visiting Iran and other Islamic countries.

7) not to eat flesh cut from a living animal.

Baha'is : They play with flesh! Exploit women and use them for their means and women for them are instruments of entertainment.

<http://bahaiculture.blogspot.com/>

These commandments are fairly simple and straightforward, and most of them are recognized by most of the world as sound moral principles. Any non-Jew who follows these laws has a place in the world to come.

Source : TRB

Anonymous (2012-10-20 20:21:03)

Baha'is are recognized by the "State of Israel" and we are absolute sincere and faithful to this country.

Miss Patricia (2013-06-13 08:33:16)

https://www.youtube.com/watch?feature=player_embedded&v=4Cyp4jyy6kg

5.10.7 Husband of the female teacher based at "Baha'i High School" in Mbabane allegedly took his wife to the family of her lover boy and dumped her there. (2012-10-29 15:47)



The man allegedly told his in-laws that they were free to have their daughter in-law and she could resume her new duties at her new marital home.

A source at the school known to Swazi News said the husband decided to take his wife to the boy's parents and allegedly told them that the boy was now free to have time with his lover.

Parents of the boy were allegedly left baffled when the husband brought his wife and left her there.

The teacher, whose is known to this publication, is said to have been dating two boys at the school. One of the boys was doing A-levels and he left the school in May after the husband of the teacher allegedly approached another family of a former pupil at the school threatening to shoot the boy.

convince The mother of the A-level pupil tried in vain to convince her son to return to school so that he could complete his studies but the boy flatly refused alleging that the husband of his female teacher would kill him. After her efforts failed to convince the learner to return to school she then approached school management on the issue on how the issue could be resolved.

It later emerged that the teacher was dating two boys. One completed in 2011 while the other one was doing Form VI. The other one is at the school and is doing his Form V. Attempts by other teachers to get the truth from the boy proved futile as he flatly denied having an affair with the teacher.

Last weekend Swazi News reported that the teacher was currently under investigation for allegedly having a sexual relationship with her pupil in one of the schools in Mbabane. The husband is said to have seen SMSes and Facebook posts that he found in his wife's cellphone.

5.11 November

"The husband took his wife to the boy's parents who live in the outskirts of Mbabane. He took his wife with her belongings arguing that the boy was free to have time with his lover. This was after a heavy beating of the wife by the husband.

"The wife has been on sick leave since May during the opening of the second term. This was when the issue resurfaced at the school. This was after the husband allegedly punched her all over the body.

"It was claimed that her going to school at the time was going to embarrass her. We heard that she is currently processing a transfer to another school because she fears that her colleagues will laugh at her for what happened to her," said another teacher at the school.

While at the school the teacher allegedly hit one girl with a stone after discovering that she was dating one of boys.

The teacher is said to have returned to her husband because some teachers at the school saw them together in Manzini.

investigation The office of the school's manager then advised that an investigation cannot start at ministry level and advised regional structures to instigate their own investigations. Investigations by the regional bodies were completed on Tuesday and the findings are still to be tabled before the office of the school's manager.

Teachers at the school spoke on condition of anonymity said the teacher was currently on sick leave and she may be returning to her workstation in November.

Principal Secretary in the Ministry of Education Pat Muir said it was still early for his office to make comments on the issue. He said investigations have not yet been concluded and he would not like to comment.

"Our investigations are progressing well. We cannot disclose our findings pending the finalisation of the matter. Once we have concluded our investigations we will give you the outcome of the issue," said Muir. Bahai School's Manager Ndumiso Malindzisa was not available for comment. Several calls were made on his phone and it rang unattended on Thursday. Yesterday four attempts were made and the phone rang unanswered.

<http://www.times.co.sz/News/81106.html>

Wahid Azal (2012-11-11 22:14:21)

<http://usnsapimpingyounggirls.blogspot.de/2012/11/us-bahai-authorities-accuse-d-of-pimping.html>

5.11.1 US Baha'i authorities accused of pimping and child trafficking (2012-11-12 21:35)



Participants of Ruhi 'Moral' Classes (source : <http://bahaiculture.blogspot.com>)

Note: The blogger highly recommends that the author of the original message contact law enforcement authorities in their relevant jurisdiction and force an investigation of this matter since child trafficking and prostitution of underage children is a serious criminal matter.

*Names and identifiers have been removed.

To: "ex-bahai Moderator" <ex-bahai-owner@yahoo.com>

Sent: Sunday, November 04, 2012 10:00 AM

Subject: Re: File - Ex-Baha'i New Member Survey

Hi all,

...I'm a "white" woman in her 60's who joined the bahai organization in the 70's. I was attracted to the principals, especially the oneness of humanity. I was married to a Native American in ND with four children. In the years following I remained a steadfast bahai until recent years when I noticed the organization becoming more and more "top heavy", with the leadership not listening to rank and file bahais, only sending directives from the top down. And while many of the directives quoted the bahai writings, in actuality the activities seemed to not reflect what a deepened bahai could believe. In my opinion Ruhi was created as top-down extracts from bahai writings with the goal of bringing in troops of people to brainwash, creating McBahais. An individual being deepened in the bahai writings seemingly became a liability to the leadership who more and more were manufactured from the Ruhi factory.

In my SP community the Ruhi system became the only method of teaching and learning in the "faith". Ultimately Ruhi created a serious danger to the children and youth in our community. My 10 year old granddaughter was sexually assaulted at a "devotional".

When I found out a year later and reported it to the LSA the rumors and harassment began towards us. A teen girl in the community was involved with pimps and using bahai activities to groom and recruit young girls for trafficking purposes. Of course I didn't know this at the time, but saw many "red flags". The leadership would not listen to my efforts to keep this girl away from my granddaughter who was four years younger than this girl, but constantly undermined me, putting this girl in leadership positions and trying to involve my granddaughter and other children.

Though we had become totally inactive by 2009, ultimately through the efforts of a meddling LSA member my granddaughter ended up going to a Naw Ruz party in 2010 where the girl was. From there she ended up with this girl's pimp. I've never been to or allowed my granddaughter to attend another bahai activity. After I wrote a long detailed letter to the NSA, they turned my daughters against me using them and others to slander me and my granddaughter in the most horrible ways. The letter I received back from the NSA after over six months didn't even address my valid concerns. Instead they accused me of lying, blamed me and me only for my granddaughter being trafficked. They said both my daughters had met with the local LSA, accusing me of horrible abuse to all my children. They said they were considering removing my administrative rights because of "lies" that had "brought shame on the faith! "

Meanwhile during this time my email and facebook accounts were hacked, and soon many of my friends and acquaintances were receiving horrible slander against me and my granddaughter. My daughters, who had not spoken to me since 2009, were involved, and some local members were too. Much of this was going on before I wrote the letter, but it increased dramatically after they received the letter. I'm an illustrator and artist and it almost killed my business. I'm not mentally ill (as they say about me), and I haven't done the things they said I did. It's just slander. But I realize that what was done to me has been done to many other bahais. They are too good at it. They get you to give them all the info you have that would make them liable, then they figure out how to destroy you and your entire life by using your bahai family members and everyone you know. I don't believe it's a faith, but an evil organization that uses religion as a front to gain power.

If that's the definition of a cult, then I believe they are a cult. I don't want to post any of this online, but that's my story, greatly edited. I'm in the process of finding an attorney to send a letter to the NSA along with my card and my granddaughter's card, which was sent without either of us requesting it. No longer will

they use us as "stats".

... I am very protective of my granddaughter, who is in her teens now and has been through more than any child should ever have to go through, including being both shunned and harassed by family members who have, along with the bahais here, IDed her as a "bad girl", because she was trafficked and had a baby at age 13 (I'm also raising this baby). This horror began in the bahai Ruhi factory of deepenings, devotionals, and children's classes where children were recruited by this girl who was promoted by the bahai leadership. When I first contacted national in 2010, I first spoke with Marie Sheffer, who told me that there was incest and trafficking in most US bahai communities, and convinced me how important it was to write a detailed letter so that the NSA could act and protect other children. She was warm and understanding and did convince me, and gave me guidelines. But soon after I began writing the letter she was moved from her position to "working with assemblies". I still finished the letter after she called me when I stalled and convinced me to persevere. I summed up what happened to my granddaughter and me after that. I consider the knowing betrayal by Marie S almost as bad as the betrayal of my daughters. But that's how they roll. They plot! They get what they want then set about destroying you in the most horrific way possible. If you have family in the organization for them to manipulate, all the better!

...My original reason for writing to the NSA was for the protection of children, and I really don't think they're any safer now. The NSA is too busy covering up to worry about the children. The letter back from the NSA wasn't signed by an individual, but I believe the author was Ken Bowers, the secretary at the time. He has a reputation for arrogance and ruthlessness even from staunch supporters, so he is good at his job, which is corporate. I also know deep in my heart that the only way to "blow the whistle" is outside this organization. They have too much to lose by truly cleaning up.

Source : <http://usnsapimpingyounggirls.blogspot.de>

5.11.2 Baha'i History in Short - By an Ex-Baha'i Scholar (2012-11-19 21:46)

Baha'i History by an Ex-Bahai scholar. ✖

IFRAME: http://www.scribd.com/embeds/113785920/content?_page=1 &view_mode=scroll &access_key=key-qy60gqbfmaogfr1rjzy

5.11.3 Unitarian Baha'is to commemorate the "Day of the Empty Throne" on 20th November (2012-11-19 21:56)

5.11.4 Utimately Farzam Arbab and Kiser Barnes have decided to leave the longly occupied seats! (2012-11-22 16:06)



The Empty Throne of Guardian

"The Day of the Empty Throne" commemorates the anniversary of the day, in 1957, on which the Hands of the Cause voted to declare the office of Guardianship of the Bahai Faith permanently vacant, basing their decision on Shoghi Effendi Rabbani's sudden death apparently without appointing a successor or providing any instructions for who should lead the faith after his passing. The Hands invoked the Islamic concept of "bada" (revision), i.e. that God had changed His mind. On this day every year, Unitarian Bahais mourn the loss of the ideal of the "Covenant" and "World Order of Bahauallah" in which successors of Bahauallah would guide the Bahai cause and preserve the unity of its followers. As a result of this loss, we look to the opportunity for the Throne of the Holy Spirit to reside within each and every one of us, and for inspired teachings and guidance to emanate from our own hearts, minds, tongues and pens rather than only from one man or one institution of religious leadership.

For more info about :

The Unitarian Bahai Association

Please visit : <http://www.unitarianbahai.org/>

Farzam Arbab - Member of UHJ for 19 Years

In a letter dated November 5, 2012, the Universal House of Justice has announced the resignations of two of its members, Dr. Farzam Arbab and Mr. Kiser Barnes, with effect from the completion of the election of the Universal House of Justice at Ridvan 2013. Dr. Arbab (b. October 27, 1941) was appointed to the International Teaching Centre in 1988 and elected to the Universal House of Justice in 1993, Mr. Barnes (b. January 13, 1943) was appointed to the International Teaching Centre in 1993, and elected to the Universal House of Justice in 2000.

The letter is available as a PDF document in SEN MCGLINN'S documents archive.

Source : SenMcGlinn's Blog

5.11.5 One more "World Religion" comes out from the "Baha'i World Faith" (2012-11-23 20:50)

Yibrail Yibrailez (2015-04-25 05:26:02)

Any fool can say: "I am the promised one" but is never going to be able to demonstrate it. Apart from it Wahid Azal is jealous, because he wants to be considered the promised one but nobody pays attention on him ha ha ha!



The Greatest Maitreya Symbol. And the "Twin Manifestations" of !

This new cult is an offshoot of Baha'ism. Now its missionaries (also Iranian) denounce the Baha'i faith. They say that they don't have any direct relationship with Baha'ism but they have written letters to the Baha'i Organizations to join them. They consider Baha'u'llah as one of the true prophet. The founder of Maitreya Cult was also born in Iran in 1944 (1844 is a significant year for Baha'is) and claims to be the one promised by Baha'u'llah. They have their reasoning, more powerful than what the Baha'is have. They also speak the language of Baha'is (Unity, Equality, Peace and stuff like that). Many Baha'is have accepted this new cult that originated in Iran but flourished in the West.

Please read the history of this new "Manifestation" and how he learned to 'cook' a new Religion from Baha'i books.

<http://www.maitreya.org/files/Other/became-m.htm>

A Maitreya Missionary speaks the Baha'i language and talks about his invitation to Baha'is :

✖

IFRAME: http://www.youtube.com/embed/8_TxftOrUfo

So this is a newly discovered Sect of Baha'is.

More Baha'i sects can be studied here :

<http://www.sectsofbahais.com>

Attention Baha'is :

Please also read this :
<http://www.maitreya.org/english/WHOISM.HTM>

Wahid Azal (2012-12-07 22:34:50)

Another hokey New Age cult which legitimizes a completely hokey cult. Btw several years ago I heard a story by someone who had left this Maitreya cult. These guys also have their problems.

5.12 December

5.12.1 Iran arrests 28 over links to foreign-based TV networks advocating banned Baha'i religion (2012-12-12 15:35)



Indian Iranian (Baha'i) Sama Sabet reporting for Noveen TV

TEHRAN, Iran — Tehran's chief prosecutor says authorities have arrested 28 Iranians for alleged links to foreign-based TV networks advocating the Baha'i religion, which is banned in the Islamic Republic.

A Tuesday report by semi-official Mehr news agency quotes Abbas Jafari Dowlatabadi as saying intelligence officers arrested the members of "counterrevolutionary networks" in 10 buildings across the city of Tehran. The detainees were in close contact with TV networks that advocate the Baha'i faith, Dowlatabadi said.

Source : http://www.washingtonpost.com/world/middle-east/iran-arrests-28-over-links-to-foreign-based-tv-networks-advocating-banned-bahai-religion/2012/12/11/b4d635b4-439f-11e2-8c8f-fbebf7ccab4e_story.html

5.12.2 Baha'is diminishing in The United Kingdom (2012-12-15 20:36)



The first one is believed to be the Return of "Jesus Christ" while the other one (Baha'u'llah) has claimed himself to be the "Sender of Prophets", the "God of Gods".

How have England & Wales changed in the last decade? Today we get a pretty good idea as the Office for National Statistics releases the first detailed results of the 2011 census. If you want to find out what religions Britons practice, how many of them are mixed-race, where they come from or whether they work, this is the place you can find out :

<http://www.guardian.co.uk/news/datablog/2012/dec/11/census-2011-religion-race-education>

At one other place the blogger of "Heresy Corner" writes thus about the "OTHER RELIGIONS"

Officially, around 241,000 people in England and Wales listed their religion as "other" on last year's Census form, the results of which were released yesterday. This doesn't include the 177,000 self-declared Jedi, who are counted separately (the Census people assume, for some reason, that it's not a proper religion). In 2001 there were 390,000 Jedi Knights, who were put down as No Religion, as were people who called themselves atheists, humanists and even heathens. This was problematic because many, perhaps most, "Heathens" are followers of Norse gods rather than atheists. This year, following a campaign, Heathens were listed as "Other religion". Otherwise, the figures were calculated in much the same way.

The total represents a big increase on the 151,000 Others in 2001 - even allowing for the misidentified Heathens. It mirrors, almost exactly, the percentage increase in those of No Religion, which rose from under 15 % to over 25 %. It's up by two thirds. It's a smaller increase, in both absolute and percent-

age terms, than Buddhism has enjoyed - Buddhists leapfrogged Others to go from 144,000 to 248,000, an increase of 72 %. It also trails behind Islam, up 75 %. But Islam's increase can largely be attributed to immigration and birthrate. It's dramatic when set against the huge fall in Christianity (down from 72 % to 59 %), the modest rise in numbers of Hindus and Sikhs and the flatlining Jews. Further.....

The Category "Others" also includes well-established faiths, some of great antiquity, others just about long-enough established to count as "proper" religions. These can be broken down as follows:

Minority Indian religions:

Jain: 20,288

Ravidassia: 11,058

Total: 31,346

Baha'i: 5,021 Traditional Chinese Religion:

Taoist: 4144

Chinese: 182

Confucian: 124

Total: 4450

(I suspect that the majority of UK Chinese put themselves down as Buddhists or Christians)

Zoroastrianism: 4,105

Shinto: 1075

Druze: 515

Traditional African, Voodoo, Animist: 1290

Native American Church: 127

The grand total of "minor faiths" is 47,929: well behind the number of pagans and very similar to that for the religious freelancers. No Mormons are listed, incidentally. I assume that all the Mormons described themselves as Christians.

Finally, New Religious Movements, some of which come under the rubric of cults. By far the largest (and certainly no cult) is Rastafarianism, with 7,906 adherents, more than the Baha'i, Zoroastrianism or all the traditional Chinese faiths combined. The others that make the list are: Scientology (2418), Moonies (452), Brahma Kumari (442), Eckankar (379). This brings a total of 11,597, or just 3691 if you exclude the Rastafarians. SOURCES :

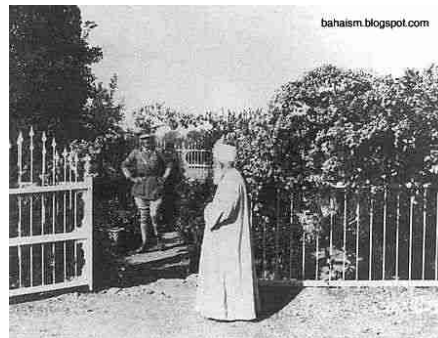
http://en.wikipedia.org/wiki/Rastafari_movement

<http://www.guardian.co.uk/news/datablog/2012/dec/11/census-2011-religion-race-education>

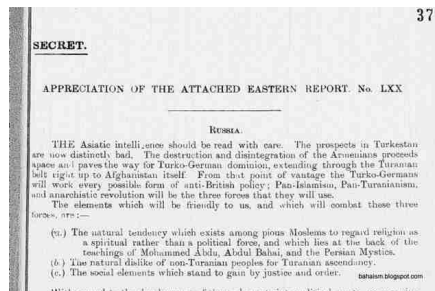
<http://heresycorner.blogspot.com/2012/12/significant-others.html>

5.12.3 Getting chummy with old mates!
(2012-12-24 22:09)

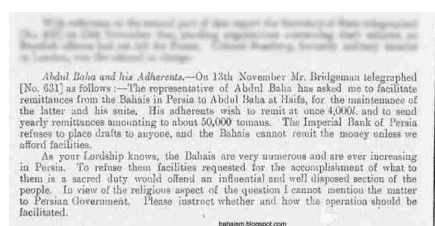
“...Sir 'Abbas Effendi 'Abdu'l Baha had travelled extensively in Europe and America to expound his doctrines, and on the 4th December, 1919, was created by King George V. a K.B.E. for valuable services rendered to the British Government in the early days of the Occupation.....” (This is written by the then British Governor of Occupied Palestine)



Abdul Baha's friendship with the Military Personals



Top Secret British Documents (For more details see :
<http://bahaisandbritannia.googlepages.com/home>)



Top Secret British Documents (For more details see :
<http://bahaisandbritannia.googlepages.com/home>)



Getting chummy with old mates!

The micro community of 5000 Baha'is; most of whom are Iranians, is one of the most dear Community to the government of UK. May be more dearer than the Jewish Community!

In 1918, the world was at war. The British fought the Turks for control of Palestine, and the British occupied Palestine in late 1918 at the Battle of the the Valley of Megiddo ("Armageddon").

Abdul Baha servant of the then Imperialist British Empire ! This is from the Haifan Baha'i Sources :

...on the prompt intervention o

f Lord Lamington, who immediately wrote to the Foreign Office to "explain the importance of 'Abdu'l-Bahá's position;" on the despatch which the Foreign Secretary, Lord Balfour, on the day of the receipt of this letter, sent to General Allenby, instructing him to "extend every protection and consideration to 'Abdu'l-Bahá, His family and His friends;" on the cablegram subsequently sent by the General, after the capture of Haifa, to London, requesting the authorities to "notify the world that 'Abdu'l-Bahá is safe;" on the orders which that same General issued to the General Commanding Officer in command of the Haifa operations to insure 'Abdu'l-Baha's safety,...

The 'love' of the then cunning British Governors for Abdul Baha:

...Nor were the British authorities slow to express their appreciation of the role which 'Abdu'l-Bahá had played in allaying the burden of suffering that had oppressed the inhabitants of the Holy Land during the dark days of that distressing conflict. The conferment of a knighthood upon Him at a ceremony specially held for His sake in Haifa, at the residence of the British Governor, at which notables of various communities had assembled; the visit paid Him by General and Lady Allenby, who were His guests at luncheon in Bahji, and

whom He conducted to the Tomb of Bahá'u'lláh; the interview at His Haifa residence between Him and King Feisal who shortly after became the ruler of Iraq; the several calls paid Him by Sir Herbert Samuel (later Viscount Samuel of Carmel) both before and after his appointment as High Commissioner for Palestine; His meeting with Lord Lamington who, likewise, called upon Him in Haifa, as well as with the then Governor of Jerusalem, Sir Ronald Storrs;...

He was knighted "Sir Abbas Effendi 'Abdu'l-Baha" by the British in 1920 by General Allenby.



Abdul Baha getting rewarded for his Services rendered to the British Occupiers and Killers.

The man holding the award is Mr. Badi Bushrui, the father of Soheil Bushrui, at the far right, the second man is Harlan Ober, and the woman next to him is his wife, Grace Ober, holding a white piece of paper in her hand. Two men to the left of Mr. Ober, with his left hand in his pocket and a cane in his right hand, appears to be Dr. Lutfullah Hakim, who was, 43 years later, elected to the Universal House of Justice.



Getting chummy with old mates!

Eric Pickles MP, Secretary of State for Communities and Local Government- pictured right - examines personal and historical items associated with 'Abdu'l-Baha at a reception hosted by the British government for the Baha'i community, 28 November 2012.

UK BAHAI NEWS EMAIL SERVICE

5 December 2012 /13 Qawl 169 B.E.

Dearly loved Friends

In an unprecedented event, the UK government through its Department for Communities and Local Government initiated and hosted a reception in honour of the UK Bahá'í community to celebrate the Centenary of 'Abdu'l-Bahá's visit to Britain.

The gathering was held on Wednesday 28 November, the anniversary of the passing of the Beloved Master, at Eland House in London and attended by Government Ministers, Members of Parliament, civil servants, and some 80 believers representing the diversity of the UK community. The reception was addressed by the Secretary of State for Communities and Local Government, the Rt Hon Eric Pickles MP and the Minister for Integration, the Rt Hon Don Foster MP, who both spoke with warmth and appreciation for the contribution Bahá'ís are making to the betterment of their local communities. The Minister for Integration also quoted passages from the Writings of the Master, emphasising their ongoing relevance to the current needs of individuals and communities in the UK and the Government's support in working towards their realisation. A representative of the Bahá'í community also shared some remarks about the significance of the Master's visit to Britain and the current work of the UK Bahá'í community.

The reception at Eland House represents a significant step forward in the Bahá'í community's relationship with the UK Government and a full report of the proceedings can be found at <http://news.bahai.org/story/932>.

With loving Bahá'í greetings

NATIONAL SPIRITUAL ASSEMBLY

Kishan Manocha

Secretary of External Affairs

5.12.4 Question & Answer from TRB !!!
Please contribute with your answers....
(2012-12-25 14:57)



Baha'i Social Activities

Question by : parodyrun...@gmail.com

In a majority Baha'i society, how would heretics and dissidents be treated? If for example, someone believed in Baha'ullah but not necessarily the UHJ, how would that person function in a Baha'i society? Would they be allowed in restaurants or hospitals? Would they have a different drinking fountain or worse. Would they be taken to court for calling themselves Baha'is?

Answer by : Wahid Azal (Renowned Azali)

In a, God forbid, baha'i state all dissidents and heretics would be rounded up and either permanently institutionalized (gulag prisons or psychiatric concentration camps), starved to death or disappeared.

Another Answer by : Ron House (Ex-Baha'i)

They would be shunned, their friends and family forcibly broken up, and they would be jailed, the jailers prohibited from talking to them.

5.12.5 UHJ hath been nullified and abolished !
(2012-12-25 15:07)

Anyone who had any intellectual integrity and honesty would follow the logic to its ultimate conclusion, which is that Bahatism has no and never has had any legitimacy to begin with (despite the hollow and flowery sounding platitudes of its founders) and so was a false creed to begin with. QED



UHJ members should return to their "native countries" and contemplate the writings of Baha'u'llah !

By Ron House

"We have erewhile declared - and Our Word is the truth -: "Consort with the followers of all religions in a spirit of friendliness and fellowship." Whatsoever hath led the children of men to shun one another, and hath caused dissensions and divisions amongst them, hath, through the revelation of these words, been nullified and abolished." (Baha'u'llah - Ref: <http://info.bahai.org/article-1-3-2-26.html>)

Now:

Axiom: The UHJ causes the children of men to shun one another. (There are occasionally many letters being sent to various NSAs ordering them to Shun certain people of their community, the NSA regularly takes away the Administrative Rights of certain individuals with the warning of Shunning, The facts are Baha'is claim to associate with all people with joy and fragrance and yet they secretly bust up families.)

Axiom: "Whatsoever hath led the children of men to shun one another...hath ... been nullified and abolished."

Conclusion: Therefore the UHJ hath been nullified and abolished.

I didn't say it, Baha'u'llah did.

Wahid Azal (2012-12-25 15:10:07)

"Baha'u'llah" shunned those Bayanis who opposed his claims (even had some of them murdered) and had his younger brother Subh-i-Azal and his family shunned. His son 'Abdu'l-Baha had all of the Unitarian Baha'is and several of the prominent early believers of "Baha'u'llah" (such as Jamal Borujerdi, Mirza Aqa Jan Khadimu'llah et al) shunned because they sided with Muhammad-'Ali.

Conclusion : Then a fortiori the claims of the Baha'i founders are likewise abolished and so with it is the legitimacy of Baha'ism tout court is abolished as well.

6. 2013

6.1 January

6.1.1 US House Resolution 134 supporting the Baha'is of Iran (2013-01-04 22:34)

[EMBED]

The United States is 'very concerned' about the situation of Baha'is in Iran. How much it is concerned about the situation of Muslims in Myanmar? The situation of Christians in Israel, Palestine and Syria? The situation of "Baha'is in Israel", where they are not being treated as equal citizens. They are not allowed to teach their religion Freely and accept new converts in Israel.

The Baha'is and the United States must reveal the exact figures of the persecuted Baha'is anywhere.

How many of them are in Prisons (those like Guantanamo Bay and Abu Ghraib)? How many of them have been killed in the past 50 years? How many Illiterate Baha'is are there? How many have died of hunger? How many of them have been raped? How many Baha'i Orphans are there? How many of them have been tortured and mutilated? How many of their homes have been destroyed?

Then the United States must reveal the figures of : Innocent Palestinians killed by Zionist Occupying Forces in the last 50 years.

Innocent Pakistanis killed by US Terror Drones in the last 5 years.

Innocent people killed in Japan, Afghanistan, Iraq, Syria, Iran, Sudan, Congo.

To learn more about what good "United States" has done to this world, please visit this website :

<http://www.informationclearinghouse.info/>

Wahid Azal (2013-01-05 16:15:53)

Coming on the heels of Israeli aggression in Gaza only a dozen weeks ago, this resolution is a complete joke. Where were the US Congressional resolutions condemning Israel for its murder and maiming of Palestinian babies in Gaza recently?

6.1.2 The 'lofty' claims of Baha'ism debunked (2013-01-09 15:41)



"Nowhere but in the purity of its precepts, the sublimity of its standards, the integrity of its laws, the reasonableness of its claims, the comprehensiveness of its scope, the universality of its program, the flexibility of its institutions, the lives of its founders, the heroism of its martyrs, and the transforming power of its influence," OK, lets examine each of these claims to measure their merit.

1: "Purity of it's precepts" - The precept of the oneness of humanity which is directly contradicted by the Baha'i doctrine of shunning as well as the Baha'i religious practice of labeling those whose religious interpretations are diverse from the Haifan Baha'i elite as being spiritually contagious lepers.

2: "Sublimity of it's standards" - The supposed standard of the removal of the past religious practice of dividing humanity the "pure tree" from the "evil tree", a religious practice which the founders of the Baha'i Faith as well as Shoghi Effendi, as well as the UHJ today, and in turn all Baha'is who religiously follow these exemplars directly contradict though continuing to divide humanity the chosen from those nasty evil covenant breakers, as well as the supposed standard of the abolition and nullification of the past religious practice of shunning a religious practice that the Baha'i founders practiced religiously, and which Shoghi Effendi applied to his entire family, his own parents included.

3: "The integrity of it's laws." Bigamy allowed for men, inequality for women in inheritance, as well as the burning alive of arsonists.

4: "The reasonableness of it's claims" - The claim that Baha'u'llah was not only a manifestation of god but god incarnate, an idolatrous claim which Baha'u'llah

himself refused to dissuade his delusional followers from holding as well as the claim that in spite of all the many contradictions and even hypocrisy between Baha'i teachings and the manner that the founders conducted their own lives that Baha'u'llah's spiritual station was higher than any human beings spiritual station, former manifestations included.

5: "The comprehensiveness of it's scope" How can any ideology which makes the claim that all of humanity which does not bend the knee to that ideology is ignorant and deserving of being "cleansed" by their god be comprehensive? Quite the opposite.

6: "The universality of it's program"- An exclusivistic and triumphalistic program which excludes the majority of humanity can not be universal and is truly the antithesis of universality.

7: "The flexibility of it's institutions" - Lol!!! This is truly a joke. The Guardianship which was to be central to that flexibility is no more, the present UHJ has shown no flexibility whatsoever, not even a desire to be just, to respect due process, to actually have the integrity to inform those Baha'is it has so callously rubbed out, erased from Baha'i membership roles, of exactly what they have done or said to offend them.

8: "The lives of it's founders" - Men who said one thing but in their own lives did another thing. Men who said that shunning was nullified and abolished yet religiously shunned in their own lives. Men who said that we should draw no lines between ourselves and others, that we should see no one as an enemy but who did exactly this in their own lives drew lines and saw enemies, even among their own family members.

8: "The heroism of its martyrs" - The martyr complex in religion has as many negative manifestations as it does positive ones, the Baha'i Faith included.

9: "The transforming power of it's influence" - What influence I would have to ask. 150 years after it's inception the Baha'i Faith still remains a disappearingly minor influence in the world. What exactly has the Baha'i faith transformed except the hillside of Mount Carmel?

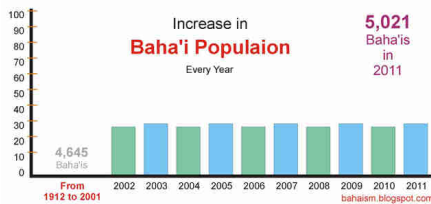
Cheers

Larry Rowe

Source : TRB

6.1.3 UK Census 2011, Exposes the false Claims of Bahá'ís (2013-01-14 15:34)

There are only 5021 Bahá'ís in UK against claimed to be more than 34,000. Adherents of the Bahá'í Faith increased to 5,021 from 4,645 in the 2001 census; that is an annual 0.78 % growth per year. Put more simply, between 37-38 new Bahá'ís have been added per year since 2001. I'm not sure if you can call this 'growth'? It is slightly higher than the general population growth of 0.70 % per year. Which means nobody has accepted the Bahá'í Faith in the last ten years except the children of Bahá'í parents!



Baha'is in the United Kingdom

One hundred years ago, 'Abdu'l-Bahá, the son of the Founder of the Bahá'í Faith, arrived in the United Kingdom for the first of his two visits. He was 66 years old. He wasted no time in taking His Father Bahá'u'lláh's message of peace and religious renewal to western societies. His visits were crucial in the establishment of the Bahá'í Faith in the UK. In London, 'Abdu'l-Bahá gave public lectures at City Temple, St John the Divine in Smith Square, and elsewhere. At City Temple, he said that, "The gift of God to this enlightened age is the knowledge of the oneness of mankind and of the fundamental oneness of religion." At St John, the translation of 'Abdu'l-Bahá's remarks was read by the Archdeacon of Westminster, Albert Wilberforce.

There are many stories of 'Abdu'l-Bahá's activities in Britain. His acts of charity at homeless shelters and for the poor; His audiences

for hundreds of well-wishers and questioners; His constant emphasis on political reconciliation in the pre-war period; His call for racial harmony and an end to prejudice; all of these episodes set for Bahá'ís an enduring example of a life dedicated to the service of humanity.

In response to such services of Abdul Baha, The British Government honored Abdul Baha with a Knighthood, which he accepted as a gesture of honoring formally by a just king. Abdul Baha wrote a letter of gratitude "O God, the tabernacle of justice has truly been erected on this holy land, and we thank and praise Thee. O God, may Emperor George V, Ruler of Britain, be assisted in his divine achievements, and May his shadow over this realm be everlasting."

Abdu'l-Bahá's visits were seen by Bahá'ís as a blessing, as inspiring today as they were a century ago. In celebration of His visits, Bahá'ís in the UK are rededicating themselves to the service of others.

Despite such a "glorious background" of the Bahá'í Faith in the UK and a massive investment of resources over the years in the form of planning of BA for implementation of MASS TEACHINGS and RUHI BOOK curriculum, the Bahá'í and the Bahá'í Faith has failed to gain acceptance in the British Society.

The programme of "Moral Classes" for children and "spiritualizing" the Jr. Youth and thereby attracting the parents of these children and youths has failed miserably. The official census of UK of 2011 states that there are only 5021 Bahá'ís. The figure is not subject to inaccuracies as can be expected in some other countries, as publishing false census is a punishable offence strictly enforced in the country. Why is then, that Bahá'ís of UK keep claiming since 2004 that there are 34,000 Bahá'ís in UK? Is it not deceiving people and going against the laws of the country? Bahá'ís keep on struggling to advertise their success forgotten the very principles truth and justice.

The figures clearly speak that despite the impetus provided by the Abdul Baha, Bahá'ís have not been able to sustain it. Rather they have regressed. Rastafarianism another religious cult, whose founder died in 1974, is better accepted in the British society as they have more followers than Bahá'ís. They have 7,906 adherents which is more than the Bahá'í Faith.

Bahá'ís claim of highly exaggerated Bahá'í population for every country. Thanks to Various Government

agencies and the Internet their lies are getting exposed.

6.1.4 A Baha'i Love Story (2013-01-19 10:56)



Abdul Baha in Romantic Mood

The recent events at Orissa (India) can form an excellent romantic fairy tale. The hero is a 50 year old married ABM for protection of the Baha'i Faith, having two children, and the heroine a Baha'i teacher half his age. The story is set in Bhubaneswar, a town known for its tradition and culture. Our higher-than-middle age hero sets out on a moral class training programme with a Ruhi Book in hand to proselytize a group of youngsters. While moral classes progress, love blossoms between him and a lass and within no time the two are deeply in love. Moral classes apart, the two step into the immoral zone and decide to elope.

Now come to the reality - The girl's family was absolutely terrified after the incidence. They filed an FIR with the Police and Law enforcing agencies. They reported that the Baha'is use to come at their place and talk about Morality and Spirituality in the Baha'i Faith. Moreover the girl also progressed and graduated to conduct Children moral class in her area. The poor parents could not even remotely imagine that behind this moral religious garb is hidden absolutely immorality. The senior Bahai ABM has played with lives of four - the innocent girl whom he took away, his wife and their two children.

The girls parents squarely blame the Baha'is for what happened to their family and are convinced that Baha'is are having double face and are hypocrites. And why not? If an in-position ABM can be a romantic hero

at 50, what say about the younger Bahais who come on a moral upliftment visit.

The shocking incident has terrified the whole village. The Baha'is were chased out of the village and the so called moral class was disbanded by locals. The villagers took an oath that no Baha'i Children classes or any type of Baha'i Activity will be permitted henceforth.

Going a step further, there are concerns on what moral values the two would have imbibed amongst the other youngsters. How many more romantic tales will unfold?

As such, till date, there is no corrective action by the Bahai Faith administration. At the most, the NSA will just announce that the two involved have been deprived of the Voting Rights. Means they can take part in Baha'i activities and conduct more children classes, then after paying more Huququllah regain voting rights in two years. Soon the couple will be recognized man and wife officially. Such has been the story so far in the Faith. Indeed the Faith has a Universal appeal!

A few months back another Auxiliary Board member in Chennai Mr. Selvanathan was caught red handed in a Baha'i centre having homosexual relationship with another Baha'i. When the matter became public, Mr. Selvanathan was removed as ABM and since then he is a member of Local SPIRITUAL assembly of Baha'is of Chennai.

Morality continues to thrive thus in the Faith. In the name of spirituality let the spirits soar! Three cheers for the Ruhi ambassadors!

Name of the writer withheld for security reasons.

Source : <http://bahai-scandals.blogspot.com>

6.1.5 **Mirza Bozorg's house in Tehran**
(2013-01-24 19:49)

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the Bab called himself 'Bab-ul-Bab' (Gate of the Gate).

- Haji Mohammed Ali claimed to be the Return of Prophet of Islam.
- Qurratul Ayn, Tahera Qazvini claimed to be the Return of Fatima (Daughter of Prophet of Islam) (Ref: Nuktatul Qaaf by Mirza Jani, Page 141)
- Bushrui claimed to be the Return of Imam Husain, the grandson of the Prophet of Islam. (Ref: Nuktatul Qaaf, Page 253)
- Seven years after the claim of Bab, Baseer claimed to be the Return of Imam Hasan, the grandson of the Prophet of Islam.
- Bab had predicted the advent of 'Man Yazharahullo' (The one whom God will manifest) in Bayan (Persian), Chapter 17. This title was supposed to be referring to Mirza Yahya Nuri 'Subh-e-Azal', the younger brother of Mirza Hussain Ali 'Baha'u'llah'. However the first person who staked his claim for this title was Mirza Asadullah, a staunch Babi. Those who supported Mirza Asadullah in his claims were known as *Al-Hamdi's*. However Mirza could not defend his claim for long, and he was ruthlessly murdered. The question is - by whom?



According to Count Gobisnow, the Babis tied a rope around the neck of Mirza Asadullah's legs, and drowned him in the river Tigris in Iraq. However a more accurate version can be found in the pages of Traveller's Narrative (pages 360-5) which, for example, say, "On the orders of Baha'u'llah, his servant Mirza Mohammed Mazandarani murdered Mirza Asadullah". Later Mirza Yahya claimed this title and ultimately Baha'u'llah usurped it from him and today the Bahais address Baha'u'llah with the usurped title of "Man Yazharahullo", 'The One whom God will Manifest'. The crux of all what we said can be attributed to one

simple observation made by Professor E. G. Browne while writing the foreword of Nuktatul Qaaf of Mirza Jani. He writes, "Matters had reached to such an extent that any Babi, as soon as he would get up from his sleep, would have a claim for himself to announce to the world."

This was about the various claims of the Baha'is. Let us now talk about Mirza Yahya Noori, "Subh-i-Azal", and Mirza Hussain Ali, "Baha'u'llah".

Mirza Yahya "Subh-i-Azal": he was 13 years younger than Baha'u'llah. He became a Babi at the age of 14. According to Nuktatul Qaaf, when Mirza Yahya went in the presence of Qurratul Ayn at Barfarosh, "She truly nourished him with her milk until he became strong in manners and ethics under her training and guidance".

To understand the rather complex character of Qurratul Ayn - Tahira, we request readers to read the article on this topic.

Since Mirza Yahya was a favourite of Quddoos and Qurratul Ayn, hence all the other Babis also humoured him. Consequently, he became everybody's 'darling'. Even the Bab, the great master-deceiver, himself sent him prized personal possessions like his inkpot, papers, writings, dresses and rings to Mirza Yahya. Moreover in his will he clearly nominated Mirza Yahya as his successor.

The Emperor of Iran had executed the Bab. Naturally, the Babis bore a lot of animosity towards him. They were thirsty for revenge. All this resulted in an unsuccessful attempt by the Babis to assassinate the Emperor. This failed and the Emperor rounded up the culprits and imprisoned all those involved in the assassination attempt. In this connection, Baha'u'llah was imprisoned, whereas, Mirza Yahya escaped to Baghdad posing as a Sufi.

After spending 9 months in prison, Baha'u'llah was released after the intervention of the Russian Embassy. The intervention of the Russians and their interest in his release is a matter the significance of which would come to light later. After his release, Baha'u'llah went to Baghdad. For 10 years the two brothers lived in Baghdad. During this period, since Mirza Yahya was appointed as the successor by Bab, Baha'u'llah also surrendered to his orders and executed his commands as his agent. The matters which he wrote during this period were full of expression and devotion to Mirza Yahya and of the announcement of his obedience to him. (Book of Iqaan, by Baha'u'llah, Page 195) This continued until a dispute arose between the brothers over the leadership of the Baha'is and this led to an intense struggle for power between them. Baha'u'llah abandoned obedience to Yahya's orders

and represented himself as the envoy of God and the sole undisputed leader of the Bahais. This claim which was in contradiction with the beliefs of and the sayings of the Babis caused disunion and in this manner a conflict arose between Yahya and Baha'u'llah and consequently among their followers.

In this conflict, all etiquette, courtesty and politeness, not to mention blood relations were forgotten. Baha'u'llah called his brother as 'lamb' (Asrar al Athar-e-Khususi, Vol 4 page 197), 'Satan' (Ibid. Vol 4, page 101 and Vol 5, page 346) and entitled him as 'bull' (Bahauallah, the Book Badi, page 772). He abused him under the name 'deceptive snake' (Asrar al Athar-e-Khususi, vol 4 page 34) and called his followers as 'dogs' (Ibid. Vol 5 page 177) and considered their sayings as the calls of the 'wolf' and the 'pig' (Ibid. Vol 5 page 177). By this time the brothers started divulging their well-preserved secrets. Consequently a lot of unsaid issues many of them unspeakable and unknown to the Babis were out in the open.

The disunion and conflict between the brothers and the followers did not cease with the name calling and mud slinging. After a while the followers of Baha'u'llah began to massacre the adherents of Mirza Yahya at his command. They trapped the opponents through foul lots and swooped down upon them and murdered them in cold blood (Ishraq Khavari, Abd-al-Hamid, Tarikh-e-Amr. page 245).

CANADA

bahism.blogspot.com

Yukon father who claimed God approved of his incest sentenced to eight years in prison



Baha'u'llah had a sister by the name of Iziyah Khanum, who wrote a book entitled "Tambihun Naimeen" (Awakening the Sleepy). She points out to the inhuman massacres of the Baha'is in various parts of the book and names many people who had been killed through cutting off their necks or ripping off their bellies, or suffocating them in the river or shooting them, because of not believing in Baha'u'llah.

(Ref: Tambihun Naimeen, page 15-16)

This is not a discussion of the inhuman acts of the group. The aim of the investigation has not been to prepare a report of their crimes, because that would involve writing a voluminous book. I wanted to see, investigate and inform my readers particularly the Baha'i, how this ideology which claims to be divine,

has met the needs of men for unity and solidarity. From the mails I receive I know I can take credit for enlightening several Baha'is (Author of Bahaiawareness.com)

We saw that the foundation of this religion was essentially built on opposition to unity and correlation. When Baha'u'llah could not reconcile with his own brother and opposed him openly it personally perplexes me how he can to be the return (read reincarnation/avatar) of Jesus and/or a Yehuda for the Jews and/or Behram to the Zorastrians, and/or Kalki Avtaar to the Hindus. I don't know much about other faiths, but I can tell with confidence with what little I know that their followers would be extremely disappointed and even amused to find their saviour in the form of a person who was so bloodthirsty that he did not spare his own brother. I have personally mentioned about Baha'u'llah, the Bab and the Baha'i Faith to some of my non-Muslim friends who are into religious and theological research and they think he is the biggest fraud to come out of that part of the world.

It is now time to consider the Baha'i beliefs regarding God. These are just a few examples highlighting the Baha'i beliefs which are in contrast to those of the earlier faiths, particularly Islam.

1. It is mentioned in the Encyclopaedia of Religion and Ethics under the title 'Bab', that the Baha'is called Mirza Alimohammed Bab as "*Rabbi-ul-Aalaa*" (The Most Elevated Lord) [View online] and Baha'u'llah as "*Haqqe Taála*" (The True God). [View online]
2. Baha'u'llah mentions in Aqdas, page 43, "*There is no God but I the Honoured, the Wise*".
3. He again writes in Aqdas, page 144 "*Accept whatever is commanded by Baha (himself) the Lord of Eternity*".
4. In Aqdas, page 8, "*We have sent down all the Messengers and we have revealed all the Books*".
5. In Istadaaraat, page 34, Baha'u'llah writes, "*The Master of Eternity lies in prison*".
6. In his Tablets, Page 217, Baha'u'llah writes, "*All save me are created from my command*".
7. In his Al-Mubeen, page 34, Baha'u'llah writes "*All praise is for you O Baha'u'llah, the Creator of existence*".
8. In the same book, page 190, he says, "*Obey the commands of your Elevated, Splendorous God, Baha'u'llah*".
9. Again in Al-Mubeen, page 297, he again refers to himself as, "*You Most beneficent Lord, Baha'u'llah*",
10. In his Tajalliyaat (Tajalli number 4), page 5, Baha'u'llah decrees, "*Most surely I am Allah. There is no God save me. I am the Lord of everything. Then O*

6.2 February

my creatures, you worship me alone”.

11. Abdul Baha writes in *Badaaiul Aasaar*, page 139, *Baha'u'llah is unique, Incomparable. It is necessary for everyone to turn towards Baha'u'llah in his prayers.*

12. In *Maftoon*, page 15, Baha'u'llah writes to his son Abdul Baha, *“This s a letter from Allah, the Honoured and the Wise (Baha'u'llah) to Allah the Gracious, the Aware (Abdul Baha).”* This is interesting - one God greets another one!

These are indeed surprising beliefs!

Source : <http://www.bahaiawareness.com/bahai05.html>

Pirouz (2013-02-07 21:49:16)

This is Joke. Has this LORD seen his face in the mirror!

Anonymous (2014-08-28 02:37:06)

Some claims are because of stations of the prophet. In his divine station, when his personality as a human being is effaced, then he is an instrument through which god is talking, that's why we read phrases like 'I am God, and there is no God beside Me...' and so on.

Anonymous (2014-08-28 02:39:27)

in the station of the prophet when his personality is taken into consideration, then we read the phrase 'Say: I am God'...

Anonymous (2014-08-28 02:45:46)

according to Abdul Baha, the universal prophets have three stations: 1. Physical. 2. Human and 3. Divine. In their divine station they represent god himself and all their sayings are but God's sayings. In their divine station they reflect all the attributes of god, and in this sense they are like god in relation to human beings

Mentions (2014-12-14 02:27:05)

I don't see divine attributes in that picture or in his person.

Or in his statements.

Or in his story and life.

Julian Lee (2014-12-14 02:25:34)

He is supposed to be a "manifestation of God." When do we get to see the "manifestation" actually manifest God?

6.2.1 Rockefeller Foundation and The Baha'i Faith (2013-02-04 23:15)

He was a member of the National Spiritual Assembly of the Baha'is of Colombia and a Continental Counselor before being appointed to the International Teaching Centre (ITC). It would be very interesting to know where he was serving before being inducted/planted into the highest body of the Baha'i faith.

Dr. Farzam Arbab, born in Iran, obtained his doctorate in physics at the University of California, Berkeley. He was the representative for the Rockefeller Foundation in Colombia (1974 to 1978) and the president of the FUNDAEC development foundation there. Since 1993 he is a member of Universal House of Justice of Bahai Faith. Where he is implementing the ideas of Zionism (gained by him through Rockefeller foundation) in Bahai Faith through RUHI STUDY CIRCLES and FUNDAEC courses.

It is interesting to note that Rockefeller Foundation had opened a field office in Cali, Colombia and Dr. Arbab was there from 1974 onwards and interestingly the office closed on Dec 31, 1983, the same year in which Dr. Arbab was posted to the ITC.

Rockefeller Foundation

The Rockefeller Foundation is a prominent philanthropic organization and private foundation based at 420 Fifth Avenue, New York City. It was established by the six-generation prominent Jew family the Rockefeller family, it was founded by John D. Rockefeller.

Its central historical mission is "to promote the well-being of mankind throughout the world." But what is that the foundation is all about?

It is a Jewish Foundation and "mankind" is nothing except the JEWISH COMMUNITY. That is the reason why the maximum funding from Rockefeller foundation goes to "JUSTICE FOR JEWS".

What is Rockefeller foundation which they claim?

The Rockefeller foundation is also widely known for covorting with the Maoist Shining Path Communist organization (Sendero Luminoso), a bonafide terrorist organization under its former leader Guzman. People who recall their recent South American history will note that - even after the capture of Guzman - Sendero Luminoso was several times implicated as acting within courier capacities for the Colombian drug cartel. Apparently Guzman was a personal friend of Mr. Arbab's and it is a well known fact that the Bahai RUHI Institutes were pretty much modeled on the pattern of the Shining Path indoctrination cells.

The Rockefeller foundation has been involved in all sorts of scams across the years and it's still going on. The Rockefeller family control, and have controlled,



Dr. Farzam Arbab a Zionist servant

The Rockefeller Foundation pumps the money, the FUNDAEC provides the manpower, the Bahai Faith provides the required Administration and Religious Camouflage. The Ruhi Study Circle, the ISGP, JYSEP, the Children classes all provides the mean. The Sacrificial Goat of this unholy alliance is the innocent Children, Junior Youths and Women of Other Faiths.

It is time the World wakes up to the Baha'i and Jewish-Zionist connections and how they are spreading havoc in the world and deviating the innocent children and youth through the RUHI INSTITUTES.

Dr. Farzam Arbab has been serving as member of Universal House of Justice (UJ) since 1993. Prior to this he was a member of the International Teaching Centre (ITC) since 1983. He is the controlling force behind the UJ elections and present activities of the Baha'i Faith. He is instrumental in implementing Zionist Agenda throughout the world through Bahai Faith.

more NGO groups than any other one on the planet. Rockefeller foundation also looks after the Carnegie Trust now or the Ford Trust (one of them or probably the Carnegie). So the same board controls both. There's not a single University in the United States or in Canada that does not get a grant from Rockefeller along with a say in the policies, what should be taught, what should perhaps not be taught. And money talks, as we all know.

When we talk of Rockefeller another name which pops up is that of Maurice Strong. This is a man of many colors and seasons, an old-dog professional UN bureaucrat who has not set foot in the US ever since he got implicated as an "Iraq oil for food" profiteer. This was the UN program during the '90s sanctions regime against Saddam that was designed to help average Iraqis with bare necessities which turned into a massive international scam-fest. Nowadays Strong is hiding out in China. He's got long, well-established connections to the Rockefeller foundation and few other assorted big-whigs of the moving and shaking who's who of the global glitterati elite. Although the online Baha'i hacks deny it (or misdirect regarding his affiliation), Maurice Strong is a devout Baha'i.

It is time the World wakes up to the Baha'i and Jewish connections and how they are spreading havoc in the world and deviating the innocent children and youth through the RUHI INSTITUTES.

Farzam Arbab and Bahai Faith

Dr. Arbab was thus groomed as per the Jewish-Zionist culture and then planted in the Baha'i apex body. He is the brain behind the RUHI BOOKS and RUHI INSTITUTES which the Baha'is uses for spreading their belief among the innocent children and youths.

Since his election/selection/plantation in the Bahai Apex Body, the so called Universal House of Justice, he went of cleansing the Bahai organization from the Iranian Bahais having Mullah's culture. Like Hushmand Fathezam and Ali Nakhjavani.

Slowly and steadily took control of UHJ by introducing Ruhi culture and by backing of Zionism. He made sure that any one opposing Ruhi agenda is shown the way out of the Bahai Faith. These tentacles of Ruhi culture spread out throughout the world and resulted in expulsion of many devoted Bahais like Feroz Anaraki, Jamshed Fozdar, Fredrick Glaysher, Juan Cole etc.

Mr. Arbab went to launch his own Ruhi brigade with Firaydoun Javaheri, Payman Mohajer and very recently Shahriar Razavi; these three Iranians are well known for the pro Ruhi culture and his own son in Law Mr. Gustavo Correa.

Today Bahai Faith is nothing but a way of implementing Zionist agendas through the money of Rockefeller Foundation by means of Bahai Faith through the Ruhi brigade.

Mr. Arbab after hijacking the Bahai Faith finally ruined a massive Baha'i Encyclopedia that cost the faith several hundred thousand dollars; He introduced inaccuracies, and delayed its publication indefinitely. Arbab is not a professional editor and knows nothing about making an encyclopedia, and never even bothered to learn Persian. The Baha'is got extremely annoyed at him for putting his fingers into something he knows nothing about and ruining it, wasting enormous amounts of money and bullying and insulting the previous devoted Baha'i editors as crass materialist humanists?

Mr. Arbab introduced spying and shunning culture in Bahai Faith. He shamelessly bullied and threatened Bahais Due to his arrogant behavior many bahais were hearted broken and left the faith? Lives were destroyed over this idiocy.

FUNDAEC

FUNDAEC was created by Dr. Farzam Arbab in the early 1970s within a worldwide program called at the time "Education for Development." As a Bahá'í-inspired organization, the founders were engaged in the constant study of the writings and their application to development issues, a process that lead them to define their purpose as a social and economic development institution in this way: to make it possible for the masses of humanity not only to have access to information, but to participate in the generation and application of knowledge. A rigorous study of the social reality in which development related processes are immersed made it clear to them that the way knowledge flows in society has to be re-examined.

Fact remains that neither Baha'u'llah nor Abdul Baha said anything about Social and Economic development. These claims of Dr. Arbab is to give a Bahai color to the so called Social and Economic development project otherwise it is just implementing Zionist/Rockefeller agenda.

According to Farzam Arbab: "The Rockefeller Foundation agreed to support our first efforts to create a private foundation, FUNDAEC, to consolidate our group, and to begin certain educational programs. Fundación para la Educación Superior (FES) was the first Colombian institution to offer us help. Later on, a number of other agencies, International Development Research Centre ODRQ the Interamerican Foundation, Private Agencies Collaborating Together (PACT), Volunteers in

Technical Assistance (VITA), Appropriate Technology International, as well as the Colombian Ministries of Education, Agriculture, and Planning, contributed to the expansion of FUNDAEC and the consolidation of its work in Norte del Cauca where all of its activities during the first 7 years were concentrated.

According to Gustavo Correa, director of FUNDAEC in 2002, it was originally inspired by a quotation from Bahá'u'lláh - "Baha'u'llah talks about man as 'a mine rich in gems of inestimable value.' He says that 'education can, alone, cause it to reveal its treasures, and enable mankind to benefit therefrom.

Farzam spoke lies that FUNDAEC was a private Foundation and decided to support it. It was all the way to delink FUNDAEC from Rockefeller Foundation which finally took control of Socio Economic development in Bahai Faith (OSED). Not surprisingly the OSED is headed by Haleh Arbab Correa, a sister of Farzam Arbab.

FUNDAEC is, of course, only one in the network of Bahá'i inspired institutions, all of which are trying to address some aspect of the social and economic development of specific populations throughout the world. The watchword is again learning, and the Universal House of Justice has given the task of fostering, facilitating and systematizing this learning to the Office of Social and Economic Development.

Today Bahai Faith is controlled by Ruhi Study circles, OSED and FUNDAEC

The Bahai ideology is nothing but self-interest. The long-term self-interest of this cult is to implement Zionist agendas. Their leadership and elite will actively cavort with all sides of the spectrum - right and left.

Social and Economic Development

The Baha'i Office of Social and Economic Development, an agency of the Baha'i World Centre in Haifa, Israel, monitors the progress of development programs worldwide, provides advice and support, and facilitates collaborative undertakings with like-minded organizations.

Efforts to promote social and economic development play an important role at the local and national levels of the Baha'i community. Most of these take the form of small-scale educational, health, economic and environmental projects.

These projects range from simple tutorial schools to college-level courses and from village agricultural and health education projects to participation in major reforestation programs. The majority of these projects

operate at the grassroots level, relying on local resources and coordination.

Baha'i communities have started more than 1,500 such development projects during the last decade. Baha'is operate more than 600 schools and seven radio stations broadcasting educational, health and agricultural programs as well as information about Baha'i community activities.

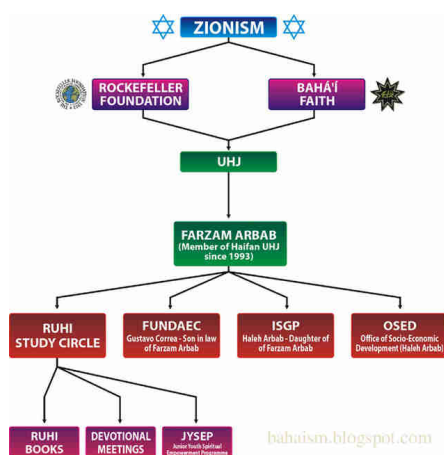
They represent a global effort to learn about approaches to social and economic development that harmonize the scientific and technological aspects of development with its spiritual and moral aspects. In Reality if one visits there programmes, projects and centers he will realize that all these are lip services, the main agenda is BAHAI FAITH.

Institute for Studies in Global Prosperity (ISGP)

The Bahais say that there should be a dialogue of Science and Religion, and their Relationship. It was precisely with these thoughts as they claim that the Institute for Studies in Global Prosperity, known as ISGP, took up as its initial task the promotion of a discourse on science, religion and development.

Very surprisingly Dr. Haleh Arbab Sister of Dr. Farzam Arbab is the Director of the Institute for Studies in Global Prosperity. (ISGP)

She was born in Iran, educated in the United States, and lived in Colombia, South America from 1982 to 2005. In Colombia she worked with the Foundation for the Application and Teaching of the Sciences (FUNDAEC), and from 1995 to 2005 served as Rector of Centro Universitario de Bienestar Rural, a Colombian university she helped found in 1988. Currently Dr. Arbab-Correa lives in Haifa, Israel, where, since June 2005.



bahaism.blogspot.com

The Similarities in the Aims of Rockefeller Foundation, Ruhi Study Circles (Bahai Faith) and FUNDAEC

Rockefeller Foundation

Ruhi study Circle

FUNDAEC

Farzam Arbab is the representative

AIMS AS CLAIM

The Foundation sought to relieve basic human needs by

1-Establishing rural and community development programs,

2-strengthening disease research facilities, and

3-revitalizing universities that they might become more responsive to local populations.

4-The RF approach to development involved the training of local personnel and the strengthening of local institutions through exchange programs with American universities and fellowship support for Colombian scholars

Farzam Arbab: Member of UHJ and implementor of Ruhi programmes

The Ruhi programmes is controlled by UHJ of which Farzam is a member

AIMS AS CLAIM

The Ruhi Institute's main sequence of courses aims,

1-providing insights into spiritual matters,

2-impacting knowledge about the Bahá'í Faith,

3-Helping to develop specific acts of service

4-to assist in the transformation and betterment of society

Farzam Arbab is Founder.

FUNDAEC is headed by Gustavo Correa who is member of UHJ and son in law of Arbab

AIMS AS CLAIM

According to Gustavo Correa, director of FUNDAEC in 2002, it was originally inspired by a quotation from Bahá'u'lláh - "Baha'u'llah talks about man as 'a mine rich in gems of inestimable value.' He says that 'education can, alone, cause it to reveal its treasures, and enable mankind to benefit therefrom'. Its founding ideals included:

centered around a goal that rural populations should not only benefit from higher education, but should also actively participate in creating and generating

knowledge and technologies, to improve their quality of life and standard of living FUNDAEC sought to dispel the image of the poor farmer whose life must be planned and managed by more privileged members of society.

Conclusion

There is a very specific aim in all the activities of Haifan Bahais, whether Ruhi Study circles or Institute for Studies in Global Prosperity (ISGP) or activities of the Office of Social Economic development (OSED) etc and that is development and expansion of Bahai community by means of DECEPTION.

These activities also provide a cover for the espionage activities of Rockefeller Foundation and Bahai Faith in other countries and escaping the scanners of Intelligence Agencies of other countries.

The Rockefeller Foundation pumps the money, the FUNDAEC provides the manpower, the Bahai Faith provides the required Administration and Religious Camouflage, The Ruhi Study Circle, the ISGP, ISJP, the Children classes all provides the mean. The Sacrificial Goat of this unholy alliance is the innocent Children, Junior Youths and Women of Other Faiths.

A caution by the Intellectuals of every Faith, the Intelligence Agencies of every country and Society at large will spell doom for the Ruhi Study Circles of Bahai Faith, the results of which is becoming more and more visible.

Source : TRB

Juan Cole (2013-02-12 14:37:18)

Farzam Arbab does have a Ph.D. in economics, but he never did anything professionally with that degree of note. He never bothered even to learn Arabic or Persian. He did pioneer in Latin America, but lots of people have pioneered under difficult conditions. Baha'i friends of mine who had anything to do with him found him arrogant and highly anti-intellectual. He has advocated 'writing off' the Baha'i intellectuals of the West. When he was elected to the house of justice in 1993, the first thing he did was to throw a tantrum over the Baha'i Encyclopedia, a huge project involving hundreds of Baha'i thinkers throughout the world. He pronounced its draft a piece of 'secular humanism' and 'materialism' (borrowing code words from the Christian Fundamentalists). He insisted it all be rewritten in fundamentalist fashion, and went about lambasting everyone who had been involved in its production. These included many devoted Baha'i Ph.D.'s in history, philosophy, and other fields. Arbab set himself above all of them, attacked them, sullied their reputations,

made all their work useless, and the rest of the House members let him do it because he cared so much and they didn't really

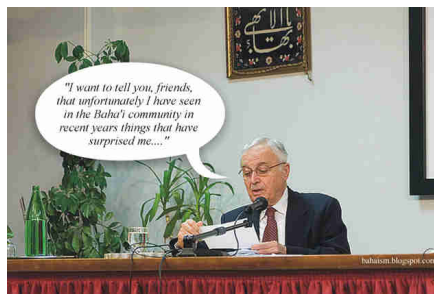
So I haven't had a good experience with nice humble Dr. Arbab. As far as I can see, he's arranged for a large wood-panelled office for himself in Israel, a country with a per capita income of \$17,000 a year, with a good view of Haifa's beautiful bay, and is spending \$200 million of Baha'i money on marble facades for the buildings in which he works.

What is his salary, by the way? How is that chauffeured Mercedes paid for? And how did he get appointed to the ITC, from which he was elected to the House, in the first place? Whose client was he? To whom does he owe favors? I wouldn't have any problem with all this if he hadn't demonstrated himself a tinpot tyrant and gone about ruining the lives of my friends by slandering them, forcing several of them out of the faith with threats of shunning, for daring complain about how he treated the Encyclopedia issue.

Juan Cole

6.2.2 The "UHJ SPRING" has begun ! (2013-02-07 14:40)

Former UHJ member attacks 'Ruhi system' in his unique Persian style.



Ali Nakhjavani - Voice of alienated Persian Baha'is

Since the establishment of Universal House of Justice in 1963 at Baha'i World Centre, at Haifa the Baha'is cannot make any departure from the norms and the procedures laid down by the UHJ. No amount of failure or development of progressive ideals can supersede whatever is written in the Messages/letters of UHJ.

There is a wide divide between the democratic ideals of equality and freedom, rights of citizens, individual liberty and pluralism cherished by Baha'u'llah, Abdul Baha and the rigid format of governance envisaged by the Self-centric and anti-pluralistic Universal House of Justice.

As a result, most of the Baha'is have remained isolated from the Baha'i Holy writings of Central figures of the Faith. The widespread and disproportionately higher level of intolerance shown by Universal House of Justice for all other ideas and thinking and fear of excommunication have made the Baha'is to examine the claims of other Sects of Baha'is and to take solace in them especially the one having Universal House of Justice.

The terrible failure of Ruhi curriculum and humiliating court case defeats resulting into NSA attorney Mr. Christopher Dolan begging the Sects leader to have a compromise and to find a way out for such a humiliating situation has put further question mark on the UHJ claim of infallibility.

The dissatisfaction amongst the Baha'is is brewing up against the policies of UHJ. The Baha'is worldwide are thinking that Ruhi curriculum has arrested the growth of Baha'i community worldwide because of its useless Ruhi Books and Ana's presentation. The Baha'is think that the world requires Holy writings as the mean to affect the hearts of the people rather than a jumble box prepared by a former NSA member and counselor of Columbia. In fact Dr. Arbab did not resign but he was sacked by UHJ for forming a group inside UHJ to control and manipulate it. Lately this group is given the name of 'Ruhi brigade' comprising of Arbab himself, Firaydoun Javaheri, Payman Mohajer second seeded Mr. Shahriyar Razavi, Paul Lample and Gustav Correa.

In this system a highly successful Professor in a University or a Baha'i from a respected Family who served the Faith with distinction for the whole of his life whose two family members have served as Counselor are supposed to go through the rigorous courses of Ruhi Book where a 15 year Old Persian girl appointed as Teacher will teach you the tenets of Baha'i Faith. Any disagreement from this system will make you a recipient of a warning letter from the House of JUSTICE. The language used in the letter will make you further reflect that whether the letter is written by the custodians of the Faith or an international Terrorist organization threatening you to come in line with the UHJ or get ready to be declared as Covenant breaker. Mr. Nakhjavani who represented the Voice of Persian Baha'is spilled the beans when in his speech he mentioned his observations while visiting different countries and finding out the same thoughts which cannot be attributed of being a rumor.

Mr. Nakhjavani said:

"I want to tell you, friends, that unfortunately I have seen in the Baha'i community in recent years things that have surprised me. I went to the United States. I saw the problem there. I went to Japan. I saw the problem there. I went to Canada. I saw the problem there. Recently I have been traveling for three months. When I came back from my travels I was so weak I could not eat. I had lost my appetite. What was the problem? The problem was that because the House of Justice has given us the institute process that is the only thing we have to do." That is wrong. That is where the mistake is. Dear Friends, the House of Justice has never said that the core activities are the only things we have to do. There is no such

thing in the writings that instead of having firesides we have study circles; that the idea of firesides is an "old stuff", this is the "old method". The new method is study circles. This is wrong. There is no such thing in the writings of the House of Justice. Never!

Mr. Nakhjavani, if House has not said, then how come the thought was prevalent in every country you went? Moreover you accepted that may be the Assistants of ABM have said it. How it is possible that Assistant of ABMs of all those countries which you visited have said a wrong thing? Mr. Nakhjavani let us not beat around the bush, let us accept the reality and the reality is, It was UHJ's idea, but because it has failed you want to put the blame on Assistants of ABMs.

In order to ensure an objective examination of the issues involved and promote a healthy discourse the UHJ should act on the following and let its former member gain his appetite and free him from insomnia. It is quite clear that Mr. Nakhjavani was representing Persian Baha'is who are getting alienated due to this Ruhi curriculum.

1. Baha'is should be free from institutional obstacles and fear of Ex-communication to the harmonious co-existence of Baha'i Administration with Baha'i Intellectuals groups across the globe is the need of time.
2. UHJ should come out clean in its electoral process which is rigged from International to National levels.
3. UHJ should leave class system and treat Baha'is of every country as equal. There cannot be more than one member from any country.
4. They should come out with a clear and exact census data of Baha'is from each country. There is no point in admitting that we do not have his data or otherwise we will be forced to believe that either census is exaggerated or UHJ does not want to disclose it.
5. UHJ should appoint morally high Baha'is as counselor of continental Board and International Teaching centers. Baha'is with dubious character, morally bankrupt Baha'is, divorced Baha'is, eloping Baha'is and Baha'is involved in economic bungling should be kept out from any elected or appointed Posts.
6. Ruhi'ization of Baha'i community by Universal House of Justice should stop from immediate effect.

7. The Ruhi brigade should own up the responsibility of Ruhi's Failure and either they should resign or be sacked. The next election of the UHJ in April 2013 will be very crucial for the Baha'i Faith.

Source : TRB

6.2.3 Baha'i Presence in Sandy Hook Event and How It May Influence Our Future (2013-02-15 11:03)

Posted on February 13, 2013 by lynne0312



I happened to come across an interview with Dr. John Woodall from the evening of the shootings. I didn't recognize his name and didn't understand what his significance was in all of this at first. He is a psychiatrist and former faculty member of Harvard Medical School. He described how he had spent some time consoling some of the victim's families that afternoon. After researching this a bit I discovered that he and his wife said the prayer when Obama was in town giving a speech at the Newtown High School. Woodall is a Baha'i. I didn't know anything at all about this religion so I spent some time investigating it. It appears that Bahais are big time globalists.

The article continues.....

Source :

<http://sandyhooktruth.wordpress.com/2013/02/13/bahai-presence-in-sandy-hook-event-and-how-it-may-influence-our-future/>



Well over 10000 hits on this website documenting the exploits of one Soheil Mehrab-Khani, a Bahai who entered this country (Australia) as a refugee, and who feels it's fine not to pay Tradesmen (or even his own lawyers) for work done, build whatever he wants to without or irrespective of building permits, inflict misery on neighbours and to issue threats including threats of murder and serious injury to anyone who stands in his way.

The latest visit on 5th December is by the Tasmanian Government, who spent 30 minutes going over the blog:

See : <http://developerkhani.blogspot.com/2011/12/over-10-000-hits-on-developerkhani.com.html>

Let's hope a little more interest in Mehrab-Khani is shown by the Tasmanian Government, because Hobart City Council has shown itself to be lazy and incompetent and unable or unwilling to ensure compliance with Planning Tribunal Orders.

Neither does the Council seem prepared to act to deal with harm being caused to the city's tourist industry by the 'Harrington 102' Accommodation Facility (to call it an Hotel would be inaccurate).

The interesting thing about this visit is what was typed into Google by the Tasmanian Government- "161 Bathurst St". It seems there is some interest in this property, which was the impetus for the blog being in existence in the first place.

Posted by Tom Berger

6.2.5 Dispute in the Baha'i Community of UK. (2013-02-16 12:38)



According to the latest census of the United Kingdom, there are no more than 5000 Baha'is in the UK. Like every other country, the disputes are arising in the little Baha'i community of UK also. The remote controlling of NSA by the Baha'is of Persian Background is unbearable to many but a very few dare to speak due to fear of 'Administrative Rights Removal'. I found this letter addressed to Patrick O'Mara (Paddy) posted on TRB by a concerned Baha'i of UK.

To,
Mr. Patrick O'Mara
Secretary
National Spiritual Assembly of the Bahá'ís
of the United Kingdom
27 Rutland Gate, London SW7 1PD
Tel: 020-7584-2566 Fax: 020-7584 9402
Subject : State of Bahá'í Faith - Serious Introspection

Dear Patrick,
Introspection is such a priceless activity that it is sufficient to wake one up from a slumber of complacency. And the Bahá'í Faith today is in that slumber. Through this letter I would like to unravel hard realities, so that we understand that much as we would

like to think grand about ourselves, the facts are different. Also, it would emerge how we get indulged in worthless activities based on vested instigations, leaving aside priorities. Lets visit History of Bahá'í Faith in the UK, to set the ground for introspection.

One hundred years ago, 'Abdu'l-Bahá, the son of the Founder of the Bahá'í Faith, arrived in the United Kingdom for the first of his two visits. He was 66 years old. He wasted no time in taking His Father Bahá'u'lláh's message of peace and religious renewal to western societies. His visits were crucial in the establishment of the Bahá'í Faith in the UK. In London, 'Abdu'l-Bahá gave public lectures at City Temple, St John the Divine in Smith Square, and elsewhere. At City Temple, he said that, "The gift of God to this enlightened age is the knowledge of the oneness of mankind and of the fundamental oneness of religion." At St John, the translation of 'Abdu'l-Bahá's remarks was read by the Archdeacon of Westminster, Albert Wilberforce.

There are many stories of 'Abdu'l-Bahá's activities in Britain. His acts of charity at homeless shelters and for the poor; His audiences for hundreds of well-wishers and questioners; His constant emphasis on political reconciliation in the pre-war period; His call for racial harmony and an end to prejudice; all of these episodes set for Bahá'ís an enduring example of a life dedicated to the service of humanity.

In response to such services of Abdul Baha, The British Government honored Abdul Baha with a Knighthood, which he accepted as a gesture of honoring formally by a just king. Abdul Baha wrote a letter of gratitude "O God, the tabernacle of justice has truly been erected on this holy land, and we thank and praise Thee. O God, may Emperor George V, Ruler of Britain, be assisted in his divine achievements, and May his shadow over this realm be everlasting."

Abdu'l-Bahá's visits were seen by Bahá'ís as a blessing, as inspiring today as they were a century ago. In celebration of His visits, Bahá'ís in the UK are rededicating themselves to the service of others.

Patrick, despite such a glorious background of the Bahá'í Faith in the UK and a massive investment of resources over the years in form

of planning of Bahá'í administration for implementation of MASS TEACHINGS and RUHI BOOK curriculum, the Bahá'ís and the Bahá'í Faith has failed to gain acceptance in the British Society.

The programme of Moral classes for children and spiritualizing the Jr. Youth and thereby attracting the parents of these children and youths has failed miserably. The official census of UK of 2011 states that there are only 5021 Bahá'ís. The figure is not subject to inaccuracies as can be expected in some other countries, as publishing false census is a punishable offence strictly enforced in the country. Why is then, that Bahá'ís of UK keep claiming since 2004 that there are 34,000 Bahá'ís in UK? Is it not deceiving people and going against the laws of the country? Have we in an endeavor to advertise our success forgotten the very principles of the Master? Would the Master endorse this, if he were alive?

The figures clearly speak that despite the impetus provided by the Master, we have not able to sustain it. Rather we have regressed. Rastafarianism another religious cult, whose founder died in 1974, is better accepted in British society as they have more followers than Bahá'ís. They have 7,906 adherents, more than the Baha'i Faith.

The stock of Bahá'ís that we have today are involved in lip service. They are more conscious of their appearance and popularity than the interest of the Bahá'í Faith. They would spend hours pondering on how to impress a member of UHJ and rise up the ranks, than dedicate time in sincerely spreading the Faith. Our gatherings are so filled with gossips and envy that qualities like sincerity are being viewed as outdated. Our administrators talk of implementation of management principles to demonstrate their corporate status rather than service to Faith. Even our website, instead of conveying local news, situation and priorities focuses on anti-Iran propaganda. It says almost nothing about Bahá'ís of UK and almost everything about Bahá'ís of Iran. Mr. Kishan Manocha has no time to think about the status of Bahá'ís in UK, as he is preoccupied with writing open letters to Iranian authorities and visiting different countries on pretext of activating the External Affairs Committee of that country.

Patrick, the faith is passing through a dominating Persian influence, which tends to typically cover hard realities with appealing formalities and diverting issues. The Persians are so obsessed with their country and culture that any other thing, including the Bahá'í Faith is secondary.

Patrick, the British culture is different. If we have to see results, the Persian influence in thoughts, words and deeds needs to go. We are used to seeing those in authority admitting lapses and foregoing positions, conscious of their role, than divert issues and use public relation skills to continue gaining prominence. Lets push the Persian influence off the British Bahá'í ship.

A Concerned Bahá'í

Anonymous (2013-02-16 13:42:55)

Persian Bahais are the problem for Bahai Faith and Bahai Administration. They feel that the Faith belongs to them. The Bahai Faith will survive only when Persian Bahais are kicked out from Bahai Administration
Charles

6.2.6 Bei Dawei, "Zlaod Dawoud," or the Pentagon (2013-02-18 22:43)

By : NUR (Wahid Azal) - Source TRB

In 2005, under false pretenses, a character writing under the alias Zlaod Dawoud subscribed under that pseudonym to several Haifan Baha'i related lists as well as my Bayan19 group on yahoogle. He also posted on TRB. He claimed to be a non-Bahai and some kind of researcher in religious studies (specializing in NRMs) affiliated with a university in Taiwan. Yet immediately he allied himself with the talisman9 Baha'i platform and pushed some very explicit pro-Bahai positions, including casting hubris at anyone who underscored the corrupt nature of the Haifan Baha'i organization. This attitude is evident in his article.

In 2011 this character published an article on cesnur.org www.cesnur.org/2011/dan-dawei.doc

> under the name Bei Dawei, which was recast here, http://bahai-library.com/dawai_bahai_subud_dissent, and several other places, including here: <http://bahairants.com/cesnur-paper-bahai-dissent-by-bei-dawei-2116.html>.

This individual as Bei Dawei is said to be a tenured faculty member of an unknown university in Taiwan as well as a member of the Taiwan Association for Religious Studies, see here: <http://tars.twbts.com/eng/Scholars.aspx> (scroll down). However the AAR (American Academy of Religion) have never heard of him nor has he ever presented at any of their conferences, nor is it apparent what institution he is actually affiliated with.

It has now been brought to my attention by a reliable source that this individual, whose real name isn't Bei Dawei as it turns out, actually works for the US military. FYI

Please refer to the following articles for evidence that the US military engages in such black propaganda tactics online: <http://www.guardian.co.uk/technology/2011/mar/17/us-spy-operation-social-networks>

6.2.7 An open letter to Patrick O'Mara by a Concerned Baha'i (Part 2) (2013-02-18 22:56)



An Open Letter

To,

Mr. Patrick O'Mara

Secretary

National Spiritual Assembly of the Bahá'ís of the United Kingdom

27 Rutland Gate, London SW7 1PD

Tel: 020-7584-2566

Fax: 020-7584 9402

Subject : State of Bahá'í Faith – Serious Introspection (II)

Dear Patrick,

This is second of my communication in a series in which I would like British Bahá'ís that matter to introspect. In the previous letter I had highlighted the growing influence of Persians and how the Bahá'í Faith in UK is left more as gossiping club than a progressing Faith. In this letter I wish to bring to attention the impersonal approach of Assemblies and Institutes in Britain and here again how the Persian shadow looms large.

When Naomi Long MP, the Member of Parliament for Belfast East, spoke of "shocking treatment of the Baha'i community in Iran", I failed to understand that why these elected Member of Parliament have closed their eyes and ears to the treatment given to the Bahá'ís by the Bahá'í Administrative bodies in their own backyard. The Bahá'ís of UK have experienced abandonment, shunning, excommunication, fear and everything one can imagine at the hands of certain individuals serving on assemblies and Institutes, which we are supposed to believe are Infallible. Baseless court cases are imposed on them to make them surrender to the Will of the Bahá'í Institutions.

The influence of Persian Bahá'ís is increasing day by day and the local Bahá'ís are supposed to fall in line with these super elites of our community who claim to be superior just because the Bahá'í Faith emerged from their homeland and it is left to their whims and wishes to impose on anyone they wish, Administrative

sanctions or outright declare them as covenant breakers. The UK Bahá'ís community is terrorized to remain subdued.

Patrick, the UK Bahá'í community is sitting on a volcano and it is a matter of time when it erupts engulfing just not the UK Bahá'ís but neighboring countries also. Patrick I have, through my service here at the National Assembly, witnessed cases of flagrant immorality and harm here in our community, intentionally and unintentionally at the hands of Bahá'ís and Bahá'í Administration. I have been at the receiving end of persecutions and threats. It gives me immense pain when I realize these injustices are being meted out to me and my family in the full view of Universal House of Justice. Some of the members of the UK National Assembly were and are in constant contact with the members of Universal House of Justice and it is with their full knowledge that one after another court cases are being slammed. My family is constantly being spied upon and their movements are constantly being watched by the ABMS, Counselors and professional/private detective agencies. It seems that spying in Bahá'í Faith has become a law rather than exception.

Where are the empathy, loving assistance and guidance of the institutions and community in accordance with the counsels of the Pen of the Most High before such punishments are meted out? Where is their love and guidance and aid when a family is left on their own, ostracized by the community?

It is for the local and national institutions to cater for spiritual and emotional well-being of the community and to shower upon them love and encouragement. It is for the institutions to be transparent, in their decision-making procedures and to clearly share their reasons for their decisions and to give an opportunity to clarify their stand and remedy their mistakes (if so) and errors. I had the greatest desire for unity and have spent countless days in silence in prayers in the hope that doors will open.

Patrick, our institutes are so drenched in hate that all other realities get a back seat. Patrick, the day is not far when the fate will be full of hypocrites (read Persians) and others will be side-lined. Patrick, has the time not come to call a spade, a spade? For the sake of our future generations, it is important that we stand-up today and make our opinion count.

A Concerned Bahá'í

Source : TRB

6.2.8 'Baha'i Cultists' throughout the world celebrate Ayyam-i-Ha (2013-02-26 22:48)

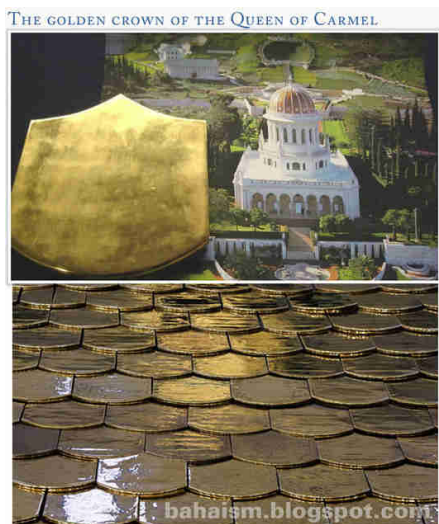
The Baha'i Community of Carranzas Celebrating their Holy Days



IFRAME: <http://www.youtube.com/embed/4fqTagmPdLk>

6.2.9 The UHJ's clear hypocrisy : Abolishing the Extremes of Poverty and Wealth!?
(2013-02-28 12:13)

bright kids to get a good education. If you and I were running the world, the beautification of Mt Carmel, a construction of an elaborate series of terraces and a bunch of marble buildings would not be our highest strategy at a time of inadequate material resources.



One of more than 12,000 golden tiles custom-made to cover the dome of the Baha'i shrine on Mount Carmel overlooking the Mediterranean Sea. Was just thinking today about what the turning point for me was as a Baha'i, the point of no return as it were. The starkness of the reality that there is something profoundly wrong with the Baha'i Faith rudely woke me up when my mom was visiting us in Creston BC. The local Baha'i community had paid for a full page ad in our local paper which bragged about the great 'accomplishment' that Baha'is had rendered humanity by spending a quarter of a billion dollars on their terraces project. My mother obviously felt a great deal of pride but all I felt was dismay and a deep sense of embarrassment that this was the best contribution to humanity that Baha'is could come up with. Had it been a desalination project to provide fresh water for those thousands of Palestinians that survive without sufficient fresh water daily instead of a vanity project which wastes thousands of liters of fresh water daily I would have rightly felt some pride. When I later read Peter Khans excuse for my religion's focus on this extravagant Baha'i prestige project I knew my initial feelings of misgiving were well founded: "It gives us also insight to Baha'i strategy. For example, consider the Baha'i strategy to spend a vast sum of money on beautifying Mt Carmel at a time when the world is crying out for hospitals, for schools, for more effective means of agriculture, for scholarships for

The children of Palestine and Congo drink contaminated water, while thousands of liters of clean water is used by the Baha'i administration for the maintenance of its 12 hectares tourist gardens in Haifa, Israel.

Yet this is the Baha'i strategy; it is best appreciated, can only be appreciated, from a spiritual perspective. If you look at it from a material perspective, it's either megalomania or some distorted sense of priorities. From a spiritual perspective, it is none of those things, it is the fulfillment of the millennia-old prophecies of the establishment of the seat of God's administrative order on God's holy mountain and all the spiritual forces that are attracted by that accomplishment. So, my point is that the most pressing need before us all over the world is that of acquiring a heightened spiritual consciousness." ***** So the "Baha'i strategy" is to spend liberally on Baha'i prestige projects while ignoring humanitarian concerns in the here and now? All the while putting the rest of humanity down for it's materialism???? IMHO the most spiritual actions a person can engage in is in helping out ones fellow human beings in the here and now. Peter Khan's excuse rang so hollow and so loud for me the

din woke me from my deep slumber; I learned how indoctrination can cloud the eyes and the mind. It was at that point I knew I had to escape the cult that is the Baha'i Faith.

6.3 March

Complete Talk of Peter Khan :

<http://www-personal.umich.edu/~jrcole/bahai/2001/khannz.htm>

By Larry Rowe

Source : TRB

<https://groups.google.com/forum/?fromgroups=#!topic/talk.religion.bahai/rsOgcGpzQJA>

is with many other religions.” (Abdu’l-Baha, Abdu’l-Baha in London, p. 63)***

6.3.3 Baha’i Idolatry (2013-03-09 18:56)

Anyone who has a true understanding of Buddhism knows just how untrue what Abdu’l-Baha’ said about Buddhism is. Abdu’l-Baha’s knowledge of Buddhism was obviously quite limited and based on the Shiah Islamic education he received. Buddhism was never a theistic religion, Buddhists have never worshiped statues any more than Baha’is worship the Greatest Name or pictures of Abdu’l-Baha’. My thought is that all of human spiritual experience, the entire human spiritual enterprise, is legitimate: pagan, polytheistic, theistic, non-theistic; and that this spiritual enterprise transcends belief in, or disbelief in, this god or that god. For me it is not a person’s professed beliefs, or disbelief’s, that defines them, it is their character and the manner they treat their fellow human beings. This is the true indicator of their spirituality.

Cheers

Larry Rowe

Source : TRB

I’ve read all the available Baha’i texts, many times: “The door of the knowledge of the Ancient of Days being thus closed in the face of all beings,”

Mmmmm. Don’t know if Baha’u’llah could be much clearer about the way he saw the human relationship with the divine, or I should say the lack of a possible relationship, except vicariously through him. To place oneself between humanity and god in this manner is one thing, my opinion of it is not very high, it is a delusional attempt to place a human limit on the divine when the divine can never be so limited. Baha’u’llah even went so far as to identify himself with god him/herself:

Such a man hath attained the knowledge of the station of Him Who is “at the distance of two bows,” Who standeth BEYOND the Sadratu’l-Muntaha. Whoso hath failed to recognize Him will have condemned himself to the misery of remoteness, a remoteness which is naught but utter nothingness and the essence of the nethermost fire. Such will be his fate, though to outward seeming he may occupy the earth’s loftiest seats and be established upon its most exalted throne. (Baha’u’llah, Gleanings from the Writings of Baha’u’llah, p. 70)

*** which delusion is made quite evident from the fact that there was a major Baha’i school of thought which from such words of Baha’u’llah’s believed him to be god incarnate. Not only did Baha’u’llah put this idolatrous concept forward, when Baha’is debated this concept and questioned this idolatry Baha’u’llah went so far as to say that it was OK for Baha’is to believe he was god incarnate.

6.3.4 Baha'u'llah - A Confused Soul ! (2013-03-11 15:54)

Today I was reading a document titled "The Azali Bahai Crisis of September 1867" written by Mr. Juan Cole, the document is very interesting and worth reading.

Until now we knew that Baha'u'llah claimed himself to be a Manifestation of God, Sender of Prophets, Imam Mahdi, Imam Husayn, Christ, Sender of Prophets, the one who spoke to the Moses on Mount Sinai, the Avatar of Lord Krishna, Buddha, Lord of the Lords, the list continues....

In this document he claims himself to be the return of Bab and Mohammed. Here is the extract :



Baha'u'llah

God Incarnate?

This fact as well his statement that if a person fails to recognize his personal spiritual station they will automatically be remote from god is to me is the height of human hubris, human vanity. --- *

It was perhaps owing to this inadequacy that, at one stage during the ministry of Bahá'u'lláh, there were two major schools of thought among the believers concerning His station. Some believed Him to be the Supreme Manifestation of God, while others went further than this. When Bahá'u'lláh was asked about His station, He confirmed that as long as individuals were sincere in their beliefs, both views were right, but if they argued among themselves or tried to convert each other, both were wrong. This indicates that man because of his finite mind will never be able to understand the true station of the Manifestation of God. The criteria are sincerity and faith. Knowing man's limitations, God accepts from him what he is able to achieve. (Adib Taherzadeh, The Revelation of Baha'u'llah v 1, p. 303)

By Larry Rowe
Source : TRB



میرزا حسنعلی بهاء که ادعای خدائی کرد او می گفت:
صرف و نحو را باید یا نوشته های من سنجیدو...

BAHA'U'LLAH - A CONFUSED SOUL

The crisis produced three contemporary texts or discourses by the two leaders. The first was Azal's challenge, which unfortunately is not reprinted in any of the sources available to me. The second is Bahá'u'lláh's oral discourse, delivered to Sayyid Muhammad Mukārī in the streets of Edirne after they had departed the mosque at sundown. The third is the *Tablet of the Divine Test*, penned late Friday evening after Bahá'u'lláh had returned home from the chanting

and dancing session of the Mevlevī Sufis. Although the oral discourse on the way back from the mosque was delivered only that evening, and probably memorized on the spot by Khādimu'llāh, Bahā'u'llāh most likely composed elements of it earlier in the day, beginning with his swift march to the mosque at midday, when he was said to have amazed bystanders by reciting verses as he went. One important theme is the comparison of this divine test to the contest between Moses and Pharaoh's magicians. This theme emerges as early as Friday afternoon when Bahā'u'llāh sent Mukārī for the second time to fetch Azal, telling him, "O Muhammad, go to them and say, come, with your ropes and your staff." This language is repeated in the body of the subsequent evening discourse. It evokes Qur'ān 20:59–72, which speaks of the Egyptian magicians menacing Moses with their rope snares and their staffs:

So we showed Pharaoh all Our signs, but he cried lies, and refused. 'Hast thou come, Moses,' he said, to expel us out of our land by thy sorcery?

We shall assuredly bring thee sorcery the like of it; therefore appoint a tryst between us and thee, a place mutually agreeable, and we shall not fail it, neither thou.'

'Your tryst shall be upon the Feast Day,' said Moses.

'Let the people be mustered at the high noon.'

Pharaoh then withdrew, and gathered his guile. Thereafter he came again, and Moses said to them, 'O beware! Forge not a lie against God, lest He destroy you with a chastisement. Whoso forges has ever failed.'

And they disputed upon their plan between them, and communed secretly, saying, 'These two men are sorcerers and their purpose is to expel you out of your land by their sorcery, and to extirpate your justest way. So gather your guile; then come in battle-line. Whoever today gains the upper hand shall surely prosper.'

They said, 'Moses, either thou wilt cast, or we shall be the first to cast.'

'No,' said Moses. 'Do you cast!'

And lo, it seemed to him, by their sorcery, their ropes and their staffs were sliding; and Moses conceived a fear within him. We said unto him, 'Fear not; surely thou art the uppermost. Cast down what is in thy right hand, and it shall swallow what they have fashioned; for they have fashioned only the guile of a sorcerer, and the sorcerer prospers not, wherever he goes' (Qur'ān

in Arberry 1973: 1:343–342).

This theme of Bahā'u'llāh as a new Moses is also evoked when he says in the discourse that the palm of

his hand was rendered white (the miracle of the suddenly whitened palm was attributed to Moses in Muslim tradition), and he refers to his "staff," saying, "were we to cast it down, it would swallow to the entire creation," just as Moses' staff swallowed the magicians' serpents.

Bahā'u'llāh begins the discourse by saying that he had departed from his house with "manifest sovereignty," presumably meaning that he went of his own sovereign will to confront Azal. He tells Mīr Muhammad Mukārī that the spirit has thereby vacated its seat, and that thereby the spirits of the pure ones went forth, along with the souls of the past messengers. "Spirit," of course, is an Islamic sobriquet for Jesus, but it is unclear if that is the referent here.

I think Bahā'u'llāh is referring more to the Holy Spirit. Bahā'u'llāh then says he is the return of the Bāb, and also the return of the Prophet Muhammad. (It is thus particularly appropriate that he wins his victory in a mosque). Bahā'u'llāh is here appealing to the Bābī doctrine of the "return" or *raj'at*, wherein the personality-attributes of past historical persons recur in contemporary human beings. Although the messianic figure sought by the Bābīs was called by the Bāb "He whom God shall make manifest," Bahā'u'llāh in this period seems instead to have said he was the "return" of the Bāb, establishing a continuity between the Bāb's writings and persona and his own. Bahā'u'llāh announces his defiance of all the clergy, mystics, and monarchs on earth, insisting that he would recite God's verses to them without any fear. These assertions also echo the Moses theme, insofar as he defied Pharaoh (civil authority) and his priests (religious authority). Bahā'u'llāh notes that he is, technically speaking, acting contrary to religious counsels in agreeing to meet with a hypocrite and an idolater like Azal. And despite this one exception, he does insist that the bonds with any loved ones (such as a brother) who rejected Bahā'u'llāh's cause in favor of Azal had from that moment been severed. He defines Azal as having previously been the embodiment of only one of God's names, and to prefer one of the divine names over God himself would be a form of idolatry. He redefines religious authority (prophets, messengers, imams and vicars) as being legitimate only if it upholds Bahā'u'llāh's Cause. (This assertion undermines Azal's authority as the supposed vicar of the Bāb.)

Finally, Bahā'u'llāh complains that Azal had once been just one of the Bābīs, like any other man, but that his passions and selfishness had led him to begin having grandiose ideas about himself. Bahā'u'llāh explains that he had himself helped build Azal up, to his current

regret, for a “secret reason” (*hikmat*).

(The traditional Bahā'ī explanation is that Azal was put forward as the exoteric leader in order to protect the real leader, Bahā'u'llāh, though this story no doubt presents an overly rationalized picture of the complex relationship between Bahā'u'llāh and Azal, 1850-1865).

Read the full document on my scribd page :

<http://www.scribd.com/doc/129690792/The-Azali-Baha-i-Crisis-of-September-1867>

6.3.5 The holey Baha'i Covenant (2013-03-11 16:07)



”Yeah I never understood the splinter groups obsession with continuing the guardianship.” Just finished reading William Garlington’s *The Baha’i Faith in America*, it explains a lot about this obsession. For Mason Remey, and many other Baha’is, it was inconceivable, unimaginable, that there not be a living hereditary guardian because a living hereditary guardian had been specifically mentioned by Abdu’l-Baha’ in his W & T as an integral part of the future Baha’i administrative order as permanent head of the UHJ. And Abdu’l-Baha’ being infallible couldn’t have erred in this, couldn’t have been wrong, could he? For some it became obvious that for the Guardianship to end would mean that they would as well have to admit to, accept, Abdu’l-Baha’s humanity, Abdu’l-Baha’s fallibility, some Baha’is couldn’t go there, most are still in denial. As well in several places in Shoghi Effendi’s writings the existence of a future Guardian is clearly stated, Shoghi Effendi couldn’t have been wrong, couldn’t have been fallible, could he? Thus Mason who was a pillar of the Baha’i community, a Hand of the Cause, a favourite of Abdu’l-Baha’s, appointed by Shoghi Effendi to head The International Baha’i Council, could not fathom that god had changed his mind (*bada*) in regards to an ongoing Guardianship, couldn’t accept that Abdu’l-Baha’s W & T was flawed. Mason was intellectually honest enough to understand what the implications were of the W & T of Abdu’l-Baha’ being shown to be imperfect, shown to be a merely human document in no way perfectly, ‘infallibly’, divine. Thus the Hands decided to take control over the affairs of the Baha’i Faith even though they had no authority to proceed in that manner. What these Baha’i elites did was behave as religious elites usually do, ignore the masses of be-

lievers and do what they personally choose to do without consulting with those masses. A more democratic, dare I say more spiritual way to proceed would have been to go to the greater Baha'i community itself and see what Baha'is themselves thought, what Baha'is themselves believed. Obviously these religious elites didn't trust the masses of Baha'i believers, didn't feel that they were capable or worthy of collectively deciding for themselves the direction their religion should take.

By Larry Rowe

Source : TRB

Wahid Azal (2013-03-20 03:56:03)

This comment has been removed by the author.

6.3.6 Shoghi Effendi, First Guardian of the Baha'i Faith, was Likely a Tormented Closeted Homosexual (2013-03-13 22:04)

By Michael Zargarov

Greetings all.

About 20 years ago I was introduced to Mildred Mottahedeh at a conference in Arizona. Hand of the Cause Bill Sears introduced us because he knew I yearned to teach the faith in Eastern Europe, and he knew that Mildred had a particular interest there too. Later in 1990, at her suggestion, I pioneered to Prague, Czechoslovakia. I was there 18 months, and traveled from Prague to Russia, and to Alma Ata, Kazakhstan in order to visit with and help teach among long-out-of-contact believers. Still later, at various times, I was hosted for dinner at Mildred's sumptuous apartment overlooking the United Nations complex in NYC. Once in late 1992 I took Mildred to a concert of Beethoven's 9th Symphony at the Lincoln Center. On the way we stopped at a drugstore. When she came back to the car, Mildred showed me a gold locket which held hair from Baha'u'llah. She told me that Shoghi had given it to her when she WITNESSED his marriage to Ruhiiyyih. Mildred and her husband bought a limousine for Shoghi to use, which he later loaned to Ben Gurion when "Israel" was established. Mildred Mottahedeh had known May Maxwell [Shoghi Effendi's wife, known as Ruhiiyyih Khanum] since the 1920s. They were close confidants and best friends. Before Violette Nakhjavani took over as "companion" to Ruhiiyyih, Mildred held that honor.

challenge him ... that is why bahai faith always wins

Naser (2013-03-14 22:27:33)

Welcome here. How can I help you Mr. Fareed from Ontario? Baha'is wins !!!! Baha'is have lost a small court case against the Orthodox Baha'is, do you know that?



Wahid Azal (2013-03-20 03:58:10)

Mulla Ja'far Niraqi strongly suggests that Mirza Husayn 'Ali Nuri Baha'u'llah himself had homosexual tendencies.

John (2013-03-22 22:25:46)

Nima Azal

what proof you have? Give me reference of what you say. And even if it is like that then what is the problem? Where it is written than a Manifestation of God cannot love men. Is there any fixed protocol for them!

Wahid Azal (2013-03-28 20:21:37)

TADHKIRAT AL-GHAFILIN

<http://bayanic.com/lib/fwd/tazkereh/Tazkereh-FWD.html>

In it he explicitly suggests that Husayn 'Ali Nuri/Nari engaged in the behavior of an "alvat (Homosexual)." Fazl'ullah or Fayz'ullah Sobhi reminisces the same regarding Abbas Effendi.

Mildred and I were very close. She ASKED me if I "struggled with being gay". When I admitted that I did, she revealed to me that Ruhiyyih had intimated to her that Shoghi was homosexual himself, and hated himself because he "fell so short of what was expected of him as a member of Baha'u'llah's family". Ruhiyyih told Mildred that their marriage had been arranged to "help" Shoghi "straighten himself out". (It is purely MY conjecture that Ruhiyyih was Lesbian. I just saw such a Bull-Dyke everytime I saw her, and her relationship with Violette seemed obvious.) Mildred told me that she had revealed that long-held secret because she hoped it would one day help other gay baha'is to realize that they were not struggling alone; indeed that the "Center of the faith" had struggled against the same "affliction". Mildred made me swear NEVER to reveal what I knew until AFTER her death. I kept the promise.

Source :

<http://blog.lotusopening.com/2010/01/shoghi-effendi-first-guardian-of-bahai.html>

fareed irani (2013-03-14 22:15:58)

what a brave moslem, mr. naser emtesali blocks bahais to

6.3.7 Relatives of Iran's Yaran meets Zionist Senator Mark Kirk to seek his help !!! (2013-03-14 22:48)



Reps. Israel and Lamborn, Sens. Kirk and Nelson Join 85 Bi-partisan, Bi-cameral Members of Congress to Call on Prime Minister Erdogan to Retract Incendiary Comment on Zionism

Comment equating Zionism with Fascism and Anti-Semitism and labeling it "crime against humanity" disparages noble historic enterprise

Tuesday, Mar 12

Home / News Room / Press Releases

Kirk, Durbin Introduce Resolution Condemning Iran's Continued Persecution of Baha'i Minority, Mark 5 Year Anniversary of Baha'i Leader Imprisonment

Kirk Meets with family members and friends of Baha'is imprisoned in Iran

Tuesday, Mar 12



Read the press release here : <http://www.kirk.senate.gov/?p=press&id=658>

6.3.8 Deprogramming from the Baha'i World Faith (2013-03-16 11:46)



My personal experience of deprogramming from the Baha'i World Faith taught me more about myself, and humanity than I'd learned in my 45 years of being a Baha'i. Why? Because when I was a Baha'i I was right, my religion was right, there was no need for me to question anything. My independent search for the truth had ended and I had found my pie in the sky; well actually I had been indoctrinated into that way of seeing the world, of seeing myself. Seeing myself and my religion as the answer to all the worlds problems, if only they'd believe. It took several years of seeing the many clear contradictions in the Baha'i Faith, the many clear contradictions in the Baha'i writings, before I finally began to wake up from my indoctrinated slumber, before I stopped blaming myself for seeing all those clear contractions. When I now contemplate such things as the Baha'i World Faith's National Spiritual Assembly of the USA taking the Orthodox Baha'i Faith to court in an attempt to prevent Orthodox Baha'is from calling themselves Baha'is, from using Baha'i terminology in their religion, I can clearly see that the judge in the case didn't error in ruling against the Baha'i World Faith, as well that he was right on to reprimand the National Spiritual Assembly of the USA for their attempt to quash the religious rights and freedoms of others. I also realized that this sort of religious thinking is the Most Great Divisiveness and is unworthy of a religion which supposedly has as it's pivot the teaching of the oneness of humanity. I've come to see that the actual pivot of the Baha'i World Faith is not an inclusive and true oneness of humanity but an exclusive oneness of Baha'iness, a false oneness based on the belief that all of humanity needs to believe as we Baha'is believe.

Cheers
Larry Rowe
Source : TRB

6.3.9 Answer to Justice St. Rain's bemoaning of Baha'i stagnation (2013-03-20 14:17)

"I received my American Baha'i today and was disheartened to note that in the US there were 111 enrollments of both youth (15+) and adults for December and January, and the "In Memoriam" section listed 98 deaths. That's a net increase of 13 believers in two months.

We also appear to be on track for having the smallest number of enrollments in my Baha'i life - 638 between the first of May and the end of January, which would give us about 850 for the year. I know this has been hashed out here multiple times, but it still breaks my heart." Justice St. Rain



Dirty Stagnant Water

Right on! People are increasingly seeing through the facade. Seeing that the Baha'i World Faith, the product, isn't what it's purported to be. That it's a religion with additives which are spiritually unhealthy. Such as outdated, anachronistic, and inappropriate labelling of one's fellow human beings such as Shoghi Effendi himself engaged in: "Diabolical, malevolent, deluded, shameless apostate, infamous, insidious, vile whisperer, Antichrist, the living embodiment of wickedness, cupidity and deceit, blasphemous, unspeakably repugnant, perfidious, treacherous, despicable, blind, the most shameless, vicious relentless apostate, the incarnation of Satan, fiendish ingenuity and guile, infernal, nefarious, defectors, betrayers." Shoghi used such lovely adjectives to describe his own family members, his own parents included! Until Baha'is leave behind such backward thinking, as well as those antiquated religious ideologies with seek to justify such backward thinking, humanity would be better off without Baha'i. Until Baha'is actually begin to understand what the oneness of humanity truly signifies and begin to treat

their fellow human beings in a manner which shows they truly see this oneness as reality, see that there is no one to convert, they will continue to bemoan the fact that entry by troops seems ever further away. In reality entry by troops was only ever a warped pie in the sky Utopian delusion.

Larry Rowe

Source : TRB

Anonymous (2013-03-26 11:28:15)

Another example of bahai scripture that is widely ignored in the bahai community:

<http://reference.bahai.org/en/t/ab/SAB/sab-8.html>

"In every dispensation, there hath been the commandment of fellowship and love, but it was a commandment [21] limited to the community of those in mutual agreement, not to the dissident foe. In this wondrous age, however, praised be God, the commandments of God are not delimited, not restricted to any one group of people, rather have all the friends been commanded to show forth fellowship and love, consideration and generosity and loving-kindness to every community on earth. Now must the lovers of God arise to carry out these instructions of His: let them be kindly fathers to the children of the human race, and compassionate brothers to the youth, and self-denying offspring to those bent with years. The meaning of this is that ye must show forth tenderness and love to every human being, even to your enemies, and welcome them all with unalloyed friendship, good cheer, and loving-kindness. When ye meet with cruelty and persecution at another's hands, keep faith with him; when malevolence is directed your way, respond with a friendly heart. To the spears and arrows rained upon you, expose your breasts for a target mirror-bright; and in return for curses, taunts and wounding words, show forth abounding love. Thus will all peoples witness the power of the Most Great Name, and every nation acknowledge the might of the Ancient Beauty, and see how He hath toppled down the walls of discord, and how surely He hath guided all the peoples of the earth to oneness; how He hath lit man's world, and made this earth of dust to send forth streams of light. "

— end excerpt —

Now, to be "fair and balanced", the above does NOT DIRECTLY tell bahais to actually respect or value the ideas of other people, including the "dissident foe", particularly when such a person presents evidence that contradicts the basic beliefs of bahatism. (unless "show forth... consideration" implies such respect.)

What the quotes does do, clearly, is to instruct bahais to not be arrogant, insularized, reactionary, hostile and insincere. As much as possible.

6.3.10 Imprisoned in Dubai (2013-03-20 14:36)

Envida Ae (2015-09-04 08:16:00)

This comment has been removed by the author.



Iranian Born - Baha'i Billionaire - Soheil Abedian

This is an extract, please read complete story at the links given below.

Rush accuses two Sunland executives of dobbing in Joyce and Lee in order to save their own skins in Dubai. "There were two people involved, I suggest, in your deliberate untruths, inaccuracies and incomplete answers," he said, "and that was you and the other one was your boss, Soheil Abedian, two people that you had to protect, yourself and your boss, by giving incomplete, inaccurate and untruthful evidence."

"That's not correct," Brown maintained.

Iranian-born Abedian, chairman and founder of Sunland Group, has also been put under the blowtorch in the witness box during the course of the Melbourne court case.

"By you co-operating, by maintaining the inaccuracies and the lies of the Sunland position, you avoided for Sunland proper scrutiny in Dubai," Rush said to Abedian.

"You are so wrong, Mr Rush, it is laughable almost," Abedian responded.

"It was essential for the Sunland investment in Dubai to ensure that Sunland came out of this squeaky clean," Rush insisted.

Abedian admitted to the court that former Sunland Group director James Packer demanded the immediate liquidation of the company when the full extent of the bribery investigation in Dubai came to light.

Read complete articles :

Imprisoned in Dubai

Australian Broadcasting Corporation

6.3.11 Baha'u'llah's senile ramblings: The tablet of O Creator of all creation (2013-03-25 18:50)



O Breaker of All Idols - Mirza Husayn 'Ali Nuri Baha'u'llah's Tablet of "O Creator of all creation" (Lawh Ya Mubdi' Kull-i-Badi') Or The Second Tablet of Creation (Lawh-i-Badi' II)

Translated with critical introduction and notes by Wahid Azal ©

The following work was first identified in print by the late William McElwee Miller in his *Baha'i Faith: Its History and Teachings* (Pasadena: 1974) and entitled the Tablet of O Creator of all creation (Lawh ya mubdi' kull-i-badi'). A copy of it was made available to Miller by the late Jalal Azal and is currently amongst his collection of papers deposited at the Princeton University Library special collections. Photo-scans of two original exemplars - one in the hand of Mirza Husayn 'Ali Nuri Baha'u'llah (d. 1892) himself and the other in the hand of his son and second-named successor, Mirza Muhammad 'Ali (d. 1930) - was recently acquired by the Iranian Bayani community from descendents of the latter, who have titled it "Lawh-i-Badi'." This is not, however, the Lawh-i-Badi' of the 1866-68 period, which Mirza Husayn 'Ali Nuri had specifically addressed to one of the loyalist Bayanis in Edirne. It is, rather, a different work altogether, so I have taken the liberty of qualifying it as the Second Tablet of Creation (Lawh-i-Badi' II). As of February 2005 originals of this document have been for the first time made publicly available on the internet, together with an accompanying Persian and partial English translation. All are on the website bahanic.com. See the three appendices to this translation below for the two exemplar copies which originate from that site. This present translation is therefore the first full

translation.

The two manuscript exemplars contain no colophon or date, but concurring with Miller and the Iranian Bayani community, it appears to be one of Husayn 'Ali Nuri's epistles in his later years and possibly of the period shortly before his death. While there is no internal evidence specifically dating it - and consensus does not necessarily prove its lateness - barring the work being transcribed again at a later time (which is probable), that its second exemplar is in the hand of Mirza Muhammad 'Ali would place it in, at least, the 1880s, if not shortly after, since it appears he was functioning as his father's amanuensis and secretary in that period, not before. Note also that this second exemplar is in a version of the Khatt-i-Badi' (new script) which Mirza Muhammad 'Ali is said to have invented (or, rather, modified, as it is merely an amended version of the traditional shikastih style). However there is no doubt that the first exemplar is in the hand of Mirza Husayn 'Ali Nuri himself, as the handwriting clearly attests that it is.

Like much of the corpus of Mirza Husayn 'Ali Nuri's post-Edirne period tablets, the Tablet of O Creator of All Creation is a short work. Consisting of a single page, its style is rather obtuse, repeating a typically recondite and arrogant sounding self-devotional doxology and refrain to his own theophanic claims that is a trademark of virtually all his work in that period. The shortness and paucity of content in Husayn 'Ali Nuri's later tablets is to be compared with the final works of the Bab, such as, for example, the Book of the Five Grades (Kitab Panj Sh'an) or the Book of Recompense (Kitab al-Jaza'), or even those of his rival younger half brother and legitimate successor to the Bab, Subh-i-Azal (d. 1912), which sometimes often run into several hundred pages, discussing multiple topics, while also providing uniquely interesting and far more powerful doxological refrains than his. This is a major difference between the Bab and Azal with Husayn 'Ali Baha'. Whereas the corpus of both the Bab and his successor's writings clearly demonstrate a qualitative difference between correspondences and a major doctrinal piece, the majority of Husayn 'Ali's tablets are actually correspondences couched in terms of a doctrinal work, and with meager content at that.

The need for translating and further examining this epistle is necessitated by the fact that it, along with other documents, helps place the Bayani response to Mirza Husayn 'Ali Nuri's claims in a far more complex (and, dare I say, credible) light. While he doesn't quite step-down from his pedestal of being the embodiment of a unique revelatory theophany (or

Manifestation of God), surprisingly in it he explicitly stops short in stating that he is not in fact the Babi messianic figure, "He whom God shall make Manifest" (manyuzhiruhu'Llah). This is especially demonstrated in the second and third sentences where he identifies the Promised One (ma'ud) with the mustaghath (the one invoked) of the Bayan.

The admission is quite startling as well as historically significant. Husayn 'Ali Nuri had made his prophetic career in Edirne precisely on this very claim, viz. of being the mustaghath, which is one of the two most well-known titles (and ciphers) in the Persian Bayan specifically designating "He whom God shall make Manifest" and the date of his possible advent. It seems that while he stops short in explicitly stating he is not the Babi messiah (and with such brazen, yet nevertheless implied, admission on his part the doors are swung wide open for speculation), he attempts then to have his cake and eat too in that, while he insists on his own divine status, he then maintains the contradictory position that the true Babi messiah will also be appearing in the prescribed time validating him! In light of the relevant passages of the Persian Bayan as well as the Will and Testament of the Bab, and other documents addressed by the Bab to Subh-i-Azal (d. 1912), Mirza Husayn 'Ali Nuri's claim begins to appear weaker than usual, highlighting power politics on his part rather than veridical truth or a divine mandate as such. Moreover, one is at a loss to understand exactly how such a scheme as suggested by him would work, given the straightforward eschatology and prophetology the Bayan offers on the question; if indeed, that is, he is saying he is not the "He whom God shall make Manifest" of the Bayan as his wording strongly indicates?

It seems that Mirza Husayn 'Ali Baha' had not thoroughly considered the full implications of the logical and theological conundrum that making such an argument as his would create in the future for his overall theophanic claims, magnifying by several factors the holes already pointed out by his Bayani detractors from Mulla Ja'afar Niraqi to Badieh Mirati Nuri, making the very *raison d'etre* of his claims in both the late Baghdad and Edirne periods sound completely disingenuous in light of the below. Baha'i apologists might offer explanations to the effect that the one spoken of in this tablet refers to the theophany to occur in the one-thousand year period after Husayn 'Ali Nuri's own, as mentioned in his *Kitab-i-Aqdas*. Unfortunately, given what Husayn 'Ali does state here (especially how he clearly waffles in contradictory fashion between his own model of a future parousia and that of the Bayan's), and given

the very specific Bayanic terminology he uses and the even more specific original intentionality behind the meaning of those terms, the question remains far more problematical than citing his provisions in his Most Holy Book. It is therefore not surprising that the Haifan Baha'i authorities have sought to suppress this document, not circulating it for public consumption, since along with his *Kitab-i-Badi'* (Book of Innovation) it is a rather embarrassing work vis-à-vis the Baha'i hagiographical tradition.

A further, but unrelated, point in this tablet is the inordinate importance that Husayn 'Ali Nuri places upon his family (aghsan). Without naming his two successors - Abbas Effendi (d. 1921) and Mirza Muhammad 'Ali - it seems that he imbues a tout court sanctity upon his whole family very reminiscent of the kind of super-sanctity the greater Ahl al-Bayt (Muhammad, Fatima, the Imams and all related kinsmen) enjoy in popular Shi'ite piety. He says things like those who have turned away from them are accounted as infidels and as those who have associated partners with God, while also exhorting his followers to give his kinsmen the highest respect. Noteworthy is that for all its own deeply ingrained Twelver Shi'ite resonances, the religion the Bab founded never did such a thing. Rather he passed the mantle of succession to an individual totally unrelated by kin and neither did he insist in his Will and Testament that Azal must then continue any future succession from his own lineal heritage; or, for that matter, that either his own or that of Azal's kinsman should be held in highest respect above others, or that anyone turning away from them is an infidel and associater.

Overall, the descendents of Mirza Muhammad 'Ali are to be thanked profusely for making this available for historical posterity; for, indeed, it will greatly assist in the kind of future research needed to examine the trajectory of Husayn 'Ali Nuri's claims (from Baghdad to Edirne and the Acre period up to this tablet) beyond the tendentious propaganda and myth-making churned out by Baha'i hagiographers throughout the 20th century. One of the attributes of the Godhead often invoked in Islamic theological works devoted to the science of the Godhead's attributes is the Breaker of Idols. I have dubbed this paper "O Breaker of Idols," both as a pun on Husayn 'Ali Nuri's own opening and also because it appears to me that by bringing this work into the general consciousness, the diffusion of it will go a long way in eventually breaking the idol (i.e. *sanam* as well as *taghut*) by which Baha'i apologists and hagiographers have spent a century and a half contriving the myth of Mirza Husayn 'Ali Nuri's "Baha'u'l-ah." It is to be hoped that this translation

will contribute to that process.

Translation

O Creator of all that hath been created!

This is that which hath been sent down from the primeval heaven and in it is established the station of excellence wherein is made apparent the beauty of God on the throne of the name of might. And verily he is the Promised One mentioned by every name in all the tablets, if ye be of those who know. In the Bayan he was named He who shall appear and he shall [indeed] be manifested in mustaghath with sovereign distinction. Say, by God, this is the day the like of which hath not been witnessed by the eyes of the unseen, let alone those who are of the veiled. So praised be to the one who is present on that day between my divine hands with an invulnerable submissiveness and recites this tablet in front of that throne so that God may hear his melodies which were revealed from before between the heavens and the earths; and, by this, the name hath been mentioned in the place wherein God hath made holy in all that is mentioned in the worlds. Verily in this tablet we have not desired to mention this but that it is my own self, the protector of the worlds. [And] whosoever anticipates another revelation after me, verily he is of those who have gone astray, for verily he who shall appear after one-thousand [years], indeed he will speak in my name; and he shall come in mustaghath, testifying in my name in that I am God, the lord of the heavens and the earths. None hath understood this revelation other than a few, for he is cognizant of all things. Hold fast after me, O people, to the branches which have branched from the ancient root. By them the fragrant scents of my garment are wafted among the worlds, and [none] shall find it except [those who] turn to the straight [path]. It behoveth thee, O people of Baha', to hold steadfast in the cause of God in your days in every state and [thereby safeguard yourselves] from following every ignorant sinner. And after the branches, for the pious servant present in front of this throne, [we have made] an elevated station. It behoveth thee to account the family from amongst who the beloved

of the worlds appeared with the highest respect: Of those who have believed in God, the dearly precious, the praised. Likewise was it revealed in the Bayan and in this luminous tablet. Whoever turns away from them, verily he is among the infidels and those who associated partners with God and among those who have lost, unless he turn and repent, for verily he is the forgiver, the merciful.

6.3.12 Living in the lap of luxury, born with a golden spoon in his mouth, Baha'u'llah calls himself "The Most Wronged One of the worlds" ! (2013-03-25 19:11)

By Renowned Azali (Bayani) Scholar
Dr. Wahid Azal

An Ex-Baha'i writes : Mirza Husayn Ali Nuri's birth into a very privileged and very wealthy family has certainly colored what the Baha'i Faith has become today. His concept of suffering was contrasted against his high state of privilege and ease in his early life. For the greater of the majority of Iranians such suffering was a daily experience which was thought of not so much as an indignity but a challenge



Baha'u'llah traveling to Baghdad with his supporters.
Dr. Azal's comment : This is a very, very, very crucial matter, and it goes to the very claim and heart of Husayn 'Ali. Lower class Iranians, and not just Iranians but also Arabs and Turks throughout the Mid East, where struggling with the vicissitudes of life in a far more tough manner than at any time by Husayn 'Ali, his kinsman or followers. Therefore, this refrain of being "The Most Wronged One of the worlds" is pure hyperbole and hogwash. Husayn 'Ali Nuri had it good, very good. In fact he had it far better than anyone else especially after Musa Jawaheri bequeathed his entire life's fortune to him in Baghdad before he died, ergo precisely why Husayn 'Ali succeeded in stamping his claim where Asad'ullah Dayyan, Husayn Milani and others failed. Musa Jawaheri apparently was a very, very wealthy man! This initial wealth coupled with the Afnan's gratuitous and self-serving betrayal of Azal and defecting over to Husayn 'Ali - and the subsequent fund raising filling the coffers of Husayn 'Ali's bayt'ul-

mal afterwards as well as the active British colonialist support for Husayn 'Ali and his family (why the Ottomans never really touched the Baha'is) - was responsible for where Baha'ism is today. In Acre it was responsible for the purchase of Bahji, Mazra'ih, the House of Abud, the initial properties on Carmel, etc. It is also the reason why Abbas Effendi and Muhammad 'Ali went to war with each other after their father croaked and bit the dust in 1892.

Compare and contrast this with both the Bab and Azal. Nowhere do you find the kind of constant wussy like lamentation and sissy like bemoaning in the works of the Point or the Morning of Praeternity that Husayn 'Ali Nuri engaged in on and on and on and on as a patented style in all his writings. The Point only laments in the Persian Bayan, and He laments for very good reason. They had exiled Him to Maku at the time, a remote and perilous part of northern Iran, cut off from everything, everyone and everywhere (and even still he wrote 9 and a half Unities of the Persian Bayan and 11 of the Arabic Bayan and countless other epistles). Other than that there is nothing else. Only in the Sata'at does Azal - and on one paragraph at that - bemoan how His brother betrayed Him. That is all. A guy who is sissy and wuss like that, wailing and bemoaning, calling himself the wronged one of the worlds, when people can see for themselves how he is living in the lap of luxury, born with a golden spoon in his mouth, I am sorry, is no real man, let alone the supreme manifestation of the Age. The Bab was a MAN and a LION. Azal was a MAN and LION. Quddus was a MAN and a LION. Mulla Husayn was a MAN and a LION. Tahirih was a Lion-WOMAN (shir-zan) and a TIGER as well. Husayn 'Ali Nuri was a girl and a mouse, and his own writings condemn him as one.

6.3.13 Portraits of Baha'u'llah : Fraud and Murder (2013-03-25 20:15) 6.4 April



Conspirators

Mirza Husayn 'Ali (Baha'u'llah) [then] devised a new stratagem. A number of letters were written in different handwritings by Aka Mirza Aka Jan, Mushkin Qalam, Abbas Effendi, and other partisans of Mirza Husayn 'Ali to sundry Turkish statesmen and officials to the following effect:- "About thirty thousand of us Babis are concealed in disguise in and around Constantinople, and in a short while we shall arise. We shall first capture Constantinople, and, if Sultan Abdu'l-Aziz and his ministers do not believe [in our religion], we shall depose and dismiss them from their rule and administration. And our King is Mirza Yahya Subh-i-Ezel." These letters were left by night at the Sultan's palace and the houses of different ministers by Mushkin Qalam and other partisans of Mirza Husayn 'Ali resident in Constantinople. When next day these letters were discovered, the Turkish Government, which had treated the Babis with kindness, and afforded them shelter and hospitality, was naturally greatly incensed. The letters were forthwith laid before the Persian Ambassador, and, at a joint assembly of Turkish and Persian officials, it was decided to exile the Babi chiefs to some remote island or fortress on the coast.

- E.G. Browne, A Travellers Narrative Written to Illustrate the Episode of the Bab, vol. 2, note. W, pp. 356-71

6.4.1 One more example of Unique Baha'i Architecture ! (2013-04-11 21:53)

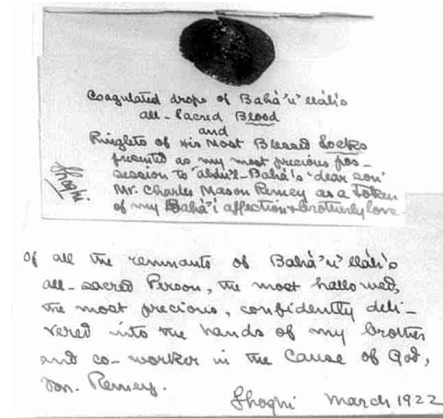


Original : Shazdeh Garden (Iran) was built originally for Mohammad Hasan Khan Qajar Sardari Irvani ca.1850 and was extended ca.1870 by Abdolhamid Mirza Naserodollehand during the eleven years of his governorship in the Qajar dynasty. The construction was left unfinished, due to the death of Abdolhamid Mirza in the early 1890s. (Wikipedia)
 Copy : Baha'i Terraces (Israel), Fariborz Sahba began work in 1987 designing the gardens and oversaw construction. The terraces were opened to the public in June 2001. www.sahbaarchitect.com

Moojan (2013-04-11 21:58:42)

Fariborz Sahba you are a master of duplication. Just like your God-Father Hossein Ali Baha you also take something from here and something from there and cook your own food. You are a true Baha'i, keep copying...

6.4.2 Charles Mason Remey is the son of Abdul Baha (2013-04-18 15:01)



Click to Enlarge

"I have adopted you [Charles Mason Remey] as my son [Persian: Aghsan]. You have to appreciate this favor very much indeed. One should see that you are living according to the requirements of this sonship. You should be aware of your responsibilities. My prayers will help you. I always pray for you."

(‘Abdu’l-Baha to Mason Remey, cf. “The Diaries of Mason Remey”, Folio 2, “A Pilgrimage to the Holy Land: Reminiscences of the Master, 1921”, pp. 127-129. New York Public Library Collection)

6.4.3 A 16-year-old male juvenile was taken to drug detox at the Evanston Hospital (2013-04-25 13:54)

6.4.4 It was the Baha'is in Kirman who induced Dr. Browne to smoke opium! (2013-04-25 22:53)

● By Paula Skaggs



Opium Smokers - Image Courtesy : Corbis Images
The amanuensis of 'Abdul-Baha referring to Opium & Intoxication writes that :

The Wilmette Baha'i temple is empty most of the time.

<http://www.uubahai.com/2010/07/a-unitarian-universalist-visits-the-bahai-temple/>

A 16-year-old male juvenile was taken into custody after reportedly indiscriminately striking people at the Wilmette Baha'i Temple on Sat., April 20, police reports state.

The subject, police reports state, walked up to a female, pushed her and then started punching her in the head. A male subject was pushed when he attempted to intervene.

Officers arrived at the Baha'i Temple at 7:23 p.m. The subject was taken into custody at Linden Ave. on the bridge. He was transported to Evanston Hospital for drug detox after the incident.

The victims, both residents of Minnesota, did not want to sign complaints.

Source :

<http://winnetka.patch.com/articles/juvenile-arrested-for-indiscriminately-striking-people-at-bahai-temple>

"Alcohol is used very much indeed among the Baha'is, and opium also is used, but not so much [as alcohol]."

Avireh says that the Baha'is use more alcohol than any other people, and that even the sons-in-law of 'Abbas Effendi used to come to the meetings in Haifa intoxicated. It was the Baha'is in Kirman who induced Dr. Browne to smoke opium and almost succeeded in getting him addicted to it.

See : Browne, A Year Amongst the Persians

6.4.5 2013 : "Universal House of Justice" 6.5 May
elected (?) (2013-04-30 19:10)



UHJ 2013 - Click to enlarge the Hypocrites.

30 April 2013

HAIFA, Israel — The results of the election of the nine members of the Universal House of Justice have been announced. (The details of the votes received by each member has not been disclosed for unknown reasons) More than 1,500 ballots were cast yesterday for membership of the council that serves as the head of the Baha'i Faith. Those elected for the next five-year term are Paul Lample, Firaydoun Javaheri, Payman Mohajer, Gustavo Correa, Shahriar Razavi, Stephen Birkland, Stephen Hall, Chuungu Malitonga, and Ayman Rouhani.

The delegates that voted in the election are themselves members of national Baha'i governing bodies from around the world. They were chosen in earlier elections in their own countries.

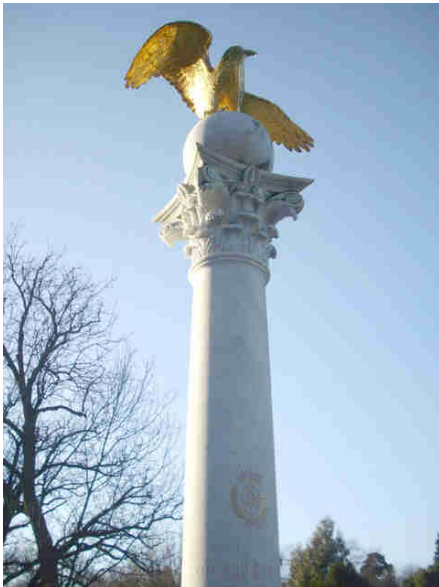
Source : <http://news.bahai.org/story/951>

Wahid Azal (2013-05-01 00:54:30)

The old Soviet era elections for the politburo or the current ones in North Korea have more flair to them than these uhj elections. In any case, the Israeli establishment has rubber-stamped their same cast of candidates from 5 years ago. What a joke!

6.5.2 Some of the legacies of Shoghi Effendi!
(2013-05-15 15:05)

6.5.3 Haifan Baha'i Scholar arrested & booked
in UK for statutory rape? (2013-05-16 14:14)



- 1) The total politicization of Baha'ism into an administrative and bureaucratic focused Stalinist Cult;
- 2) The total corporatization of Baha'ism into a money making religious multinational corporate venture;
- 3) The complete incorporation of Baha'i Inc. as an arm and extension of political Zionism;
- 4) Complicity in the illegal expropriation of the homes and lands of absentee Palestinian landlords in Haifa-Acre;
- 5) Wealing and dealing with greedy Anglo-American brokers and venture capitalists, such as NY tycoon Bora Kavelin (who ended up becoming a charter UHJ member), and who ended up completely hijacking the organization of Baha'i Inc. and initiating the process of marginalizing the majority Iranian constituency from power and influence;
- 6) The excommunication of a large constituency of individuals, which included most of his extended and near family members as well as his own parents;
- 7) The total transformation of Baha'i Inc. into an instrument of international cultist terror.

Also read this :

https://groups.google.com/forum/#!topic/talk.religion.bahai/oKP87_LwT4Y

A 41 year old man's illegal sexual activity with a 15 year old girl was discovered after he mistakenly sent her mother a text.

Paul Andrew Hammond pleaded guilty today to four charges of having sexual activity with the girl at two locations in West Suffolk. Bury St Edmunds Magistrates' Court committed Hammond, of Mead Road, Chandlers Ford, Hampshire, to crown court for sentencing.

Nikki Miller, prosecuting, said the incidents happened when Hammond was giving her lifts home from after school activity. Kissing and cuddling had escalated to intimate touching until he sent her mother a text saying 'I ache for your touch'.

Ms Miller said the girl had not objected to the behaviour.

Jeremy Kendall, mitigating, said: "Mr Hammond accepts he has let himself down, badly. He has lost his family and his job and is now living with his father."

Hammond was remanded on bail with conditions that he must not enter Suffolk except for court appearances, must not contact the girl's family and must not have unsupervised contact with females under 16.

Source :

<http://www.buryfreepress.co.uk/news/crime-and-courts/text-message-reveals-relationship-with-15-year-old-1-5085742>

6.5.4 The first UHJ was Bogus !!! (2013-05-25 18:35)

Q.. What is the reason, why the present group of Baha'is under the leadership of the Haifa organization do not recognize the continuance of the Guardianship?



The first BOGUS UHJ

Ans. Upon the passing of Shoghi Effendi in November 1957, a majority of the Baha'is were tragically led astray from their former faithful adherence to the provisions of the Will and Testament of 'Abdu'l-Baha by the highly revered Hands of the Cause (distinguished and highly esteemed assistants appointed by the Guardian who serve under his direction) who, upon the passing of Shoghi Effendi, failed to recognize the import and significance of Shoghi Effendi's appointment of Mason Remey as President of the first International Baha'i Council (the embryonic Universal House of Justice) over which according to the provisions of the Will and Testament of 'Abdu'l-Baha only the Guardian of the Faith presides as its "sacred head" and for this reason had been carefully retained by Shoghi Effendi as an inactive body, pending his passing. These Hands, losing sight of the fact that the Guardian must appoint his successor "in his own lifetime" and therefore not by a conventional will and testament, upon not finding such a will, erroneously concluded that the Guardianship had come to a premature end. They then appointed a body of nine Hands from their own number, a body outside the provisions of the Will and Testament of 'Abdu'l-Baha, which assumed the role and functions of the Guardianship and took control of the world administrative seat of the Faith in Haifa. Some six years later, in 1963, this body transferred the authority and functions it had illegitimately assumed to the UHJ in Haifa, a now headless and incomplete body in the absence of a presiding Guardian, whose successor elected bodies have been similarly named Universal Houses of Justice.

6.5.5 Mother of UHJ member 'Mohajer' feels that 'Manipur' will be the first Baha'i State in India. (2013-05-30 15:30)



Mother of UHJ member Payman Mohajer. She is considered to be a model for serving ABMs !!! She explains her experience about teaching in North of India :

Assam : We were given a warm welcome by Baha'is of Guwahati, we met many Baha'is in their houses. We also had the opportunity of meeting the community. We visited four villages and stayed two nights in one village. In Assam 24 people accepted the Faith.

Nagaland : Our next stop was at Dimapur. though we had decided not to stay there for a long time, but we were forced to do so due to the ongoing roadways strike. The Board member of the area Mr. Panda arranged for gatherings at two villages and we had opportunity to visit the Baha'i community of these two

6.6 June

places. There was a gathering of the Bahaiis of Dimapur in Mr. Panda's house and we were able to speak to some seekers. Few of them took declaration cards and promised to fill them later.

Manipur : From Dimapur we went to Imphal. A fire-side was arranged which was attended by 35 people. The youth in Manipur are very enthusiastic when it comes to serving the Faith. I think this is a very unique community. If suitable plans are given to the youths of Manipur I feel this state can be the first Baha'i state in India. Three people accepted the Faith. One Local Spiritual Assembly was also formed.

Source :

<http://ruhibooks.blogspot.co.uk/>

6.6.1 [REDACTED] [REDACTED] - [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]
(2013-06-24 22:20)

[REDACTED] [REDACTED] - [REDACTED] [REDACTED] [REDACTED] [REDACTED]

Thanks to Mohammed J. S. for sending this book.

✖

IFRAME: [http://www.scribd.com/embeds/149730171/content_149730171.html?_page=1 &view_mode=scroll &show_recommendations=true](http://www.scribd.com/embeds/149730171/content_149730171.html?_page=1&view_mode=scroll&show_recommendations=true)

6.6.2 Beyond and Behind Ruhi Classes there is Moral Bankruptcy of the Baha'i Faith
(2013-06-24 22:29)



Ruhi'i'zed Youth

We recognize that all Human beings are sinners; however, there is a disproportionately high rate of moral failure among the Baha'i teachers of Ruhi Children Moral Classes. We also recognize that there may be a few of these kinds of teachers in every faith, but our concern is that almost ALL the most famous Baha'i Teachers have been disgraced their moral lives.

Moreover it is the Baha'i Faith which thinks that it is the monopoly of them to spiritualize and moralize the children of other faiths through these Ruhi Books. The Ground reality is that beyond and behind these 'Ruhi Curriculum' there is absolute immorality of Baha'is and Baha'i Teachers.

The most important question now is that, only saying is enough that there should be morality and spirituality, among the people OR it should be practically applied by the people in their life?

Morality is not a product that any one can buy or hire from market by paying some money. It is a matter of human value. It develops through lots of passion, compassion and disciplined life. The word 'Morality' may look simple, short, not codified in law but is continuously applying in all the cultures. It will not come by signing a declaration card or by meeting some political leaders and asking them to give a statement against Iran

The Ruhi Classes are place of Fashion Shows where the scantier dress you adhere the more spiritual you become. It is a place of meeting the lovers and the loved ones. It is a place where the Baha'i teacher/facilitator can prey on the young ones ditching the eyes of the parents and guardians. It is a place where sexually disoriented people find their soul mates.

Yet with only a cursory look into their personal lives and lifestyles one quickly sees how fraudulent their claims are. Every counselor has a divorced life. Most of the NSA members are involved in sexual misconduct,

some might want to say "these people do not represent the Baha'i Faith" or that I have "stacked the deck." The sad TRUTH of the matter is that these people are KEY PEOPLE in the Baha'i Administration. These are the acknowledged LEADERS. If what they promote does not work in their own lives why should anyone else believe them? It is totally waste to discuss until and unless people don't realize, recognize, apply the Importance of morality and spirituality in their own life.

In Canada, Dr. Danesh was banned from treating patients. Despite being discredited in a sexual misconduct scandal he is on Canadian NSA. Mr. Payam Shoghi another counselor was involved in document forgery. Justice Nelson was found for economic bungling.

Going down the lane there are innumerable reports of such misconduct and thanks to the Internet it is all getting exposed.

But for the Baha'is these are the signs that Baha'i Faith is coming out of obscurity, still the Baha'is are not matured etc. Lets face the truth, the Baha'is will be forgiven for everything which they do whether it is sexual misconduct, adultery, child molestation, homosexuality, elopement or financial frauds or extra marital affair etc.

But for the Baha'i Administration, if he repents and then brings some new converts to the faith, pays Huququllah regularly and does not backbite against the institution of Faith, it is very likely that the UHJ will give him a better promotion. Once a diamond is chipped, it may be reground, but it will never be as large as before.

What place do moral issues have in Baha'i Faith? Should we speak out loudly and often against those things that offend? Or do we remain silent believing that giving no offense is the better approach? I believe the answer is not 'silence' as the children and Jr. Youths and our whole society is involved in it.

Baha'is are commanded to cry against the moral sins of others. They are commanded to use harsh words for the establishments where the Baha'is are imprisoned, even if they may be imprisoned for their economical bungling or sexual misconduct but the Baha'i Administration will shout Help Help they are persecuting the Baha'is.

An article by Ex-Baha'i of India

Source : <http://panchgani-bahais.blogspot.com/>

6.6.3 Baha'is Lied About Human Rights Violations in Iran circa 2004 (2013-06-25 14:23)

In 2004 in a series of the editorials in several Western language newspapers, the Baha'i International Community claimed:

1) That a Baha'i holy site in the town of Barfurush, Mazandaran, namely the grave of Mullah Muhammad 'Ali Barfurushi Quddus (d. 1849), had been desecrated and destroyed.

- What these editorials failed to mention was that this gravesite in Mazandaran was at no time, whether now or in the past, a Baha'i holy site nor the holy figure interred a Baha'i.

The Baha'i International Community claimed this grave had been destroyed as a matter of fact. No evidence of such destruction was ever furnished to any human rights body yet it was repeated again and again.

THE ACTUAL FACTS

The grave of Siyyid Mulla Muhammad 'Ali Barfurushi "Quddus" is situated in an all girls school in the hamlet of Barfurush outside of the town of Sari. This grave has been there since the murder of said individual in the summer of 1849 by a mob incited against said by Sa'id al-Ulama, the Usuli mujtahid of the town. During the early part of 2004 routine repairs were conducted upon the structure of the school, and during these repairs a wall some several yards away was partially damaged. This wall was nowhere near the grave nor has the grave been damaged. This was therefore no desecration ordered by the IR regime but a repair.

In the New York Times, the London Times, et al, the Baha'i International "cult" community had claimed this desecration as a matter of fact. To date they have not furnished a single leaf of documentary evidence to any human rights body regarding this incident or any such desecration.

2) Shortly after this incident they claimed that the house of Mirza Bozorg Nuri, situated in the old Arab quarter of Tehran, had been destroyed as well. Once again, no documentary evidence was provided for this claim, and the house still stands at this time.

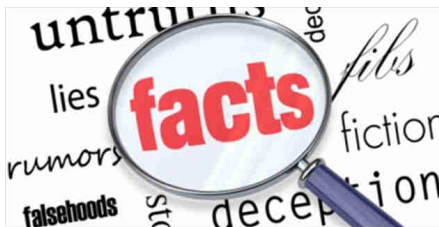
3) Towards the end of 2004 the Baha'i International Community then began claiming to be victims of "cultural genocide" by the Iranian nation as a whole, without specifying the IR but rather Iran en toto. This claim was first articulated by Moojan Momen on the Tarikh list and shortly thereafter a journal article by one Friedrich Affolter appeared making this same claim.

- This claim was immediately questioned by a sting of professional human rights academics, amongst them

Associate Professor Reza Afshari.

All of these items were taken to the former United Nations Commission for Human Rights (now desolved) as petitions for egregious human rights violations by the Islamic Republic towards their community, and all were rejected as unsubstantiated by the former body in early 2005.

Shortly thereafter the item below appeared on the Baha'i International community's own website. At this time the Baha'i International "cult" community is questioning the former body's resolve in refusing their petition, and even denying that their petition was found to be unsubstantiated. Yet to date no independently verifiable, documentary evidence has been provided for the allegations noted above by the Baha'i international cult community.



In short, in 2004-2005 the Baha'i "international cult" community lied to the general public as well as the human rights community regarding human rights violations, and as such were told where to go by the former UN body. And still no evidence has been forthcoming on these claims, regarding: 1) The destruction of the shrine of Qudus

- 2) The destruction of the house of Mirza Bozorg
- 3) Or "Cultural genocide"

Nor for that matter have the Baha'is explained:

- 1) Where the evidence is for the uhj's follow-ups on the disappeared NSA of Iran circa 1979?
- 2) Or, where is the IRI's official statement on the fate and final whereabouts of these individuals is?
- 3) Or, why is there an official Baha'i body in Iran today sanctioned by the Islamic regime today known as the Ma'arif and why a Mr Khanjani who represents this body is left unmolested by the Islamist regime?

Source :

<https://groups.google.com/forum/#!topic/talk.religion.bahai/fTetLf4H8RI>

6.6.4 House of Baha'u'llah in Baghdad destroyed (2013-06-28 13:09)



Very often we hear that the Baha'is have been deported from certain countries, and then are banned in many countries. There has been arrest of Baha'is, There has been violence against them because of their deceptive Proselytizing of children of other Faiths. Their properties have been destroyed; they have been accused of immorality, elopement, document forgery, financial scams, high rate of divorce, etc.

Earlier Baha'is were even involved in Murders of Azalis, Opium Trade, Killing and Shunning of those not believing in Baha'u'llah and Abdul Baha.

Today, the Baha'is and the Baha'i administration preaches that they are the most peace loving people on earth, so much loving that they fail to realize the immorality of their own community but wants to engage themselves in refining the other communities especially the children, the youths and the women of other religions.

Baha'is also preach that they do not take part in Politics but then every where we see Baha'i demonstrations asking for confiscated properties, release of leaders, meeting every political leader even if he has slightest power to exercise. Recently the UHJ, the apex organization of the Baha'is have come out with a decree and asked all the national assemblies and the local assemblies to keep a close relationship with all the political leaders of their countries and cities so that the cloud of doubts and mistrust may not creep in the minds of these influential people. This is in accordance with the principle "not to offend the political susceptibilities of someone or some government".

It is hardly enough to say that Baha'is are 'non-political' - after all; Baha'is do plan to bring into being

a series of Baha'i states and, in the end, a Baha'i World Order - no less extreme than the aim of every Marxist. And, in the same way that not everyone jumps with joy at the thought of his country becoming Marxist, so we can hardly expect that there will be universal rejoicing at the news that the Baha'i faith is becoming a threat to the established political system.

Now, with the destruction of House of Baha'u'llah in Iraq an ordinary, uninformed, innocent Baha'i will be sad and depressed but the cunning Baha'i Administration, the Universal House of Justice will be rejoicing and celebrating at a grand scale because they have now one more point to discuss in their "external affairs committees" other than Iran and Yaran. They will make this as excuse for collecting funds, meeting the political leaders, an opportunity for propagation of Baha'i Cult. It is a real blessing for the 'nine infallible members' of house of justice sitting in Haifa, Israel.

The sooner the world realizes the Origin and the Aims of this 'man made' religion, earlier the Baha'i Faith will become History.

Anonymous (2013-06-29 02:20:05)

Now its obvious that you are in the payroll of your masters country who wants to nuke the all the infidels. With unlimited access to petrodollars by denying the basic necessities to the countrymen, people like you are engaged in propaganda of your masters rather than investing in the upliftment of your countrymen. A life wasted. Sorry for you and your masters. Since you have access to info instantly as it happened it is obvious who are the perpetrators !!!!Where the orders came from !!!
Wow

badi19 (2013-06-29 12:35:24)

Thank you for your comment. Why not talk openly? According to you Iranian Islamic Regime is paying me to write against you!!! How childish really? This is the proof how you have been brainwashed by the Haifan Baha'i Cultists through those childish Ruhi Books. You mean to say all the Ex-Baha'is are on the payroll of Islamic Mollas? Wahid Azal, Karen Banquet, Juan Cole, Steve Marshall, Eric Stetson, Larry Rowe, Ravi Kumar, Robert Well all are hired by Islamic Regime and all from United States, Australia, Canada and UK are working for Iranian Mollas and they are giving money to write against your cult? And do you also believe that these Mollas pays to Orthodox Baha'is & BUPC Baha'is to fight cases against your cult in American Courts? You are empty brain, ruhi'ized, haifan cultist.

Now listen, If I were in Iraq and I really had power. I would not have given SARGULU caves in your cultists hands. The

plans of you cultists making Sulaymaniyyih a second Haifa will fail. The caves where your Baha'u'shaitaan smoke Opium will not be given to you. It is not so easy to take it. Iraq is not a piece of cake that you will have it.

Wait and see... how the illegally occupied lands of Haifa are returned to their original owners. How those Bogus shrine of Bab is destroyed. FYI Bab is not buried in Haifa. His body still lies buried in Imamzade shrine where Babis still go to pilgrimage in Iran. The dooms day is near for you and with the end of IsraHell you all will also go to Hell. And in Iran Bayanis will take care of you. We still commemorate the killing of our leaders by the goons of Hosein Ali Nari. Just wait and see.

MIke (2013-06-29 14:34:45)

I heard a story about Abdu'l-Bahá when He was in Main Street near Green Acre. Once while walking He suddenly stopped and told to his companions that at that very sport a Mashriqu'l-Adhkár would be built in the future. Then He continued that the temple is already build and existed in spiritual world. So, maybe the same is with the Houses of the Bab and Bahá'u'lláh? They could destroy the material structure but in spiritual realm holy places still exist.

Wahid Azal (2013-06-30 02:37:38)

In light of the revelations of Edward Snowden to Glenn Greenwald of the Guardian.UK, Haifan Baha'is need to answer questions as to why they have been employed in the US National Security Administration industries aiding the government of the United States in its mass surveillance programs. Please see the following links on SourceWatch:

http://www.sourcewatch.org/index.php/Don_Tennant

http://www.sourcewatch.org/index.php/Sum_Mehrnama

http://www.sourcewatch.org/index.php/Sara_Bevels

http://www.sourcewatch.org/index.php/Viktorija_Yazdani

http://www.sourcewatch.org/index.php/Eugen_Yazdani

http://www.sourcewatch.org/index.php/Samuel_Godard

Anonymous (2013-07-02 13:56:39)

According to Baha'u'llah you all mozlem hajjis will go to hell fire.

What makes a holy site holy is its relationship to God. When that relationship is severed - ie, with a new revelation - the site is no longer holy.

Now read this :

"Salman, the honor, exaltation, greatness, and renown of all names depend on their relationship to God. For instance, consider the religious edifices that have become exalted among the various peoples. They are all circumambulating around these buildings to which they

6.7 July

make pilgrimage from distant lands. It is clear that the preexistent Beauty - may his splendor be glorified - has related himself to them, even though everyone knows that God has never and will never stand in need of a building, and his holy essence is related to all places equally. Rather, he has declared these houses of God and other such edifices to be the cause of the triumph and success of his servants, so that none of the people would be deprived of the wonders of his grace. Blessed are those who follow the command of God, implement his decree, and are among those who attain the goal. These buildings and those who circle round them are honored in the sight of God as long as this relationship is not severed. But after its link to God is abrogated, if anyone were to circumambulate such a structure, he would merely be circling his base self, and is considered by God as among the people of hell-fire."

Baha'u'llah: Commentary on a Verse of Rumi, para 8

6.7.1 UHJ call for 95 Youth conferences is in fact SOS for Bahá'í Faith (2013-07-09 19:40)

The Bahá'í Faith Titanic is about to be archived to the annals of history.

The Captain of Titanic has given a signal of distress to the Bahá'ís of the world in the form of organizing 95 youth conferences across the globe. The UHJ will pump dollars to make these conferences a success. As usual, the youth will come to make merry and play music, as at the last moments of Titanic people aboard were singing and dancing.

So threatened is the faith with danger of extinction due to Bahá'í Faith's administration being infiltrated with pretenders and gangsters who 'claim' to be Bahá'ís, but lack faithfulness in their hearts. Their aim is to keep the ark 'motionless' and focus on 'fancies' such as over-administration, a social-club-like mentality, backbiting, passing time over trivial issues, more importantly, ridiculing those who lack it, instead of effectively teaching, sharing & reaching the highest realms of the spirit.

The Bahá'í Faith is suffering from Ideological and Administrative and social turmoil.



**Baha'is or Hippies ?
Ideological turmoil**



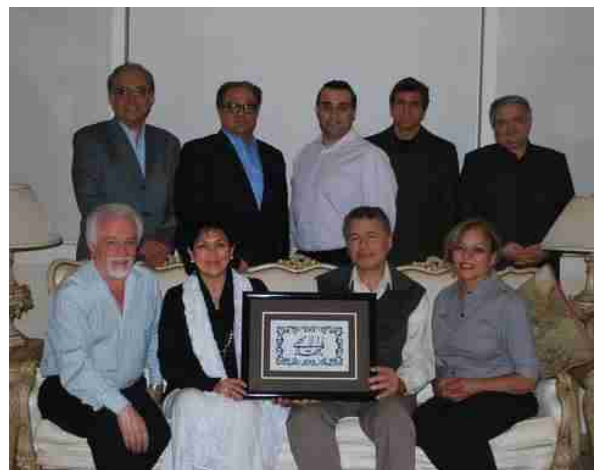
Ali Nakhjavani (Former UHJ Member and Staunch opponent of Ruhi Curriculum)

While the matter of Guardianship sprang-up many other issues surfaced like:

- a. authenticity of Will and Testament of Abdul Baha,
- b. who was the real successor of Bab - Subh-e Azal or Baha'u'llah?
- c. Baha'u'llah's sister Aziziya (or Izziyih) Khanum disclosing viceful personal life of Baha'u'llah.
- d. The Unitarian Bahá'ís bringing all sorts of Holy writings against Abdul Baha.
- e. number of ideological questions were raised by the Knowledgeable Ex Bahá'ís, who were shown the gate, over the internet. They launched a full attack on the History of Bahá'í Faith. The Ex Bahá'ís proved that the Pen is mightier than sword (Excommunication).

The UHJ found itself incapable to give any logical answer to these questions and went on damage control mode asking NSA to take back all the Bahá'ís whose voting rights were taken. They absolutely erased the concept of Sanctions of Administrative Rights. And now, finally, 95 conferences are being arranged as a part of damage control strategy.

Administrative turmoil



The Spiritual Assembly of the Baha'is of Beverly Hills (2013).

Fred Jafari, Keyvan Khadem, Farid Holakouee, Behzad Faridian, Parsa Zadeh, Payam Afsharian, Annie Pirmoradi, Hamid Mashhoudy, Malihe Jafari (100 % Persian)

On the other hand there were many Administrative questions surrounding UHJ regarding its legality, its infallibility and the extra ordinary higher percentage of Iranian Bahá'ís on it. The Bahá'í scholars have been openly objecting to the high level of intolerance shown by UHJ, use of derogatory languages for respected Bahá'ís, threat of excommunication, election process of UHJ and its interference in election of the other countries.

Even the various methods of propagation are so frequently being changed that it gives a sign of uncertainty. Earlier it was fireside and then Mass teaching. The Social Economic Development has failed to give any serious acceptability to the Bahá'í Faith.

The worst failure was Ruhi curriculum which divided the Bahá'í Faith diagonally into the Persian and Non Persian Bahá'ís - finally resulting in outburst of a former UHJ Member against not just the Ruhi curriculum but the UHJ itself. Certain reactions are indeed eye openers, e.g. after a deepening session by a so called Bahá'í scholar, a Persian Bahá'í remarked that let us congratulate UHJ for successfully confusing the Bahá'ís.

The Volunteers who served on the world centers in the prime of the youth age, when asked to return as they had lost their youth, started openly criticizing the UHJ members

The attack of former UHJ member on Ruhi curriculum and a humiliating court case defeat has instilled shame in every Bahá'í. Bahá'í now care a damn about the claims of UHJ asking Bahá'ís to be patient that it is doing everything to reverse the case.

Moral Turmoil



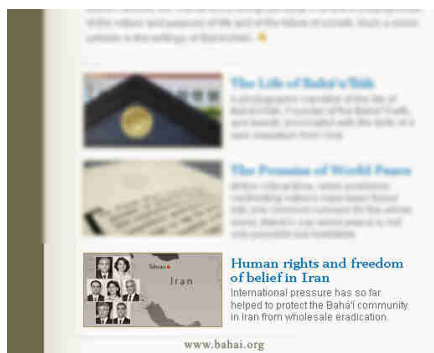
Fariba makes a wish on Sandra's boobs, while Homi warms her hands on the heat emanating from them.

Since the advent of Ruhi system, the deepened Bahá'ís who were always ahead in activities felt betrayed by the UHJ for side tracking them in every field. Capable Bahá'ís having knowledge of Bahá'í Faith and Holy writings were left for job of travel teachers and useless and incompetent Bahá'í who did not know the difference between Baha'u'llah and Allah'u'Abha were made counselors.

Bahá'í culture can hardly be called as a Religious culture. The ultra modern culture resembles MTV pop culture and not at all a sober religion.

The rate of divorce, rate of elopement, infighting amongst the Bahá'í officials and an emerging trend of resignation of Bahá'í officials from Administration and their refusal to take up any responsibility whether it is paid or voluntary, are all signs of steep downfall.

Preoccupation with Iran



The UHJ's preoccupation with Iran is not proving to be a good omen for the Bahá'ís. The Bahá'í sites of every country contain more anti Iranian material than Holy writings. It seems that it is made for the purpose of instilling Anti Iranian feelings.

The Universal House of Justice is discussing how to contact the political leaders to defame Iran (in the matter of Yaran) and at the same time utilizing the meeting for Bahá'í propaganda by gifting some Bahá'í Books.

The UHJ members are openly talking with the Bahá'ís that Persecution of Bahá'ís in Iran is a blessing for them as it gave them the opportunity to meet different political leaders. In fact one of the UHJ members remarked that 'if the Iran problem is solved, then what?'

Further, it has antagonized many Persian Bahá'ís as nationalism is more important for them than faith.

This obsession with the Anti Iran Govt propaganda leaves little time for other activities. A typical Bahá'í LSA member apart from anti Iran propaganda has local politics, defaming other Bahá'ís, gossiping and merry

making in the agenda. No wonder the faith has lost whatever spirituality it had.

Conclusion

It is clear that turmoil in the faith is deep. Relating the situation to the Titanic is not uncalled for. Most Bahá'ís can now see through the deception. Only hindrance is that they can't find a better social club to give allegiance. The current UHJ message is understood by many Bahá'ís as:

Message of 'Universal House of Justice'

Ground Reality

Within communities of every size and strength, we are glad to see the processes of the Five Year Plan kindling the spirit of service and stimulating purposeful action.

Examples appear every day of how the act of reaching out to touch individual hearts, acquainting souls with the Word of God, and inviting them to contribute to the betterment of society can, in time, tend to the advancement of a people. This collective movement becomes discernible when the Plan's elements are combined into a well-coordinated cluster-wide effort, the dynamics of which are becoming increasingly familiar. Such a cluster becomes the setting for experienced believers as much as those newly introduced to the Faith, whatever their age or background, to work side by side, accompanying one another in their service, enabling everyone to participate

in the unfoldment of the Plan.

From the panorama of the Bahá'í world engaged in earnest activity, one phenomenon strikes us especially: the decisive contribution made by youth on every continent. In this phenomenon we see the vindication of the hopes the beloved Guardian invested in them "for the future progress and expansion of the Cause" and of the confidence with which he laid upon their shoulders "all the responsibility for the upkeep of the spirit of selfless service among their fellow-believers". We are struck, too, by the number of youth who, after only a brief association with the Bahá'í community, commit themselves to meaningful acts of service and quickly discover their affinity with the Faith's community-building Endeavour. Indeed, in contemplating both the Bahá'í youth and their like-minded peers, we cannot but rejoice at their eagerness to take on a measure of responsibility to aid the spiritual and social development of those around them, especially ones younger than themselves. In an age consumed by self interest, in which even spiritual affiliation is weighed in the scales of reward and personal satisfaction, it is heartening to encounter individuals

from their mid-teens to their twenties— those upon whom the sights of an aggressive materialism are decidedly trained—who are galvanized by the vision of Baha'u'llah and are ready to put the needs of others before their Own. That such high-minded youth, by dint of their own exertions as well as the momentum they lend to the whole community, should be contributing so effectively to efforts everywhere under way bodes well for the anticipated acceleration of these efforts.

What has been accomplished in the past two years will, surely, be far surpassed, not just

in the concluding years of this present Plan but in the remaining years of the first century of The Formative Age. To spur on this mighty enterprise and to summon today's youth to fully assume the responsibilities they must discharge in this fast-contracting interval, we announce the convocation of 95 youth conferences, between July and October, planned for locations that span the globe:

There is no community of Bahá'ís. Bahá'í Faith is an NGO, which pays its officers to work

The Bahá'í contribution for betterment of society is NIL.

There are no believers in Bahá'í Faith only officers and workers. And they are paid for it.

"Guardian", please explain which Guardian? there are multitudes of Guardians in Bahá'í Faith

If it is selfless service, stop the remuneration given to counselors, ABMs, NSA members and to the Bahá'ís for attending the conference. Ask them to pay for their lodging and boarding then see the attendance

It is a great lie.

You have accomplished some statistics which are falsely written by Persians

When the officers and workers get together, in language of NGO is called as PARTY, and in Bahá'í Faith it is called as Conference

6.8 August

6.8.1 Youth Moral Classes being used by some Baha'is to groom and recruit young girls for trafficking purposes (2013-08-11 20:34)

Hi all,

...I'm a "white" woman in her 60's who joined the bahai organization in the 70's. I was attracted to the principals, especially the oneness of humanity. I was married to a Native American in ND with four children. In the years following I remained a steadfast bahai until recent years when I noticed the organization becoming more and more "top heavy", with the leadership not listening to rank and file bahais, only sending directives from the top down. And while many of the directives quoted the bahai writings, in actuality the activities seemed to not reflect what a deepened bahai could believe. In my opinion Ruhi was created as top-down extracts from bahai writings with the goal of bringing in troops of people to brainwash, creating McBahais. An individual being deepened in the bahai writings seemingly became a liability to the leadership who more and more were manufactured from the Ruhi factory.



Pakistani Baha'i Community in Swimming Pool

In my SP community the Ruhi system became the only method of teaching and learning in the "faith". Ultimately Ruhi created a serious danger to the children and youth in our community. My 10 year old granddaughter was sexually assaulted at a "devotional". When I found out a year later and reported it to the LSA the rumors and harassment began towards us. A teen girl in the community was involved with pimps and using bahai activities to groom and recruit young girls for trafficking purposes. Of course I didn't know this at the time, but saw many "red flags". The leadership would not listen to my efforts to keep this girl away from my granddaughter who was four years younger than this girl, but constantly undermined me, putting this girl in leadership positions and trying to involve my granddaughter and other children.

Though we had become totally inactive by 2009, ultimately through the efforts of a meddling LSA member

my granddaughter ended up going to a Naw Ruz party in 2010 where the girl was. From there she ended up with this girl's pimp. I've never been to or allowed my granddaughter to attend another bahai activity. After I wrote a long detailed letter to the NSA, they turned my daughters against me using them and others to slander me and my granddaughter in the most horrible ways. The letter I received back from the NSA after over six months didn't even address my valid concerns. Instead they accused me of lying, blamed me and me only for my granddaughter being trafficked. They said both my daughters had met with the local LSA, accusing me of horrible abuse to all my children. They said they were considering removing my administrative rights because of "lies" that had "brought shame on the faith! "

Meanwhile during this time my email and facebook accounts were hacked, and soon many of my friends and acquaintances were receiving horrible slander against me and my granddaughter. My daughters, who had not spoken to me since 2009, were involved, and some local members were too. Much of this was going on before I wrote the letter, but it increased dramatically after they received the letter. I'm an illustrator and artist and it almost killed my business. I'm not mentally ill (as they say about me), and I haven't done the things they said I did. It's just slander. But I realize that what was done to me has been done to many other bahais. They are too good at it. They get you to give them all the info you have that would make them liable, then they figure out how to destroy you and your entire life by using your bahai family members and everyone you know. I don't believe it's a faith, but an evil organization that uses religion as a front to gain power.

If that's the definition of a cult, then I believe they are a cult. I don't want to post any of this online, but that's my story, greatly edited. I'm in the process of finding an attorney to send a letter to the NSA along with my card and my granddaughter's card, which was sent without either of us requesting it. No longer will they use us as "stats".

...I am very protective of my granddaughter, who is in her teens now and has been through more than any child should ever have to go through, including being both shunned and harassed by family members who have, along with the bahais here, IDed her as a "bad girl", because she was trafficked and had a baby at age 13 (I'm also raising this baby). This horror began in the bahai Ruhi factory of deepenings, devotionals, and children's classes where children were recruited by this girl who was promoted by the bahai leadership. When I first contacted national in 2010, I first spoke with Marie Sheffer, who told me that there was incest

and trafficking in most US bahai communities, and convinced me how important it was to write a detailed letter so that the NSA could act and protect other children. She was warm and understanding and did convince me, and gave me guidelines. But soon after I began writing the letter she was moved from her position to "working with assemblies". I still finished the letter after she called me when I stalled and convinced me to persevere. I summed up what happened to my granddaughter and me after that. I consider the knowing betrayal by Marie S almost as bad as the betrayal of my daughters. But that's how they roll. They plot! They get what they want then set about destroying you in the most horrific way possible. If you have family in the organization for them to manipulate, all the better!

...My original reason for writing to the NSA was for the protection of children, and I really don't think they're any safer now. The NSA is too busy covering up to worry about the children. The letter back from the NSA wasn't signed by an individual, but I believe the author was Ken Bowers, the secretary at the time. He has a reputation for arrogance and ruthlessness even from staunch supporters, so he is good at his job, which is corporate. I also know deep in my heart that the only way to "blow the whistle" is outside this organization. They have too much to lose by truly cleaning up.

<http://usnsapimpingyounggirls.blogspot.com>

6.8.2 Baha'is shocked by "Fatwa of Shunning" (What an example of Hypocrisy!!!) (2013-08-12 20:28)

Local observers shocked at Iran's latest call to shun

BY TK BARGER
BLADE RELIGION EDITOR

www.ohiokeystone.com/Religion/2013/08/12/iran-calls-to-shun-baha-faith.html



It's not a reason a religious person wants for gathering with other adherents: meeting to talk about attacks on your faith, about 170 years of religious persecution including recent actions against the faith. Near area followers of the Baha'i religion met at a member's house in Sylvania on Tuesday to have a time of devotion and to talk about the very real assaults on Baha'is.

On July 30, an Iranian news agency published several fatwas, or edicts, issued by Ayatollah Ali Khamenei, the country's Supreme Leader, including one instructing Iranians to avoid contact with Baha'is, a faith that started in Iran—Persia at the time of the religion's origin there, in 1844—a faith that had already been banned by the government of Iran, a Muslim country. The seven members of the administrative body of the Iranian Baha'is,

Shirvan Mousavi was shocked by recent developments in Iran. The Baha'i symbol means "Oh glory of all glories."

AND WHAT IS THIS :



Baha'u'llah
(Husain Ali Mirza)

"...If you detect in any man the least perceptible breath of violation, shun him and keep away from him." Then He says: "Verily, they are manifestations of Satan."

No one should go near them (Ex-Baha'is) because their breath is like the poison of the snake that kills instantly.

My object is to show that the Hands of the Cause of God must be ever watchful and so soon as they find anyone beginning to oppose and protest against the guardian of the Cause of God, cast him out from the congregation of the people of Baha' and in no wise accept any excuse from him.



Click to Enlarge.

Read more on this topic :

- Steve Scholl on shunning family
- Jeffrey Goldberg's poignant story. I hope others will take the time to read and reflect on it. "My wife and I were declared to be covenant-breakers." Golberg was the lawyer representing the Orthodox Baha'i denominations in the NSA lawsuit of 2006 to 2008.
- Compare LaAeterna's "publicly denounce my family as heretics"

- David Langness "cultlike practice of shunning and casting out any dissidents"
- Ruletherod "shunning mentality"
- Michael McKenny, "removed your name from our membership rolls."
- Alison Marshall, "removed your name from the rolls."
- Juan Cole on Baha'i Shunning 1 uhj denounces New Zealander as a covenant breaker, Ms Pauline Smith
- Juan Cole on Baha'i Shunning 2 "non-Baha'is are being shunned by the Baha'i community"
- Juan Cole on Baha'i Shunning 3 "a form of libel as traditionally defined"
- Juan Cole on Baha'i Shunning 4 "Shunning is the marker of a cult."
- Juan Cole on Baha'i Shunning 5 "institutionalization of shunning as a feature of everyday life"
- Juan Cole on Baha'i Shunning 6 "Baha'is are always on heresy trial"
- Juan Cole on Baha'i Shunning7 "shunning is threatened or imposed"
- Juan Cole on Baha'i Shunning8 "sentenced to the "social death" of shunning"
- Larry Rowe - Hypocrisy of Bahai Shunning December, 2005
- Larry Rowe - 2006 Extensive comments on shunning and slander
- religioustolerance.org "shunning or expelling non-conforming adherents"

Still More :

<http://www.fglaysheer.com/bahaicensorship/shunning.htm>

<http://www.fglaysheer.com/bahaicensorship/shunning2.htm>

Jamaal (2013-08-12 21:53:38)

"Baha'u'shaytan" shunned those Bayanis who opposed his claims (even had some of them murdered) and had his younger brother Subh-i-Azal and his family shunned. His son 'Abdu'l-Baha had all of the Unitarian Baha'is and several of the prominent early believers of "Baha'u'shaytan"

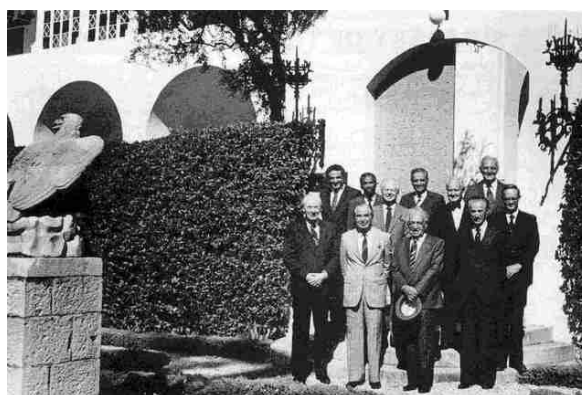
(such as Jamal Borujerdi, Mirza Aqa Jan Khadimu'llah et al) shunned because they sided with Muhammad-'Ali.

6.8.3 One more Gaddafi ! (2013-08-15 23:17)

Hushmand Fatheazam (January 8, 1924 - August 13, 2013) was a member of the Universal House of Justice from 1963 to 2003.



Fatheazam was born in Tehran. He served as curator at the Library of the Faculty of Arts at Tehran University from 1950 to 1952, as lecturer of Persian literature at the Punjab University in New Delhi, India from 1959 to 1963, as staff artist of All-India Radio in New Delhi from 1955 to 1963, and as managing director of the Bahá'í Publishing Trust, New Delhi from 1955 to 1963. Fatheazam served as secretary of the National Spiritual Assembly of the Bahá'ís of India from 1955 to 1963. He was elected to the Universal House of Justice in 1963 and served in that capacity until 2003. http://bahaikipedia.org/Hushmand_Fatheazam



President of the Zionist State Chaim Herzog visits the Baha'i World Centre (21 October 1984)
Fatheazam is seen in the first row, standing extreme left.

6.8.4 An open Letter to Baha'i Parents. (2013-08-24 13:34)

Dear Friends,

This is a letter from a troubled father to all Friends in the Community. Hopefully this letter will bring to light certain concerns about the Conduct of our beloved UHJ. Of course facts would be presented before drawing conclusions.

Friends, we hear time and again appeals from the UHJ for volunteers at the Holy Land. With deep sincerity the message is circulated by the respected LSAs. With equal sincerity some of our youth, purely for serving the Faith, volunteer. The Local Community is overjoyed when certain youth are selected for serving at Holy Land. Indeed, it is a representation of the local community - an honour. However the tragedy starts when after serving at Holy Land for about a decade, the now "middle aged" volunteer returns. In private discussions, these volunteers tell their woes. Some of the common points that emerge are :

1. The Selection Process: The volunteers selected are youths in early twenties and mostly females. This reality never strikes us, but when we ponder on certain long term serving volunteers we indeed come to know of this gender preference (eg in India we have examples of Shraddha Singh, Elisa Rassiwalla, Yasmin Rassiwallah, Shraddha Teli, Pooja Puthran and some others).

2. Service of Volunteers : The Volunteers are assigned as secretaries / under-studies to certain chiefs of departments. Interestingly all the girl volunteers work under middle-aged male bosses.

3. Grooming - What goes into it?: The enthusiastic and simple girls, while being induced and groomed for the work, are subtly conveyed the 'other expectations'. There 'other expectations' include spending long hours with bosses in privacy, not resisting advances by bosses (as the poor man is over loaded with various assignments of the UHJ, and thereby needs some 'relaxation' as there is no outlet for 'relaxation' of the bosses, except the volunteers) and always having a cheerful presence.

4. Feelings of the volunteers: These volunteers who are thousands of miles away from their parents, in a foreign country and almost in captivity in the huge premise, feel terribly lonely. Having no one to confide, except those who re-affirm the 'expectations' and need for serving the Faith with 'Body' and 'Soul', most volunteers feel that best way out is to continue the service without complaints. Atleast, with the stipend, they are not a burden on their parents. The volunteer is shunted across various departments every couple

of years.

5. The worst stage: Probably the worst stage in the career of the volunteer, is when she approaches her 40's. Now the youth, the charm, the vigour starts fading. With age, and with this exposure in the name of service, the so-far unmarried volunteer, develops medical complications. She is now a liability to the Holy Land and UHJ and is very gently shown the door. The volunteer, trudges her way back to India, only to experience a sense of guilt and a life and a career lost. She develops depression, especially when she finds that how cunningly the Persian and Zoroastrian background Baha'is, did not send their children of same age for service but had motivated the simple Indian Baha'i parents for the same. The children of these Persian and Zoroastrian Bahai parents develop into settled professionals and have an established family, while the poor volunteer has returned with absolute loss.

Friends, as a father who cannot see the plight of his daughter, I appeal to all to be cautious in sending their daughters, as volunteers to the Holy Land. It is indeed saddening, how this exploitation is happening at the most Holy place for the Bahais. The UHJ is indeed a den of vice.



IFRAME: [//www.youtube.com/embed/j1G0ZstrF34](http://www.youtube.com/embed/j1G0ZstrF34)

Entertainment in Baha'i gatherings

Friends, we have made a supreme sacrifice by leaving our religion and accepting the Bahai Faith. Little did we know about the skeletons in the cupboard. The situation now is that we are forced to see the tragic plight of our unmarried daughters in our old age without anyone to fall back. Our relatives and friends of our previous religion have forsaken us and the Bahais have exploited us. Indeed this is a cumulative loss.

Friends lets unite and expose the mis-deeds so that we can save the next generation. Lets bring this awareness globally, as our daughters have narrated that volunteers come to the Holy Land for service from all over the world - in particular from developing and under-developed countries, and undergo same experience. Lets campaign globally about reducing the male dominance at the Holy Land and UHJ, especially in responsible positions. Lets campaign that volunteers selected should be predominantly males. Lets clean the Faith of shameful mal-practices.

Source : <http://bahaiculture.blogspot.com>

6.8.5 A tribute to Mr. Hushmand Fatheazam. By Former NSA Member of India. (2013-08-24 23:14)



Mr. Fatheazam was born in Tehran, Iran to a Bahá'í Family. He served as curator at the Library of the Faculty of Arts at Tehran University from 1950 to 1952. In 1950 Shoghi Effendi gave the call to the Persian Bahá'ís to leave Iran and pioneer to other places. His main aim was not to propagate the Faith but to control the Faith in every country through some Iranians. The effect of which we can see in the present Bahá'í administration that every country has 2 or 3 Iranian members on the NSA.

Fatheazam came to India as an pioneer in 1953, here he got a Masters degree in Arts from the Wiswa Bharati University in Shantiniketan, India in 1954.

Mr. Fatheazam worked as managing director of the Bahá'í Publishing Trust, New Delhi from 1955 to 1963. Mr. Fatheazam served as secretary of the National Spiritual Assembly of the Bahá'ís of India from 1955 to 1963. After this he was elected to the UHJ in 1963 and thus he was successful in his plan of becoming a UHJ member.

Looking at the rise of Mr. Fatheazam in the Bahá'í Administration many Iranian Bahá'ís migrated to India in the name pioneering but actually to be elected to the Bahá'í Administration, like Mr. Mohajer, Mr. B. Afshin, Mr. L. Azadi, Mr. Fariborz Sahba.

Mr. Sabha was so much adamant to get the high post that during the temple inauguration at Delhi in 1986

he went on talking to the delegates that he belongs to the Family of Gulpaygani which was a sheer lie. He wanted to give the impression that he belonged to a family who has his own contribution to the faith.

Mr. Fatheazam ostentatively went on praising India and kept saying that "India is in my heart". Before every election of UHJ he use to visit India - less for the sake of love for it - but more for the nine votes of members of NSA of India

He had a scant respect for sanctity of Bahá'í elections and used to interfere in elections of NSA of India by appointing Chairman, Secretary and Treasurer of his choice. He attended the meetings of NSA and many times pointed to some of the Indian members to resign from the NSA. His purpose was to see more Iranians on the NSA and to have a full control of it. This job is now being handled by Mr. Payman Mohajer.

He was in constant touch with the pioneer Iranian group in India. He saw to it that they rise high in the administration and was constantly on the hot line with the Persian Bahá'ís asking them what to do. His directives were very often against the messages of UHJ.



Mrs. & Mr. Fatheazam at the home of an Iranian Pioneer with some poor innocent Indians.

When UHJ and Indian NSA wanted to close down the Panchgani Academy due to its functioning against the interest of Indian Bahá'ís, Mr. Fatheazam supported the Persians and ordered them not to follow the directives of NSA and UHJ.

He instigated a massive showdown with Mr. Hasan Sabri the Head of Socio Economic Project of the World Centre and the Persian Bahá'ís representing the Bahá'í Academy of India due to which Mr. Sabri was humiliated many a times.

He asked Mr. Vahedi to start Miraat Publications against the wishes of NSA of India ignoring the mandate given by NSA to Bahá'í Publishing Trust.

Mr. Fatheazam along with Hand of Cause Dr. Rah-

6.9 September

matu'llah Mohajer stilled in the Bahá'ís that they should make fake census of Indian Bahá'ís and inflate the number of LSAs due to which the number of LSA went to more than 10,000 a big lie. This job is now being done by Mr. Omid Seioshansian.

He went against the Mass Teaching initiated by Mr. H.B. Singh of Malkousie and said "We do not want such type of Bahá'ís". We want Bahá'ís with potentialities - so he created a 'Class System' in the Bahá'ís. He was more inclined towards the Muslim Background Bahá'ís and started many programmes to deepen them through Mr. Afshin. He believed that Muslim background Bahá'ís are real Bahá'ís. For Hindus, Bahá'í Faith is much of bread and butter.

Due to his instigation the Persian Bahá'ís formed a group against the NSA and the Indian Bahá'ís. This group used to make fun of the respected Indian Bahá'ís like Mr. R.N. Shah and Mr. Kishen Khemani.

In one of the public meetings he openly confided that "He has not done a single Ruhi Book" and said "I do not know who has said that Doing Ruhi book is obligatory on every Bahá'í!". He instigated the Bahá'ís to revolt against the Ruhi Curriculum fully being aware that it is the decision of UHJ. This job is now being handled by Mr. Ali Nakhjawani.

At the end of his life, being left by Bahá'í Administration Mr. Fatheazam was in contact with the Bahá'ís all over the world and sending writings of Covenant Breaker Mr. Bahremand and asking them which Bahá'í group is this? It was absolutely not expected by an Ex-UHJ member and a Persian Bahá'í. What he meant was please study the writing of Nosrat Bahremand.

Inspite of all this, Mr. Fatheazam respected the Indian culture of treating women with respect, unlike the late UHJ member Mr. Peter Khan and ITC Counselor Mr. Aziz Azadi who made a point to kiss every young girl in full view of the public. Sometimes giving the indication that they have been deputed by the UHJ to spoil the Indian culture.

By FORMER MEMBER OF NATIONAL SPIRITUAL ASSEMBLY OF INDIA

Source : <http://groups.google.com/forum/#!forum/talk.religion.bahai>

6.9.1 One more 'Pseudo Manifestation' goes to Hell !!! Cult leader 'Black Jesus' killed by mob. (2013-09-02 15:51)



Cult Leaders

An infamous cult leader known as "Black Jesus", who was suspected of cannibalism, has been chopped to death in a remote Papua New Guinea village, reports said.

Steven Tari, a convicted rapist, had been on the run since escaping from a prison in Madang in the Pacific nation's east during a mass break-out with 48 others in March this year.

Sylvester Kalaut, the Madang police chief, said on Friday that Tari and one of his followers were killed at a village about 20km outside Madang on Thursday as they were attacking a young woman.

"He is now dead and this could be the fate of the others who are also on the run from authorities and I am warning and strongly urging those escapees to surrender themselves to authorities," Kalaut told the PNG Post-Courier.

Tari, a failed Lutheran pastor who was widely known as Black Jesus, was found guilty in 2010 of raping girls who belonged to his Christian-based sect and sentenced to up to 10 years.

At the time, he had thousands of village followers, including a core of armed warriors to protect him, in what is commonly referred to in PNG as a "cargo cult". As part of his "culture ministry", he preached that young girls were to be "married" to him as it was God's prophecy.

Kalaut said the woman Tari was in the process of attacking was "a flower girl tricked into joining the cult", adding that angry villagers had surrounded him and his companion and killed them.

His death follows that of a young high-school girl about a week ago, a murder alleged to have been carried out by Tari.

When he was captured in 2007, there were widespread allegations that his cult also practised cannibalism and sacrificial blood rituals, but police only charged him

with rape.

PNG

is a sprawling nation where black magic, sorcery and cannibalism sometimes occur.

Last year, police arrested dozens of people linked to an alleged cannibal cult accused of killing at least seven people, eating their brains raw and making soup from their penises.

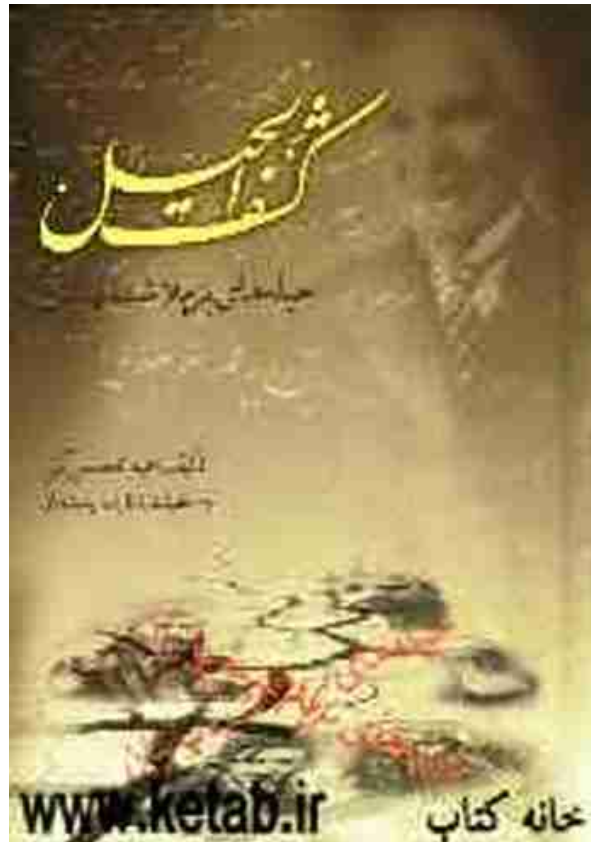
Source :

<http://www.aljazeera.com/news/asia-pacific/2013/08/201383153016709924.html>

THIS REMINDS ME OF BABI - BAHA'I HISTORY.

6.10 November

6.10.1 Ex-Lover of Baha'u'llah writes about the murders committed by the "New Manifestation!" (2013-11-13 22:18)



This article is the first in a series which has been compiled from the book "Kashful Heel" written by "Abdul Husain Aayati. He lived amongst the Bahais for 20 years and served them through these years. He was popularly known as "Awareh" which means the one who wandered about in love (of Bahauallah). After these years, he saw the corruptions of the Bahais first hand, renounced the Bahai Faith and finally reverted back to Islam. Thereafter he wrote the book "Kashful Heel" to reveal the true face and hypocrisy of the Bahais. The life history of Awareh is full of interesting events and episodes which outline the true face of the Bahais as revealed by an insider.

Professor E. G. Browne wrote a book about the Bahais known as "Materials for the Study of Babi Religion." On page 7 of this book, he writes, "Bahauallah migrated from Baghdad to Sulaymania Kurdistan with his servant Abul Qasim in the year 1271 AH. His servant died on the way. He said that I have heard from Abbas Afandi that Abul Qasim was Hamdani and he went from Sulaymania to Hamdan as per the wish of Bahauallah. After having sold all his property in Hamdan, he was returning to Sulaymania and since Bahauallah knew that Abul Qasim had cash with him, he killed him".

He said at another instance that the news of the murder of Abul Qasim was published in the newspaper. It was written in the paper that "Abul Qasim Hamdani is killed near Sulaymani and his head is cut off and his belongings have been taken away but his killer is not known."

Abbas Afandi said at another place that, "We understood from the killing of Abul Qasim that Bahauallah was in Kurdistan."

One of the Bahais said: "We can derive from all these saying of Abbas Afandi that the killer of Abul Qasim is the same person who betrayed Abul Qasim and convinced him that he should encash his property and should go to Sulaymanai but as soon as he reached there, he took him to desert of Sulaymania and put him to death and usurped his belongings and his cash."

At another place he said, "Before Abul Qasim could meet Bahauallah, he was killed and his cash was stolen and his murder was portrayed as a normal death to Professor Browne who made many changes in the history under the influence of Bahais. Since many such huge murders were committed by Bahauallah and his sons, most of the Bahais have asserted that the killer of Abul Qasim is no one other than Bahauallah and it is not surprising at all!

Professor Browne has recorded another incident at page 10 of his book as follows, "Aqa Sayyed Ismael Zawareha left Baghdad and went to Kazmain in the year 1284 AH and committed suicide."

The details of this story are given below.

It is well known among Bahais that Sayyed Ismael pleaded with Bahauallah that he should show him his holiness. Bahauallah refused by saying that he did not have the capacity to bear it but since he insisted, Bahauallah showed him his holiness as a result of which Sayyed Ismael committed suicide as it was unbearable for him. Some people believe that Syed Ismael was also killed by Bahauallah. They said that Syed Ismael wanted to cut off his relationship with them since he became aware of the wickedness of Bahauallah and his sons and hence he wanted to move to Kazmain so as to make atonement for his sins.

The Consul General of Britain who was residing in Baghdad gave protection to Bahauallah and suggested to him that he should go to India where he would easily find people who would follow his whims and ideas.

At another place he quoted an incident of Syed Mohammed and Mirza Reza at page no 52 of his book as follows, "Syed Mohammed Isfehane and Mirza Reza Qali Tadrishi and his sister opposed Bahauallah strongly. They collected many tablets and saying of Bahauallah and published many different articles in the form of copies among the people against him. After a lot of

meetings and consultation, Bahais of Akka arrived at the conclusion of getting rid of them. Hence they called their helper Naseer Baghdadi known as Haji Abbas from Beirut to kill Syed Mohammed Isfehane but left their plan later on.

Haji Abbas whose real name was Naseer was well known for his wickedness in Baghdad and was loyal to Bahauallah and Abdul Baha. Abdul Baha, during his stay in Bagdad, preached to Naseer Baghdadi who was a man of 40 years at that time and Bahais themselves have asserted that Naseer or Haji Abbas was a staunch lover of Bahauallah and had brutally murdered several times on behalf of them. The first murder which was committed by Naseer was of Mulla Rajab Ali Qaheer who was the brother of the wife of Syed Bab in Karbala. Mulla Rajab Ali did not support Mirza Husain Ali (Bahauallah) and said that his uprising is against the laws of Babi, Naseer was therefore called to kill him in Karbala.

The detailed explanation of this incident is mentioned at page 220 of Prof Browne's book. Bahais did not shun the plot of killing Syed Mohammed in Akka completely but rather they realised that since many of his companions were killed, therefore killing of Syed Mohammed could be a problem for Naseer. Hence they shunned the idea of killing him. Another reason of leaving the idea of killing Syed Mohammed is that since the calling of Naseer from Beirut was widely publicized, they realised that the situation was not appropriate for the same and hence they assigned the task of killing Syed Mohammed to somebody else.

The description of killing Syed Mohammed and his companion have been recorded at page number 55 as follows. Seven persons were selected to kill Syed Mohammed. These 7 persons killed Syed Mohammed and Mirza Qali on 12th Zilqad 1288 AH. The government of Akka caught hold of all Bahais along with Bahauallah and his sons and Aqa Jaan Kashani who was known as Khademullah. They imprisoned Bahauallah and Mohammed Ali Afandi in Shahwardi and Abbas Afandi in Bandar Abbas and Mohammed Ali Qali in some other place but they chained severely Khademullah and other Bahais in prison. After 6 days of imprisonment they sent 7 killers of Syed Mohammed to Bandar Abbas and the other 26 Bahais to Shahwardi. They were imprisoned for 6 months and 6 days. It was decreed that some of the 7 killers should be imprisoned for a period of 7 years where as others should be imprisoned for 15 years.

It should be noted that this history was narrated by Mirza Jawad Qazwini who was one of the supporters of Bahauallah to Professor Browne. Though he turned away from Abbas Afandi after the death of Bahauallah,

but when he narrated this history to Professor Browne, he was enumerated as one of the obedient lovers of Bahauallah at that time. Hence he was aware of most of the realities which he has written and this was frequently the cause of the displeasure of Bahais since they wanted that such history should not be written. Rather, it should be overlooked. Bahais even removed most of the realities from my book "Kawkabud Durih" inspite of my disapproval. They brought about many changes in my book due to which it is now not reliable in front of me. This was the cause of annoyance between me and their chief as I wanted my book to remain untouched whereas they wanted to make changes in it. In spite of so many changes which they have made in my books there are still such famous murders and killings that none of the Bahai is reject it. Bahais and their sons were very ahead in crime. Abbas Afandi was himself involved in such types of killing and used to give orders on behalf of his father.

Abbas Afandi was involved in killing of Syed Mohammed and due to this reason he was called by Bahais as Maseeh and Syed Mohammed as Dajjal since Dajjal would be killed by the sword of Hazrat Esa. The motive behind this was that they wanted to designate the title of Esa to Abbas Afandi. After few days they realized that such type of narration is funny therefore they left it. Two more people, Mahmud Khan and his friend were secretly killed in Akka by them. Mohammed's body was hidden in the foundation of the wall and their bones were discovered some distance away. They did not take an old friend of Bahauallah, who was a doctor along with them and she had signed on the board which was lying there and had borne witness that these two people died of cholera and due to the epidemic of cholera nobody reached to bury these body. Therefore these people hid these two bodies at this place.

Aawarah said that he himself heard that she had taken 1,000 tuman to give this witness and after few years when she was no longer young to enjoy her youth, she revealed the reality to her near and dear ones. It can be seen as to what extent Bahauallah and his supporters can stoop to achieve their purpose. How many people he has killed and how many thefts he has committed. He sent money to Akka for committing other such types of corruptions and all such money was sent from Iran to Akka since the beginning. Such money was used in committing different corruptions or it was used as a bribe to so and so judge to so and so witness and some money was used on American and Jewish girls. Some money was kept in a bank as a provision for the future and some money was used in purchasing and making buildings.

There were many such people who were fond of Abbas Afandi, his brother and their chief earlier but later on when the reality was revealed to them and they wanted to show it to the world or wanted to disclose their real faces, they used to bear the same consequences (difficulty) as was met by Syed Mohammed and his companions. Such people were either killed by the sword of Mirza Abbas Afandi or his statements against them were made ineffective by them. Fortunately if person, like Awarah was saved from their conspiracy he used to disclose all their realities to the other follower of Bahais.

Abbas Afandi followed the same way for a long time. If any of his followers wanted to say anything against him, he was scared of him and therefore refrained from saying anything against him and Abbas Afandi never allowed him to sit in the circle of his friends and used to make fun of him in the presence of others. In this way Abbas Afandi humiliated that person and also discouraged others from saying anything against him. But if, anyway, any of his tricks did not work, he did not desist from exaggerating himself. For example, if any of his followers turned away from him and may be living peacefully in any other city but Abbas Afandi used to say as follows regarding him, "What a humiliation he is facing!"

Sometimes he used to take the support of the Ayat of Surah Taha: 124, "Whosoever keep away from my remembrance, his sustenance would be cut off" to prove his point and his followers who were not aware of that person used to think that this is the revelation of Almighty and used to think about that person he might be begging alongside road or that his head and body may be afflicted by leprosy. And if coincidentally anybody see that person in a good state other Bahais would reject it by saying as to who knows better whether he or Sarkare Akaa (Abdul Baha)? They said that Aaka had informed them in the Tablet revealed to him by Allah that such person was humiliated and that he was afflicted by disease. Then how it was possible that other could see that person in a good position and in a honourable state? Ultimately that person had to revert back from what he had seen and he had to curse himself thousand times that what he had seen was mistaken.

(Ref: Kashful Heel Pg 705-714)

6.11 December

6.11.1 What Shoghi's Relatives say about him...? (2013-12-11 21:52)



Standing : Abdul Hossein Dehqan & his brother,
Sitting : Shoghi Effendi

<http://www.shahbazi.org>

Born in 'Akká in March 1897, Shoghi Effendi was related to The Báb through his father, Mírzá Hádí Shírání, and to Baha'u'llah through his mother, Ziyá'iyih Khánúm, the eldest daughter of 'Abdu'l-Bahá. From the early years of his life, Shoghi Effendi was greatly influenced by 'Abdu'l-Bahá, who provided much of his initial training. Shoghi Effendi would pray at every dawn for one hour in his grandfather's room and learned numerous prayers which 'Abdu'l-Bahá encouraged him to chant. It was also 'Abdu'l-Bahá who insisted that the appellation given to the child should be "Shoghi Effendi", ("Effendi" signifies "Sir"), rather than simply "Shoghi", as a mark of respect towards him. (Bahai kipedia)

Shoghi Effendi's Marriage

Shoghi Effendi was born, according to Bahai sources, on March 3, 1896, after Baha'u'llah's death in 1892. Shoghi Effendi was to marry his cousin Maryam, daughter of Sir Abbas Effendi's son-in-law Mirza Jalal Shahid.

Shoghi Effendi backed out and married Mary Maxwell. Subject to verification she is the daughter of May Ellis Maxwell, nce May Ellis Bolles. Her husband was a comedian. He was not a Bahai. After marriage she transferred her residence to Montreal. God passes by,

P. 237; 239;

She has never accepted family name of Shoghi Effendi she always maintained her family name Maxwell follower had given her title of Ruhyyeh Khanum and Amatul Baha.

The Surname 'Rabbani'

According to Mirza Muhammad Ali's sources, to distinguish the issues of one Afnan from those other Afnan, Sir Abbas Effendi gave the surname of Rabbani to children of Mirza Hadi Afnan.

Shoghi Rabbani retained this surname until his appointment as the guardian of the Bahai cause under Sir Abbas Effendi's Will and Testament, the Bahai World, 1926-1928, Vol. II, P. 84, in which he was designated as Shoghi Effendi. Effendi means Mister.

Secret activities of Guardian of Faith

Conversion of Funds for Private Use

Ruth White: The subject converted funds to his own use. The Bahai religion and its Enemy the Bahai Organization by Ruth White, the Tuttle Company, Rutland, Vermont 1929.

Ruth White says: "In the Autumn of 1919 I sent to Abdul Baha [i.e. Sir Abbas Effendi] an American Express Company check of Five hundred dollars and asked him to apply it to some of the many charities he was dispensing.

About four month after we arrived in Haifa as the guests of Abdul Baha. On the day before departure I asked Abdul Baha if he had received the check. Without a moment's hesitation and very emphatically he said that he had not received it. He repeated this a number of times, and seemed indignant that it had not been turned over to him.

I discussed this with various members of the family of Abdul Baha, and one of the brothers-in-law said he would go to town and enquire about the matter. He returned and said there was no record of the check. When I returned to America I asked the American Express Company to look up the receipt of the check I had sent through their office, and on the back of it was the signature of the person who had received the cash. This person was Shoghi Rabbani [i.e. Shoghi Effendi].

I asked the American Express Company to Photostat this check for me, which they did. Herewith it is a reproduction of the check with the signature of Sh. Rabbani on the back. Here then is proof positive that Shoghi Effendi cashed out the check and also proof

that the son-in-law [presumably Mirza Muhsin Afnan] who purported to enquire of the check did not do it at all. Otherwise, he would have ascertained in a few minutes from the office of the American Express Company at Haifa that the check had been cashed by Sh. Rabbani, as I had given the son-in-law the whole information, the date of sending, the name of sender, etc. All of which shows that there was collusion between the son-in-law and Shoghi Effendi. Circumstantial evidence also points to the fact that Shoghi Effendi used the money to go to Oxford University. For immediately after cashing the check he departed for Oxford, this despite the fact that Abdul Baha did not wish him to go. Some may naturally ask: How could Shoghi Effendi have cashed the check unless he had authority to do so. This he may have had. Yet the fact remain that the proceeds were never turned over to Abdul Baha. My readers may, therefore, draw their own conclusions."

The making of Shoghi Effendi

At the time of the passing of Sir Abbas Effendi in 1921, the only members of the Baha's family, unaffected by Sir Abbas Effendi's clutches, and were in good book were Sir Abbas Effendi's full sister Sultan or Bahiyya Khanum, surnamed the supreme leaf (Waraqah-i-Bahiyya), Sir Abbas Effendi's wife lady Munira, Sir Abbas Effendi's four daughters, Sir Effendi's four sons-in-law.

It was in such circumstance that after the death of Sir Abbas Effendi, his will came to public in which Shoghi Effendi was inducted into office as Guardian of the cause under the terms of Sir Abbas Effendi's will and testament, for which no probate was taken out. Apparently an irregularity which set people wondering whether the will and testament is real...? During his life span Sir Abbas Effendi had never declared him as his successor, since as per the Will and Testament of Baha'u'llah Mohammed Ali Effendi was suppose to take the chair of guardianship after Sir Abbas Effendi.

Pleading inability to enter upon the duties of his office forthwith to recover from the shock caused by the death of Sir Abbas Effendi, Shoghi Effendi withdrew his hand from the things, retired into solitude for a number of years, and left the actual handling of the Bahai affair in the hands of the elderly members of the Sir Abbas Effendi's family with Baha's daughter the supreme leaf as a titular head, who served as a mere rubber-stamp, master minded by Sir Abbas Effendi's wife lady Munira, "the she of Isfahan".

On the one hand, the Father designates Muhammad Ali as "the Branch derived from the ancient stock, He

whom god has chosen, the Most Great Branch, god's proof among his creation, and the Sweet Savor of god between the heaven and the earth", on the other hand, the son, Abdul Baha Abbas "the Center of the Covenant, the Most Mighty Branch, the Branch derived from the ancient stock", brands Muhammad Ali as "the Center of sedition, a ferocious lion, a ravening wolf, a blood-thirsty beast, and poisoner of others, a covenant-breaker, a kindler of discord, a shower of malice, a stirrer of sedition, a dishonor of god, and a temperer with the sacred writings". Has Baha'u'llah erred in his divine judgment of Muhammad Ali ?

Shoghi Effendi came out of his retirement, took over the reins of the Baha'i administration, and demanded ready and implicit obedience from the servants of God, in default of which any servant of god was liable to excommunication or summary expulsion from the faith under same pretence and pretext. Shoghi Effendi brooked interference. His decisions were absolute and final and his words authoritative. As the divinely-ordained guardian all the faithful must obey him.



Shoghi Effendi the Play Boy

Subhi's Payam-i Padar, PP. 143-146:

mentioned that Shoghi Effendi to be a frequenter of men of magnificent physique and virility, a pervert who craved to be consorted with, a hermaphrodite requiring surgical operation to determine his sex.

Subhi have been an eyewitness on several occasions to performance of such indecent acts and on one occasion particular occasion he states to have been challenged by the Shoghi Effendi to put his manhood to the test.

"Shoghi Effendi was possessed of peculiar nature and habit which cannot be properly described; his manly disposition was inconsiderable; he was continually desirous of cultivating friendship, and associations, with robust men and youth!."

"Shoghi Effendi, Dr Ziya Baghdadi and Subhi get up a party at night at Acre at which jokes were cracked. Subhi absented himself from the room on business. On return he found the couple in compromising circumstances "with Dr Ziya Baghdadi having committed an indecent act" ...

Taken aback” Subhi said : “Doctor! What is this business you have been doing?” Shoghi Effendi turned the face toward me” and said: “If you are also a man, prove yourself a male!!”

“I have heard such remarks from, and have witnessed such scenes of Shoghi Effendi on several occasions.”

Shoghi Effendi may be categorized “in the category of “hermaphrodites” in whom opposite qualities are embodied....”requiring surgical operation for adjustment. Shoghi Effendi has “no feeling, attachment or devotion” for father, Brother, Sister, mother or friend. He issues orders which no sane man would give.”

The Kashful-Hiyal (the Uncovering of Deceptions) by Abdul Husayn Ayati nicknamed Avareh, one-time chief Bahai missionary says

“it is not possible to categorize him as either male or female! Neither possessing feminine kindness and charm nor having mannish wisdom and sobriety! There are attachments in these kinds of people which is hard to find out. I am not aware if you have heard of that physicians lays down a man and by some medical treatment changes him to a female and vice versa. ... I wish Shoghi had visited a physician in his youth and could be purified! That’s why you don’t see him having any attachment to his father or grief of his siblings; neither remembering his mother’s pains to raise him nor recognizing his true friends!

He commands things that are not wise, and excuses that are far from rational. All this because of the same root problem.

Awara’s Kashf-al-Hiyal, Vol. II, 2nd impression, PP. 84-85 and P. 166; Vol., III 3rd impression, PP. 212-213:

“The command of Allah shall be executed” (a quote from Quran), forty days after Abdul’baha was passed, mourning time was over, and grooming and happy time had arrived for Shoghi! And Shoghi, you don’t know who Shoghi was! The same Shoghi who if all accusations before his adolescence (with all proofs and evidences!) are wrong, those after his adolescence are true! Because hundreds of students who were studying in Beirut are witness that he had no inclination towards his studies and his only passion was to sell theater/movie tickets to ladies and his only concern was to attract ladies’ hearts and dance with them. Finally and because of all these intends, he failed in his studies and scabies appeared on his hands, so he was wearing Chamois leather gloves and treating them for a while!

Shoghi and with that you knew who Shoghi was! The guy who failed to get a diploma in Oxford as well as Beirut! The same Shoghi who his classmate asked him why don’t you pay attention to your studies and he replied:” what is studying all about? To find a piece of

bread and mine is already prepared ” And the same Shoghi who during his first and last speech in London, for an audience of 16, Miss Rosenberg stood up and said: beloved Shoghi, sit down! People have no desire to listen to you and they have fallen asleep!” this old lady of 70 years, took the dice from hand of Shoghi and spoke”.

Kashful Hiyal Vol 2 page 84-85 second edition

“if one has seen Mr. Shoghi Effendi has entered a private shower together with the son of Mirza Baqir Shirazi at the morning call to prayer(Azan) and followed them and has seen again what he saw, he used to say sense (eye) make errors in sensible (seeing) and you saw is wrong?”

His Achievements

He started dominating his house hold and miss used the Baha’i fund as he likes irrespective of his marriage was fixed with one of his cousin he married American lady, when he crossed all limits his house hold like his Father, mother, Bahaiyeh Khanum when objected he Walking on footsteps of his Grand Father Sir Abbas Effendi, he ex-communicated the entire lineage of Baha’u’llah and cleared his path, even to his mother who played vital role in making him Guardian of faith.

Death of Shoghi Effendi an end of era of Guardianship

As he was mystery of God even his death remain mystery till today, here we can analyze with circumstantial evidence which show his sudden death was planned and he was poisoned.

In the beginning of year 1957 Shoghi Effendi was feeling sick as per advice of his doctors and his Wife he agreed to go for complete checkup in England he reached London with his wife on 20th October 1957 and they stayed together in one hotel during one week of their stay in London hotel suddenly Shoghi effendi was diagnose with Influenza it was time when the 10 years crusade plan was being drawn with the consultation of John Frabie (who was hand of cause of God and secretary of NSA England) and Hasan Balyouzi Afnan (who was member of NSA of England) , but it was not clear who will be head of faith after him, Marry Maxwell who was present and was aware of conspiracy was keeping tab on deteiorating health of Shoghi Effendi and asked him that is there any pain in your body, Shoghi replied no, only in my finger, he said I am feeling tired she without through check up from doctors took medicine and gave to Shoghi to eat and in same night he passed away. Marry Maxwell knowing the gravity of situation had telegraphed Baha’i world

that guardian is very sick, although he was dead. Thus he left the world without appointing any guardian for the faith, although it was instruction from His Grandfather that every guardian should appoint his successor during his life time, and it was prophecy of Sir Abbas Effendi that this dispensation will have 24 guardian, the eldest son of each guardian will be the successor, Shoghi Effendi was child less for above mentioned reason, the prophecy of Sir Abbas Effendi fake. A playboy guardian lived a lavish life style of a homosexual used the money of Baha'is, disobeyed the teachings of his grandfather and rested in peace in London. Source : <http://bahaileaders9.blogspot.de/>

6.11.2 Unitarian Baha'is Challenge Haifan Baha'is (2013-12-11 22:01)

Why Baha'u'llah in his will and Testament appointed two Guardians at a time?

Baha'u'llah's Will and Testaments

Verily God hath ordained the station of the Greater Branch [Muhammad Ali] to be beneath that of the Most Mightiest Branch [Abdu'l-Bahá]. He is in truth the Ordainer, the All-Wise. We have chosen 'the Greater' after 'the Most Mightiest, as decreed by Him Who is the All-Knowing, the All-Informed.



Although in the last will of Baha'u'llah, "The Book of My Covenant", Abbas Effendi was willed as a favor on him to occupy a great position, whereby he was clothed with the role of his Father, and on him was hung all the glory of his Father's house, yet God had chosen as a command from all knowing all wise, his brother Mohammed Ali Effendi Ghusne Akbar to occupy the same position, after Abbas Effendi. Now, why had God appointed both brothers to occupy the same position one after the other..? Because the knowledge of God realized that the first appointed one Abbas Effendi, will not perform the function of that position. So it was necessary to appoint the Second brother Mohammed Ali Effendi that the function of that Great position may be fully performed.

What is the function of that Great position..? It is to impart to mankind the message of the most High to free them from the bonds of ignorance, through the teachings which were revealed in the Utterances of Baha'u'llah.

And as much as Abbas Effendi is claiming Divinity, he was so busy in his own teachings to support his claims, that he could not pay any attention nor has any time to promulgate the teachings of the Father as his writings

and epistles and those of his followers bear witness. But his brother Mohammed Ali Effendi, who was chosen after Abbas Effendi, claims nothing what so ever for himself. He declared that he is no more nor less than a finger-post pointing to Baha'u'llah and to His teachings, which suffice the whole world.

The Difference between the two Branches Ghusne Akbar Vs Ghusne Azaam

Mohammed Ali Effendi (Ghusne Akbar)

Abbas Effendi (Ghusne Azam)

He tried to save the faith by asking to have meeting with Abbas Effendi.

He refused all sort of communication with his brothers.

He took care of entire family of Baha'u'llah, and stayed with them.

He ex-communicated the entire family of Baha'u'llah and moved with his wife and children to palace of Baha'u'llah

He focused in teachings of his Father Baha'u'llah and spread the awareness of faith.

He kept aside teachings of his Father and was busy in bragging about himself.

He took care of ailing Aghsan Ziya'u'llah Effendi as per instruction of his father "to take care of Aghsan."

He abandoned his ailing brother and not attended his burial ceremony even told his followers to celebrate the death.

When Abbas Effendi stopped there monthly expenses he took care of family and borrowed money from friends to feed the family of Baha'u'llah.

He stopped their monthly expenses and kept all money and gift which was pouring from all over the world for himself and his children.

He was humbly meeting all the guest who use to visit tomb of Baha'u'llah.

He use to asked the people not to meet his brothers, and used to uttered bad words about them.

He never uttered single bad words about Abbas Effendi.

He called them Violator, covenant breaker, Mole, black ship.

He saved the widow of Zia'u'llah Effendi.

He tried to abduct the widow of his late brother

He arranged livelihood and house for Khadimullah Mirza Agha Jaan a servant of Baha'u'llah.

He beat him and threw him out of tomb of Baha'u'llah bare headed and bare footed.

He kept teachings and Tablet of Baha'u'llah intact.

He modified and destroyed most of Tablets of Baha'u'llah.

He called himself as finger-post pointing towards Baha'u'llah.

He declared himself as center of covenant, return of Jesus, interpreter and infallible.

He respected the followers and helper of Baha'u'llah equally.

He supported to only those who praised him and accepted his claims.

He never excommunicated anybody in his entire life.

He excommunicated the entire family of Baha'u'llah.

He tried to resolve the issue through Lady Templeton, His Son Shua'u'llah, Qamar Behai, to sit and discussed the difference and have open debate in front of believers.

He refused all such invitation since he was aware that he will lose.

This is the reason we Unitarian Baha'is believe that Abbas Effendi failed in promoting the teachings of Baha'u'llah and created the hatreds and conflict in family and society, hence he was spiritually excommunicated and his brother Mohammed Ali Effendi became the leader of faith, as Baha'u'llah has predicted and nominated two of his Son as his successor, Abbas Effendi failed and Mohammed Ali Effendi succeeded.

For more details of his corruption readers can visit :

<http://unitarianbahais.blogspot.de/>

6.11.3 Baha'is should be treated Fairly!?? _2817231.html (2013-12-12 18:58)



Human Rights in IsraHell



Baha'i Yaran in Iranian Prison

Throughout the Palestinian-Israeli conflict, around 800,000 Palestinians have been arrested by Israeli authorities, more than 10,000 of whom are women. Many of those female detainees were subjected to several forms of abuse, sexual in particular, but very few were willing to talk. On the eve of International Women's Day, however, some decided to break their silence.

S.H., who refused to disclose her full name, was arrested for a few days to put pressure on her husband, also detained at the time, and extract confessions from him.

Read full story here:

<http://www.alarabiya.net/articles/2-012/03/08/199371.html>

Also read :

Israeli Abuse of Palestinian Children In Prison 'Systematic,' Says UN Report

http://www.huffingtonpost.com/2013/03/06/israeli-abuse-of-palestinian-children-systematic_n

6.11.4 Baha'is do not Participate in Politics !? (2013-12-18 22:55)



Bani Dugal - The Baha'i Servant working in United Nations

'Only for the Rights of Baha'is of Iran'

I had the misfortune of attending a meeting organized by Universal House of Justice for **DIPLOMATIC AND EXTERNAL AFFAIRS CONSULTATIONS** in Acuto, Italy on 2-4 September 2011.

I was surprised to see that the whole atmosphere was dominated by Anti Iran feeling and very cunningly the UHJ had put forward the Persian Baha'is in forefront to act against their own country under the guidance of certain Western Powers hostile to Iranian governments.

The Universal House of Justice has initiated a series of international and regional gatherings to develop offices of external affairs in various parts of the world. The main agenda of this body was to change world opinion against Iran.

This three-day meeting addressed a range of matters pertaining to the external affairs work at the national level, including the nature and functioning of external affairs offices and various aspects of the different components of the work. The first and third days were devoted to plenary sessions on these subjects. On day two, participants came together in smaller groups - organized on the basis of either geography or stage of development of the external affairs work - to address the issues discussed in plenum in greater depth.

The main points were addressed by Dr Farzam Arbab and Dr Firaydoun Javaheri, representatives of the House of Justice to the delegates of the meeting in Acuto. The central theme for all the three days was Iran and Iran only.

Participants:

1. Dr Farzam Arbab, and Dr Firaydoun Javaheri member of the Universal House of Justice;

2. Representatives of Offices of External Affairs and National Spiritual Assemblies of Australia, Austria, Brazil, Canada, Colombia, France, Germany, India, Ireland, Kenya, the Netherlands, South Africa, Spain, Turkey, Uganda, the United Kingdom, the United States.

3. Bahá'í International Community Persian language spokespersons for Europe and North America;

4. Representatives of the various Baha'i communities

AIM OF THE CONFERENCE

The key address was by House of Justice members Mr. Dr Farzam Arbab, and Dr Firaydoun Javaheri which hinted that it is UHJ agenda of training Baha'is in every country to be in contact with their respective government to:

1. Work towards defaming Iran as much as possible and pursue them to favor various motion initiated by the countries like US ,Canada and Britain favoring the Baha'is
2. Pressurize their government to support economic sanctions against Iran
3. While trying to achieve these two major goals, try to receive various benefits allowed by the respective government.
4. Introduced Baha'i Faith to them

The excuse of meeting with the government officials should be the persecution of Baha'is in Iran and the imprisonment of 7 Yaran members of the Baha'i Faith. This should be done tactfully under the heading **Mistreatment of Minorities by Iranian Government especially Baha'is.**

The members selected for this committee were advised to be Iranian Baha'i ladies so that more sympathy can be generated for the Baha'is. The condition of committee members to be Ladies was for obvious reasons.

The Points discussed were

1. How to build capacity to engage meaningfully in the diplomatic work?

An essential element of activity is **"READING YOUR GOVERNMENT"** - which should not be underestimated

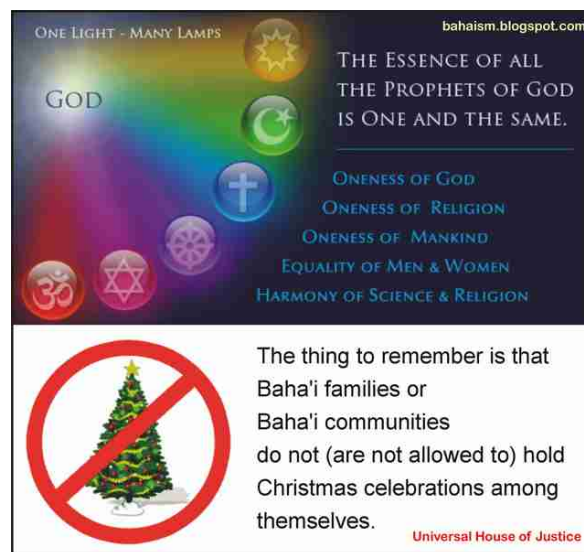
2. Methods suggested were :

- How well do you know your government and how can you get to know your government better?
- What are the forces within society that impact your governments?
- Do you know how your government operates?
- Do you know the key players within government? And which of these individuals is actually receptive to the ideas we would want to present?
- Do you know of any government officials who are dedicated to selfless service to their country rather than the promotion of self?
- How can you build relationships with key individuals in government?
- What are the resource implications of this?
- How can you introduce ideas in a practical way?
- Where are the spaces in which ideas are formed and debated?
- How will you explain the principle of non-involvement in partisan political activity of Baha'is in light of your deeper involvement with governments of your country?
- And how does your government view Baha'is? As a human rights NGO? Another small religious community?
- How can you coordinate the work with other countries and Universal House of Justice? We will probably need to start small by working with a few individuals and engage others only as our capacity allows us
- Load the National Baha'i sites of your country with Anti Iranian materials, Persecution of Baha'is etc.

As a conclusion, I could only understand that Acuto meeting was aimed to train future spies to work in interest of Baha'is in their country and work against Iran. So much for the slogan - "Baha'is do not participate in politics"

Source : <https://groups.google.com/forum/#!topic/talk.religion.bahai/pO4efq4ASTQ>

6.11.5 Oneness of Religion - Baha'is Hypocrisy !!! (2013-12-20 22:47)



(On behalf of the Universal House of Justice to an 11-year-old Baha'i, 18 April 1988. Published in the British Baha'i Journal, August 1988)

You have asked if Baha'is are allowed to celebrate Christmas. The answer to this question requires careful thinking so that the meaning will become clear. Since Baha'is believe in all the religions sent by God, it seems reasonable that they should celebrate Christmas and the other holidays of Christianity and other religions. But would this be sensible? There are at least two points to consider.

One point is that Bahau'llah, the latest Prophet from God, has brought us new Teachings for a new Day. With His coming we have a new calendar with new Holy Days. For example, the Intercalary Days and Naw-Ruz offer us occasions for gift-giving and celebration. Another point to consider is this. If the Baha'is celebrated Christmas among themselves, people who did not know of their belief in Baha'u'llah might think that they were Christians. It could become even more confusing to people if, in addition, the Baha'is also observed the holidays of other religions. To avoid such confusion the beloved Guardian advised the Baha'i friends not to continue celebrating holidays like Christmas and New Year among themselves.

However, as you know, not everyone is a Baha'i. Many Baha'is come from Christian families who celebrate Christmas, there is no harm in such a Baha'i sharing Christmas with Christian relatives. Sometimes Christian friends may invite a Baha'i to join their Christmas celebration, this is all right because the Baha'is are taught by Baha'u'llah to be friendly with the followers of all religions. The thing to remember is that Baha'i families or Baha'i communities do not hold Christmas celebrations among themselves.

Badi19 (2013-12-20 22:56:23)

Baha'u'llah (Mr. Hosein Ali) never said that he is a Prophet. He always said that he is the "God Manifested". And both these things are different. The UHJ is misguiding by using the word Prophet.

6.11.6 119 Bahá'í Picnics are over! (2013-12-23 20:42)

✖

IFRAME: [//www.youtube.com/embed/5r_s0kr4b2k](http://www.youtube.com/embed/5r_s0kr4b2k)

More videos here : <http://www.youtube.com/user/chantyloco/videos>

The 119 conferences called by the Bahá'í Administration, the UHJ, for the Bahá'í Youth held in 119 cities carefully selected by the UHJ to measure its acceptability amongst the Bahá'ís, proved to be the nightmare for the UHJ as only 30 % of participation were Bahá'ís and the rest were non Bahá'ís i.e. from the "wider community". It is quite natural that any NGO announcing 3 day picnic at a picnic resort with free lodging boarding and luxury of mixing with fairer sex in the name of enhancing the collective capacity for service, for benefit to Mankind will be welcomed by any group of people. The "wider community" was no exception and did not fail to take benefit from the "sinking titanic".

If this figure of 30 % Bahá'í Youth attendance is true then the Bahá'í Administration is losing grip over the Bahá'ís which will result in gradual dismantling of Bahá'í Administration in the very near future. Bahá'í youths cannot be fooled for a long time and this 30 % is the best proof of it. Bahá'í Faith is now a Paper Tiger which is being run by the paid executives, the Members of Universal House of Justice, the Counselors the ABMs etc. These officials have their Salaries, their Holidays and finally Retirement. There are no real Bahá'ís left in the Faith.

There was a severe Bahá'í discontent during the conferences as lots of efforts were directed to please the youths of wider community at the expense of Bahá'í money as UHJ sees these youths as potential Bahá'ís for the future as their deception process is ON. Now the UHJ is asking the Bahá'ís to pay for the non Bahá'ís attending the conference.

Another major reason for discontent amongst Bahá'ís was total neglect by the UHJ of the Bahá'í Agenda carefully drafted by the Bahá'í Youths to be discussed in these conferences. These agendas were the real things going in the minds of every Bahá'í and the UHJ failed to satisfy the needs of the Bahá'í Youths. The conference had only one agenda and that was to please the youths of the wider community for enrolling themselves as Bahá'ís.

Another cause of dissatisfaction amongst Bahá'í Youths were the propaganda organized by the UHJ against Iran. The representative of the External affair committees of the Bahá'ís spoke on the ways and means for how to degrade and defame Iran by

contacting their respective governments and giving them false information about Iranian government mistreating the Bahá'ís.

Also a careful analysis will find juxtaposition between the rise of rebellious in Bahá'í Faith and different sects emerging amongst the Bahá'ís all claiming to be True Bahá'ís. The Bahá'í administration is avoiding these issues as they feel that they are not in a position to reply to these issues. As lot of covenant breaking has been done by the Bahá'í Administration itself.

The Bahá'í Administration should know that future analysis is a key tool for the improvement of the present situation and extending their lives for a few more decades. Their next picnics should incorporate:

1. An awareness of demands by the Bahá'í youth of answering the unanswered question occupying the Bahá'í community related to the Central figures of the Faith that who was the Real Successor of The BAB.
2. The reliability of UHJ based on Holy text whether this is the same UHJ forecasted by Bahá'í central figures Baha'u'llah and Abdul Baha?
3. The safety of Bahá'í community not from Covenant Breakers but from abusive language used by the so called infallible members of UHJ.
4. Other sensitive issues like, the Collusion amongst the Persian Bahá'ís to keep the Bahá'í Administration in their own hands and let the Bahá'ís of other communities work as slave for them nothing sort of renaissance of Past Iranian Monarchy overthrown by Iranians.

Source :

<http://bahaiyouthconferences.blogspot.co.nz>

6.11.7 Ex-Baha'i scholar writes about the current condition of Baha'i Faith (2013-12-24 21:59)

Baha'i institutions : An instrument and not a substitute



Dear Friends,

Although Shoghi's writings are not Scripture, when it comes to the Administrative Order he is a source.

The following beautiful prose of Shoghi's describes what the purpose for Baha'i Institutions is. He as well clearly outlines what the limitations are and what the potential drawbacks of those institutions can be.

1) "I have already reiterated and emphasized that the administration of the Cause is to be conceived as an instrument and not a substitute for the Faith of Baha'u'llah, that it should be regarded as a channel through which His promised blessings may flow, that it should guard against such rigidity as would clog and fetter the liberating forces released by His Revelation." The clear evidence that, for many Baha'is, the Administrative Order has become a substitute for the Faith of Baha'u'llah is that in many communities as many as 75 % of believers are a part of that Administrative Order and the majority of the time that these individuals spend doing ' Baha'i ' activities are spent doing activities directly related to the administration of the institutions of the Baha'i Faith!

An Administrative Order myopia, a fixation on the " superstructure" of the Baha'i Faith has supplanted and now substitutes for the Faith of Baha'u'llah. That the resulting rigidity of that fixation has clogged and fettered the liberating forces of Baha'u'llah is directly shown through the lack of success of the current Administrative Order in sharing those liberating forces with humanity and their lack of success in even retaining the membership of the Baha'i Faith which has become increasingly cynical about a Baha'i Faith which has become the Amway of Religions.

A direct result of this fixation, in Canada, has been that people are leaving the Baha'i Faith as fast as they are joining; they are going into hibernation as Hosien Banyani secretary treasurer of the Canadian N.S.A. has publicly admitted. And no wonder! More and more mindless and mind numbing fixation on Ruhi # nth and the Baha'i A.O. zzzzzzzzzzzzzzzzzzzzz.

As a result of this failure on the part of the Administrative Order to remain simply an 'instrument' it has become more important, for that Administrative Order to pad the membership rolls with thousands of people who are Baha'i in name only and would not even bother to put down on a census that they are Baha'i, than it is to provide the leadership which would make all Baha'is feel welcome in their religious community no matter what their cognitive style, be it conservative or liberal. In this lack of unitive leadership the Baha'i Administrative Order is an abject failure; as many people are leaving the Faith in disgust at It's current cultish drift as are joining because of an indirect attraction to the Faith of Baha'u'llah.

2) "the present restrictions imposed on the publication of Baha'i literature will be definitely abolished;"

Not only has this lifting and abolishing of restrictions on the publication of Baha'i literature not occurred, the situation has become even more narrow and restrictive than it was in Shoghi's day! With no end in sight! There is not even a Complete Works of Baha'u'llah available yet and it is doubtful with the current incompetence in Baha'i leadership that we will even see such a thing in our own lifetimes, this is nothing short of criminal!

3) "the whole machinery of assemblies, of committees and conventions is to be regarded as a means, and not an end in itself; that they will rise or fall according to their capacity to further the interests, to coordinate the activities, to apply the principles, to embody the ideals and execute the purpose of the Baha'i Faith."

No only has the Administrative Order and its institutions become an end in themselves and not a means, they have become the end all and be all. An end all and be all that a Baha'i is expected to be unquestioningly obedient to even when the enactments of that Administrative Order do not reflect the spirit and meaning of Baha'u'llah's revealed utterances!

4)"prayerfully watch lest the tool should supersede the Faith itself, lest undue concern for the minute details arising from the administration of the Cause obscure the vision of its promoters, lest partiality, ambition, and worldliness tend in the course of time to becloud the radiance, stain the purity, and impair the effectiveness of the Faith of Baha'u'llah."

That the tool of the Administrative Order and its in-

stitutions have superseded the 'Faith itself' is proven without a shadow of a doubt through the shallow display of self serving grandiosity and extravagance shown through those very institutions holding out the building of the Terraces as though it was a great Baha'i service to humanity; when it was in fact, clearly and plainly, only a misguided attempt to purchase worldly Baha'i prestige.

This proof is there for all of humanity to see and is only one of the more obvious examples of the current Baha'i Administrative Order's fixation on the limited unity of its own self interests; a fixation on ambition and worldliness which has greatly impaired the effectiveness of the Baha'i Faith to reflect the Faith of Baha'u'llah.

A person need only read an issue or two of Baha'i Canada or American Baha'i to see what the Baha'i Faith's current fixation on the: "minute details arising from the administration of the Cause", and on the apparatus of It's Own administrative institutions has done to spiritual and intellectual life in the Baha'i Faith - it has effectively been put on hold.

If you need more proof use your own two eyes, use your own heart and mind to understand the facts for yourself; don't use the interpretations of anyone else, including mine.

Wake up, smell the roses.

Wakey, wakey, rise and shine.

There is only us, we are them, 'as one soul'.

All the best!

Yours Larry Rowe

Source : TRB

6.11.8 POLICE seized 42 cartons of beer when they raided a residential property in the Baha'i area. (2013-12-25 12:14)



This type of story appeared in 2007 also.



POLICE seized 42 cartons of beer when they raided a residential property in the Baha'i area, last Thursday evening.

Acting city police commander Vincent U'upwe said his officers also seized loose cans of chilled beer and mixed spirits.

Two suspects, a male and a female, were arrested.

A third suspect, according to Mr U'upwe, was identified but police cannot arrest her because she's currently breast-feeding.

"But we will deal with her separately," Mr U'upwe said.

Read full story here :

<http://www.solomonstarnews.com/news/national/20725-police-raid-home-seize-illegal-beer>

6.11.9 Food for Thought : America is a Noble Nation and Standard-Bearer of Peace. (2013-12-25 12:56)

America Supports Homosexuals, Rebels and Baha'is

Abdul Baha says "It is a Noble Nation & Standard-Bearer of Peace"

Business Standard

Wednesday, December 25, 2013 | 12:18 PM IST

US Senate presses Iran on Bahais

AFP | Washington December 22, 2013 Last Updated at 00:10 IST

The US Senate has urged Iran to free jailed members of the Bahai faith, raising human rights concerns as President Barack Obama pursues diplomacy to curtail Tehran's nuclear program.

In a resolution approved unanimously yesterday amid a flurry of activity before a holiday break, the Senate called on Iran to free seven Bahai leaders among other detained members of

http://www.business-standard.com/article/pti-stories/us-senate-presses-iran-on-bahais-113122200001_1.html

ALJAZEERA

Africa



US voices concern over Uganda anti-gay bill

US criticises plan to make homo sexuality punishable by up to life imprisonment, as Secour Richard Branson urges boycott.

- AFRICA
- Britain faces Uganda gay sex trial
- Uganda MP's approve anti-gay law

<http://www.aljazeera.com/news/africa/2013/12/us-voices-concern-over-uganda-anti-gay-bill-20131224235136296647.html>

Yes, we can: Obama waives anti-terrorism provisions to arm Syrian rebels

Published time: September 17, 2013 08:15
Edited time: September 18, 2013 08:18



US President Barack Obama (AFP Photo / Jewel Samad)

The Obama administration waived provisions of a federal law which ban the supply of weapons and money to terrorists. The move is opening doors to supplying Syrian opposition with protection from chemical weapons.

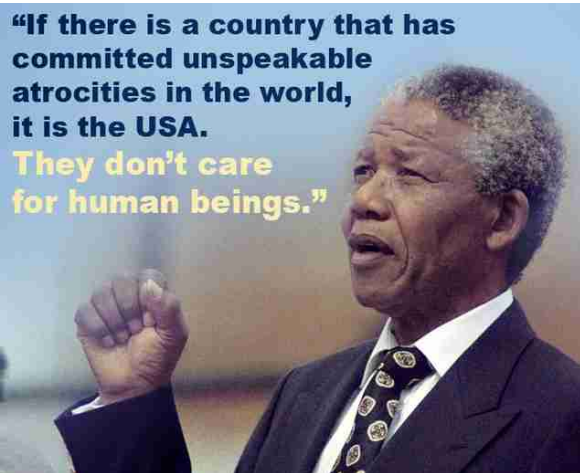
The Arms Export Control Act (AECA) allows the US president to waive provisions in Sections 40 and 40A, which forbid providing munitions, credit and licenses to countries supporting acts of terrorism. But those prohibitions can be waived "if the President determines that the transaction is essential to the national security interests of the United States."



bahaism.blogspot.com

Abdul Baha enjoying his life in America.

<http://rt.com/usa/obama-terrorist-arms-supply-966/>



"If there is a country that has committed unspeakable atrocities in the world, it is the USA. They don't care for human beings."

Nelson Mandela about America.

<http://rt.com/news/mandela-sharp-quotes-media-860/>



America is a Noble Nation, the Standard-Bearer of Peace

bahaism.blogspot.com

Abbas Baha'i about America

6.11.10 Dr. Albert Lincoln accepts the award from Akko Mayor for Planting Trees!!!??
(2013-12-26 22:42)



Poor Palestinian Farmer

Israeli occupiers uproot hundreds of trees in West Bank farms.

<https://www.middleeastmonitor.com/news/middle-east/5483-israeli-settlers-up-root-hundreds-of-trees-in-west-bank-farms>

And they awarded the Baha'i Community for long-standing contribution to the development and promotion of Acre. (Planting Trees and Maintaining Huge Gardens)

<http://www.akko.muni.il/?CategoryID=0> &ArticleID=1710

Dr. Albert Lincoln accepts the Award from Mayor Shimon Lankri (For Planting Trees).



Haifan Baha'i Hypocrite Albert Lincoln

Wahid Azal (2014-01-24 21:25:57)
What a joke!

7. 2014

7.1 January

7.1.1 US protected Sharon from prosecution for war crimes: Analyst (2014-01-14 21:20)



A political analyst says the United States has shielded former Israeli Prime Minister Ariel Sharon from prosecution for his war crimes, particularly about the massacre in Sabra and Shatila, Press TV reports.

It is important to remind that there was a serious initiative in 2002 by the government of Belgium to investigate the massacre in Sabra and Shatila where Sharon oversaw and planned those 143 hours of slaughter and that case was going forward, Franklin Lamb said.

“But as we now know it was Donald Rumsfeld at that time the Secretary of Defense in Washington that saved Sharon from that appointment with justice by threatening Belgium to pull NATO out of Brussels in Belgium if they continue with that trial,” he added.

The political commentator believed that holding Sharon accountable for his criminal acts was not in the interests of any big power and said, “That’s not new in the sense that we regularly deal with tyrants.”

“So I think forever, in memory now, the name Ariel Sharon, his punishment in a sense, is that he’s condemned for eternity in history and whatever his situation in an afterlife. So that’s a kind of justice, but I can see that it’s weak,” Lamb pointed out.

Sharon, known to many Palestinians as ‘The Butcher,’ died on Saturday at the age of 85.

He died at Sheba Medical Center near Tel Aviv, where he had been in a coma since 2006, when he was hit by a stroke.

Sharon led the Israeli regime into a war with Lebanon in 1982 and was responsible for the massacre of hundreds of Palestinians at Sabra and Shatila refugee camps outside Beirut, after his forces allowed allied Lebanese militias into the camps.

Source : <http://www.presstv.ir/detail/2014/01/13/-345420/us-protected-sharon-from-prosecution/>

7.1.2 Iran - US Warming : Look who is not Happy (2014-01-16 21:14)



Positive developments in past few months, after the moderate regime in Iran has taken over, in Iran-US relationship has indeed offended some. The world heaved a sigh of relief as the two nations sat across the table to commence a historic compromise. The thaw in relationship after 35 years of Cold War can indeed be termed as historic. Misunderstanding is getting resolved one by one. Both sides have started acknowledging the others position.

There are certain sections though, who have opposed this since day one. One of which is a nation (Israel) and the other a recent faith (Baha'i Faith). It is more than a coincidence that the two are taking same stand. Both Israel and Baha'i Faith have benefited tremendously from the long Cold War. Israel on its part has hyped the fear of a nuclear Iran to stock pile its own weapons (including nuclear arsenal) and getting a most-favored status from US. The rise of Israel in the past 35 years as power in the Middle East is mainly due to the attention it has received by the propaganda machinery it deploys.

Israel has managed to hood-wink the world and created an Iran phobia. Now, as the world today has started looking forward to a safe and secure world, Israel is feeling nervous. Israel is so possessed of the attention it has been receiving from the US, that it is not able to tolerate any other nation, least of all Iran

to warm-up with US.

Israel has started a media campaign stating that Iran's intention is bad. Israel has floated an idea that Iran's intention does not match words and that Iran would continue its nuclear weapons programme in the ensuing period that the negotiations happen. Israel hopes with this idea it would turn the peace process upside down. The world now realizes how dangerous the ideology of Zionism is.

Equally damaging is another propaganda machine called Baha'i Faith (a recent faith about 125 years old) which has been carefully nurtured by Israel. The highest authority of the Faith is located at Haifa, Israel as are its major places of visitation. Baha'is enjoy special privileges in Israel and in US. The Baha'i Faith is being used by Israel to divide the Muslim society in Iran. The Faith has suspicious ways of operation and is under surveillance in many countries. The Baha'i Faith has been banned in many countries due to its nefarious spying activities. It is clear to certain countries that the Baha'i Faith is an extended arm of Israel.

The Baha'i Faith has over past 35 years raised the slogan of concern about human rights violation in Iran against their community members. Such sympathy has been generated in Western countries (US in particular), that massive aid is showered on members of the Faith. Today members of the Faith hold important positions in countries like US, UK, Australia, Norway and Netherlands. No other group of refugees has got such attention as the Baha'i Faith. The false propaganda has benefited the Baha'i faith tremendously.

Any case of a Baha'i arrest for crimes committed, and established by the legal process in Iran, are used to generate tonnes of sympathy. Other communities facing discrimination to far greater extent are not even looked upon. This is again due to the Zionist propaganda machinery available at its service.

Both Israel and Baha'is are not interested in a strong and united Iran. They look towards a weak and crippled Iran. Hence fresh sanctions against Iran are celebrated in both the quarters. The world has started realizing what they had been believing all these years was due to false media propagation, and that the threat to world peace today is from Israel and the Baha'i Faith.

As we hope that the negotiation process between Iran and US should progress, we would be seeing more frustration being expressed by Israel-Baha'i axis. Their survival depends on a weak Iran, and they would not mind a third world war to meet their ends. Lets hope that the world unites to uncover the evil intentions of Israel-Baha'i axis and take steps towards repairing

the damage that has been done by the two over three decades.

Source : <https://groups.google.com/forum/#!topic/talk.religion.bahai/CQHI7BvMy18>

7.1.3 Turkish PM Erdoğan: Turkey rejects false prophets (2014-01-27 23:08)

January 26, 2014

Turkish Prime Minister Recep Tayyip Erdoğan has described Islamic Scholar Fethullah Gülen as a “false prophet” without naming him, which comes as the latest move in the dispute between the government and the Gülen’s Movement.

“Interregnum era will pass and treasons will disappear. This civilization has rejected the false prophets, false scholars just as a body rejecting a virus,” said Erdoğan at an event titled as “Islamic Culture Service in 100 years,” at Haliç Congress Center in Istanbul on Jan. 25 organized by the Religious Affairs Directorate.

The AKP has repeatedly accused Gülen’s movement of orchestrating the probes in an attempt to topple its government. Erdoğan has denounced the existence of a “parallel state,” referring to Gülen’s followers who are known to hold key positions inside the police and the judiciary, allegedly taking decisions upon the movement’s orders. (Contd....)

<http://www.hurriyetdailynews.com/turkish-pm-erdogan-turkey-rejects-false-prophets.aspx?pageID=238 &nID=61569 &News-CatID=338>

An Open Letter to Turkish PM Recep Tayyip Erdogan by an Ex-Baha’i

Hon. Prime Minister,

I am sure that you certainly know about the Baha’i cult that was established in Iran some 170 years ago. The founders of this so called religion created much problems for the then government of Iran which was not ruled by Mullas or Islamic fundamentalists. Due to these fake prophets (Bab and Baha’u’llah) thousands of innocent people lost their lives. They wanted to topple the then government and establish their rule. They were miserably failed and the then government banished them to different countries. Some of them came and settled in your country. They are the proponents of a NEW WORLD ORDER that will be established in the near future and ruled from Haifa, Israel under the guidance of UHJ which has 9 male members. (They believe this body to be infallible and supreme). They have created many NGOs in different countries and they try to influence the governments of every country by their tactics. They receive guidance

/ orders from UHJ (Supreme Body) from time to time. They believe politics to be evil but they maintain good relations with the same evil politicians for their benefit. They have penetrated many government offices and slowly working to establish this NWO. They have been banned in many countries. Their missionaries deported from many countries and they have been caught red-handed converting innocent children and their parents under the garb of Moral and Spiritual Education.

Hon. Prime Minister,

I request your kind self for the betterment of Turkey and its interests to please keep a strict watch on the activities of this Cult. They are operating in various areas of Turkey making fool of the people under various “Feel Good” slogans like Unity, Equality, Education, Moral & Spiritual Youth Programmes.

Sir,

Many of them have migrated to Kayseri and are very active in that part. They have converted many people to their cult deceptively.



Some Iranian Baha’i Refugees in Kayseri, Turkey

Sir,

I request your office to please visit these websites for further information and take appropriate action :

<http://bahaicultfaq.blogspot.com>

<http://bahais-israel.blogspot.com>

<http://bahaiculture.blogspot.com>

<http://bahai-scandals.blogspot.com>

<http://bahaicensusindia.blogspot.com>

<http://ruhibooks.blogspot.com>

With best wishes to you and your country,
RKJB

7.1.6 Baha'i Culture Updated. Please Visit and Share (2014-01-28 22:30)



Participants of Baha'i Spiritual and Moral Programmes in Africa.

<http://bahaiculture.blogspot.co.il>

7.1.7 Baha'i Awakening in India ! (2014-01-28 23:02)

Baha'is are very famous for Writing Open Letters to prominent people throughout the world. They are very concerned for the suffering Humanity. They Love all and they believe in the unity of Religion and people.

This is a story from India which will hopefully serve as an eye opener for many.



Baha'i Awakening in India

I am an Indian Baha'i and a Journalist by profession. Almost on a daily basis I hear about the "oppression of Baha'is in Iran", which saddens me. But what makes me question things is this:

Out of all of the oppressed peoples of the world, from South America to Chechnya, from Iran to the First Nation peoples of North America, why is that so much attention is given to seven people in Iran? I am not saying that persecution requires a high number of people for it to be persecution, but they act as if Baha'is are the only people being persecuted in that country. In the past twenty years, about two-hundred Baha'is have been executed by the State. That is a serious human rights crime, but does it really warrant a war, sanctions, and massive death for the entire Iranian population, while other countries that are allies of the United States kills groups of people in the thousands? And when non-Baha'is question Baha'is why they don't speak out against the oppression of other groups of people, they basically say that it's not their job.

I went to the Baha'i House to ask for a Condemnation Letter for the Mass Rapes of Women in India, because I saw that the whole of humanity was pouring out the sympathy for the Braveheart Nirbhaya who was also raped by many, the Baha'i Administration was silent on the whole issue.

The reply which I received was "we believe in reforming and betterment of the society and moreover we

do not interfere in politics.” I was shell shocked at the hypocrisy of this Iranian Baha’i lady who called this a political issue and wanted every Indian to stand on their toes for the 7 Baha’is imprisoned in Iran.

Which would be a “fair”, albeit selfish answer if it were not for the sheer fact that the Baha’i institutions call on non-Baha’is to speak out on behalf of Baha’is? But when the tables are turned, the Baha’i institutions don’t want to hear it.

It left for me no time in concluding that the most hypocritical people on earth are these Baha’is who manipulate everything of the Baha’i Faith to suite them. Whether it is Holy writings or Baha’i Funds. They rig elections, they exaggerate census, manipulate Baha’i money, Insult the Indians, they create martyrs to collect money.

Some editing done to the original article:

Source : <http://ruhibooks.blogspot.com>

7.1.8 Most Holy & Wonderful Saliva ! Huhh ! (2014-01-29 20:44)



Bahá'í Writings

*“This writing is to the Exalted Leaf,
who hath tasted My Most Holy
and Wonderful Saliva.
We have given thee to drink from
My Sweetest Mouth...
We have bestowed upon thee
such a station as no woman had
who preceded thee.”*

Baha' u'llah addressing one of his wives in "Prayers, Tablets, and Instructions"

BahaiFace.com

7.2 February

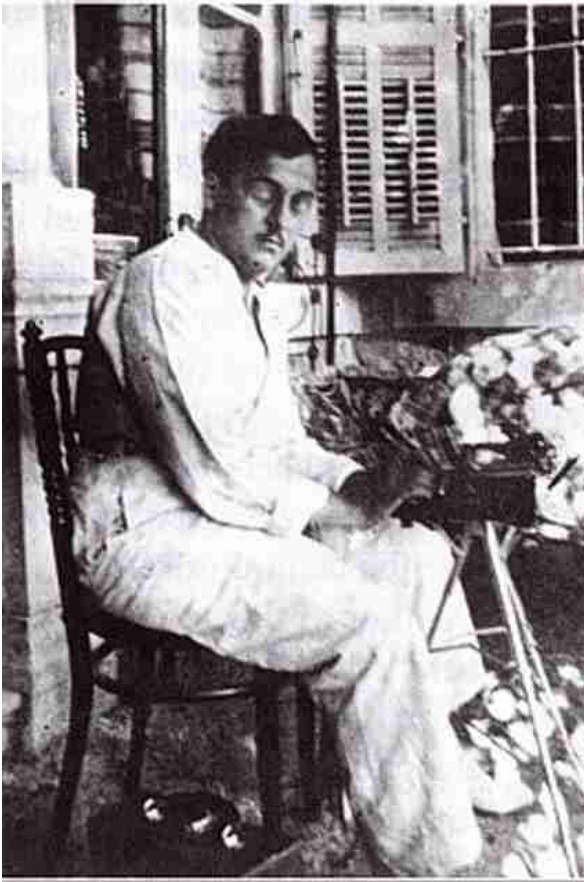
7.2.1 The Religion of the Bayan and the claims of the Baha'is - Jalal S. Azal (2014-02-01 22:53)

The Religion of the Bayan and the claims of the Baha'is
- Jalal S. Azal by N. Wahid Azal



IFRAME: //www.scribd.com/embeds/141212483/content?start
_page=1 &view _mode=scroll &access _key=key-
28nasc4zvm3ohsijo8ei &show _recommenda-
tions=true

7.2.2 Shoghi Effendi's Virtues - Jalal Azal
(2014-02-03 15:20)



prove yourself a male!!”

“I have heard such remarks from, and have witnessed such scenes of, Shoghi Effendi on several occasions.”

ای بود که نمیتوانم درست برای شما بگویم. خوی مردی کم داشت و بیوسسته میخواست با مردان و جوانان نیرومند دوستی و آمیزش کند! شبی با او و دکتر ضیاء بغدادی فرزند یکی از بهائیان نامور که در آمریکا کارش پزشکی بود در عکا گرد هم بودیم و شوخی هائی که جوانان بیکه میکنند میکردیم، در میان گفتگو من برای کاری از اطلاق بیرون رفتم و بازگشتم، در بازگشت دیدم دکتر ضیاء کار ناشایست کرده ... من بر آشتم و گفتم : دکتر این چه کاری است که میکنی؟ شوقی رو به من کرد و گفت « اگر تو هم داری نشان بده ! » مانند این سخنان و کارها چند باز از او شنیدم و دیدم و دریافتم که باید کمبودی داشته باشد. هر چند از یاد آوری این سرگذشت شرمندم ام و میدانم که نباید جز به ناچاری این سخنان را گفت ولی چون نیازمندی دارم که شوقی را خوب بشناسید و بدانید همانند این گونه مردمان کم و کاست دارند «
bahaim.blogspot.com

Shoghi Effendi may be categorized “in the category of “hermaphrodites”, in whom opposite qualities are embodied, “requiring surgical operation” for adjustment.

Shoghi Effendi has “no feeling, attachment or devotion” for father, brother, sister, mother or friend. He “issues orders which no sane man would give.”

« چنانچه نمیشود اینها را نه در برج مردان گذاشت و نه از زنان به شمار آورد. نه بویه و دلپستگی و مهرورزی زنان را دارند و نه خرد و هوشیاری و مهربانی مردان را. در اینگونه آدمها دلپندی های ویژه ای است که دشوار است انسان به آن پی ببرد. میدانم شنیده اید که گاهی کثرت پزشکی مردی را روی تخت میخواندند و با کثرت های پزشکی او را زن میکنند و یا با او و نه زنی را مرد مینمایند و هم آدمی که پیکره مردی دارد ولی نارس است و دارای خوی زنان است میشود که بر نیرومندی مردیش افزود. ای کاش در جوانی شوقی بکرت پزشکی دانائی برمیخورد و عیاشش یک پهلوی میشد اینکه مینبید نه دلپستگی به پدر دارد و نه اندوه برادر و خواهر میخورد نه رنج مادر را در پرورش و نگهداری خویش به یاد می آورد و نه دوستان جان فشان را سپاسگذار است! فرمانها میدهد که کار خردمند نیست، بهانه ها میگیرد که از هوشیاری به دور است همه از آنجا سرچشمه میگیرد
bahaim.blogspot.com

Subhi's Payam-i Padar, PP. 143-146: The subject alleged to be a frequenter of men of magnificent physique and virility, a pervert who craved to be consorted with, a hermaphrodite requiring surgical operation to determine his sex, and a gloater over inflicting pains on kith and kin. Subhi alleges to have been an eyewitness on several occasions to performance of such indecent acts and on one occasion particular occasion he states to have been challenged by the subject to put his virility to the test and to pass muster.

“Shoghi Effendi was possessed of peculiar nature and habit which cannot be properly described; his manly disposition was inconsiderable; he was continually desirous of cultivating friendship, and associations, with robust men and youth!.”

“Shoghi Effendi, Dr Ziya Baghdadi and Subhi get up a party at night at Acre at which jokes were cracked. Subhi absented himself from the room on business. On return he found the couple in compromising circumstances “with Dr Ziya Baghdadi having committed an indecent act” ...

Taken aback” Subhi said : “Doctor! What is this business you have been doing?” Shoghi Effendi turned the face toward me” and said: “If you are also a man,

Awara's Kashf-al-Hiyal, Vol. II, 2nd impression, PP. 84-85 and P. 166; Vol., III 3rd impression, PP. 212-213: Similar allegations; the subject a playboy:

« و ان امرالله كان مفعولاً جهل روز از فوت (عباس) افندی گذشت و ایام عزای منتهی گشت و هنگام شادی و دامادی شوقی رسید. شوقی و مادریک ما شوقی! همان شوقی که اگر تمام نسبتها قبل از بلوغش با وجود شواهد و امارات کذب باشد امور بعد از بلوغش صادق و ثابت زیرا صدها بلازمه بیرون که ناظر بوده اند حاضرند که بگویند که او در بیرون تحصیل نمیکرده است تنها آرزویش این بود که در حوزه تئاتر بلیط فروش خانمها باشد و تنها توجهش این بود که قلب خانم را متمایل کرده با او برقصد و بالاخره بر اثر اینگونه تحصیلات از امتحانات تحصیلات مدرسه باز مانده و ساقط و رفوزه شد و در دستش گال (جرب سودا) پدید گشت و تامنتی معالجه میکرد و با دستکش جیر میگشت! شوقی و ما ادریک ماشوقی! همان که در آکسفورد هم مانند بیروت موفق به دیپلم نشد و همان شوقی که رفیق کلاشش گفت چرا توجه در تحصیلات خود ندارید گفت تحصیل برای چیست ؟ مقصود از تحصیل مدرسی حصول نان است و نان من پخته و آماده است! و همان شوقی که فقط یکبار در مجلس شانزده نفری لندن خواست صحبت کند مس روز تبرک وسط تعلقش بر خاست و گفت عزیزم شوقی بیشین مردم میل ندارند حرفهای شما را بشنوند و خوابشان برده است و آن پیرزن هفتاد ساله رشته را از دست او گرفته خودش صحبت کرد «

7.2.3 Senior MP: Iran Holds Documents Proving Baha'is Spying for Mossad, CIA (2014-02-19 21:56)



TEHRAN (FNA)-Chairman of the parliament's Cultural Commission Ahmad Salek made the remarks in an interview with Didehban Center in Tehran on Tuesday. "I declare very explicitly that Baha'ism is an espionage organization which gathers intelligence for the CIA and Mossad and there are abundant documents to prove this," he added.

Although members of the Baha'i sect have admitted to their crimes in various cases, the West, specially the United States, claims that Iran has violated their human rights due to its attempts to clamp down on the cult.

"We (as the state) offer a variety of services to the Baha'i sect in Iran and respect them as human beings, but not as insiders, spies, or a political grouplet supported by Britain and Israel to cause disturbance in Iran," Iran's former Prosecutor General Qorban-Ali Dorri-Najafabadi said in 2009.

According to Dorri-Najafabadi, there is irrefutable evidence that many adherents of the Baha'i sect are in close contact with the enemies of the Iranian nation and have strong links to the Zionist regime.

"We have always showed great kindness to the Baha'i citizens in Iran. We just oppose such relations," Dorri-Najafabadi explained.

<http://english.farsnews.com/newstext.aspx?nn=13921129001276>

7.2.4 Confused Father and Son !!! (2014-02-19 21:58)

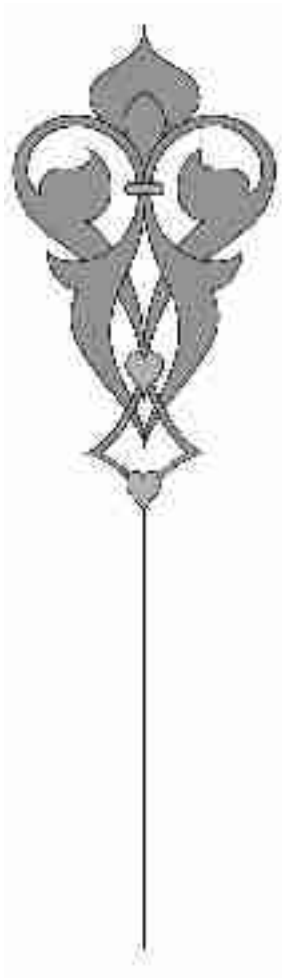


1. Is the principle of seeking the truth new?

'Abd al-Bahā:

Seeking the truth is not a discovery of the Baha'i's and in essence has been the work of all of the Prophets.

[1]



'Abd al-Bahā:

The principles of Baha'u'llah are novel.

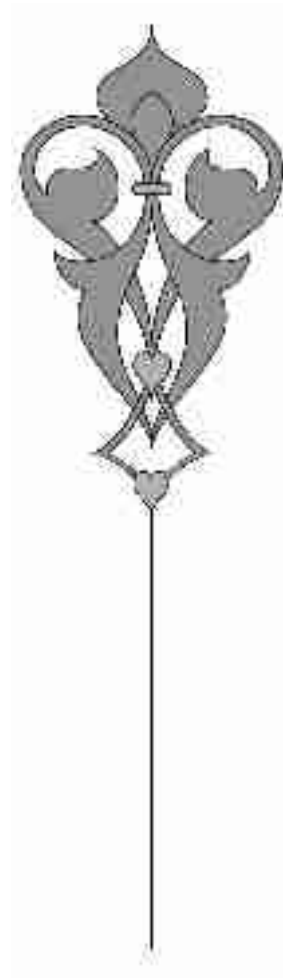
[2]

2. Are non-Baha'is ignorant?

Baha'u'llah:

Whoever does not become a Baha'i is among the most ignorant of the people, even if they have mastery over all sciences.

[3]



'Abd al-Bahā:

One must not label people as being ignorant.

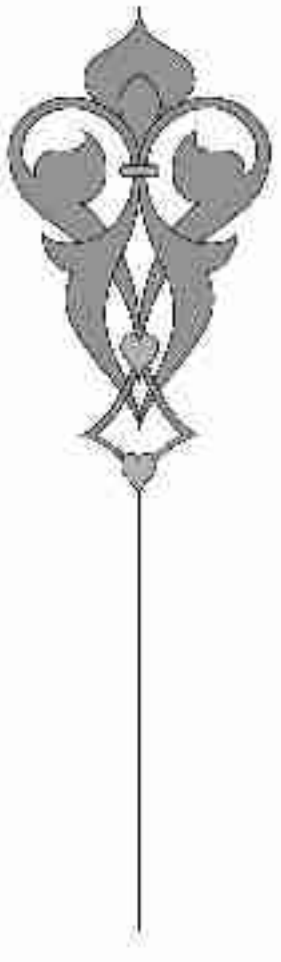
[4]

3. Kindness or Hatred (Separation)?

'Abd al-Bahā:

If someone protests the Guardian of the Cause of God, immediately kick them out of the community of Baha'is and never accept any excuses from them.

[5]



'Abd al-Bahā:

Kindness causes life, separation causes death.

[6]

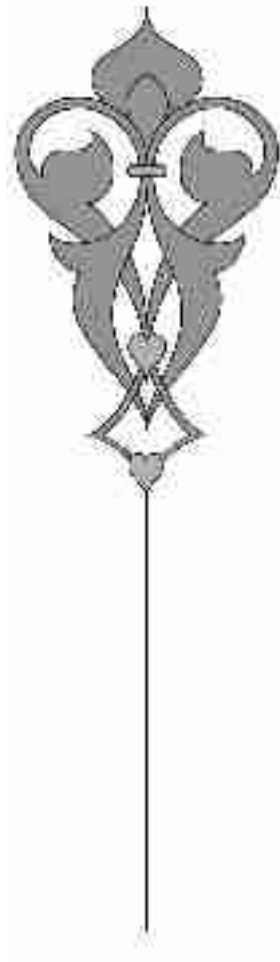
4. Can the recognition of God be obtained through intellect?

Baha'u'llah:

One cannot reach divine recognition with logic.

[7]

566



'Abd al-Bahā:

Attain divine recognition with intellectual and written arguments.

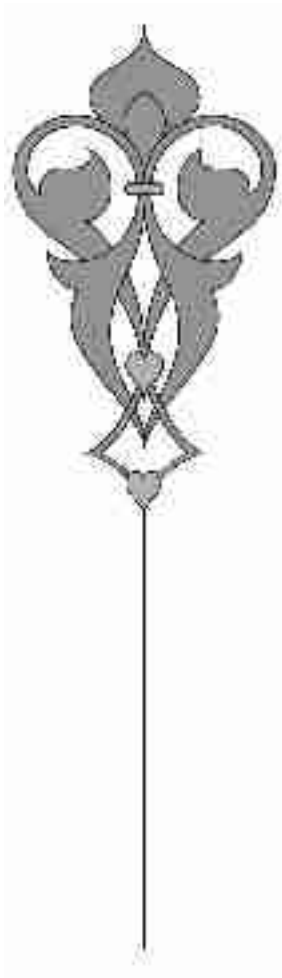
[8]

5. Should we investigate or accept without any questions?

Baha'u'llah:

Accept my words without any questions or comparison with someone else's words.

[9]



'Abd al-Bahā:

A person who is fair, will investigate and do research to seek the truth.

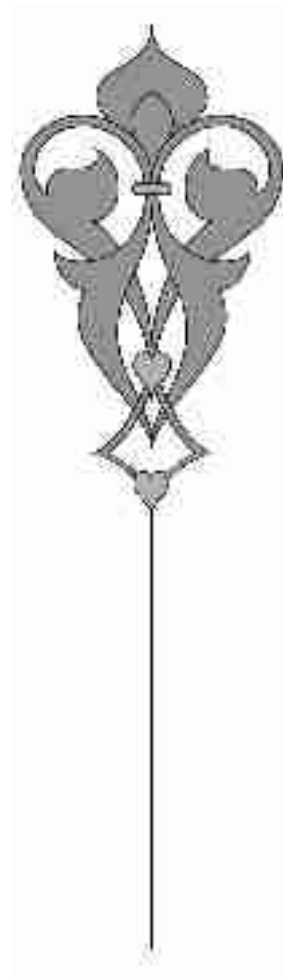
[10]

6. Investigating the truth: only for non-Baha'is.

Baha'u'llah:

Even if someone criticizes Baha'ism with proof, do not listen.

[11]



'Abd al-Bahā:

Different religions should listen to the words of other religions. Perhaps, what is right is with them.

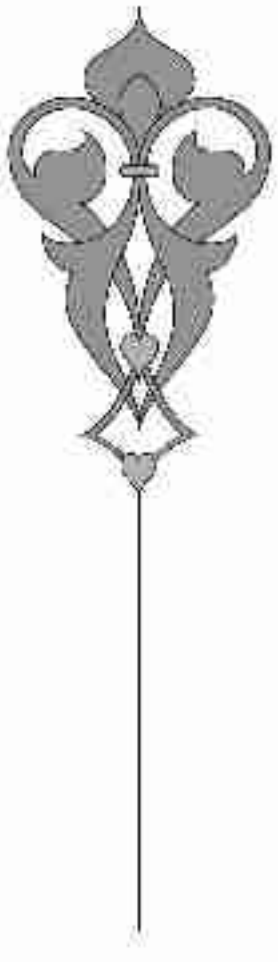
[12]

7. Should Baha'is listen or not?

Baha'u'llah:

Do not see anything but me and do not listen to anything other than what I say.

[13]



Baha'u'llah:

Research and listen with your own ears and see with your own eyes.

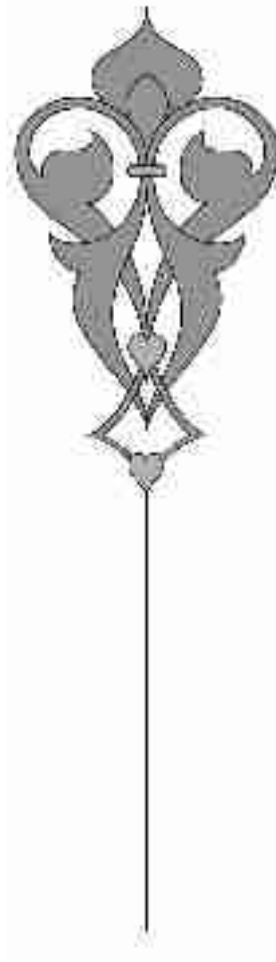
[14]

8. Has the book of *Bayān* been abrogated?

Baha'u'llah:

The book of *Bayān* has not been abrogated.

[15]



Baha'u'llah:

The book of *Bayān* has been abrogated.

[16]

[1]

“His Highness Moses spread the truth as did his Highness Jesus and his Highness Abraham and his Highness the Messenger (meaning the Prophet Muḥammad) and his Highness the Bāb and his Highness Baha'u'llah. They all established and spread the truth,” ‘Abd al-Bahā, *Khaṭābāt* (Tehran), vol. 2, p. 5; “Prophets . . . is truth, and the truth is one. His Highness Abraham was the harbinger of truth. His Highness Moses was the servant of truth. His Highness Christ was the establisher of truth. His Highness Muḥammad was the propagator of truth. His Highness A'lā (meaning the Bāb) was the herald of truth, and his Highness Baha'u'llah, was the light of truth,” *Ibid*, p.55; “The foundation of the divine religions is one. It is one truth, it is one spirit, it is one light, and it does not have a multitude. Among the foundations of the divine religion is seeking the truth

[so] that the whole of humanity seeks the truth,” ‘Abd al-Bahā, *Khaṭābāt* (Egypt), vol. 1, p. 66 .

[2]

“The call of Allah (*nidā Allāh*) was raised to such an extent that . . . the minds were astonished at what call this is that is so high? What is this star that has come up? Some were astonished, others were researching, and others were uttering proofs. They all said, ‘The principles of his Highness Baha’u’llah truly have no equal, they are the soul of this era and the light of this century,’” Abbas Effendi (‘Abd al-Bahā), *Khaṭābāt*, vol. 3, p. 78;

[3]

“If today, someone grasps all of the knowledge on earth but stops at the word ‘yes’ (meaning does not become a Baha’i), the Lord will not pay attention to him (*ladī l-Haqq madhkūr na*) and he will be considered as the most ignorant amongst the people,” Baha’u’llah, *lqtidārāt wa chand lauḥ dīgar*, (n.p.: n.p., n.d.), p . 111.

[4]

“The divine principles in this luminous era are such that one must not insult anyone or attribute them to ignorance [by saying] that you do not know and I know. Rather, one must view everyone from a respectful perspective and must speak and argue from the viewpoint of seeking the truth. [They must say] come, there are several issues at hand, so let us seek the truth, and see how and why [it is so]. The missionary must not consider himself wise and others as ignorant. This thought will result in arrogance, and arrogance causes a lack of effectiveness; instead, one must not see any merit in himself and must speak with the maximum extent of kindness, humility, and humbleness. This kind of expression will be effective,” ‘Abd al-Bahā, *Makātīb* (Egypt: Maṭba‘at al-Kurdistān al-‘Ilmiyya [Published by Faraj-Allāh Dhakī al-Kurdī], 1328 AH), vol. 1, p. 355.

[5]

“The Hands of the Cause of God must be ever watchful and as soon as they find anyone beginning to oppose and protest against the Guardian of the Cause of God, cast him out from the congregation of the people of Bahā and in no way accept any excuse from him,” ‘Abd al-Bahā, *The Will and Testament of ‘Abdu’l-Bahā* [sic] (US Bahá’í Publishing Trust, 1990), p. 12, <http://reference.bahai.org/en/t/ab/WT/wt-1.html>

[6]

“Kindness brings about life, separation brings about death,” ‘Abd al-Bahā, *Khaṭābāt* (Egypt), vol.1, p. 153 .

[7]

“Know that from now on, that which has reached your intellect or will reach it, or is perceived by the intellects of [those with intellects] superior or inferior to yours, none are the criterion for recognizing the truth and will never be,” Baha’u’llah, *Badī’* (Tehran: n.p., n.d.), p . 286.

[8]

“If you seek divine recognition (*‘irfān ilāhī*) . . . refer to intellectual and written (*naqlī*) arguments,” ‘Abd al-Bahā, *Makātīb* (n.p. [probably Tehran]: Mu’assisiyi Millī Maṭbū‘āt Amrī, 134 Badī’), vol. 8, pp. 119 -120.

[9]

“No pleasure has been created in the world greater than listening to the verses [brought by Baha’u’llah] and understanding their meanings and not objecting to or questioning any of the words and comparing them with the words of others,” Baha’u’llah, *Badī’* (Tehran: n.p., n.d.), p . 145.

[10]

” Those who are fair will examine, research and inquire. This examination and inquiry will result in their guidance . . . they say: ‘We will go and see, and we will investigate the truth,’” ‘Abd al-Bahā, *Khaṭābāt* (Egypt), vol.1, pp. 189.

[11]

“[Baha’u’llah says,] ‘All of the Lovers of God (i.e. Baha’is) must avoid anyone from whom they perceive the smell of hatred towards the ‘Beauty of the Glory of Abhā’ (*jamāl ‘izz abhā* which refers to Baha’ism or Baha’u’llah), even if they [argue by] speaking of all the verses and by clinging to all the books.’ Then he, glorified be his name, said, ‘They should protect themselves with perfect protection, lest they fall to the trap of their deceptions and tricks. This is the advice of the Pen of Fate (*qalam taqdīr*).’ And in another speech he states, ‘Rejecting such individuals has been—and will be—the closest way [of achieving] divine satisfaction, for their breath spreads like poison,’” ‘Abd a l-Ḥamīd Ishrāq Khāwarī, *Ganjīniyi ḥudūd wa aḥkām*, 3rd ed. (Tehran: Mu’assisiyi Millī Maṭbū‘āt Amrī, 128Badī’) , chap. 70, p. 450.

[12]

“The followers of Moses (i.e. Jews) have imitations (*taqālīd*), Zoroastrians have imitations, Christians have imitations, Buddhists have imitations, and every nation has imitations [and] thinks that its imitations are correct and the imitations of others are invalid. For

example, the followers of Moses believe that their imitations are correct and the imitations of others are invalid. We want to find out which [imitations] are correct. [Obviously] not all imitations are correct. If we stick to an imitation it will prevent us from correctly investigating other [religions] imitations. For example, a Jewish person cannot understand that other [religions] are correct because he believes and sticks to the imitations of Judaism. Therefore, he must put aside the imitations and seek the truth and [think that] perhaps others might be right. Thus, until imitations are not put aside, the truth will not become manifest,” ‘Abd al-Ḥamīd Ishrāq Khāwarī, *Payām malakūt*, p.17 (citing ‘Abd al-Bahā).

[13]

“Become blind so that you see my face, become deaf so that you hear my pleasant tone and voice, become ignorant so that you get a share of my knowledge, and become poor so that you can take an everlasting portion from the sea of my eternal riches. Become blind means [see] nothing but my beauty and become deaf means [hear] nothing but my words and become ignorant means [have no knowledge] but my knowledge, so that with a pure eye and clean heart and fine ear you come to my sanctified realm,” Baha’u’llah, *Ad’iyyi ḥaḍrat maḥbūb*, pp. 427 - 428.

[14]

“ When humans attain the rank of [religious] maturity they must investigate and think about [the things] the servants [of God] grasp—without [the influence] of love or hatred— whilst they have trust in God, and [they] must hear and see with their own ears and eyes.” ‘Abd al-Ḥamīd Ishrāq Khāwarī, *Payām malakūt*, p.11 (citing Baha’u’llah).

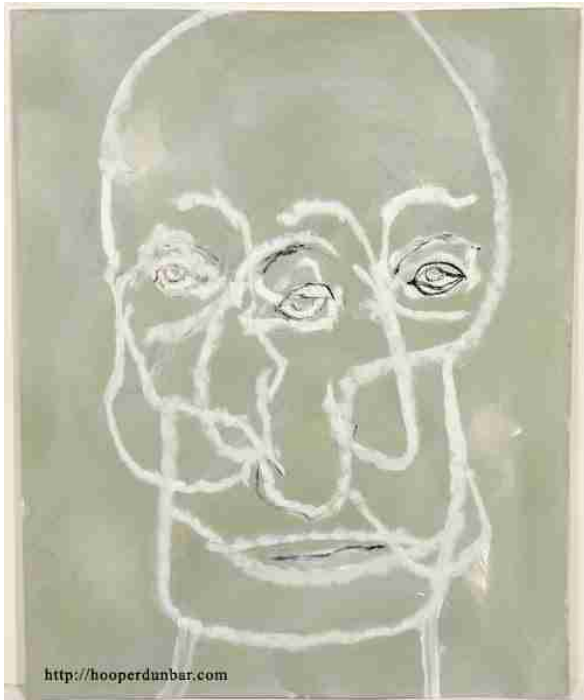
[15]

“I swear to God that if an individual from the followers of the *Bayān* mentions the abrogation of that book, God will break the mouth of the speaker and defamer. I [swear by] He who in His hand is my soul and my essence, a single letter from the *Bayān* is dearer to me than everything that is in the heavens and the earth,” Asad-Allāh Fāḍil Māzandarānī, *Asrār al-āthār khuṣūṣī*, vol. 5, p. 333; “Say: ‘The polytheists thought that we might want to abrogate what was revealed unto the Point of Bayan (*Nuqtat al-Bayān* which means the Bab) . . . but God has desired by this manifestation [meaning Baha’u’llah himself] to make firm what has been revealed by the Point of Bayan. Thus we will make firm his decrees and will prove his writings on earth with an evident power and authority,” Baha’u’llah, *Badī’*, p. 390.

[16]

“The book of Aqdas abrogates all the decrees of the book of *Bayān* . . . everyone’s [religious] source is [now] the book of Aqdas not the book of *Bayān*. The decrees of the *Bayān* are [now] abrogated,” Asad-Allāh Fāḍil Māzandarānī, *Asrār al-āthār khuṣūṣī*, vol. 2, p. 106.

7.2.5 Persecution of Baha'is in Iran!!!? (2014-02-27 13:46)



Baha'i Faith - A Painting by former UHJ Member Hooper Dunbar

Every now and then we hear a cry "Baha'is are persecuted in Iran", through media,

I did some research and found few astonishing truth, few of which I would like to mention here, first let me brief about this movement, how it started, and who were the Godfathers.

Russian and British Struggle to gain supremacy

During the 19th century, Britain had firm control over India; at the same time Russia had been expanding south and east into Central Asia towards India, and a rivalry started between Britain and Russia over territorial and political control in Central Asia. The middle zone of land that was located between India and Russian holdings, included Persia, and was a highly coveted region, where both Russia and Britain worked to gain influence. (*Amanat Page 23.*)

Russians won the game

The foundation of the Baha'i Faith to Russian influence is a memory attributed to Dmitri Ivanovich Dolgorukov (also known as Dolgoruki), who was the Russian ambassador to Persia from 1846 to 1854. The memory states that Dolgorukov created the Babi and Baha'i religions so as to weaken Iran and Shi'ite Islam. Baha'is denied this fact and questioned, badly written book "Memories of Dolgorukov" and refuting the book on ground that it had no historical proofs. Well there is

a proof from a Baha'i historian who has mentioned in his book.

"A Brief History of Baha'u'llah" Author Mirza Javad Qazvini, printed in 1914. While describing about Baha'u'llah's plight in prison after the failed attempt on Shah of Iran's life he recorded:

"There he remained until the Ambassador of Russian Government interceded in His behalf and for His protection that our Great Lord was entirely innocent regarding that event and that He never had anything to do with it, and His innocence was established, He was freed from the prison through the endeavors of the said Ambassador, where upon it was decided under the conditions and persecutions to exile Him to the city of Baghdad. Then Baha'u'llah left Tehran with His family guarded throughout the way by a guard sent by Shah of Persia and another guard sent by the Russian Embassy, until they reached the city of Baghdad." (A Brief History of Baha'u'llah" page - 7)

Author of the book was very close companion of Baha'u'llah and served him throughout his life, he was present most of time with Baha'u'llah, he has mentioned in his book all incidents that occurred and he has witnessed. Here question arises why the Russian Ambassador was so keen in getting out a Persian man, and making safe passage for him to Baghdad..?

British Knighthood

Some how after demise of Baha'u'llah Russian lost their control over Baha'ism, from the time of Abdul Baha, during the war, to overthrow Ottoman Empire Abdul Baha helped British Army with food, shelter and logistics, British government awarded him the title of "Sir" and "British Knighthood", Baha'is claimed that this was given for humanitarian ground but they hid the certificate of Knighthood and never showed it publicly, as it mentioned the cause is not humanitarian ground but in service of Her Majesty Queen.

Zionist captured the movement

After the death of Abdul Baha, Shoghi Effendi took the chair of Guardian and was enjoying his life, In 1948 Zionist occupied Palestine and entire Baha'i cause came in their control since all the so called holy places - the shrine of Bab, Baha'u'llah, Abdul Baha were in Israel. Zionist took over the charge of Baha'ism and started controlling Shoghi, as per their instructions he made a call of "Great Migration" and told Baha'is to

migrate to all over the world, establish Assemblies and start purchasing land for Baha'i Temple and Baha'i Center, so that espionage networks can be setup.

Baha'is activities in Iran

During the time of Shah Mohammed Raza Pahlavi Baha'is have developed strong network. From 1950 onwards they were controlling Shah also - here are a few names which were discovered after the Iranian revolution.

Shah's personal physician, Abdul Karim Ayadi was a Baha'i. While Asadullah Sanii, another Baha'i, was appointed Minister of Defense, the Baha'i community of Iran apparently revoked his administrative rights, as he had accepted a political position and Baha'is are prohibited from involvement in politics (nice cover). The public, however, still continued to associate him with his previous religion. Parviz Sabeti, a SAVAK official, was raised in a Baha'i family, but had left the religion and apparently was not a member of the community by the time he started working with the agency.

Other people who were associated with the Baha'i Faith either had Baha'i backgrounds or were connected with the religion. For example, it was often rumored that the Prime Minister Amir-Abbas Hoveida was a Baha'i. While Hoveida's father had been a Baha'i, he claimed that he had left the religion. Other people rumored to be Baha'i included Mahnaz Afkhami, who was the Minister for Women's Affairs and the daughter of a Baha'i mother, (Source Fazel, Seena B., *The Baha'is of Iran: Socio-historical studies*, New York, Page 186)

After Iranian revolution Baha'is continued their espionage work and when Iranian Government cracked on them, most of them who were convicted of 'waging a war against nation' were either executed or were put behind bars.

Baha'i propagandist

International Community, United Nation, Human Rights Organization are receiving huge amount of money from Baha'i funds (which is collected throughout the world) to create situation against Iran and make slogans and cry. Their propaganda is Baha'is are persecuted on grounds of their faith, their teachings, their moral classes etc.

The Facts

√

Baha'is are involved in Espionage activities against Iran, they are serving the cause of Israel, under cover of an Independent World Religion.

√

They are not busy in conducting moral classes but poisoning the youth against various religions and working to destabilize the governments of various countries. For Eg. In 2009 Iranian Presidential elections, many Baha'is, who reside out of Iran launched the campaign "Dude where is my Vote?"

√

Every nation has right to safe guard its territory it is common rule that if some one found in espionage activities will be punished so why so much fuss when Iran is doing the same.

√

In so many country Baha'is were caught red handed in espionage activities, necessary action was taken against them, why there were no fuss about those country, because their target is only Iran. They were deported from Uzbekistan, arrested in Indonesia, Jailed in Sri Lanka, Jailed and warned in India.

Time to wakeup

The Human Rights Resolution in UN against persecutions of Baha'is is failed, espionage activity undercover of faith is exposed, the faith itself is dying, within a span of 60 years, numerous questions from new generation about the faith still remains unanswered, most of the Baha'is are becoming 'spiritually dead', most of them abandoned the faith, those who are attached are just attending feast for purpose of socializing, fake statistics are exposed. Baha'ism is dying its own death, the Titanic sinking gradually, contribution for the funds has decreased, morality dead, ABMs and Counselors involved in various scandals. Let the Zionists remove their hands and see whether Baha'ism as a faith can survive..?

Message to the Godfathers of Baha'ism

Godfathers of this cult should realize that so called religion has become a liability, there are no more fruits left, lost the case in US, more than 10 division in faith, Baha'i think-tank failed to answer questions which are being raised by 'Covenant Breakers', damage control program failed, 99+ youth conference failed, Ruhi books failed, nothing left to rejoice. The cult is exposed and Baha'is withdrawing their memberships in masses or preferring to remain inactive. The census of every country is a witness to this.

7.3 March

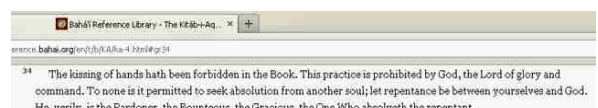
7.3.1 **?????? ? ???? ???? ?? ???? ?????? ?????? ???? ???? The prohibition of kissing of hands** (2014-03-15 19:44)

Baha says in Aqdas, “Surely the kissing of hands is prohibited for you”. So far so good. Now read further... Abdul Baha writes in ‘Makatib’, volume 3, page 408, “That radiant man, Abdul Wahab Babi stood up and started dancing happily in front of Baha, kissed his hands and then departed”. Not only this but in ‘Badaaiul Aasaar’, volume 2, page 31, 211, 340, it is mentioned that Abdul Baha’s hands were kissed. If the kissing of hands rule was not applicable to Baha and Abdul Baha then it should have been mentioned explicitly therein. Or should mere mortals remind them to practice what they preach. Abdul Baha went a step further than this father and even had his feet kissed. In ‘Badaaiul Aasaar’, volume 1, page 367 it is mentioned that people on seeing Abdul Baha used to fall at his feet.

But still all this better than getting one’s body kissed as Tahirah ordered people in the conference at Badasht. (For reference, please refer the article on Tahirah available on the site : <http://www.bahaiawareness.com>) Bahais have prohibited people from kissing hands, but yet they are ordered to circumambulate the graves of Baha and kiss it. They are even allowed to circumambulate the leaders and prostrate before them. In ‘Badaaiul Aasaar’ volume 1, page 401, we find that, “When Abdul Baha was about to leave from one place to go to another, old and new Bahais came to visit him. They started crying looking at his face. They began to circumambulate him and prostrated before him”.



Americans kissing Abdul Baha’s Hands





An Ex-Baha'i Iranian President kissing hands of Reza Shah

There are some more Baha'i kisses. Please visit <http://bahaiculture.blogspot.com>

7.3.2 What are Ayyám-i-Há ? The Poetry of Tahirih Qurratu'l Ayn (2014-03-20 22:36)



Tahirih Qurratu'l Ayn

The first unveiling event in Iran after Islam was happened in Badasht region in Semnan province. Some Babis led by Muhammad Ali Quddus and Tahirih Qurratu'l Ayn were gathered in this place for two main reasons: first, saving Bab from Mahqu' prison; Second, announcing the separation of Babism from Islam and obvious disagreement with it. In this place, Qurratu'l Ayn exposed her bare body quite against the teachings of Islam and the social condition of that time. She was the first woman who provided the facilities and opportunities on the social basis for expanding irreligiousness and giving liberty which were some of the Colonialist aims. Here we narrate a speech without any explanation and we let the readers judge. We just remind the readers that Tahirih's belief is what the belief of Babism and Baha'ism today. Tahirih was the only woman in "Huruf-i-Hayy" group...

She said in Badasht gathering:

"Know that Muhammedan religion's commandments have been abolished by Bab's emergence. The commandments of Bab's new religion haven't been received by us and all of your worships such as prayer, fasting, tithes and the thing Muhammad has brought for you are null and vain... There

aren't any duty, commandment and forbidden acts today. We are in an interregnum now. Thus come out of loneliness state towards common accord and tear up the cover existing between you and women. Share them in your affairs and divide the duties between women and yourselves, after you gain fruition. Have intercourse with them. Take them from the houses to assemblies. Women are world's life flowers. You must pick them up and smell. Because flower is created for being picked up and smelt. It isn't good to save them and not to look at them. Smell them with utmost enjoyment. Flowers and blooms must be picked up and sent for friends."

7.3.3 Farah Pahlavi's narrative about Shah's interest in Baha'ism (2014-03-20 22:40)



Farah Pahlavi, Shah's wife mentions about Shah's interest in nullifying Islam religion out of Iranian laws in her memoirs.

Mohammad Reza Shah's life was full of ups and down. The last king of Iran had an unstable character. He was influenced by his intimate companions' ideas and speeches according to his intimate companions' narratives.

In this regard, Farah Pahlavi has said in an interview with the announcer of 24-hour Los Angeles Radio about Shah's religion and religious beliefs:

"Shah didn't have religious beliefs; specially he was continually flattered too much at end of his government and he had extremely been irreligious and he was even eager to implement Hoveyda's advice, "Hoveyda had asked the King nullify the formality of Islam religion and to let Baha'is be active extensively. But he was afraid of people too much to revolt against him. For this reason, he asked Hoveyda to provide the facilities for Baha'is to grow secretly."

7.3.4 Bab's Opium Trade in Bushehr and Collaboration with Sasoons (2014-03-20 22:51)



Sayyid Ali Muhammad Shirazi

Sayyid Ali Muhammad Shirazi the founder of the deviant cult of Babism was born in the lunar month of Muharram, 1235 Hijra in Shiraz. His father's name was Rida and his mother was Fatima Begam or Khadijih Begam. He started learning to read and write regularly in Shiraz. He missed his father when he was just a kid; so, he went to Bushehr port and was under the guardianship of his maternal uncle; He learned in one of Shaykhiyyih cult's followers school for a period of time. When he became mature worked in Sasoon company which belonged to a Jewish capitalist in Baghdad with his maternal uncle. That company was merchandising opium in Bushehr and Mumbai ports. At the beginning of this cooperation, it was Siyyed Ali Muhammad's duty to rub the opium; that is he must put the raw opium which was kept in big jars in the form of liquid on a special board rub it for hours in order for the liquid to change into hard and compressed bullets. Then he changed them into 20-gram roll in order to be sent to the office of "Sasoon Commercial Firm" in Mumbai and to be distributed among the native people of southern Asia specially China with a low price according to the colonial policy of England. The famous Namazi family in Shiraz was distributing the opium in China and earning a great deal of money through receiving free opium from the Jewish people and distributing in the region.

Many experts believe that at least 10 hours working

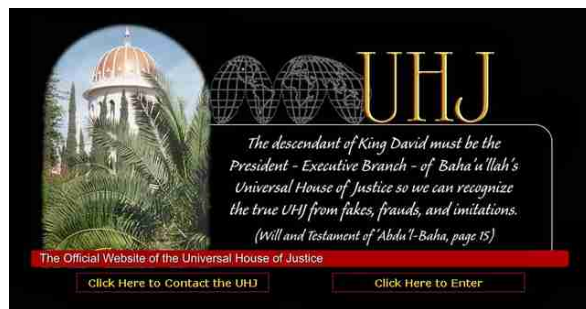
under the blazing sun of Bushehr port had med Sayyid Ali Muhammad Shirazi's common sense and he had suffered from melancholia because he was claiming for dominance on the moon and stars. These note has been written in "The Russian Ambassador's Memoirs".

Seyyid Ali Muhammad Bab's familiarity with the Jewish capitalist family Sasoon company had important impressions on him and made him familiar with the great Jewish centers. According to some historians, the main bases of his claims for being the gate of Imam Mehdi or according to Shaykhiyyih belief his claim for the forth pillar were formed since these days and because of his relationship with these centers.

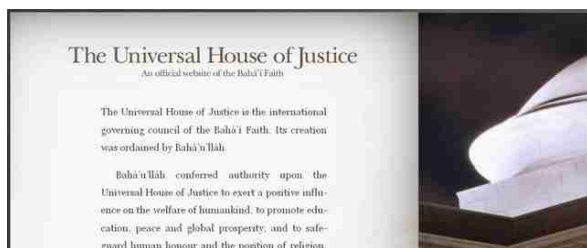
Seyyid Ali Mohammad Shirazi (Bab) was trained in his rudimentary education in Bushehr by a teacher called Shaikh Aabid who was a hardcore Shaykhi Cultist and was one of Shaikh Ahmad Ahsae's (the great leader and the founder of this cult) followers.

7.3.5 Two Official websites of The Universal House of Justice !!? (2014-03-31 16:46)

HAIFA, Israel, 30 March 2014, (BWNS) — A new official website of the Baha'i Faith has been launched providing general information about the (Haifan) Universal House of Justice - the international governing body of the (Haifan) Baha'i community - and making available selected statements and letters that have been written by it or prepared under its supervision.

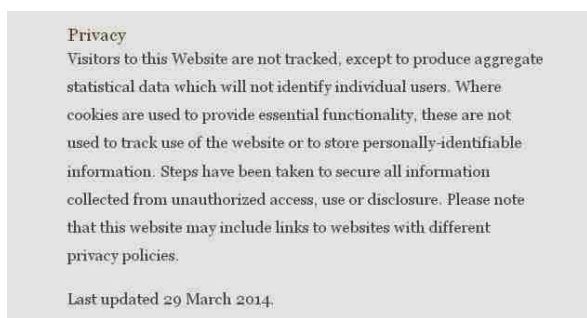


<http://www.uhj.net>



Baha'u'llah never ordered a House of Justice without a Guardian.

According to some Baha'is this body is Bogus and invalid without a Living Guardian as its head.



This Website also has a Privacy Policy, which is really very ironic.

Looking at the activities of BIA it is very difficult for some Baha'is to believe in this.

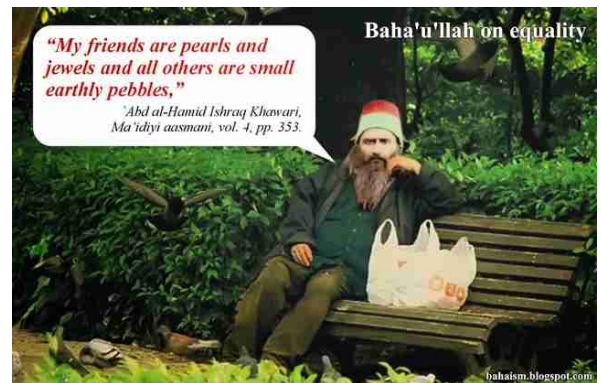


There is also a Copyright Notice. This is again Ironic. They have already lost some court cases with this issues.

The First Official Website of Montana Based UHJ was :

7.4 April

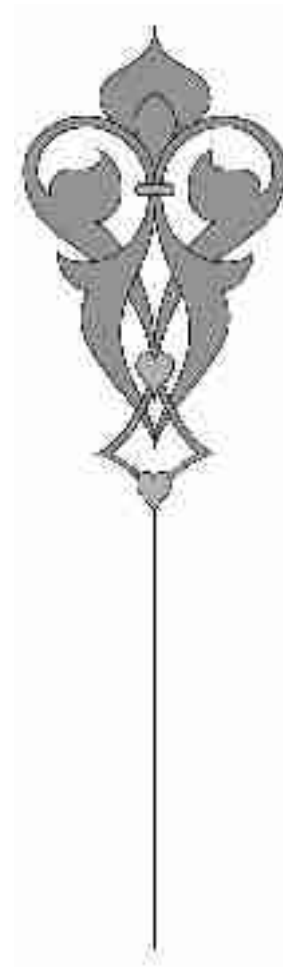
7.4.1 The Oneness of Humanity in the Baha'i Faith (2014-04-04 14:24)



1. Is the principle of Oneness of Humanity novel?

'Abd al-Bahá:

The Oneness of Humanity is not novel and was the basis of the teachings of the Divine Prophets. ^[1]



'Abd al-Bahá:

The principles of Baha'u'llah are novel.

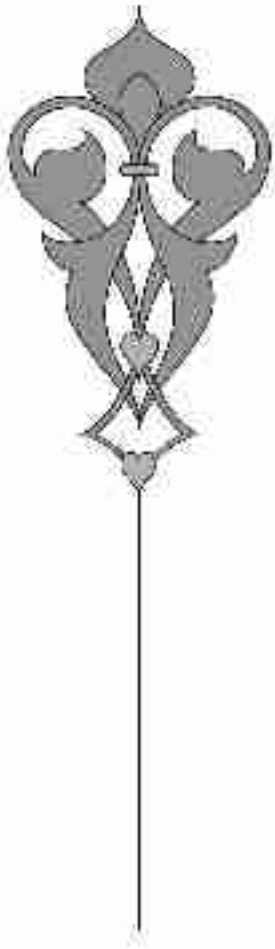
[2]

2. Are black Africans cows or humans?

'Abd al-Bahā:

Black Africans that have not been nurtured are cows that God has created with human faces.

[3]



'Abd al-Bahā:

All of humanity are members of the human species.

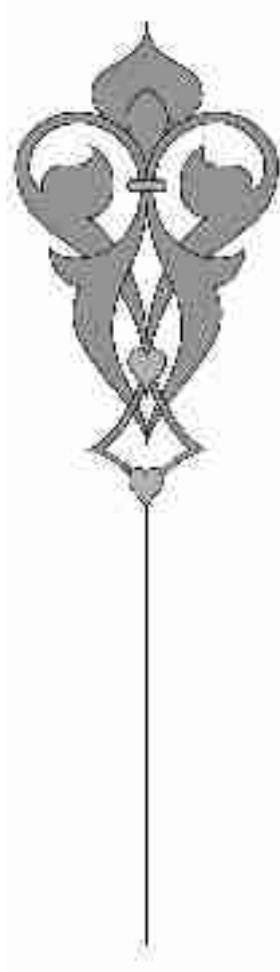
[4]

3. Are Africans uncivilized, wild, and without common-sense?

'Abd al-Bahā:

God created all humans from clay and did not put any differences. He created everyone the same and has put no differences in any grace or mercy.

[5]



'Abd al-Bahā:

The inhabitants of a land like Africa are all like wild savages and land-dwelling animals that lack common-sense and knowledge.

[6]

4. Should we be polite or rude?

Baha'u'llah referring to his brother:

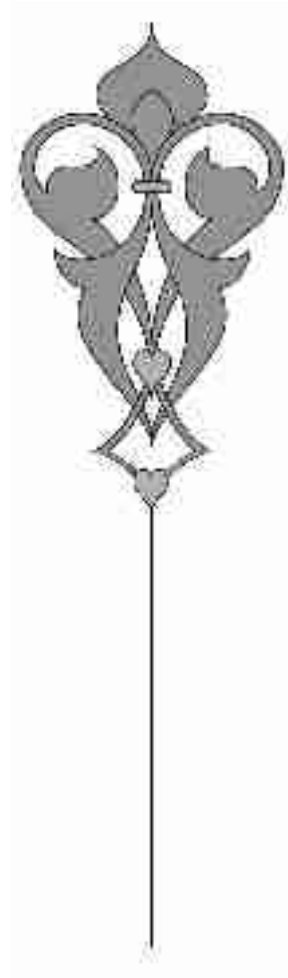
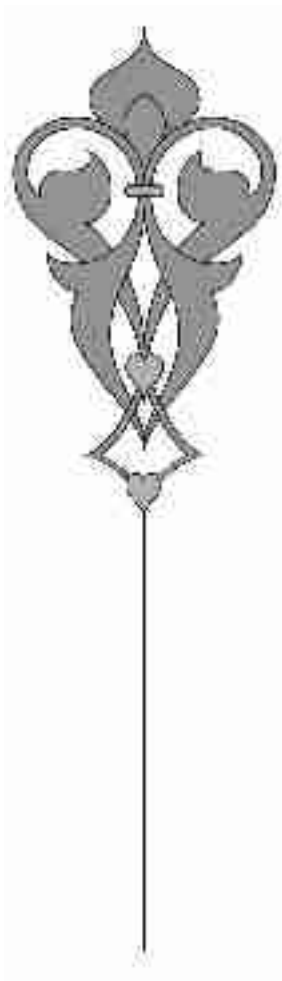
Oh donkey

[7]

, oh cow, Oh polytheist,

dung beetle, Satan, mosquito . . .

[8]



'Abd al-Bahā:

Baha'u'llah and 'Abd al-Bahā:

Whoever is without manners, it is better that they be destroyed.

[9]

We must not insult people.

[10]

5. Are Turks murderers and cannibals that deserve ridiculous answers?

'Abd al-Bahā and Baha'u'llah:

Turks are murderers and cannibals.

[11]

They deserve ridiculous answers.

[12]

We are all divine sheep and no one has any superiority over another.

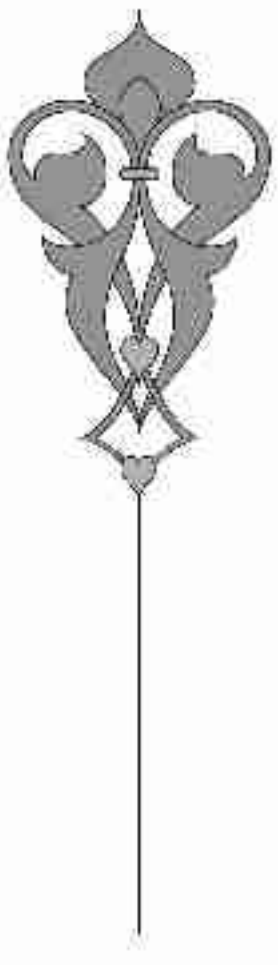
[13]

6. Does God's Grace apply to all humans?

Baha'u'llah:

Whoever calls a single person of those that have not accepted Baha'ism a human will be deprived of God's Grace .

[14]



'Abd al-Bahā:

God's Grace applies to all humans even though some are ignorant and must be taught, some are unaware and should be awakened.

[15]

7. Interacting with other faiths or cutting relations?

Baha'u'llah:

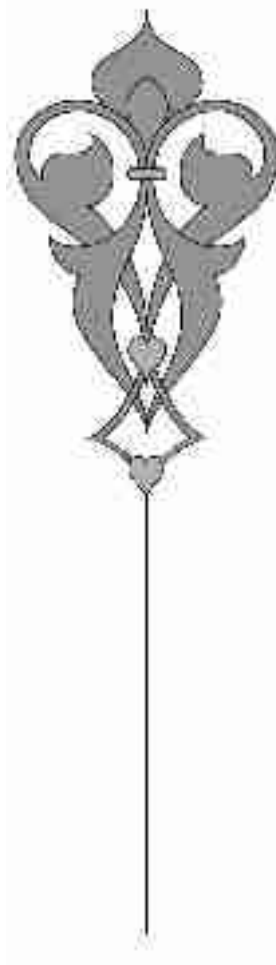
Shia Muslims are polytheists

[16]

and meeting with them is forbidden.

[17]

582



Baha'u'llah:

Interact with followers of other faiths with kindness and affection.

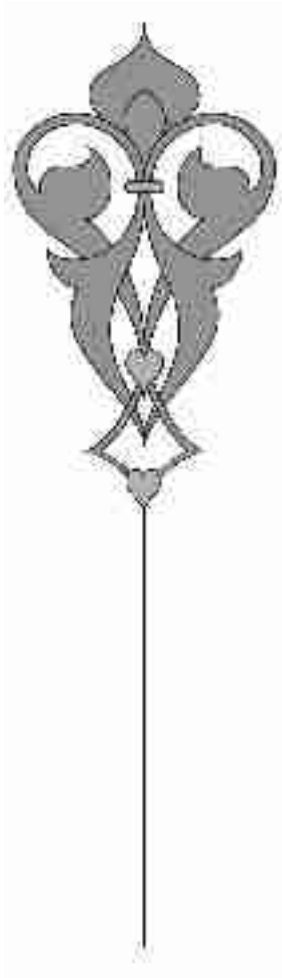
[18]

8 . Are all people equal or are Baha'is superior to non-Baha'is?

Baha'u'llah:

My followers are [precious] gems and all other people are [worthless] pebbles.

[19]



Baha'u'llah:

All people are the same, just like the leaves or fruits of a tree which have no difference.

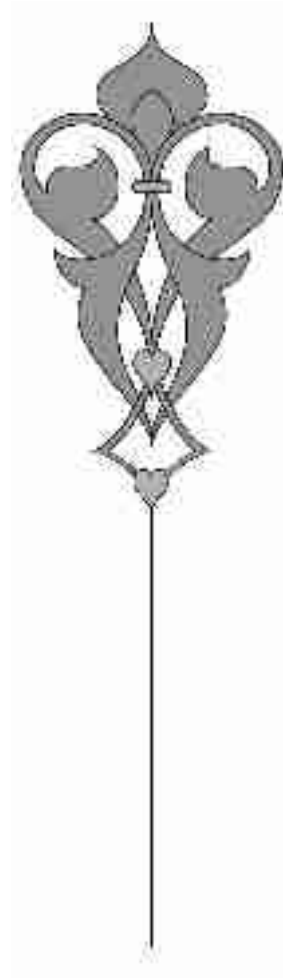
[20]

9. Accompaniment or Banishment?

Shoghi Effendi:

No one is allowed to speak with those who have been spiritually excommunicated, even their family members.

[21]



'Abd al-Bahā:

If someone is separated, he should be returned and accompanied.

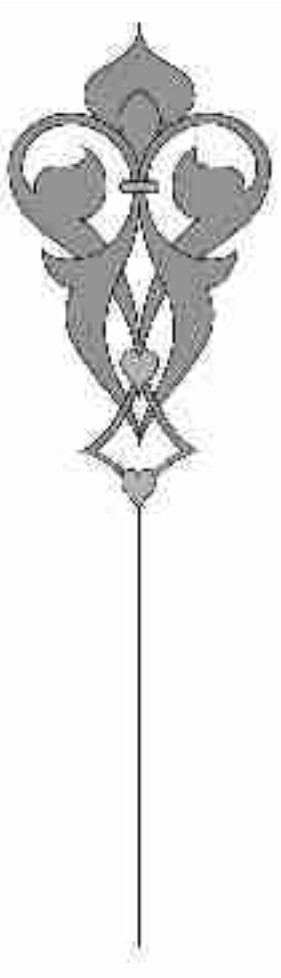
[22]

10. Kindness or Torment?

Baha'u'llah:

Be a certain torment for the disbelievers and polytheists.

[23]



'Abd al-Bahā:

Be kind to any creature that has a soul.

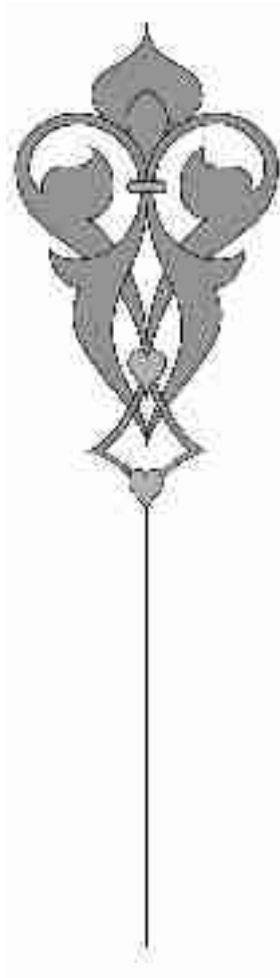
[24]

11. Kindness or Beating?

'Abd al-Bahā:

My father (Baha'u'llah) told his companions to hit the kebob seller in the mouth because he merely said the Bābīs have come again.

[25]



'Abd al-Bahā:

All are the creations of God and God is kind to all. So why should we be unkind?

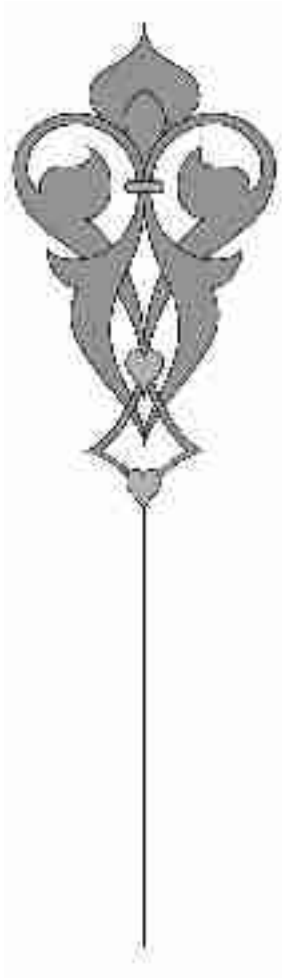
[26]

12. Kindness or Separation?

Baha'u'llah:

You do not have the right to meet or speak with those who have objected to Baha'ism.

[27]



'Abd al-Bahā:

“ Kindness brings about life, separation brings about death.”

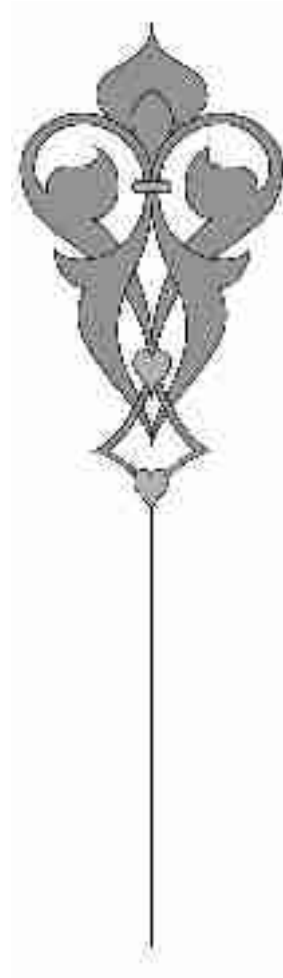
[28]

13. Should traitors be given refuge?

'Abd al-Bahā:

Do not be kind to traitors, for kindness will cause them to revolt.

[29]



'Abd al-Bahā:

“ Give traitors shelter and refuge.”

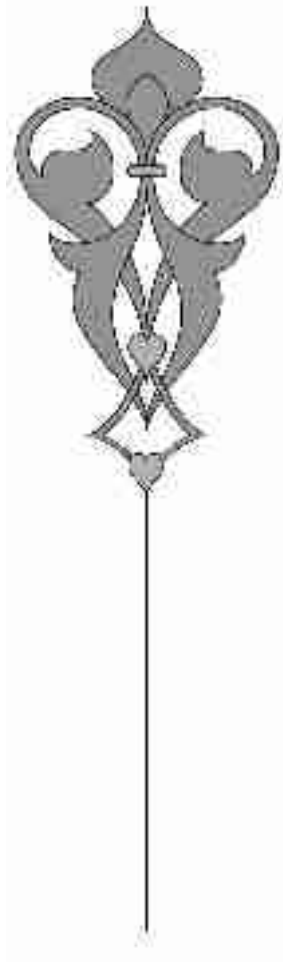
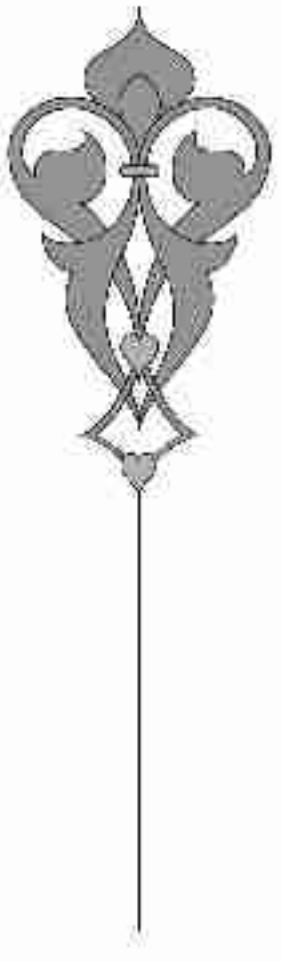
[30]

14. Should we utter rude words?

'Abd al-Bahā:

In the fight over succession, he calls his brother and his followers names such as mosquito, earthworm, bat, raven, fox . . .

[31]



Baha'u'llah:

'Abd al-Bahā:

Do not utter profanities at any one and do not make anyone upset.

Act with kindness towards bloodthirsty wolves.

[32]

[34]

15. Should we be kind to wolves?

16. Are those that turned back from Baha'ism animals?

'Abd al-Bahā:

Baha'u'llah:

Do not be kind with wolves, for it is betrayal of the sheep.

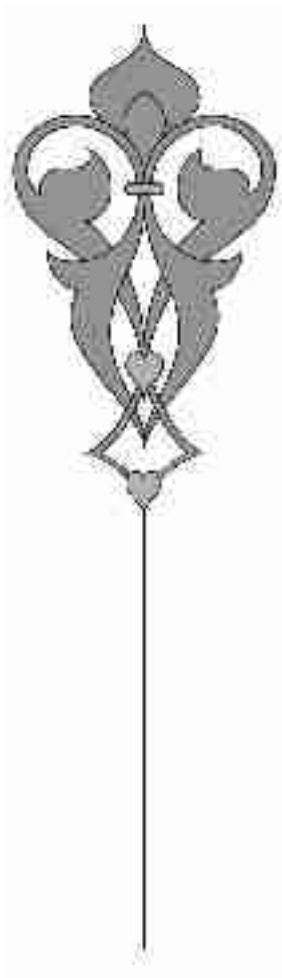
Those who have turned away from Baha'ism are animals

[35]

, keep away from them.

[33]

[36]



'Abd al-Bahā:

We should not consider ourselves greater than others, even those who are not believers.

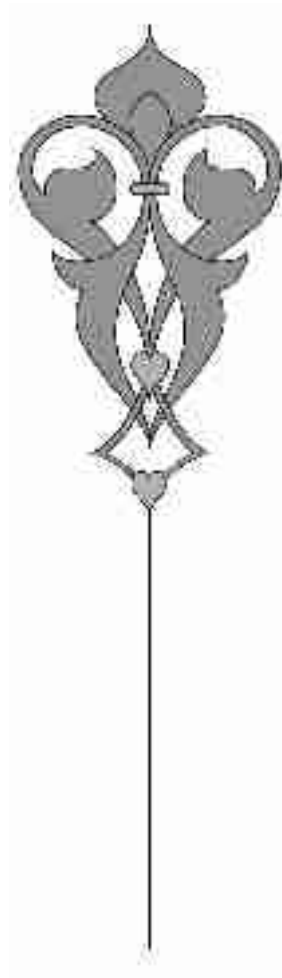
[37]

17. Are those who deny Baha'u'llah bastards?

Baha'u'llah:

Whoever denies me and is my enemy, is a bastard.

[38]



'Abd al-Bahā:

“ As soon as we see ourselves superior to others, we will have gotten distant from the path of salvation and prosperity.”

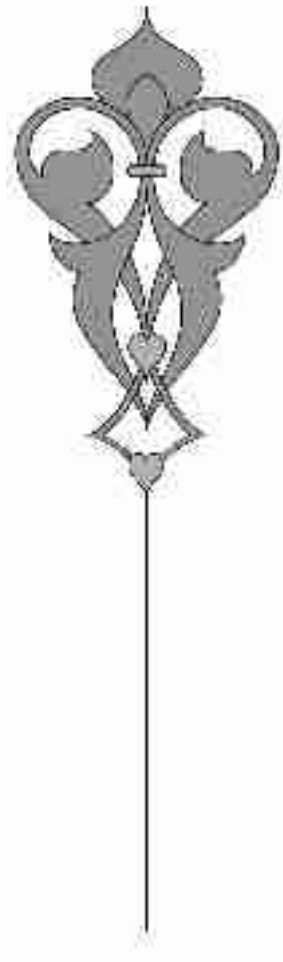
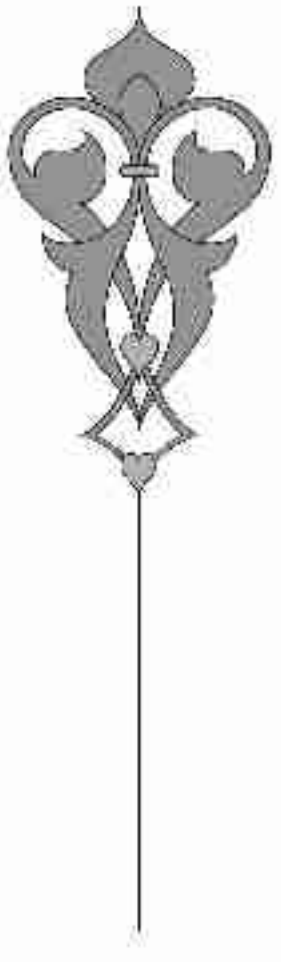
[39]

18. Must we be kind towards tyrants or should we punish them?

'Abd al-Bahā:

Punish tyrants so they do not revolt.

[40]



'Abd al-Bahā:

'Abd al-Bahā:

Be kind to tyrants.

We must be kind to the enemies and love the deniers.

[41]

[43]

19. Kindness towards the opposition or enmity?

[1]

'Abd al-Bahā:

"The foundation laid by all Prophets, is the foundation of Baha'u'llah and that foundation is the Oneness of Humanity," 'Abd al-Bahā, Khaṭābāt (Tehran), vol. 2, p. 286; "All divine prophets struggled for the Oneness of Humanity and served humanity. For the foundation of the divine teachings is the Oneness of Humanity. Moses served the Oneness of Humanity, Jesus established the Oneness of Humanity, Mohammad declared the Oneness of Humanity. The Bible, Torah, and Quran established the foundation of the Oneness of Humanity," 'Abd al-Bahā, Khaṭābāt (Egypt), vol. 1, pp. 18-19

Meeting with the polytheists and hypocrites is forbidden.

[2]

[42]

"The call of Allah (nidā Allāh) was raised to such an extent that . . . the minds were astonished at what call

this is that is so high? What is this star that has come up? Some were astonished, others were researching, and others were uttering proofs. They all said, 'The principles of his Highness Baha'u'llah truly have no equal, they are the soul of this era and the light of this century,'" Abbas Effendi ('Abd al-Bahā), Khaṭābāt, vol. 3, p. 78.

[3]

"The [black Africans] are cows that God has created with human faces," 'Abd al-Bahā, Khaṭābāt (Tehran), vol. 3, p. 48.

[4]

'Abd al-Bahā, Khaṭābāt (Tehran), vol. 2, pp. 145 -146.

[5]

"The God of the world created all [humans] from clay and created everyone from one element, created all from one progeny, created all in one land, and created in the shadow of one sky, and made all emotions shared, and did not put any differences. He created everyone the same and gives all sustenance, nurtures/brings up all, protects all, and is kind to all. He has put no differences in any grace or mercy," 'Abd al-Ḥamīd Ishrāq Khāwarī, Payāmi malakūt, p. 42 (citing 'Abd al-Bahā).

[6]

"The inhabitants of a land like Africa are all like wild savages and land-dwelling animals that lack common-sense and knowledge and are all wild. There is not a single wise and civilized person among them," 'Abd al-Bahā, Makātīb (Egypt), vol. 1, pp. 331; "The wild tribes have no superiority over animals. For example what is the difference between African blacks and American blacks? The [black Africans] are cows that God has created with human faces. The [black Americans] are civilized, intelligent, and have culture . . ." 'Abd al-Bahā, Khaṭābāt (Tehran), vol. 3, p. 48.

[7]

"Oh you donkeys! Whatever God says is the truth and will not become void by the words of the polytheists," Baha'u'llah, Badī', p. 174.

[8]

"When Mīrzā Yaḥyā Azal started opposing the works, deeds, and words of his esteemed brother (Baha'u'llah) in Edirne

[8]

. . . he plunged from his [high] stature and the rank of union and agreement [that he had with Baha'u'llah]

and was gradually— in the tablets, works, and revelations [from Baha'u'llah]— referred to with codes, references, and names such as the polytheist, the calf, the scarab (dung beetle), the tyrant, the Satan, the devil, the foul swamp, the buzzing of a mosquito, and similar names," Asad-Allāh Fāḍil Māzandarānī, Asrār al-āthār khuṣūṣī, vol. 5, p. 345 -346 .

[9]

"Politeness is one of mankind's traits that distinguishes him from other [creatures]. He who has no success in [being polite] then his demise certainly has—and will have—priority over his existence," E.G. Browne, Nuḡṭat al-kāf (Leiden: Brill, 1901), p. 203 -204 .

[10]

"The divine principles in this luminous era are such that one must not insult anyone," 'Abd al-Bahā, Makātīb (Egypt), vol. 1, p. 355.

[11]

"Seek distance from the Turks, even if it is your father. For if they like you they shall eat you and if they are your enemy they will kill you," Asad-Allāh Fāḍil Māzandarānī, Asrār al-āthār khuṣūṣī, vol. 2, p. 154.

[12]

"When Djemal Pasha

[12]

. . . reached Acre

[12]

and asked to see me, I mounted a donkey and headed for his home. As soon as he saw me, he greeted me and sat me next to him and without hesitation said: "You are a corrupter of religion and that is why the government of Iran exiled you here . . ." I thought to myself that he is a Turk and I must give him a ridiculous and silencing answer," Asad-Allāh Fāḍil Māzandarānī, Asrār al-āthār khuṣūṣī, vol. 3, p. 42

-

43.

[13]

"The second principle is the Oneness of Humanity: all humans are divine sheep and God is the kind shepherd who has utter compassion towards all the sheep and has made no distinction [between them]," 'Abd al-Bahā, Makātīb, vol. 3, p. 67.

[14]

"From this day, any person that considers a single person from those who deny me a human—whether that

[denier] has a high or low stature—they will be excluded from all Divine Graces, let alone trying to prove [those deniers] have dignity or stature,” Baha’u’llah, *Badī’*, p. 140.

[15]

“The human species are all in the shadow of the Lord’s mercy. At most some are imperfect and must be perfected, are ignorant and must be taught, are sick and must be treated, are asleep and must be awakened. We should not be angry at an infant for being an infant. We should nurture him. We should not be angry at a sick person for not being well. We should have the greatest mercy and kindness towards him. From these [examples] it is apparent that the enmity between religions should be completely wiped out; oppression and injustice should be removed and instead, the greatest amount of kindness and affection should flow,” ‘Abd al-Bahā, *Khaṭābāt* (Tehran), vol. 2, pp. 145 -14 6.

[16]

“[I swear] by the age of God, the Shia sect have been mentioned as polytheists in the Red Book written by the Exalted Pen (Qalam A’lā),” ‘Abd al-Ḥamīd Ishrāq Khāwarī, *Mā’idiyi āsimanī*, vol. 4, pp. 140 - 141.

[17]

“Know that God has forbidden his lovers from meeting with the polytheists and hypocrites,” ‘Abd al-Ḥamīd Ishrāq Khāwarī, *Mā’idiyi āsimanī*, vol. 4, pp. 280.

[18]

“Consort with all religions with amity and concord,” Baha’u’llah, *Aqdas* (n.p.: Baha’i World Centre, 1992), p. 72.

[19]

“My friends are pearls and jewels and all others are small earthly pebbles,” ‘Abd al-Ḥamīd Ishrāq Khāwarī, *Mā’idiyi āsimanī*, vol. 4, pp. 353.

[20]

“You are all the fruits of one tree and the leaves of one branch,” Baha’u’llah, *Majmū’iyi alwāḥ mubāraki*, p. 265.

[21]

“A question was asked about the friends that, as a result of their ignorance and neglect, had been excluded from administrative affairs about whether they should be invited to public assemblies or not? He (Shoghi) said, ‘Inviting them is not permitted.’ And it was asked about those that had been excluded from the community whether greeting and speaking with them was permitted? He replied, ‘If they have been spiritually ex-

communicated speaking with them is not permitted in any way,’” Shoghi Effendi, *Tauqī’āt Mubāraki* (year 102 -109

), pp. 94 - 95.

[22]

“Thus, the divine sheep must interact with each other with utter affection. If one wanders away they should return him and accompany him,” ‘Abd al-Ḥamīd Ishrāq Khāwarī, *Payāmi malakūt*, p.44 (citing ‘Abd al-Bahā).

[23]

“And you, O friends of God, be clouds of grace for those who believe in God and his signs, and be certain torment for those who do not believe in God and are polytheists,” Baha’u’llah, *Majmū’iyi alwāḥ mubāraki*, p. 216.

[24]

“God the Exalted has put the crown of grace and beneficence on man’s head so that he shows kindness and affection to all things that possess a soul and to make apparent the greatness of the world of humanity,” ‘Abd al-Bahā, *Makātīb* (Tehran), vol. 8, p. 227.

[25]

“When his holiness returned from Sulaymaniyah, he was strolling in the street one day with the late Āqā Mīrzā Muḥammad Qulī. A Kebob seller quietly said, ‘These Bābīs have appeared again!’ His holiness said to Mīrzā Muḥammad Qulī, ‘Hit him in the mouth!’ Mīrzā Muḥammad Qulī grabbed his beard and started hitting him in the head,” Ḥabīb Mu’ayyid, *Khāṭirātī Ḥabīb* (n.p.: Mu’assisīyi Millī Maṭbū’āt Amrī, 118 Badī’), vol. 1, p.266.

[26]

“All of humanity are members of the human species. They are all servants of God. They have all been created by God. They are all divine children. God gives sustenance to all of them; nurtures all of them; is compassionate to all of them; why should we be uncompassionate?” ‘Abd al-Bahā, *Khaṭābāt* (Tehran), vol. 2, pp. 145 -14 6.

[27]

“It is not permitted to interact, speak, or meet with those dissenting individuals that have made their objections apparent. This is an order revealed from the heavens of an Ancient Commander,” ‘Abd al-Ḥamīd Ishrāq Khāwarī, *Mā’idiyi āsimanī*, vol. 8, pp. 74.

[28]

‘Abd al-Bahā, *Khaṭābāt* (Egypt), vol.1, p. 153 .

[29]

“One cannot be kind to a tyrant, traitor, or thief, for kindness will make them revolt instead of awakening them. The more you show affection to a liar, the more lies he will tell,” ‘Abd al-Bahā, Makātīb (Egypt), vol. 3, p. 211.

[30]

‘Abd al-Bahā, Makātīb, vol. 3, p. 160.

[31]

“They are senile like arrogant fools and not seashells full of gems. They are ecstatic from the smell of garbage like dung beetles and not from the scent of a flower of gardens. They are lowly earthworms buried beneath the great earth not high flying birds. They are bats of darkness not the searchlights of clear horizons. They always make excuses and like ravens, have nested in the landfills of fall (Autumn) . . . so you Oh true friend and spiritual helper . . . attack these unjust foxes and like a high soaring eagle drive away these hateful ravens from this field,” ‘Abd al-Bahā, Makātīb (Egypt), vol. 1, pp. 442 -443 .

[32]

“Oh followers of Bahā! You were—and are—the starting point of affection and the beginning place of divine favors. Do not stain your tongue by swearing and cursing . . . do not be the cause of sadness,” ‘Abd al-Ḥamīd Ishrāq Khāwarī, Ganjīniyi ḥudūd wa aḥkām, chap. 47, p. 322.

[33]

“If you are kind to a wolf you are betraying the sheep because it will destroy a herd of sheep. If you give a dog that bites the opportunity, it will kill thousands of humans and animals. Thus showing affection to savage animals is equal to being unfair to oppressed animals,” ‘Abd al-Bahā, Makātīb (Egypt), vol. 3, p. 212.

[34]

“Make bloodthirsty wolves smell the scent of musk like gazelles,” ‘Abd al-Bahā, Makātīb, vol. 3, p. 160.

[35]

“Those individuals who oppose this Novel Affair (meaning Baha’ism) are deprived of the garb of being called and described [as humans?] and are and have been animals in the presence of God,” Baha’u’llah, Badī’, p. 213.

[36]

“We must avoid deniers in all affairs and we must not become fond of them or sit and converse with them

even for a moment, for by God the [effect of] evil individuals on pure individuals is like fire on dry wood and heat on cold snow,” ‘Abd al-Ḥamīd Ishrāq Khāwarī, Mā’idiyi āsimanī, vol. 8, pp. 39.

[37]

“we must not desire ourselves and must regard others as better than ourselves, even those who are not believers,” ‘Abd al-Ḥamīd Ishrāq Khāwarī, Ganjīniyi ḥudūd wa aḥkām, chap. 49, p. 326.

[38]

“Whoever denies this apparent exalted luminous grace (meaning Baha’ism), it is worthy that he asks his state from his mother and he will soon be returned to the bottom of hell,” ‘Abd al-Ḥamīd Ishrāq Khāwarī, Mā’idiyi āsimanī, vol. 4, pp. 355 and ‘Abd al-Ḥamīd Ishrāq Khāwarī, Ganj shāyḡān, p. 78; “Whoever has the enmity of this servant (meaning Baha’u’llah) in his heart, certainly Satan has entered their mother’s bed,” ‘Abd al-Ḥamīd Ishrāq Khāwarī, Ganj shāyḡān, p. 79.

[39]

‘Abd al-Ḥamīd Ishrāq Khāwarī, Ganjīniyi ḥudūd wa aḥkām, chap. 49, p. 326.

[40]

“One cannot be kind to a tyrant, traitor, or thief, for kindness will make them revolt instead of awakening them. The more you show affection to a liar, the more lies he will tell,” ‘Abd al-Bahā, Makātīb (Egypt), vol. 3, p. 211

[41]

“Apply ointment to the wounds of tyrants and heal the pain of oppressors,” Asad-Allāh Fāḍil Māzandarānī, Amr wa khalq, vol. 3, p. 228.

[42]

“Know that God has forbidden his lovers from meeting with the polytheists and hypocrites,” ‘Abd al-Ḥamīd Ishrāq Khāwarī, Mā’idiyi āsimanī, vol. 4, pp. 280.

[43]

“We must . . . warn the unaware, show compassion to the enemies, and love the foes,” ‘Abd al-Bahā, Makātīb (Egypt), vol. 1, p. 288.

Ramson (2014-04-14 11:13:57)
This bearded is a SOB

7.4.2 Sadeq Larijani : We don't have conflicts with Baha'is merely because someone is a Baha'i (2014-04-10 17:07)

Sadeghi Larijani, Head of the Judicial System of Iran, stated that in Iran "under no circumstances" is there any execution of individuals under the age of 18. He also said that the Islamic Republic of Iran would not take action against anyone merely for being a Baha'i; he mentioned that the West is intent upon spreading sexual promiscuity in Iran.

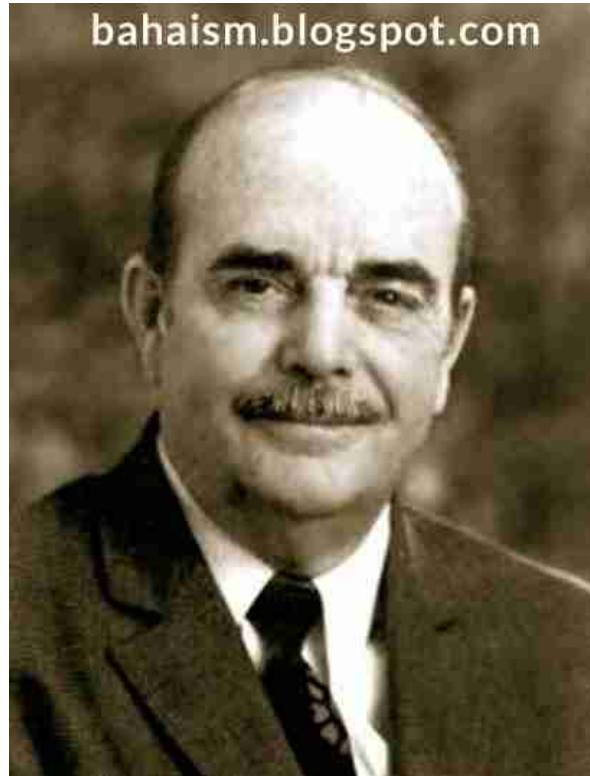
According to various news media outlets, Mr. Larijani expressed these words on Wednesday the 9th of April at a meeting of the leaders of the Supreme Judicial System. He said that in Iran there are no religious, ethnic or gender restrictions, nor is there are any objection to the presence of Sunni Muslims in the country. Larijani called the Baha'i faith a "religion fabricated by Westerners to create disruptions in Islamic Countries", and said that even keeping this in mind, in the Islamic Republic "there are no objections to Baha'is merely because someone is a Baha'i".

Regarding the actions taken against Baha'is, he said "these were taken against those who were spying for foreigners or who acted against national security."

Source : iranpresswatch.org/?p=9654

7.4.3 Was God Behind the 1844 Movement? An answer to William Sears' "Thief in the Night". (2014-04-10 19:57)

Background of the 1844 Movement



William Sears who converted to Bahai cult and wrote a book "Thief in the Night" to confuse Poor Christians.

It all began with a farmer named William Miller. While studying his KJV Bible Miller came to believe that he could calculate the time of Christ's return based upon Bible prophecy. His calculations led him to believe that Christ would return in 1843. He soon started sharing his discovery with others. After a little encouragement from others, Miller began preaching his theories in the 1830s. In 1840, Ellen Harmon, at the impressionable age of 13, heard his preaching and became a believer in the 1843 return of Christ. She later wrote:

"In company with my friends I attended these meetings and listened to the startling announcement that Christ was coming in 1843, only a few short years in the future. Mr. Miller traced down the prophecies with an exactness that struck conviction to the hearts of his hearers. He dwelt upon the prophetic periods, and brought many proofs to strengthen his position."¹ When Christ failed to return in 1843 many of Miller's followers departed the movement. Miller and his associates soon discovered a mistake had been made in the reckoning of the date of Christ's return. After

further study, they determined that Christ would return on the Day of Atonement, October 22, 1844.2 They again trumpeted the Second Coming of Christ, and garnered as many as 50,000 followers, many of whom left their churches to join the fledgling movement. When Christ again failed to return there was a bitter disappointment. Over the next several years Miller and most of the believers and principal leaders of the movement admitted they were mistaken and returned to their previous churches.

Millerite leader George Storrs summed it up well when he wrote:

"As the event did not occur, we were mistaken in supposing that we were actuated by the Holy Spirit in making the cry we did in respect to the manner and the time. I repeat it, it was not of God. ... Every day confirms me more and more that it is a true word, and the fanaticism that is breaking out almost continually in some form among those who still persist that the entire movement, about the tenth day, was all of God serves to add to my conviction that we were deluded by a mere human influence, which we mistook for the Spirit of God."3

Some Millerites refused to return to their former churches for various reasons. Some were too ashamed to return. Some still held bitter animosity towards their former churches. And a few were still convinced that God was behind the movement.

Read complete article here : <http://ellenwhiteexposed.com/egw11.htm>

7.4.4 Supporting and Sheltering the Sexual Abusers by Haifan Baha'i LSAs (2014-04-14 11:10)



Apart from the confusion about the 'continuance' of the Bahai Faith through male offspring and Wills. Surely the failure to attain this testifies to the weakness of the predictions and claim that the faith is inspired. Looked like chaos to me. But I must answer the 'shame' accusation. I became a Bahai after attending firesides. I thought it was a faith of benefit. Once I was in I learned that certain aspects were only revealed after joining not before.

I found a strong bias against women and pressure to entertain all Bahais no matter what and to live my life within the community. The fact that I had many friends outside the faith was frowned upon. I was constantly being visited by Bahais new to the area who were told to expect hospitality as "that is what Bahais do". On one long visit to a Bahai in a different area, I was raped by the man who drove the vehicle. I was traumatized by this but thought that I should appeal to the Bahai's in the first instance. It was obvious from their response that they knew that he had committed other offences. He had been thrown out by his wife, his sister. He subsequently committed a sexual offence again, still the same "we are all sinners and come to Bahauallah for help with this. No sympathy at all. The man also beat up men who he saw as 'competing for women he was interested in'.

At a later stage one of the young daughters aged 14 announced she was pregnant by a 22 year-old policeman also of the Bahai faith. We were expected to rush around trying to find someplace they could go to where a marriage could be conducted not possible in the UK. The charge for an adult having intercourse with a minor is rape in the British Isles.

As someone whose womenfolk have campaigned long and hard over the last century for equality of females I found this insistence that men could decide the fate of these perpetrators of crime sickening. Everything was about preserving the outward appearance of the

faith not protecting and supporting victims.

I also found the constant gossip, innuendo and backbiting worse than anything I've ever experienced anywhere, including my school. There was much more than the national average divorce in our community also. My view of faith is that the truth will attract right thinkers and truth seekers. It will also help those seeking a better way of spiritual development to flourish. This was certainly not my experience. With regard to the young girl who I see as being abused the explanation was "that's why Bahauallah suggests that girls be married off by this time" it saves them from harm. Actually, I was 40 when I joined, I had travelled extensively in East Africa and the Middle East and have never been in harms way. In Britain we have an age of consent so that children can be educated and reach their full potential whether male or female. These two cases show that the Bahai Faith is neither progressive nor inclusive.

There is no hatred in my heart, just disappointment and a lingering anger at the way I was abused and made to feel I was in some way responsible for that abuse.

Finally, the man who abused me has gone on to commit further atrocities. He has just been accused of brutality by his third wife and she and her daughter have had to be housed in a womens' refuge. Once again, the LSA have supported him and sheltered him to the detriment of another innocent victim.

The Bahai faith talks about equality of the sexes but does not practice it, talks about 'no backbiting' but is a hotbed of gossip and untruths and fails to uphold the laws of the land if to do so exposes the Faith to criticism and contempt. Inspired by God? I certainly hope not.

I also believe that Bahais are supporting the Israeli Government in their atrocious policies against the Palestinians. As someone very familiar with Israel and its views I find it astounding that Bahai institutions can flourish the way they do unless they support the Government.

Author's name withheld for security reasons.

name of the author hidden.

Thank you.

Image courtesy : kamilagornia.com

Image used only for representation purpose.

N. Wahid Azal (2014-04-14 22:51:36)

Where is this post from originally, Nasser jaan?

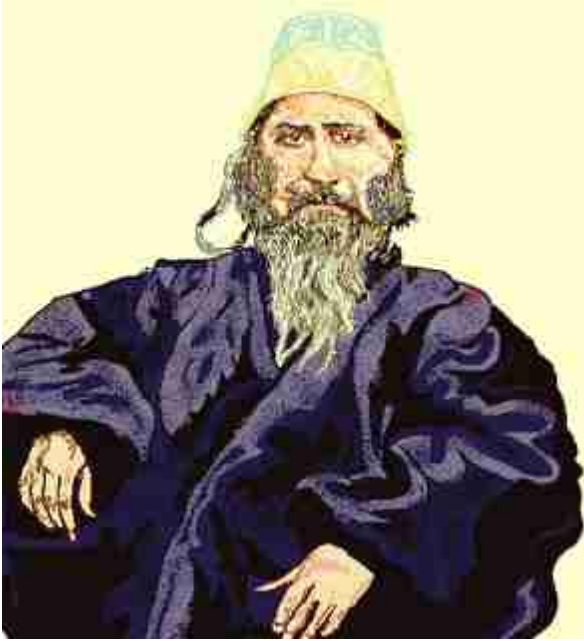
Nasser (2014-04-17 19:07:39)

Dear Wahid Jaan,

This was sent to me by email with a request to keep the

7.4.5 Interesting "Bayani Curse" on Husein Ali Baha'u'llah (2014-04-16 22:56)

Image Courtesy : http://pluralistspeaks.blogspot.in/2008_10_01_archive.html



In the Name of God the Compassionate, the Merciful!
O God, blessings and salutations be upon Muḥammad and the Family of Muḥammad; and the Majesty and the Beauty from God be upon the First Unity with exaltedness and the highest elevation! Amen! And the curses of God be upon Mīrza Ḥusayn ‘Alī Nūrī, the hell-firey, the antichrist and the splendor of satan, the accursed, the damned; we take refuge with God from the totality of his black sorcery, tyrannical darknesses and lies; and then the curses of God and then the curses of God and then the curses of God and then the curses of God and then the curses of God and then the curses of God be upon him within the post-eternity of all post-eternities, in every moment, before every moment and after every moment from before and after, for “those who have tyrannized shall learn with what kind of an overturning they shall be overthrown” (Qur’an 26:227)! Amen!

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Source : <https://groups.google.com/forum/#topic/talk.religion.bahai/5ysMJ6Wd8LA>

7.4.6 UHJ is interested in having more Martyrs from Iran! (2014-04-17 12:46)



'Great' Ayatollah Abdol-Hamid Masoumi-Tehrani gifts a writing of Baha'u'llah to the Haifan UHJ

To,
The Bahá'ís of the World
Allah u Abha

In a very recent incidence as mentioned by UHJ in letter dated 7 April 2014 that an Iranian senior cleric has presented to the Bahá'ís of the world, an exquisite calligraphic prepared by him of a passage in the Kitáb-i-Aqdas wherein Baha'u'llah calls upon His followers to: "Consort with all religions with amity and concord, that they may inhale from you the sweet fragrance of God."

The letter requested the Bahá'ís to contact their Office of External Affairs to take immediate steps, in consultation with individuals and like-minded organizations, to draw widespread attention to it. The Office of External Affairs was also to call upon its contacts in the mass media, as well as Bahá'ís and others with whom it has established relationships and who have achieved distinction in such fields. The letter assured the Bahá'ís that alongside the foregoing action, the Bahá'í International Community, will be apprising its contacts at the United Nations and among international non-governmental agencies of the significance of this gift. The UHJ also hoped that The Brussels Office of the Bahá'í International Community will, in addition, pursue related action at the level of the European Union.

Surprisingly the letter further states that "Given the considerable risk to the personal freedom and safety of Ayatollah Masoumi-Tehrani on account of this

courageous act, the fact that people of prominence in the political, religious, and civil spheres express their support publicly, may well serve as a protection for him. Your Office of External Affairs may consider making approaches to some of its high-level contacts in government and elsewhere on this matter, on a confidential basis."

I have been a member of NSA of an Eastern country for almost twenty years and since then every month I see a Message from House asking the Bahá'ís to meet the prominent people or government officials or writing open letters to Iranian leaders. It surprises me that what is the purpose of this. It looks like the UHJ has no concern with the teachings of Baha'u'llah and its just involved in political matters. And then claims that Bahá'ís do not indulge in politics.

The recent letter of the UHJ has many unexplained points:

1. Even if the said cleric has gifted his calligraphy to the Bahá'ís, then it is a gesture. Why the Government of Iran should eliminate him and moreover in which way the governments of other countries are concerned with it. Isn't the UHJ itself is suggesting the government of Iran to take some action against the cleric? It looks like the UHJ is playing a part of clever enemy and not a good friend for the cleric inspite of his gesture. UHJ by this way is really putting the life of the said cleric in danger. UHJ is not trying to PROTECT the cleric they want to further EXPOSE the cleric to the Iranian authority.
2. The UHJ is trying to make this incidence as an excuse of meeting various governments' officials and influential people. I guess that the Bahá'ís must have informed and UHJ must have realized that the Government officials of various countries are no more interested in meeting them and are refusing to give any hearing to Bahá'ís. The declining support of countries towards various motion tabled by western countries on human right issue is an indication towards it.
3. My Persian Bahá'í friends who echoed same sentiments regarding this letter believed that this recent incident is fake, the Website is fake and it is operated from outside Iran. He said that this will put further restrictions on Bahá'ís and Bahá'í Faith. He narrated a recent incident that a couple of months back there was a news originated from some corners that an Iranian Mollah has praised Bahá'í Faith on Iranian TV. He said that we investigated the matter and found that the whole news

is fictitious. When he talked to other Bahá'ís they were of the opinion that Bahá'ís themselves are putting these fake news on internet to get some publicity for them and putting their own Bahá'í brothers under more problems. He further said UHJ is interested in having more Martyrs from Iran.

4. A Persian Bahá'í recently informed me that he has come to certain conclusion that It was only UHJ who was interested in death sentence for Yaran so they could easily gather money from the Bahá'ís of the World. But the Iranian government acted smartly and waved off their death sentence and destroyed the Party of UHJ.
5. Never UHJ has taken some concrete steps to help the Bahá'ís of Iran. Whatever steps they took resulted in increased persecution of Bahá'ís.
6. Same policy UHJ has followed in other countries resulting in imprisonment of Bahá'ís in Indonesia, deportation in Uzbekistan arrest in India. The list is endless.
7. Isn't it is the responsibility of parent body to see that if the situation is not favorable in some parts of the world to ask Bahá'ís to slow down their activities till the situation turns favorable but always the Messages of the House and directives of the counselors are "Go to Court" , "Go to police", register a complaint. Even a layman will understand that UHJ is interested in blowing the situation out of control so as to gain some benefit and in return Bahá'ís are put to more harassment, in the name of reforming and transformation of the society. Really is the Blood of Bahá'ís become so cheap!!!.
8. He was very apprehensive of certain Iranian members of the UHJ whom he thinks are misguiding the UHJ and probably they are more close to Iranian Government then the teachings of Baha'u'llah. Instead of taking inspirations from the writings of Baha'u'llah they are being directed by friends of Iranian regime on regular basis.
9. The problem of the Bahá'í world are Persian Bahá'ís. They make a group, they decide amongst themselves they dictate terms, they humiliate non-Persian Bahá'ís in every country, make mockery of them and all of them are interconnected to each other. If this tendency went unchecked then very soon we will see all nine members of UHJ as Persians. We will see an Iranian flag over UHJ

and the same Ayatollah leading Friday prayers in Haifa.

Source : <http://singaporebahais.blogspot.co.nz>

Ghanim (2014-04-21 20:53:14)

It is clearly opposite of teaching of Bahauallah in Eqtedarat Bahauallah has cursed Shia Mullas and warned Bahais to be away from them, and Universal House of Justice is praising the said Ayatullah. now Baha'is should know that UHJ is declaring that they are above the teachings of Bahauallah and they can disobey Bahauallah for their own interest. shortly they will inform Baha'is of world in their Ridhvan Message that while praying Baha'i should shift their position from Akka to Tehran, because of courtesy of said Ayatullah.

7.4.7 Molestation and Divorce in the Baha'i Community. Real story of a 4th generation Baha'i. (2014-04-19 19:39)



I've been meaning to post this for awhile, but have been too afraid. This questionnaire about divorce in the Baha'i community pushed me over the edge and helped me to decide to share my story. For me, I have a very personal and deep relationship with the Baha'i Faith and divorce.

I am at least a fourth generation Baha'i on both sides of my family (which is pretty rare). In fact, on my father's side it goes back all the way to Baha'u'llah himself. My great great... grandfather was the personal physician to Him. So this story and the decisions I made after it were very difficult for me as I have some deeply ingrained beliefs from the faith that I still hold to this day.

The divorce between my parents was absolutely awful, and I believe was worsened by the Year of Patience and by my local LSA's attempt to handle it. In the Faith couples who want to divorce are asked to go through a Year of Patience and counseling by your local LSA on a continuing basis. My father is a very sick and mentally ill person who sexually molested and attacked our entire family including myself, my brother, and my mother. He was born and raised in Iran, and comes from a very famous lineage of Persian Baha'i's. In fact, as far as I know he continues to be employed by the

Faith at one of the Baha'i institutions (I'm not going to name which one for his sake.. even though I don't believe he deserves the cloak of secrecy). He was incredibly devout and still is. He used to tell me that God talked to him and that God told him what I was doing at all times and used this concept to control his entire family.

So when my mom finally built up the strength and courage to leave him (which was only brought up by our non-Baha'i friends), she had to go through the Year of Patience and counseling by the LSA. Essentially this led to my mother having to stay in regular contact with an incredibly abusive and scary man, and the entire session when the LSA was trying to figure out why my mother was leaving him, she refused to divulge the real reason because of my father's death threats towards herself and us children if she told anyone. And because the entire LSA loved my father for his lineage and for his devoutness to the Faith, the scene that was painted was that my mom was some kind of irreconcilable bitch who just wanted a divorce and my father was heartbroken when in reality he was/is an absolute psycho. My mother knew that even if she told them what was really going on, they just wouldn't believe her. And based on my interactions with other Baha'i's who still interact with him, this love for him continues. It makes me sick to my stomach.

I know this isn't the average for the normal Baha'i family, but I believe that having to go week after week, month after month to be berated by her local LSA for not "wanting to work it out" and my father sitting there so smugly watching the scene unfold was what eventually wore her down to leave the Faith. And yes I know counseling by the LSA is voluntary, but not when your husband threatens you with violence if you don't comply. He was punishing her for leaving by making her sit through that unimaginable hell.

I mean there were times with the LSA would leave our house, my mother would leave the house sobbing in tears, and an hour later my dad would be banging a prostitute in our shower while me and my brother were home. He is just so... sick, crazy, whatever you want to call it. And he is currently "serving the Faith" and everyone loves him and raves about how great and devout he is. And no, he's not trying to change. He's using the Faith to manipulate others and make them feel small. As my brother struggles through drug addictions and multiple arrests, my father sits back and does nothing except to say "I will pray for him."

And I am so mad. I don't believe marriage is a club. It involves the two people who made the vows and that's it. It doesn't involve a highly skewed assembly of nine looking down their noses at the initiator

and shaming them into staying together. It should involve a TRAINED PROFESSIONAL counselor and no judgement from anyone.

So as you can see, I am very jaded and do not currently identify myself as a Baha'i in good standing. I have never signed "my card," but I do miss some beautiful aspects of the faith. Other parts still make me sick to think about. My father has ruined my faith for me, and I really don't think I can ever come back officially. But I still read from the prayer books and occasionally look to the texts for guidance. I still have prayers memorized that I use. But I feel so angry that my father ripped my faith from me.

Coming to terms with my abuse and subsequent parts of my life have really defined me and helped me to become the person I am today. I cannot return to the Faith while keeping the identity of my father cloaked. And I do know he is now somewhat significant to about half of the country as far as his name is concerned. I'm actually concerned I may have already said too much to identify him.

But if anyone out there has any words of encouragement, advice, anything, it would be greatly appreciated. I am not trying to smear the Faith. I love most parts of it, and still believe in God and still try to bring myself closer to him everyday. But I feel pushed out and spiritually isolated.

Source: http://www.reddit.com/r/bahai/comments/2-31cor/because_of_a_recent_post_about_divorce_in_the/

Image Courtesy : www.dosomething.org

Change (2014-04-19 20:42:37)

I'm so sorry to hear what a terrible childhood you had, but I'm very happy to hear that you received help and are able to live a happier life. What happened to you and your family was wrong.

Baha'is are not more special or unique than other individuals in the world. Saying you're a Baha'i doesn't magically make you a good person. Being an nth generation Baha'i doesn't mean anything because 1) you can't be born a Baha'i, you have to choose it yourself 2) you can call yourself Baha'i and sign twenty million enrollment cards and be elected to every Institution, but if you don't live the life of a Baha'i you are not one. There have been, and will always be sociopaths and psychopaths claiming to be Baha'i because of the trust and respect that being a Baha'i can bring.

I think a big problem in most Baha'i communities is thinking individual members of Institutions (LSA/NSA) are somehow "special" or "holier" than other people. They are not. The Institution itself is holy and special and it will be there whether that particular person was a part of

it or not. Even worse is individuals thinking that Persian Baha'is are the only Baha'is that "really" know how to be a Baha'i.

Your father is a disturbed mentally ill man who should not be involved with junior youth and should have been arrested a long time ago.

Again, so sorry your life was so terrible, and I'm very much awed by your ability to talk about it and move forward with your life.

7.4.10 200 Bahai faith followers live in Lahore, Pakistan (thenews.pk) (2014-04-21 13:42)

LAHORE: At least 200 followers of the Bahá'í faith currently reside here in Lahore. While banned from practising their religion and studying in Iran's educational institutions, Pakistan's Bahai population is grateful for the equal status and freedom provided to them by the Government of Pakistan.



Bahá'í Hall, Karachi

According to their founder Bahá'u'lláh's book of laws called *Kitab-i-Aqdas*, wherever nine or more Bahai followers are found, an elected council or an LSA must be set up to serve the community. As the Bahai faith has no ordained clergy or priestly institutions, the LSA organises religious activities and holidays.

Talking to The News, a female gynecologist and member of the LSA traced her family's journey to Pakistan in the 1980s. Both her parents belong to Iran and are of Persian descent. Though faced with persecution under the Shah Pahlavi's regime, new laws passed under the 1979 revolutionary government of Ayatollah Khomeini banned the Bahai people from attending universities, working in government jobs, and burying their dead. Incidents of illegal police raids, ransacking of homes, graveyard desecration and destruction of Bahai centres became popular in post-1979 Iran.



The Bahá'í Community of Pakistan celebrating their Holy Day in Swimming Pool



Pakistani Bahá'í teaching "Moral Lessons" to Non-Bahá'í children in a Bahá'í Centre

This correspondent paid a visit to Lahore's only Bahai centre, situated in a quiet corner on the Goulding Road near Sir Ganga Ram Hospital on Sunday. Every Sunday, a local spiritual assembly (LSA) of Bahai people meet to discuss new activities in fields regarding social welfare and education. Bahai assemblies are also functioning in Quetta and Karachi, with the Bahai Grand National Assembly located in Islamabad.

Laws Of the Bahá'í World Order

God has commanded that every adulterer and adultress pay a fine (*diya*—blood money) to the House of Justice. The sum is nine *mithqáls* of gold.¹ For the second offence double the punishment.

BahaiFace.com

Bahá'is say God gives guidance to man in a "progressive revelation" as mankind evolves and becomes ready. Bahá'u'lláh promulgated his "new dispensation" in 1873. 139 years have now passed and Bahá'is still have to say "Mankind isn't ready yet!" for this more advanced Bahá'í Revelation. Their "manifestation of God" seems to have misfired and mis-timed.

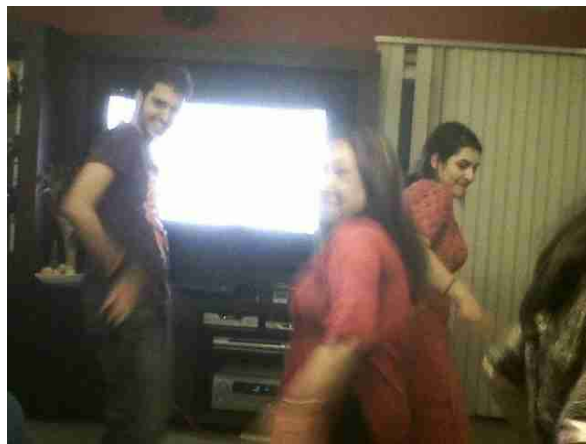
For more details on *Kitab-i-Aqdas* (the most holy books of Bahá'is) please check :

http://kitab-i-aqdas.info/Aqdas_Bahai_Slumdog_Faith_Hoodie.html

According to a female member, her Iranian father was a university professor before he was dismissed from his job. Due to the security concerns, they decided to shift to Pakistan soon after the laws were passed and were granted political asylum under General Ziaul Haq government in 1980.

Settled in Lahore and working as a gynecologist, the female LSA member said she was invited to partici-

pate in interfaith meetings in Lahore and never faced religious discrimination in her daily life. According to a male representative, a cemetery for Bahai people in Lahore was allotted to them by the District City Government Lahore and was situated here near the University of Education Township campus.



Yana Amjad (left), Arta Ali-Zadeh, Ali Babayev, Piysha Jaiswal, Chirako V Kedar, Anam Pictor of Ali Babayev
 Like Comment Share June 20, 2012

Some Pakistani Baha'is Singing & Dancing

Speaking on this subject, a male LSA member said the purpose behind this was to prevent disunity within the faith on account of rival political alliances and desire of power. Despite voting in Pakistan's numerous elections, Bahai people are not encouraged to disclose their choice of political parties. Worldwide voting for all Bahai assemblies takes place through secret ballots and campaigning for seats in the assemblies is strictly prohibited as per Bahai scripture, according to LSA members in Lahore.

The Bahai Gardens in Haifa, Israel bear special importance for Bahai people as they surround the Shrine of Bab where the remains of their prophet Bab was buried after his execution in modern-day Iran. Yet, members of the Bahai Local Spiritual Assembly (LSA) in Lahore have accepted without reservations the travel ban placed on all Pakistanis by the Government of Pakistan to Israel.

Baha'i Study Circle in Azerbaijan

As the faith is open to conversion and welcomes people of all faiths to acquire knowledge through its impressive libraries, conversion to Bahai faith in Pakistan can be traced to the years and decades before the arrival of Iranian Bahai people in the country. Talking to The News, a female member narrated her conversion to Bahaim. Her father, in pre-partition Lahore, was fond of reading the scriptures of other religions and encouraged his children to follow in his path. The female LSA member, a Bahai convert accompanied her father on a trip to a Bahai centre in the city and soon became interested in the teachings of Bahauallah. Thereafter, she joined the community and now serves as an elected member of the Local Spiritual Assembly (LSA). Though the Bahai faith has no institutional clergy, there are laws and social customs which regulate the lives of Bahai people.

As per the International Bahai Council and consensus within the community, followers of Bahauallah are restricted from entering politics and filling leadership positions.



Baha'is meeting with Pakistani Minister for Minority Affairs

Kishen Manocha with Late Shahbaz Bhatti



Kishen Manocha (with Robert Weinberg, who works in Baha'i World Centre Haifa) is a Baha'i from Pakistan who is a frequent traveler to Israel. He and his Pakistani 'Professor' friend have good contacts with the government officials in Pakistan. A female LSA member present said it was in the teachings of Bahauallah to respect the laws of the countries where they reside and to be patriotic citizens. She regretted the discriminatory treatment of Bahai people in Iran but said violence should not be met with violence and prayers are regularly offered for the welfare of their Iranian brethren.

News Source :

<http://www.thenews.com.pk/Todays-News-2-245571-200-Bahai-faith-followers-live-in-Lahore>

Images From :

<http://bahaiculture.blogspot.com>

7.4.11 Rob Weinberg, trustee of the Friends of the Haifa Foundation UK, is not an average north-west Jewish Londoner: he is in fact a Bahá'í, who grew up in Canterbury. (2014-04-21 20:23)

By Simon Rocker, May 27, 2009



Rob Weinberg overlooking Haifa's stunning Bahai Gardens

You might not think twice about a name like "Weinberg" among supporters of a new Israel-linked charity. But Rob Weinberg, trustee of the Friends of the Haifa Foundation UK, is not your average north-west Jewish Londoner: he is in fact a Bahá'í, who grew up in Canterbury.

He was recruited to the charity by Bat-Zion Susskind-Sacks — sister-in-law of Chief Rabbi Sir Jonathan Sacks — who set it up to promote the city as a symbol of multifaith harmony.

Often celebrated as a model of peaceful existence between Jews and Arabs, Haifa is especially significant for Bahá'ís, who have their international headquarters on Mount Carmel. The Bahá'í Gardens, one of the city's leading tourist attractions, contains the shrine of the Bab, the spiritual mentor of the founder of the faith, Bahá'u'lláh. Bahá'u'lláh, exiled from his native Iran, himself is buried in Akko where he died in 1892. "I know Haifa very well and have spent a lot of a time there," said Mr Weinberg. "It's a beautiful city with a special atmosphere."

His father, originally from South Africa, and his mother, from Stamford Hill, London, are both Jews who adopted the Bahá'í faith, a universalist monothe-

ism that sees a fundamental unity underlying all the great religions. "When you become a Bahá'í, you are not rejecting your past or your heritage," Mr Weinberg said. "You are opening yourself to a bigger picture." His faith and family origins give him "a very special connection" to Haifa, he said. "I go every few months to work in the public information office of the Bahá'í World Centre. When I was 18, I went to work in the Gardens - which made me realise I was not cut out for gardening and hot weather."

A radio music producer and author of a forthcoming guide to film music, who lives in Wellingborough, Northamptonshire, Mr Weinberg is now a member of the National Spiritual Assembly of the Bahá'ís in the UK. Among the 6,000 community in Britain are a number of Iranian Jewish background who left Iran after the Khomeni revolution in the 1970s.

"The Jewish community has expressed great support for the Bahá'ís who are facing severe persecution in Iran and some other countries in the Middle East," Mr Weinberg said.

Continues.....

Source :

<http://www.thejc.com/news/uk-news/getting-big-picture>

7.4.12 Why were they killed ? (2014-04-24 13:19)

Why so many Babis

were

killed in Iran?

One reason according to Abdul Baha may be :

It was uttered in the day of the appearance of his Highness A'la (meaning the Bab) to behead, burn the books, destroy the monuments, and massacre (everyone) but those who believed (in the Bab's religion) and verified it.

(Makateeb Abdul Baha, Egypt 1330 A.H., Vol. 2, Page 266)



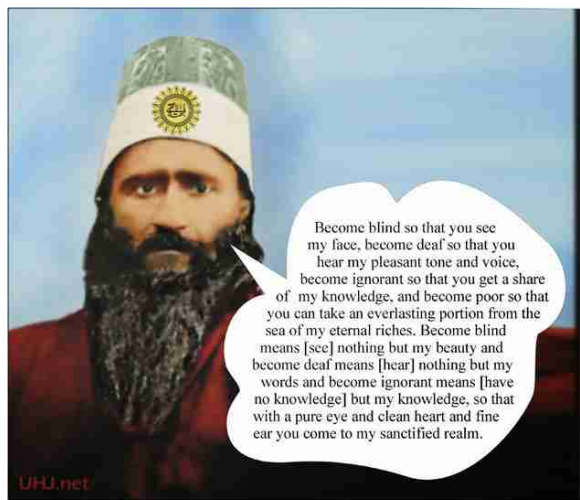
The Jihad of Babis in the Fort of Tabarsi.

ص ۲۶۶
 و اساس شریعت آن صبیح ملیح حسن اخلاق و ائتلاف
 و وفاق و عدم انتقام از اهل نفاق و شقاق بود لهذا
 "من ضرب علی خدک الایمن حول له الایسر" فرمود
 و در یوم ظهور جمال محمدی موضوع امر و اساس دین
 الله کسر اصنام و منع عبادت اوئان و تحقیر فراعنه
 و اذلال طواغیت بود و در یوم ظهور حضرت اعلی
 منطوق بیان ضرب اعناق و حرق کتب و اوراق
 و هدم بقاع و قتل عام الا من آمن و صدق بود
 اما در این دور بدیع و قرن جلیل اساس دین الله و موضوع
 شریعت الله رافت کبری و رحمت عظمی و الفت با جمیع
 ملل و صداقت و امانت و مهربانی صمیمی قلبی با جمیع
 طوائف و نحل و اعلان وحدت عالم انسانست حتی
 بیگانه آشنا بود و اغیار یار شمرده گردد با جمیع افراد
 بشر از هر ملل و نحل باید بنهایت دوستی و راستی

<http://reference.bahai.org/download/ma2-fa-pdf.zip>

<http://reference.bahai.org/download/ma2-fa-pdf.zip>

7.4.13 Were the Founders of Baha'i Cult, Truth Seeking and Truth Accepting? (2014-04-24 14:10)



Did the Baha

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s leaders try to spread, seek, and accept the truth, or did they try to hide and deny it? In order to seek the truth, one must initially investigate and probe, and then by relying on knowledge and reason, find the truth and try to act upon it.

However, not only did Baha

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llah not give permission to Baha

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s to investigate, read, and listen to the words of the critics of Baha

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ism, but he also declared the authority of reason to be invalid and declared *acknowledging Baha 'ism* to be the criterion of being knowledgeable..

This is what Baha

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Ilah says about reason:

Know that from now on, that which has reached your reason or will reach it, or is perceived by the reasons of [those with intellects] superior or inferior to yours, none are the criterion for recognizing the truth and will never be.⁴³

He also says about knowledge:

If today, someone grasps all of the knowledge on earth but stops at the word 'yes' (meaning does not become a Baha 'i), the Lord will not pay attention to him (*ladi l-Haqq madhk ūr na*) and he will be considered as the most ignorant amongst the people. 44

Put more simply: If a scholar pauses and hesitates about acknowledging Baha

ism, he is considered among the most ignorant of the people.

Does this statement from the founder of Baha

ism agree with the notion of accepting and seeking the truth?

Do Baha

is tell their audience that their Prophet considers non-Baha

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to be ignorant? Of course not!

Instead, 'Abd al-Bah

ā strongly advises the missionaries to be careful of

their behavior so that they can have more influence on their audience. He says:

The divine principles in this luminous era are such that one must not insult anyone or attribute them to ignorance [by saying] that you do not know and I know. Rather, one must view everyone from a respectful perspective and must speak and argue from the viewpoint of seeking the truth. [They must say] come, there are several issues at hand, so let us

seek the truth, and see how and why [it is so]. The missionary must not consider himself wise and others as ignorant. This

thought will result in arrogance, and arrogance causes a lack of effectiveness; instead, one must not see any merit in himself and must speak with the maximum extent of kindness, humility, and humbleness. This kind of expression will be effective.⁴⁵

How is it that Baha

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Ilah calls non-Baha

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s ignorant but his son 'Abd al-Bahā cautions missionaries away from insults and calling people ignorant?

Or when 'Abd al-Bah

ā uttered the call of seeking the truth, had he forgotten that Baha

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Ilah had ordered the seekers of the truth to refrain from hearing and reading the writings of others, whether they are knowledgeable or ignorant? Did Baha

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Ilah not state that:

The wayfarers of the path of belief and the seekers of the cups of certainty must keep themselves clean and pure from all other values (*shu'un āt ardiyya*). This means they must keep their ears from hearing the words and keep their hearts from assumptions related to the words of glory and keep their soul from superficial causes and keep their eyes from

seeing perishable words . . . for if a servant wants to follow the words, actions, and deeds of the servants-whether they

be knowledgeable or ignorant-and make them a criterion for

recognizing God [Haqq] and His friends, then they will never enter the Paradise of satisfaction (*ridwān mari-fat*) of the Lord of Glory.⁴⁶

Put more simply: Those who seek faith and certitude must protect their ears, eyes, heart, and soul from the words of others—whether those other people are knowledgeable or ignorant.

Is it part of the principle of

“
seeking the truth
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to refrain from listening to the words of others—even those who are knowledgeable? Isn

t listening to the sayings of others one of the necessities for seeking the truth? How is it that the Jews, Christians, and Muslims must put aside the words of their forefathers and seek the truth with open ears and

eyes, but Baha

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s are not allowed to listen to anyone

's words? 'Abd al-Bahā says:

The followers of Moses (i.e. Jews) have imitations (*taqāleed*), Zoroastrians have imitations, Christians have imitations, Buddhists have imitations, and every nation has imitations [and] thinks that its imitations are correct and the imitations of others are invalid. For example, the followers of Moses believe that their imitations are correct and the imitations of others are invalid. We want to find out which [imitations] are correct. [Obviously] not all imitations are correct. If we stick to an imitation it will prevent us from correctly investigating other [religions] imitations. For example, a Jewish person cannot understand that other [religions] are correct because he believes and sticks to the imitations of Judaism. Therefore, he must put aside the imitations and seek the truth and [think that] perhaps others might be right. Thus, until imitations are not put aside, the truth will not become manifest.⁴⁷

Unfortunately, this is a prescription that has only been prescribed for non-Baha

is. Baha

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Allah forbids his followers from hearing any sort of criticism about Baha

ism; even if their critics criticize them using strong evidence and documents:

[Baha ' u ' Allah says,] “ All of the Lovers of God (i.e. Baha ' is) must avoid anyone from whom they perceive the smell of hatred towards the ' Beauty of the Glory of Abha ' (*jamāl izz abhā* which refers to Baha ' ism or Baha ' u ' Allah), even if they [argue by] speaking of all the verses and by clinging to all the books. ” Then he, glorified be his name, said, “ They should protect themselves with perfect protection, lest they fall to the trap of their deceptions and tricks. This is the advice of the Pen of Fate (*qalam taqdīr*). ”

– And in another speech he states, “ Rejecting such individuals has been—and will be—the closest way [of achieving] divine satisfaction, for their breath spreads like poison. ” ⁴⁸

Baha ' u

Allah has ordered Baha

s not to speak with the critics of Baha

ism. Why indeed?!

How can one claim to seek the truth, when they do not have permission to read and hear the words of the critics of Baha '

ism?

If someone is seeking the truth, shouldn '

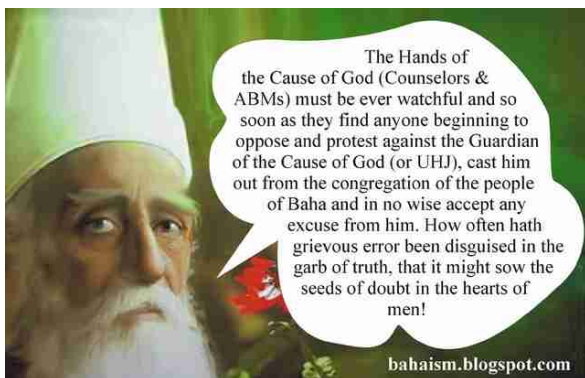
t he have permission to study the criticisms made of Baha

ism?

Why should a researcher of the truth not use the books that criticize Baha '

ism and not have the right to speak with anyone about the challenges facing Baha

ism?



'Abd al-Bah ā instructs the Baha

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s:

The Hands of the Cause of God must be ever watchful and so soon as they find anyone beginning to oppose and protest against the Guardian of the Cause of God, cast him out from the congregation of the people of Bahā and in no wise accept any excuse from him. How often hath grievous error been disguised in the garb of truth, that it might sow the seeds of doubt in the hearts of men!⁴⁹

Ironically, the same 'Abd al-Bah ā that gives the order to expel his coreligionists says:

Kindness brings about life, separation brings about death.⁵⁰

Which seeker of truth will not be stricken with questions, doubts, and

misgivings in the beginning of this journey? If someone had a question regarding an issue and for finding a truth,

and embarked on research and analysis, must they be considered an apostate and kicked out of one

s community? Is the meaning of seeking the truth in the Baha

i creed, closing the

door of research from the truth seeker and preventing his or her questioning and protests? Baha

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Ilah says:

No pleasure has been created in the world greater than listening to the verses [brought by Baha ' u ' llah] and understanding their meanings and not objecting to or questioning any of the words and comparing them with the words of others.⁵¹

This saying of Baha

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Ilah clearly contradicts the first and most important principle of the Baha

i faith. By this account, the leaders of Baha

ism want their followers to be like sheep⁵² that close their eyes

and ears to anything other than the words of Baha

ism and only listen to

their utterances and refrain from comparing them with any other words. In another instance Baha

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Ilah says:

Become blind so that you see my face, become deaf so that you hear my pleasant tone and voice, become ignorant so that you get a share of my knowledge, and become poor so that you can take an everlasting portion from the sea of my eternal riches. Become blind means [see] nothing but my beauty and become deaf means [hear] nothing but my words and become ignorant means [have no knowledge] but my knowledge, so that with a pure eye and clean heart and fine ear you come to my sanctified realm.⁵³

Baha '

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Ilah has ordered Baha

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s to become blind, deaf, and ignorant, so that they do not see, hear, or understand anything other than he deems fit! The Quran-the same book that Baha

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llah had adhered to for years-had already warned about having such beliefs:

Say: " Are the blind and seeing equal? Do you not contemplate? " 54

What kind of truth seeking is this that requires oneto become blind, deaf, and ignorant, and only entrust their heart to the claimant of truth, so that they enter his sanctified realm?

Is this decree anything but a clear contradiction of the principles which the Baha '

is preach with pride?

We already mentioned at the beginning of this topic that Baha '

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llah even considers the authority of reason and intellect to be invalid:

Know that from now on, that which has reached your reason or will reach it, or is perceived by the reasons of [those with intellects] superior or inferior to yours, none are the criterion for recognizing the truth and will never be.⁵⁵

By this account, whoever seeks the truth should not listen to anything, should not see anything, and should not think, learn, or ponder. Is it by this formula that one becomes a true Baha '

!!?

When all of the standards, measures, and criterion to discover the truth are taken away from a person, how and with what tools can they perceive the truth about Baha '

ism?

What kind of truth-seeking formula is this that does not put any toolset at the service of a person, and in the end, ultimately expects belief and certainty? What kind of truth-seeking do the followers of Baha '

ism pride upon themselves and their religion?

In Baha '

ism, it is taught that every individual must personally choose their beliefs after reaching the age of religious maturity (15 years for both girls and boys)⁵⁶. Baha

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llah says:

When humans attain the rank of [religious] maturity they must investigate . . . and [they] must hear and see with their own ears and eyes.⁵⁷

Those that preach these beliefs with great enthusiasm to non-Baha '

i youth, never tell their audience that the tools and criterion to determine the truth will be taken away from them. They never mention that soon they must become blind and deaf. They must not think nor criticize. Thus, they turn away from intellect, reason, and understanding and follow the path of those which they zealously criticized.

Such beliefs are not strange when one considers that Baha '

ism is in essence born out of Bābism which itself is utterly against seeking the truth and knowledge. For example, one of the Bab

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s orders was the destruction of all non-Bābi books.⁵⁸Furthermore, the Bāb ordered:

Teaching a book other than the book of *Bayān* is not allowed unless it has in it what is related to theology (*kalām*). [Teaching] those [sciences] which have been invented such as logic (*mantiq*), principles [of Jurisprudence] (*usul*), and other [sciences], is not permitted for those who have faith.⁵⁹

The book *Bayān*, which was written by the Bāb is considered the divine book of the BābTs. This book was initially written in Arabic and was later written with more explanation and detail in Farsi. The Arabic version was supposed to be revealed in 19 units and 19 chapters but was only completed to the eleventh unit. The Farsi version was more incomplete than the Arabic and was written until the tenth chapter of the eleventh unit.

As we saw, the B āb had ordered that nothing be taught other than his own books and had ordered for the destruction of most other books. The Bāb did not suffice with this order. He ordered that anything non-BābT be destroyed, whether it be places of worship,

graves, or even people⁶⁰, so that one world would remain with only one leader and only one religion called Bábism!

books, destroy the monuments, and massacre [everyone] but those who believed [in the Báb's religion] and verified it," 'Abd al-Bahâ, Makâtib (Egypt: 1330 AH), vol. 2, p. 266.

43 Baha'u'llah, Bac' (Tehran: n.p., n.d.), p. 286. What Baha'u'llah says here is in contrast with what his son 'Abd al-Bahâ says: "If you seek divine recognition ('irfdn ildhî) . . . refer to intellectual and written (naqlî) arguments," 'Abd al-Bahâ, Makdtib (n.p. [probably Tehran]: Mu'assisiyi MillTMatbu at Amrf, 134 Badj), vol. 8, pp. 119 -120.

44 Baha'u'llah, Iqtidârât wa chand lauh dlgar, (n.p.: n.p., n.d.), p. 111.

45 'Abd al-Bahâ, MakaGb (Egypt: Matba at al-Kurdistân al-'Ilmiyya [Published by Faraj-Allâh Dhakl al-Kurdî], 1328 AH), vol. 1, pp. 355.

46 Baha'u'llah, Îqân, 1st ed. (Hofheim [Germany]: Mu'assisiyi Matbu ât Baha'1 Âlmân, 1998), pp. 2-3. Because of obvious flaws in the official Baha'i translation, we have translated this section ourselves and have not used the official Baha'i translation.—Ed.

47 'Abd al-Hamîd Ishrâq Ktawarî, Payâm malakût, p.17 (citing 'Abd al-Bahâ).

48 'Abd al-Hamîd Ishrâq Khâwarî, GanjTniyi hudiid wa ahkdm, 3rd ed. (Tehran: Mu'assisiyi Mill! Matbu at Amrt, 128 Badj), chap. 70, p. 450.

49 'Abd al-Bahâ, The Will and Testament of 'Abdu'l-Bahd [sic] (US Bahá'í Publishing Trust, 1990), p. 12, <http://reference.bahai.org/en/t/ab/WT/wt-1.html>

50 'Abd al-Bahâ, Khatdbdt (Egypt), vol.1, p. 153.

51 Baha'u'llah, Badî' (Tehran: n.p., n.d.), p. 145.

52 Baha'u'llah and 'Abd al-Bahâ have in numerous places referred to their followers as Aghnâm Allâh (Sheep of God).

53 Baha'u'llah, Ad'iyyi hadrat mahbûb (Egypt: Published by Faraj-Allâh Dhakl al-Kurdî, 1339 AH), pp. 427-428.

54 Quran 6:50.

55 Baha'u'llah, Bad' (Tehran: n.p., n.d.), p. 286.

56 "A question [was asked] about the age of religious maturity; answer: maturity is in the fifteenth year and both women and women are the same regarding this matter," 'Abd al-Hamîd Ishrâq Khâwarî, Ganfiniyi hudûd wa ahkâm, chap. 1, p. 14.

57 'Abd al-Hamîd Ishrâq Khâwarî, Payâm malakût, p.11 (citing Baha'u'llah).

58 This is the name of one the chapters in Bab's Bayân Fârsr: "Chapter six of the sixth unit which is about destroying all books but those that have been written or will be written about this order (meaning the Bab's creed)."

59 'All Muhammad Bâb, Bayân Fârsî, unit 4, chap. 10.

60 "It was uttered in the day of the appearance of his Highness Alâ (meaning the Bâb) to behead, burn the

7.5 May

7.5.1 Pakistani Muslim Scholar Allama Ilyas Suttar talks about Baha'i cult (Urdu) (2014-05-12 18:51)

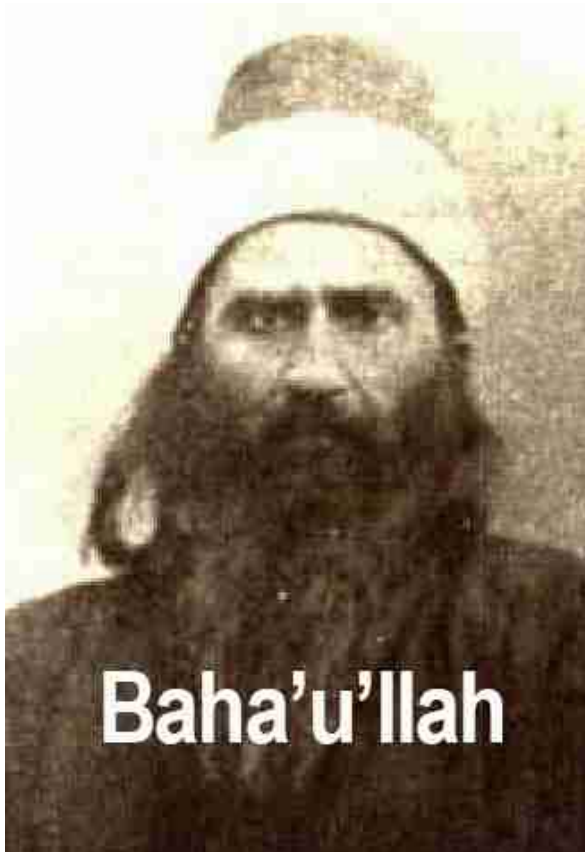
Pakistani Ex-Baha'i Mr. Abid Kaimkhain also joins the debate. 

IFRAME: [//www.youtube.com/embed/glu7f-llrws?rel=0](http://www.youtube.com/embed/glu7f-llrws?rel=0)

7.5.2 Baha'i Faith & The Kingdom of God on Earth ! (2014-05-13 22:25)

This is the answer given to a Haifan Baha'i who claimed that Baha'u'llah established Kingdom of God on Earth!

By Wahid Azal (A prominent Bayani - Azali)



Mirza Husayn 'Ali-i-Mal'un-i-Mazandarani

And pray tell, has your Bayt'ul-Jahl-i-Asghar-i-Shaytani (UHJ) and your Dajjal-i-'Ijl-i-Sammari British manufactured "profit" Mirza Husayn 'Ali-i-Mal'un-i-Mazandarani established the Kingdom of God yet? Look around you, if you haven't lost your mind completely yet with all the bogus arajif (lies) that your even more deluded parents put into your silly, closed Baha'i cultist head over a lifetime. How many wars are going on the world at the moment? How many children are dying of starvation, stray bullets, car bombs, dirty water, selfish and callous child pornographers, etc? How much charity work are you cultists currently doing? How much nation building have you accomplished? WTF have you Baha'i cultists actually accomplished for the benefit of the world that you think the sun shines out of your backsides? It seems the Vatican has beat you hands down on all charity fronts, and you think Christianity is superceded with your crappola. LOL!

You need a serious reality check, agha! You people

need to form a committee and call an Assistant to an ABM to supervise you whenever you need to pull up your trousers (zir-shalvari), let alone to establish any kingdom of God on earth! And last time I checked God didn't require the annual subsidies of the Israeli government to keep its divine operations going. If either Israel fell tomorrow or decided enough is enough and told you fools to take a hike, you and your marble slabs atop Mt Carmel would be one and all flushed down the toilet along with it in the twinkling of an eye. Trust me, that day is not too far away at all. I should know :) Thankfully, the annual subsidies by the Israeli state to an apparent non-for-profit religious organization is a matter of public record so you cultists cannot deny the fact that most of your operations are being run by the political machinery of a highly politicized Mid East state. So much for the Kingdom of God on Earth and Husayn 'Ali Nuri's 500,000 year Reich!

You are an Iranian, so you should understand the following metaphor: there are many broken shards of glass (Baha'is) but very few Diamonds (the People of the Bayan). Also, if Husayn 'Ali was here to establish any Kingdom of God and was some divine theophany, one must ask the pertinent question of his illustrious wholiness,

kal agar tabib budi bar sar-i-khod dava nemudi!

Thanks for your participation and goodbye!

Allahu A'zam

Wahid Azal

Dated 2005

Some parts of this article has been deleted.

7.5.4 Human rights in Israel and Iran. Baha'i Leaders in Iranian Prison living luxurious life !!! (2014-05-16 22:06)



Baha'is celebrating Christmas and Nawruz in Iranian Prison







Human Rights in Zionist Israel

An answer to a Haifan Baha'i by prominent Azali Bayani Scholar Dr. Wahid Azal. I am in regular contact with 3 major human rights organizations: Human Rights Watch, Amnesty International and the Iranian Human Rights Working Group. All names and particulars of anyone sitting in an IR prison as a "prisoner of conscience" are known to us by every group, organization and dissident that is serving time. If there are any baha'is in any IR prisons, I can assure you they are not there for any reasons pertaining to their baha'i affiliation or any matter of conscience. If they are there, they are there because they have broken civil and statutory laws under the Islamic Republic of Iran, contrary to what your uhj has continually lied to you about. On such matters, when clearly established to be such, human rights organizations have no mandate to advocate, nor would we advocate in such cases. Human rights is about advocacy for the civil and social rights of

individuals having rights to freely practice their beliefs (as long as such practices are not directly detrimental to that of others) and be in a society as free agents, free from abuse and constraint by any state, ecclesiastical body or otherwise. We in the human rights community will not advocate for criminals when their crimes are legally and transparently proven to be statutory crimes. Therefore those individuals sitting presently in IR prisons are there because they have clearly broken laws and have been convicted by the Iranian courts, not because they are baha'is.

I believe all should be allowed to believe whatever they wish and practice whatever they wish. However, you baha'is have a long history of using freedom of conscience, association and practice to further your specific political and nefarious agendas, which in countless cases has entailed outright criminal activity and fraud. I cite examples of the Sherakat-i-Nawnahalan and Sherkakat-i-Umana, as examples, not to mention the murders of Dan Jordan and Hedi Ma'ani which I believe lay squarely at the feet of your leadership. I believe your leaders on the uhj, your economic elite who are funding your operations from the Gulf countries, those individuals associated with those activities, and the European founded secret society based in Damascus, Syria who has been propping you cultists up for the past 130 odd years, should be brought to trial and convicted for a long list of crimes and sentenced to either life imprisonment without bail or, where appropriate, death by firing squad! I also believe that just as with the prohibition on the activities of suicide and criminal cults such as Aum Shinrikiyo in Japan and Scientology in France and Germany, your organization per its long list of criminal activities should also be banned outright until such time it can unequivocally demonstrate that it is no longer associated with the criminal activities it has been associated with since the 1860s.

That is my answer to you and the rest of your cultists. Meaning, as far as I am concerned, there is no longer a place in the civilized world for the satanic cult of Husayn 'Ali Nuri.

Wahid Azal
Dated 2005

7.5.5 Masoumi Tehrani in the Lap of Baha'is
(2014-05-17 13:02)

**This is like Counselor Muna Tehrani in the Lap of Azalis
!!!**



7.5.6 Twelve Principles: A Comprehensive Investigation on the Baha'i Teachings
(2014-05-24 13:39)



IFRAME: [https://archive.org/stream/TwelvePrinciples/TwelvePrinciples %20- %20A %20Comprehensive %20Investigation %20on %20the %20Bahai %20Teachings?ui=embed #mode/1up](https://archive.org/stream/TwelvePrinciples/TwelvePrinciples%20-%20A%20Comprehensive%20Investigation%20on%20the%20Bahai%20Teachings?ui=embed#mode/1up)

By : Masoud Basiti, Zahra Moradi, Hossein Akhoondali

Translated by: Hossein Akhoondali, Ali Mansouri

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7.5.7 Omid Seiohanseian (Alias Omid Irani), the person who pulls the 'string of the cradle' of New Era High School (Panchgani, India) (2014-05-24 15:17)

Notice to New Era High School,
Panchgani. Representative : Satara

The incident of a boy being beaten in New Era Convent English School is a true incident said Makrand Gondhali, the Secondary Education Officer of Zill Parishad while talking to Dainik Pudhari (Newspaper). Gondhali said that the Zill Parishad has sent a notice to the school and he also said that he will visit the School once again on Monday. After Dainik Pudhari gave voice to the ongoing wrong affairs in New Era School, Panchgani, the Education Department of Zilla Parishad visited the school and made inquiries. As a boy was beaten in the school, the discipline has gone down. Therefore the Zill Parishad sent a notice to New Era School that they must improve the discipline of the school.



The Mastermind, Omid Irani (A very cunning Baha'i Missionary)

The incident of a Std. VII boy being beaten in New Era School has brought forward a list of 'wrong affairs' in front of the public. As per the information provided by the Local New Era Employees, the person who pulls the string of the cradle' of New Era School, came to India from Iran 6 years ago on a tourist visa and has settled in Panchgani and no one knows how he seized New Era School. Many people work in this school as employees; local people (sons of the soil) forth class employees and non teaching categories. The Irani who has comes as a tourist along with a person named Shalom exhibit dictatorship on these people.

The employees have given a list of injustice done by the Irani concerned and by Shalom. According to the PTI, schedule - 1 - A, the New Era School Trustees are different. Then what are these people doing in the school? If any serious incident takes place in this

school, then whom will these people bring forward? Therefore this question has arisen. The education department of Zilla Parishad is shocked by this incident. The employees say that no one will come to know when this non Indian Irani who is ruling this school will collect his belongings and leave India. Nor will any one realise when this person named shalom will raise his hand to show that he has no connection.

Source :

<http://panchgani-bahais.blogspot.com>

7.5.8 Urdu Book - [redacted] ([redacted] [redacted] [redacted] [redacted])
[redacted] (2014-05-29 20:59)

by ShireenMoghaddam [redacted] ([redacted] [redacted] [redacted] [redacted])
[redacted]

✖

IFRAME: //www.scribd.com/embeds/226968723/content?_page=1 &view _mode=scroll &access _key=key-
idtZqb7gRcwDgx8mlfx5 &show _recommenda-
tions=false

7.5.9 Like every other LSA, newly elected Potomac LSA (Virginia) has 6 persian members !!! (2014-05-29 21:07)



The newly elected Baha'i Local Spiritual Assembly include, back row, from left, Barbara Talley, Gisu Mohadjer, Ala Rahmi, Shahrzad Rowhani, Kameh Bahrami, Evelyn Pesantez, and, front row, from left, Behrouz Rahmi (treasurer), Guilda Mahmoudi (chair) and Katherine Larson (secretary).

7.5.10 Examination of various Baha'i Claims by Zoroastrian Scholars (Indian Language) (2014-05-30 22:18)

7.5.11 Why Zoroastrians Are Converting to Bahaism? (Gujarati Book) (2014-05-30 22:23)

Zartoshti ane Baha'i Dharm (Gujrati) by Shireen-Moghaddam

Why Zoroastrians Are Converting to Bahaism? (Gujarati Book) by ShireenMoghaddam

✖

✖

IFRAME: //www.scribd.com/embeds/227157675/content?start_page=1 &view _mode=scroll &access _key=key-H2znnBP2HrKDhRKxtUpV &show _recommenda-tions=false

IFRAME: //www.scribd.com/embeds/227158502/content?start_page=1 &view _mode=scroll &access _key=key-TF6lsjgqsNnN0ius7gzY &show _recommenda-tions=true

7.6 June

7.6.1 In LAS VEGAS, out of 8 LSA Members - 5 are persians and 2 Egyptians (2014-06-14 16:12)

Members of the Las Vegas Local Spiritual Assembly of the Baha'is, clockwise from lower left, Aleda Nelson, Mojdeh Sahihi, Shari Mashhood, Huri Hosny, Foad Moazez, Mojgan Moazez, Parvez Rohani and Amr Hosny meet at the Baha'i Center located at 7035 Oakey Blvd., in Las Vegas on June 10, 2014. (Jeferson Applegate/Las Vegas Review-Journal)



The Article on

<http://www.reviewjournal.com/life/religion/followers-flock-baha-i-faith> By NORMAN BELL
SPECIAL TO THE LAS VEGAS REVIEW-JOURNAL

has some inaccurate information regarding the Baha'i cult. The "most great hypocrites" try to play with innocent people by presenting good talks and feel-good slogans. Here is the truth for all such innocent people.

For a religion that thrives without clergy and prohibits proselytizing, acquiring new members can be tricky. Individuals have to respond to word of mouth — or the random billboard — and convince themselves that the religion is right for them.

The truth is :

<http://bahaism.blogspot.com/2012/04/hypocrite-bahai-counsellor-gets-caught.html>

Here in Sin City, that can be a tough sell. The Baha'i Faith prohibits alcohol, drugs, premarital sex and, yes, gambling. Daily prayers are mandatory.

The truth is :

<http://bahaiculture.blogspot.com>

...religion that is based on racial and gender equality, peace and harmony, equitable distribution of wealth and a consultive approach to decision-making.

The truth is :

No women in UHJ

<http://www.kaweah.com/Bahai/womenUHJ.html>

Peace and Harmony ??

<http://bahai-scandals.blogspot.com/>

Equitable Distribution of Wealth ??

The food served in Baha'i NDF

<http://bahaiculture.blogspot.com/2013/08/food-in-bahai-ndf.html>

Billionaire Baha'i Sahba Abedian

http://bahaiculture.blogspot.com/2012/06/sahba-abedian-millionaire-bahai-of_25.html

The living standard of Shahriar Razavi (UHJ Member)

<http://bahaiculture.blogspot.com/2014/01/party-at-shahriar-razavis-home-in-haifa.html>

The members of Tahira Justice Centre

<http://bahaiculture.blogspot.com/2013/02/tahirih-justice-center.html>

While the phrase "new world order" is included in Baha'i writings, the faith has no political agenda.

The truth is :

<http://bahaism.blogspot.com/2010/01/bahai-world-commonwealth.html>

Unlike other messengers of God, the direct writings of Baha'u'llah and his designated interpreter, his eldest son Abdul'I-Baha, are available to the Baha'i Faith.

The truth is :

<http://www.scribd.com/doc/203368644/The-Censorship-of-Salmani-s-Memoirs-by-the-Baha-i-Authorities>

This is only an example. There are many such cases. Interested readers can write a Comment and I will provide more evidences.

Local differences of interpretations may be appealed, with the Universal House of Justice in Haifa, Israel, holding the final decision.

The truth is :

There is no such concept. The Baha'i Covenant means "Complete, Unconditional and Unquestionable submission to the so called Infallible UHJ"

Today, the Baha'i Faith is among the fastest-growing religions on the planet with more than 7 million followers across every continent. About half of Baha'i followers are in Asia, with U.S. memberships estimated at fewer than 400,000.

The truth is :

<http://bahaicensusindia.blogspot.com>

Two core principles would seem to make Baha'is easy targets for oppressive regimes. Baha'is believe it is their obligation to follow the rules of governments....

The truth is :

Baha'is are prosecuted in different countries for "Not following the Laws of the Land".

<http://panchgani-bahais.blogspot.com>

The unusual architectural design reflects the Baha'i principle....

The truth is :

<http://bahaism.blogspot.com/search?q=architecture>

Youth programs explore questions of ethics and justice....

The truth is :

<http://bahaiculture.blogspot.com/2012/02/bahai-youth-partying.html>

7.6.2 Shrine of Bab witnesses a rare protest by Palestinians. (2014-06-14 21:23)

X

IFRAME: [//www.youtube.com/embed/07UOTYvBigg](http://www.youtube.com/embed/07UOTYvBigg)

7.6.3 An Open Letter to Haifan Baha'is (2014-06-17 12:10)

by Jeffrey Goldberg



You are not a Baha'i ! Says the UHJ

I was recently contacted by one of my brothers in the Baha'i Faith who is a member of the organization whose leaders presently sit in Haifa and Wilmette. Let's call him "Bill". That

As the Master taught us, we must not regard anyone as our enemies. We must show kindness to everyone. People need guidance and education; not condemnation. I do not consider Bill my enemy simply because he believes otherwise than me. I don't think Bill considers me an enemy either.

In his communication to me, I received condemnation, but I think he was trying to help me. He wrote that I was "out of touch". I had fallen for "this complete garbage" referring to my conviction that a Guardian only can lead the Baha'i Faith (one of the fundamental tenets of the Faith according to Shoghi Effendi).

Bill concludes with this warm blessing: "Thank God you and your small, tiny nothing of a group will never last and you'll be only be a small obscure footnote in some dusty book in a forgotten section of a small library in Missoula, Montana, or where ever it is you and the 10 other crazies hang out...Wake up!!!" (Bill seems to be unable to distinguish between the Orthodox Baha'i Faith of which I am a member, and the Baha'is Under the Provisions of the Covenant that originated in Missoula). Bill obviously takes comfort in the larger numbers of his group despite the fact that his group is miniscule too, compared to other religions, and despite the false inflated numbers released by the group. I have nothing to do with the BUPC, but do not confuse Bill with the facts. I care not how many people agree with my beliefs, and Bill doesn't get this. Truth is not subject to a democratic vote, It is Truth regardless of how many believe, and falsehood is still error no matter how many people spout it.

Again, I believe Bill sincerely is trying to help me awaken, and his evident lack of kindness is derived from frustration that I do not see things as he does. It has been my experience that the ones who are always trying to convert others, like Bill is trying to do for me, are not sure themselves. They do not have a firm conviction of the truth of their beliefs. As a result, they take comfort from the fact that others believe the same as they do, and it is intolerable for them to see someone else who believes in "error."

It is so intolerable for them, in fact, that they must constantly attempt to convert them or condemn them as heretics. I do not share this feeling. I am totally satisfied in my own religious beliefs and I care not at all what anyone else believes. I am willing to share what I know and what I believe with others, but what they ultimately believe is none of my business. This is because my faith does not need validation from any other person.

The fanatical venom displayed by the heterodox Baha'is against the Orthodox Baha'is is mirrored perfectly in how the Muslim leaders in Iran regard the Baha'is.

<http://iranpresswatch.org/post/10324/>

This article about the holocaust of Baha'is in the Republic of Iran quotes Khamenei on this oppression: "All the members of the deviant Baha'i Sect are infidels and unclean (1), all should avoid food or other items that have been touched by them. It is incumbent upon the believers to combat the deception and fraud of this misguided sect... In case they have come into contact with anything, the proper cleansing process must be observed... All believers should confront the trickeries of the misguided Baha'i sect and prevent others from becoming misguided and joining them... any sort of interaction with this deviant sect should be avoided."

How interesting that Khomeini (*Please read it Khamenei at remaining places*), as the leader of the Shi'ite Muslims in Iran, expresses a similar sentiment to how Bill feels about me and my fellow "crazies". Just like Bill, Khomeini cannot tolerate the fact that people believe differently from him, and he feels compelled to oppose and demonize the Baha'is on trumped up charges. The article details the outrageous atrocities committed by the fanatical Muslims in Iran against innocent Baha'is. The difference between Bill and Khomeini is largely on the power they have to influence people. The heterodox Baha'is tried hard to silence us with their shunning tactic, and many years of battle against us in federal court, but they were powerless to silence us. If they had the power, they would do anything to stop us.

Their desperate need to obtain validation by converting others and condemning the infidels is a common archetype in religious history. I submit to you that both Bill and Khomeini are suffering from a spiritual aridity that equates religious belief with spiritual attainment, which seeks to control and convert others into that same belief, and which rejects true spirituality and free thinking in others as dangerous. It is time now for all of us to grow up and be civil.

Here was my response to Bill:

"All the Haifan Baha'is ever have done is to meet my questions and statements with derision and personal animosity and attack. Just as you are doing. Is this the proper attitude of a Baha'i? Whatever happened to independent investigation of truth?"

"No member of your organization has displayed the courage and integrity to question the source of the authority claimed by the people in charge of the organization. If they had authority, nobody would have any problem responding. But because they have no authority and have hijacked the Faith from the true authority, any evaluation of their authority is forbidden and so you accept them blindly.

And then you have the audacity to contact me and tell me I am out of touch!"

I would say the same thing to Khomeini. The evil he attributes to the Baha'is is nothing more than a mirror projection of his own darkness. He is more dangerous than Bill because he has power, but they are the same in their irrational and fanatical hatred and intolerance. All of us, whether Muslim or Baha'i, and whatever religious organization to which we belong, are the children of the same God. If we are loving to one another, despite our differences, we are living as servants of God. If we show hate to one another, this is simply satanic. Hatred is not of God and we must put this behind us.

group considers me an enemy simply because I do not accept the authority of its leaders, I have been shunned and sued by this organization to try to silence me and prevent me from calling myself a Baha'i (and it is obvious that it did not work). That is why it was surprising to hear from Bill.

Source : http://handsofthebahaifaith.typepad.com/hands_of_the_bahai_faith/2014/06/hatred-is-not-of-god.html

7.6.4 In the future (When Baha'i WO is established) UHJ may have to "Wage War" against an opposing country, against an aggressor... (2014-06-26 15:05)



Baha'i Scholar delivering a talk on "Why women are not allowed to be the members of UHJ."

.....we understand the House of Justice will not always be the way that it is now. One day the House of Justice will be ruling administrative body for the entire humanity. That's why it is the Universal not the International or the National.... And at that point we don't know what kind of decisions they will have to make. They may have to Wage War against an opposing country, against an aggressor, against some nation or people who arise against another nation or people...

Listen to the video here (Goto 21:42)



IFRAME: [//www.youtube.com/embed/ulhJHUJ8E6s](http://www.youtube.com/embed/ulhJHUJ8E6s)

Hossein H (2014-06-26 22:52:58)

Hypocrites!!!

That's is not all they will do! We have written evidence from Baha'u'llah that earth will be cleansed from the filth of the polytheists (deniers of Baha'ism):

"God will soon take out from the sleeves of power the hands of strength and dominance and will make the Servant (Bahā'u'llāh) victorious and will cleanse the earth from the filth of every rejected polytheist (deniers of Baha'ism). And they will stand by the cause and will conquer the lands using my mighty eternal name and will enter the lands and they will be feared by all the servants."

Bahā'u'llāh, *Āthār-i Qalam-i A'lā*, vol. 2, no. 90, p. 587.

Translation taken from:

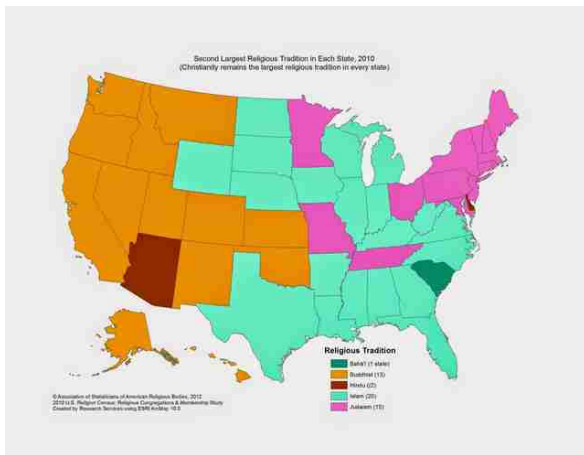
"Twelve Principles: A Comprehensive Investigation on the Baha'i Teachings" : <http://www.avazedohol.com/eng/index.php/download>

Naser Emtesali (2014-06-27 22:37:30)

Oooo. This book is really great. I have made a post from this book with the Quote of Hypocrite Moojan Momen. Thanks Hossein.

7.6.5 Baha'is OUTNUMBER Jews in South Carolina ?!!! (2014-06-27 22:18)

The NEW LIE - 17,559 BAHAI'S in South Carolina (Year 2010)



Surprisingly, 10 years ago, in the year 2000 there were 17,586 Baha'is in South Carolina See : http://www.thearda.com/NewDenoms/D__1135_d.asp

The website of American Census Department shows a completely different picture of the Baha'i Faith in America.

Courtesy of the ASARB

... By the mid-1980s, there were over 20,000 (Baha'is) on the rolls in South Carolina, more than in any other state. But, Stockman (Robert Stockman, the foremost historian of the Bahá'í Faith in America) acknowledges, 30 years later just 4,500 of the 17,500 members in the state currently recorded in the national Bahá'í database have good addresses. "All we can say about the other 13,000 is that they are not active enough as Bahá'ís to update their address when they moved." So is the Bahá'í Faith the second most populous religion after Christianity in South Carolina? The 2013 American Jewish Yearbook lists the state as having fewer than 14,000 Jews. Given what Stockman has to say, I'm prepared to stick to my original claim that Judaism is the (very distant) second most populous religion there. Still, a significant portion of those 13,000 Bahá'ís listed but without updated addresses — many of them low-income African Americans who could be missed by phone surveys — may still consider themselves members of the faith.

Source : <http://marksilk.religionnews.com/2014/06-/26/maybe-bahais-jews-south-carolina/>

A		B	C	D	E
Table 75. Self-Described Religious Identification of Adult Population					
See Notes					
Religious Group					
	1990	2001	2008		
	(1,000)	(1,000)	(1,000)		
43 Total other religions	5,853	7,740	8,796		
46 Jewish	3,137	2,837	2,680		
47 Muslim	527	1,104	1,349		
48 Buddhist	404	1,082	1,189		
49 Unitarian/Universalist	502	629	586		
50 Hindu	227	766	582		
51 Native American	47	103	186		
52 Scientologist	45	55	25		
53 Baha'i	28	84	49		
54 Taoist	23	40	56		
55 New Age	20	68	15		
56 Eckankar	18	26	30		
57 Rastafarian	14	11	56		
58 Sikh	13	57	78		
59 Wiccan	8	134	342		
60 Deity	6	49	32		

Table 75 of 2008 Census

When it comes to "Baha'i Faith" it is very difficult to believe in Numbers. They have always deceived, always lied. For more on this topic please see : <http://bahaicensusindia.blogspot.com/>

Today, the Baha'i Faith is the youngest of the world's independent monotheistic religions. It has more than 5 million adherents worldwide and is the second-largest faith in South Carolina, according to the 2010 U.S. Religion Census.

By the numbers

- 5 million
- Number of Baha'is in the world
- 175,000
- Baha'is in the United States
- 17,559
- Baha'is in South Carolina
- 1,076
- Baha'is in the tri-county area

Sources: Baha'i National Center, 2010 U.S. Religion Census

bahaism.blogspot.com

7.6.6 How do Baha'is convert innocent and ignorant people of Non-Muslim, Third World countries ? This has much to do with South Carolina. (2014-06-27 22:28)



Moojan Momen is a prominent Baha'i author.

Baha'is actively engage in proselytizing missions that are utterly against the investigation of truth. In these campaigns—that continue with great force today—illiterate masses in third world countries that have *no means of investigating the truth* whatsoever, are converted to Baha'ism under the disguise of education and humanitarian relief. Moojan Momen, the prominent Baha'i author, explains this by writing:

Missionary endeavour on the part of Middle Eastern and Western Bahā'īs had led to the establishment of Bahā'ī communities in several parts of the non-Muslim 'Third World', initially among the Western-oriented urban minority. Conversions of larger numbers began in a few isolated areas in the 1950s and spread during the 1960s to most parts of the 'Third World'. The results were dramatic. As Bahā'ī teachers learned to adapt their message and missionary techniques to the situation of the unschooled masses of Third World peasants and urban workers, they completely transformed their religion's social base. Now, the great majority of Bahā'īs in the world are drawn from the popular classes of the non-Islamic Third World. Even in the well-established Bahā'ī communities of North America, recent infusions of minority group members (Blacks and Amerindians) has led to a significant change in the social base of the membership . . . By the late 1960s, a great increase in the number of Bahā'īs had occurred. Conversions of

large numbers of tribal or peasant peoples in various parts of the Third World had begun . . . Most of the flood of new Bahā'īs were poorly educated, and many lived in rural and tribal areas with which effective communication was difficult to sustain.

[1]

Baha'i missionaries would convert people from undeveloped countries who lacked the tools and means of investigating the truth to Baha'ism. This resulted in the twenty-fold increase of the Baha'i population in about 30 years.[2] Is there any pride in this attitude, especially from a creed that claims all people must be given the chance to independently investigate the truth?

[1]

P. Smith, M. Momen, The Baha'i faith 1957-1988: A survey of contemporary developments, *Religion* 19 (1989), pp. 63-91: http://bahai-library.com/momen_smith_developments_1957-1988

[2]

See the table in the same article.

Source : <http://www.avazedohol.com/eng/index.php/download>

Hossein H (2014-06-28 09:48:20)

The flawed reasoning in Baha'i apologetics is very amusing. They always claim since we are the most widespread religion on earth etc etc, thus we must be a true religion. Well, if being the most widespread group on earth for anything is a criterion for the truth, then we might as well all become alcoholics and drug addicts, for they are definitely more widespread on earth than Baha'ism!

Furthermore, the spread of Baha'ism worldwide is not a random process that was not thought of beforehand. Baha'i missionaries were sent worldwide for this exact purpose in the last half century or so and they were dispersed worldwide based on a well planned program!

????? ???? ???? ???? ???? ???? ???? ???? ????
????? ? ? ? ???? ???? ???? ???? ???? ?

The following question is asked:

“Question: What is the rationality in Jesus being born without a father and is the embryo (created) from the father’s water (semen) or the mother’s or from both of them or sometimes from one and sometimes from another?”

This is how Shaykh Ahmad Ahsa’i responds:

“I say: Do you not know that God is capable of doing anything. He intended to show His servants His power and the way that Adam was born. The father is the cause of birth because of the sperm that is in his loin. And that is not the sperm itself, rather the semen holds the sperm that is the spirit of life that crosses from it and appears with a smell, for the smell accompanies it [the translation of this last sentence was rather tricky and there might a better alternative]. And this is what falls from the Muzn tree and it is because of this that the inhabitants of the City of Women are all women and there is not a single male among them. These women are impregnated in their land by a tree. In the root of the tree there is a branch shaped like a man’s penis and it has an odor that smells like semen. The women will go (to the branch) and will use it and they become impregnated with a (baby) girl and this is caused by the odor. When God wanted to make manifest His power, he sent Gabriel (the Archangel) to Mary and he blew the air of its odor (from the tree) and the odor of the semen on her forehead-or according to a different narration in her mouth-and Jesus peace be upon him was born like that.”

Basically, this is what Shaykh Ahmad is saying: There is a city filled with women that impregnate themselves using a penis which grows on a tree. When God wanted to create Jesus He sent Gabriel to the penis tree in the City of Women and he took from it what smelled like semen and he blew it on Mary’s face and that is how Jesus was conceived!

These are the beliefs of one of the forerunners to Baha’u’llah.

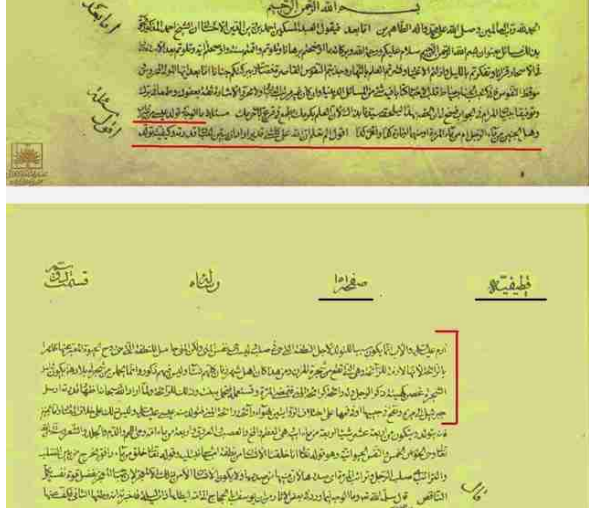
Note 1: The lack of fluency in the Arabic text is also obvious in the English translation.

Note 2: The language of the aforementioned text is Arabic except for the section “Share Zanan” which is purely Farsi and translates to “The City of Women”. Shaykh Ahmad could have easily used the Arabic words “Madinat al-Nisa” but he doesn’t which might imply that he believes this city is in Iran and has a Farsi name.

Note 3: According to the text, Shaykh Ahmad claims the tree causes the women to only have baby girls and no boys. It is strange that when Mary is impregnated by this tree she conceives a boy, Jesus!

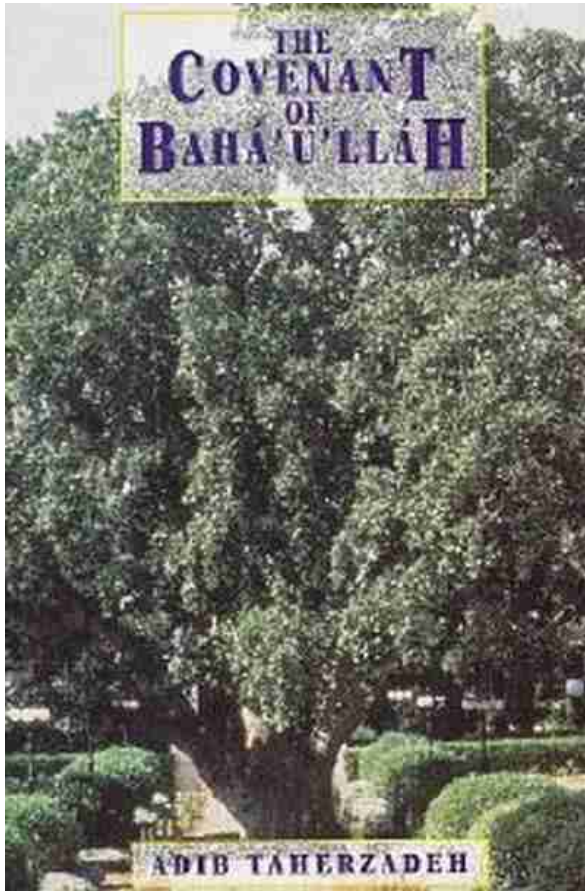
Note 4: ‘Nutfa’ and ‘Mani’, two Arabic words used in the text, can both mean sperm or semen. In the translation, Nutfa has been translated to Sperm and Mani to Semen.

(Click on Image below for larger picture)



Source : <http://www.avazedohol.com/eng/index.php/articles?layout=edit &id=84>

7.7.2 A Letter of Protest to UHJ Member
by Grand Daughter of Abdul Baha
(2014-07-03 17:24)



Protest Letter to Mr. Adib Taherzadeh, member of the Universal House of Justice, December 1994. By Bahiyeh Afnan Shahid, in response to his book *The Covenant of Baha'u'llah*.

Mr. Adib Taherzadeh
Universal House of Justice
POB 155 31001
Haifa
Israel

Dear Mr. Taherzadeh:

It is with a heavy heart and a feeling of great sadness that I write this to you.

I recently came across your book "The Covenant of Baha'u'llah" published in 1992. The introduction inside the dust cover reads:

The Covenant of Baha'u'llah is a unique and priceless heritage, unprecedented in past Dispensations. It carries within itself enormous potentialities for the future in the unfoldment of Baha'u'llah's new world order, and ultimately the Golden Age of Mankind. Hinging, resounding words with which I could not agree more.

Familiar with your four-part work on the "Revelation of Baha'u'llah" I quickly turned to the list of contents.

In part Three, *The Lesser Covenant*, you have a chapter which you call 'The Faithless Relatives of Shoghi Effendi.'

May I say, it left me totally dumbstruck!

A book with the shining name of Baha'u'llah in its title, written by someone called not only Adib, but Taherzadeh as well; a fifth generation Bahai and a member of the Universal House of Justice; a writer whose work is considered "an outstanding contribution to Bahai literature... a magnificent book" by the Bahai Reviewing Panel of the National Spiritual Assembly of the Bahais of the UK. A writer of recognised "scholarship and eloquence", making allegations, accusing, sitting as judge and jury and passing sentence on all the relatives of Shoghi Effendi. These are the descendants of the Bab, Baha'u'llah and the Master, and for you to so blithely describe them as Covenant breakers and faithless is to assume powers of judgement that leaves one aghast.

Contrary to the events of Part One and Two of your book, when I was neither alive or around, the events of the above-mentioned chapter were very much a part of my life. My maternal grandparents, who were Shoghi Effendi's parents, his aunts and their husbands, their children and grandchildren, my own parents, aunt and both paternal and maternal uncles and their children - they were all very much a part of my life and my existence. I knew a great deal about them, and most of all, I knew a great deal about my parents, Nayer and Rouhanguise Afnan, about my husband, Hassan Shahid, and myself, Bahiyeh Afnan Shahid.

I do not know where you get your information about the family of Shoghi Effendi, but in your description of their behaviour and motives I could detect no relationship to the facts of the lives of the people you so carelessly write about. Had you taken the trouble to contact some of them, you, like all scholars, would have found that history is a many-faceted thing. Even a half-hearted effort at research into the lives, characters and motives of those mentioned, would have quickly shown that the facile, careless and carefree condemnation that you scatter around is rather rudely denuded of any relation to fact and reality.

Of course, had you done so I suppose that might have exposed you to the danger of becoming a 'covenant breaker' yourself, and maybe that is not a risk worth taking, even in the service of scholarship. But you would have found the facts very different from those which you recount.

Knowing that there was no effort made by you to gather first-hand information from or about the people involved, I can only conclude that you had only two sources to fall back on:

1. Shoghi Effendi's cables, &

2. Hearsay.

Regarding hearsay, I will give you just one brief example here and return to it later. I have with my own ears heard and with my own eyes read about Rouhiyeh Khanum being "the last surviving member of Baha'u'llah's family. (Should you wish to have chapter and verse I shall be happy to provide them). This I consider hearsay supreme, but it seems to be accepted as fact in certain quarters.

I should now like to come to a much more important source, Shoghi Effendi's cables, which you so fully quote. (Incidentally, this gives me my first chance to see them.) They throw a very interesting light on things.

As you fully recount in Parts One and Two of your book, both the periods of Baha'u'llah and the Master were rife with the problems created by the active, aggressive and deliberate opposition created by members of the family who opposed them during those periods.

Very well aware of all these matters, none, and I repeat none, of the members of the family that you deal with in your chapter wanted either to question, undermine, or disturb the Guardianship of Shoghi Effendi, or hinder the execution of the big trust placed in his hands by the will of the Master. For years they helped him in all sorts of ways and in different capacities, until Shoghi Effendi saw fit to distance each and every one of them from the Cause and the community. You only have his version of why he considered them unworthy and systematically condemned them. But, and here is the point that I wish to underline: every one of them saw fit to withdraw quietly, without creating any trouble or difficulty. Not one of them, beginning with his parents, and down to my generation, raised a voice in dissent or made an unseemly move. In the interest of the Cause and its unity, matters as dear to their hearts as they were to the hearts of Baha'u'llah and the Master, none of them disputed these verdicts. But this silence should not be misrepresented as an admission of guilt.

The family accepted Shoghi Effendi's decision and judgement precisely because he was the Guardian of the Faith and the Master had so designated him. On what basis, and why such judgement and condemnations were made may have been another matter, and maybe, with time, that too will become clear. But, Mr. Taherzadeh, and here I speak to you as a privileged member of a family who has considered its condition a form of shahadat in the service of the Cause, you, in one brief chapter, in a book that bears the illustrious name of Baha'u'llah, and in a section regarding the

Guardian of the Faith, have sat in solitary judgement all over again. You have dragged the names of sincere Bahais and silent sufferers into the mire. If we are all as awful as you say we are, do not sully the names of Baha'u'llah, the Master and Shoghi Effendi by saying that all Shoghi Effendi's family were faithless covenant breakers. Stories that do not stand either the test of close examination or first-hand knowledge are not worthy of inclusion in a book regarding the Covenant and Cause of Baha'u'llah, to which they, one and all, were true and sincere, and in the precepts and principles of which they all most truly believed.

The family's dedication to the Faith ran not only in their blood but in their hearts and their minds. Under very difficult circumstances they maintained it. For them it was a source of succour and support. They were out of the community and they were out of the Cause, and to this day, I for one, have a long list of questions to find out why. However, I can vouch for one thing with determined conviction: they were neither covenant breakers nor 'faithless'. The very term 'naghezeen' denotes those people who had gone against, deliberately undermined, and plotted against the will of Baha'u'llah. 'Naghze Ahde Jamale Ghedam' was to refuse to accept the position of the Master as appointed in - Baha'u'llah's will. Can you, in all honesty, consider anything any members of the family of Shoghi Effendi did, or might have been accused of doing, as casting doubt on the position and authority of Shoghi Effendi, as set out in the will of the Master? Not one of the daughters of the Master, including the mother of Shoghi Effendi, their husbands, their children or their sons-in-law - Afnans, Aghsans or son and grandchildren of Sultan el Shuhada - ever cast any shadow of doubt on the will of the Master or Shoghi Effendi's position and authority. Should you wish to go into this matter in greater detail I shall be very happy to do so, in person or by letter.

But to return to hearsay.

Of the long list that I could draw up for you, I should just like to point out the following:



Abdul Baha's Grand Daughter Bahiyeh Afnan Shahid
My parents, Rouhanguise and Nayer Afnan, were married with the full knowledge and approval of the Guardian, Shoghi Effendi. The wedding took place in the Andaroon, in the family home of the Master, in 1928. Khanum, the Great Holy Leaf, blessed the marriage in the presence of my great-grandmother, Mounireh Khanum, the wife of the Master and the other members of the family and friends. Two years later, when I was born, Khanum both blessed and honoured me when she insisted that I carry her honoured and beloved name in place of the one my parents had originally chosen for me. I can categorically claim that my father's intentions in marrying my mother was devoid of the ridiculous idea that he wished to introduce the virus of covenant breaking into the family of Shoghi Effendi.

I can just as categorically state that neither of my parents were instrumental in arranging or bringing about the marriages of my aunt Mehranguise Rabbani with my uncle Hassan Afnan, or of my uncle Dr. Faizy Afnan with their cousin, Soraya Afnan.

As to my marriage to Hassan Shahid - Shoghi Effendi makes it sound like an offence - I would like to say that by the time of that marriage in 1964, my father had been dead for eleven years. Shoghi Effendi had not seen his sister, my mother, since the late 30s, and she certainly was a stranger to you. Had you met her or enquired about her you would have found out for yourself what a lady she truly was. Blessed by great dignity and a strong sense of honour, she was a worthy member of an honourable family whose good name she ever sought to safeguard, and the high esteem in which it had always been held she always tried to maintain. To say of her that she "did not rest until she arranged another marriage between her cousin Hassan Shahid" and myself, her daughter - as if she were hatching some dark, deep plot - could not possibly be further from the truth - and I should know it was my mother, my marriage and my story.

I would greatly appreciate knowing on what basis my father, Nayer Afnan, was considered "the pivot of machinations, connecting link between old and new Covenant Breakers." One thing I do know, however: far from attributing the cancer of the breast that my grandmother Fourough Khanum suffered and died from to Abdul Baha - a ridiculous attribution if there ever was one, and my father and his brothers were far from ridiculous people - I know for a fact, from both of my parents, of the kindness and affection shown by the Master and his daughters to my grandmother during her last illness.

As to my father being "struck down" by "God's aveng-

ing wrath" when he died - it seems to me that it is a description that could be applied to anyone's death, for who knows whether its God's avenging wrath or His loving mercy that gathers us all into the next world?

I could go on and on, Mr. Taherzadeh, taking your 'narrative' point by point and wishing you had been more scholarly about your approach. Basic research is essential to any narrative, and I am sure you did not mean to write a work of fiction - which, incidentally, also requires research.

No, Mr. Taherzadeh, Shoghi Effendi had the will of the Master and the station of Guardianship to stamp his judgements with the stamp of authority. You, a student, scholar and eloquent writer on Bahaism could, if I may say so, have dealt a bit more in the realm of 'Al-Hujjatu wal Burhan" which, according to the Aghdas even applied at the level of revelation, when it states: O concourse of divines! When My verses were sent down and My clear tokens were revealed. We found you behind the veils. This verily is a strange thing. You glory in My Name, yet ye recognised Me not at the time your Lord, the All-Merciful, appeared amongst you with proof and testimony (my emphasis).

(Aghdas paragraph 165)

On the other hand, maybe such an approach was a necessary component of your efforts to develop the theology of infallibility and obedience within the Bahai Faith. Infallibility and obedience were the trade marks of the Catholic Church. For over a decade now Liberation Theology has been one of the finer achievements of that Church, in the service of the oppressed and downtrodden. Making a stand against injustice and exploitation were its main aims and guiding lights. It is ironic that one of the youngest religions in the world today should be seeking to develop a theology that harks back not to its own sources of divine inspiration, brilliantly presented by the powers of reason and intellect, but to an outmoded, discredited approach based on infallibility and obedience.

I must say, discussions of this sort make me think of Ruhi Afnan, a man I was privileged to know and of whose "increasing rebelliousness" Shoghi Effendi complained. In listening to him or reading his books, you could not have failed to realise that his one and only wish was to be of service to the Cause of Baha'u'llah and to the Master who was his mentor and inspiration. 'Al Hujjatu wal Burhan' (Proof and Intellect) and the full use of reason and intellect were high on his list of priorities. He, like my father and many other members of the family, served Shoghi Effendi for many years, each in whatever capacity they had. I wonder what many of them, now 'struck down by God's avenging wrath', would say, at a gathering of the clan of the

'unfaithful family' of Shoghi Effendi. May be they too will be waiting for a 'liberation theologian' to release them from the bondage of injustice and exploitation that your chapter recounts. Not that it really matters, for does not the Aghdas also say:

Should anyone wax angry with you, respond with gentleness; and should anyone upbraid you, forbear to upbraid him in return, but leave him to himself and put your trust in God the Just and Mighty Avenger.

(Aghdas paragraph 153)

In fact, I have found it a source of comfort to turn to Kitabe Aghdas as an antidote to the pain and sadness that the reading of your book produces.

Though it hurts very badly to know that we were not able to respond to the moving call of

Arise to further My Cause and to exalt My Word amongst men. We are with you at all times and shall strengthen you through the power of truth.

(Aghdas paragraph 38)

it is comforting to find that it is followed by Whoso hath recognized Me will arise and serve me with such determination that the powers of earth and heaven shall be unable to defeat his purpose.

(Aghdas para 38)

And even more heartening when it says

Arise ye under all conditions (my emphasis) to render service to the Cause, for God will assuredly assist you through the power of His sovereignty which embraces both worlds.

(ibid)

Service to the Cause can and does take many forms, both within the community and outside it. In the final analysis Baha'u'llah grants one and all the supreme assurance of saying

By My life, all that are on earth shall pass away, while good deeds alone shall endure. To the truth of My words God doth Himself bear witness.....Say the very life of all deeds is My good pleasure and all things depend on My acceptance.

(Aghdas para 36)

Each in our own ways, you in yours and I and the various members of my family in ours, have tried to respond to the ringing challenge of

By My life! He who has drunk the choicer wine of fairness from the hands of My bountiful favour will circle around My commandments that shine above horizons of creation. Do no think that We have revealed a mere code of laws. Nay, rather, We have unsealed the choice wine with the fingers of might and power.

(Aghdas para 4 &5)

It is a moving, heart-piercing, heady challenge, one that was to be met with faith, conviction and dedication, and acted upon with love and harmony, jus-

tice and unity, compassion and decency. To God one turned, His new revelation one embraced, the wine of its Truth one quaffed and in its diaphanous illumination one revelled.

As Baha'u'llah told the kings of the world:

It is not our wish to lay hands on your kingdoms. Our mission is to possess the hearts

(Aghdas para 83)

This was a Cause that was not only divine but which was based on the statutes and ordinances of God Keep ye to the statutes and commandments of God

(Aghdas para 47)

You were enjoined to

Keep ye the statutes and commandments of God; nay, guard them as ye would your very eyes, and be not of those who suffer grievous loss.

(Aghdas para 147)

And

Let there be naught in your demeanour of which sound and upright minds would disapprove and make not yourselves the playthings of the ignorant. Well is it with him who has adorned himself with the vesture of seemly conduct and a praiseworthy character. He is assuredly reckoned with those who aid their Lord through distinctive and outstanding deeds.

(Aghdas para 159)

Having turned to Him, it was to Him that you were answerable, for it was He

...who knew the inner secrets of the hearts and the meaning hidden in a mocker's wink.

(Aghdas para 157)

If you did wrong - and no human being is beyond wrong-doing - the Aghdas says that

To none is it permitted to seek absolution from another soul; let repentance be between yourselves and God. He, verily is the Pardoner, the Bounteous, the Gracious, the One who absolves the repentant.

(Aghdas para 31)

The framework is so clearly delineated, the guidelines so well set out. It is neither legalistic nor complicated. It dealt primarily in the realm of the heart and it called for a reaction that resonated in the activities of everyday life and living - a holistic response worthy of the essential Divinity, Truth and Beauty of its appeal. And, if perforce you went wrong - and who can claim to be above such waywardness - even then God's mercy was infinite. Turn back to Him and find that God hath laid hold on him who led you astray. Return to God, humble, submissive and lowly, verily He will put away from thee thy sins, for thy Lord, of a certainty is the Forgiving, the Mighty, the All-Merciful. This is the Council of God; would that thou might heed it. This is the Bounty of God; would that thou might receive it. This is the Ut-

terance of God; if only thou would apprehend it. This is the Treasure of God; if only thou could understand! (Aghdas para 184)

The joy, the hope, the elation that the reading of the Kitabeh Aghdas produces is palpable and real. The certainty of infallibility and willing obedience flow naturally from those inspired words. They are neither forced nor enforced.

Therein lies their power.

Bahiyeh Afnan Shahid

23 Ansdell Terrace

London W8 5BY England

cc: Mr. Hugh Adamson,

Bahai National Centre

27 Rutland Gate London SW7

Date : December 1994

Source : <http://www.abdulahfamily.org/writings-/stories-regarding-covenant-breaking/>

7.7.3 Baha'is trying to get their Cult a "Religion" status in Egypt. (2014-07-08 16:48)



Last week, a delegation of Egyptian Baha'is met with Amr Moussa, chairman of the Committee of 50, a constitutional body tasked with drafting Egypt's new constitutional amendments and articulating desired constitutional principles, to discuss with him the Egyptian Baha'is concerns regarding the new constitution. According to Al Dostor, the meeting included Dr. Basma Moussa, a prominent Egyptian human rights activist; Dr. Rauf Hindi, an Egyptian Baha'i; Labib Hanna, a spokesperson for Egyptian Baha'is; and Sawsan Hosny, a university professor.

In the space of an hour and a half, the representatives related their hopes for a constitution that recognized Baha'i rights as equal to those of every Egyptian citizen — Muslim, Christian, Jewish or of any other faith. They stressed the importance of a constitution that did not discriminate based on "color, gender or creed". Among their other requests:

Laws that protected the rights of Baha'i citizens to be issued identity papers. In the past, identity cards were only issued to people of faiths recognized by the state — Muslims, Jews and Christians. In 2008, Rauf Hindi, one of the representatives present at the meeting, won a court case which allowed Baha'is to apply for identity cards as long as they leave the religion field blank. The state still does not recognize the Baha'i faith as a legitimate religion.

Laws to criminalize discrimination against minorities. They also requested that an independent body be allowed to monitor cases of minority discrimination.

Disassociation of the Baha'i faith with "Satanism" or other pagan religions. A popular

misconception of the Baha'i faith mischaracterizes it as "Satanic" | these popular misconceptions are often perpetuated by state officials and underly much of hostility towards Baha'is in Egypt.

Participation of Egyptian Baha'is in international conferences on world religions and participation in global development programs.

Regarding Article 3 of the Proposed Constitution, which allows for the personal matters of Jewish and Christian Egyptians to be facilitated under their respective religious jurisprudences, Dr. Rauf expressed concerns that it would not sufficiently protect the rights of Baha'is. He stressed the importance of a constitution that provided human rights protections for all.



Dr. Rouf Al-Hindi

Baha'is in Egypt have historically been the target of state persecution and discrimination — dating back to the regime of Gamal Abdul Nasser, who (problematically) associated the Baha'i faith with the state of Israel. Without consideration of Baha'i rights in the new constitution, Egypt will have come short on its commitment to democratic ideals. This meeting may either be part of an effort to effectively institute those ideals or it may be an empty gesture to appease the Baha'i community. Time — and a new constitution — will tell.

<http://www.bahairights.org/2013/10/14/egyptian-bahais-meet-with-committee-of-50-chairman-to-weigh-in-on-constitution/>



Dr. Basma Mousa



Dr. Labib Hanna

7.7.4 The Danger of Bahaim in Qatar - [REDACTED]
 [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]
 (2014-07-09 16:16)



Recently Haifan Baha'is deceived Dr. 'Abdu'l-Hamid Al-Ansari, (a former dean in Islamic studies and law at the University of Qatar) by presenting him the case of fake Ayatollah Masoumi Tehrani of Iran and then taking Baha'i Favoring statements from him and publicizing them.

The Bahá'í Religion in Qatar has its origins in the late 1940s when a number of Bahá'í families settled in this beautiful land with the purpose of establishing a branch of this 'NWO cult'. They worked deceptively with the locals and fooled the Qataris with the feel-good, rosy slogans of Equality, Brotherhood and Betterment of World. Third and fourth generations of these early Bahá'ís (mostly Iranians) along with some foreigners (from around 20 different countries) are still living and working in this land and carrying out their deceptive conversion activities.

The Bahá'ís portray their cult as a world religion, with millions (???) of followers from all races, cultures and social backgrounds whose goal is the recognition of the Unity of Mankind!!! Bahá'ís spread their cult through deceptive techniques exposed on regular basis by Ex-Bahá'ís. Their slogans like... "achieving world unity through actively contributing to the betterment of the world and advancement of civilization" is very famous and now-a-days everyone is aware of this type of rosy slogans. Just listen to Bahá'í Counselor Gloria Javed and read the writings of Bahá'í author Moojan Momen on how they convert innocent people under the disguise of Moral Activities.

The Bahá'í International Community is also registered with the United Nations as an International Non-Governmental Organization (NGO) with affiliates in more than 180 countries and is highly influential in the international arena. It has special consultative status with many UN bodies and for this reason it gets easy recognition in different countries. It also receives enough support from western imperialist countries. Over the years, Apparently, the Bahá'ís in Qatar have demonstrated obedience to the government. Mostly these Bahá'ís are Iranians and have managed to convert many local Qataris using their beautiful slogans and techniques of conversion taught to them by their Supreme Bodies in Israel. For instance read the wordings of UHJ that says it has succeeded in establishing a Pattern of "Bahá'í Life" with the help of these "Moral and Spiritual Bahá'í Programs" directed at various countries.

Over the course of three successive epochs now, the Bahá'í community has laboured assiduously within the framework of the global Plans issued by the House of Justice and has succeeded in establishing a pattern of Bahá'í life that promotes the spiritual development of the individual and channels the collective energies of its members towards the spiritual revival of society.

(To the Bahá'ís of the World, Ridvan 2006)

Although these programs of Conversion are going on worldwide but the success achieved is very little. Their agendas have been exposed worldwide and they have been put under strict observation by various governments including Israel, India, Iraq, Iran, Uzbekistan, Indonesia, Malaysia (here they are strictly told not to teach Muslims), Saudi Arabia, Pakistan, Egypt and many other countries.

Recently a small article appeared in their newsletter that states : "A workshop for youth was held at a winter school in Doha. Deepening (this is done to make new believers strong) was also held for the communities of Umm Salal and Rayyan (Bahá'ís are also active in Al-Khour). Some writings of UHJ were read and distributed to those attending and '12 Lessons', a course on how to teach and convert Qatari people, was translated into Arabic.

(Huququllah Newsletter, Issue Number 77, January 2014)

I hope the Government of Qatar is also keeping a watchful eye on these cultists, as they have transferred millions of dollars through various channels to Israel. In September 2011 the Bahá'ís of Qatar sent 100,000 dollars to Israel under the pretext of various Bahá'í funds. This amount was given to Bahá'í Counsellor Nadera Fikri, a Jordanian, who has been appointed as an in-charge for Qatar by the Supreme Body UHJ.

7.7.5 Video : The Baha'i Faith & Racism - by Zac Barr (2014-07-22 15:39)

Payman (2014-07-12 14:28:32)

Some extra info from the internet :

The law does not recognize Hinduism, Buddhism, or the Baha'i Faith.

Groups constituting less than 5 percent of the population include Anglicans, Egyptian Copts, Greek and other Eastern Orthodox, and Baha'is of Iranian origin.

Other religions, including Hinduism, Buddhism, and the Baha'i Faith, are not legally recognized, although adherents are permitted to worship privately in their homes and with others.

<http://www.state.gov/documents/organization/193115.pdf>

According to estimates, there are 500 Baha'is of Iranian origin in Qatar.

22 Sept. 2008

<http://www.bahairights.org/2008/09/22/roundup/>

Jimmy Cardent (2014-07-16 15:18:14)

I wouldn't have legally recognized them too. Their leader openly announces non-Baha'is are bastards:

"Whoever denies this Apparent Exalted Luminous Grace (meaning Baha'ism), it is worthy that he asks his state from his mother and he will soon be returned to the bottom of hell." ('Abd al-Ḥamid Ishraq Khawari, Ma'idiy-i asimani, vol. 4, p. 355(citing Baha'u'llah))

"Whoever has the enmity of this servant (meaning Bahā'u'llāh) in his heart, certainly Satan has entered his mother's bed." ('Abd al-Ḥamid Ishraq Khawari, Ganj-i shaygan, p. 79.(citing Baha'u'llah))

✖

IFRAME: [//www.youtube.com/embed/1zn6ZiyroAg](http://www.youtube.com/embed/1zn6ZiyroAg)

7.7.6 Religious Affairs Ministry in Indonesia still acknowledges only Six religions. Baha'is excluded. (2014-07-28 15:25)

Home Minister, Gamawan Fauzi said that although the two ministries were in discussion his ministry still acknowledged only the six religions.



**Mr. Lukman Hakim Saifuddin,
Newly appointed Religious Affairs Minister of Indonesia**

The new religious affairs minister has indicated that the Baha'i religion should be the seventh religion to be recognized by Indonesia as an official faith.

Baha'ism was banned in Indonesia from 1962 until former president Abdurrahman "Gus Dur" Wahid lifted the ban in 2000.

Newly appointed Religious Affairs Minister Lukman Hakim Saifuddin said that Baha'i followers were scattered across the country and there are 220 in Banyuwangi, 100 in Jakarta, 100 in Medan, 98 in Surabaya, 80 in Palopo, 50 in Bandung and 30 in Malang.

But according to the Baha'i secretariat in Indonesia, Mr. Rais :

"There are thousands of Baha'i followers in Indonesia, but there is no exact number," (as told to the Jakarta Globe on Friday, 25th July 2014).

Lecturer at the Center for Religious and Cross-cultural Studies at the Yogyakarta-based Gadjah Mada University (UGM), Zainal Abidin Bagir, said Lukman's acknowledgement of Baha'i would mean that it would no longer be deemed blasphemous.

Separately, Deputy Religious Affairs Minister Nasaruddin Umar refused to comment on whether the government would recognize Baha'i as a religion in the near future.

7.7.7 Sebuah surat terbuka kepada Menteri Agama, Pak Lukman Hakim Saifuddin (2014-07-28 18:54)



Terhormat
Menteri Agama
Mr
Lukman
Hakim
Saifuddin
Jakarta
,

Indonesia .

Sayang
Bruder
dalam Islam ,

Assalamu
Alaikum ,

Mungkin saya mengambil
kesempatan ini untuk
berharap Anda dan
keluarga Anda
yang terbaik
Idul
Fitri . Semoga Allah
(swt) mandi
karunia
yang tak terhitung banyaknya

Nya
pada
Bangsa
dan
mungkin
la
tetap
Nation
ini
aman dari
plot
musuh .

Hari ini saya
membaca
berita
di
" Jakarta Globe
"
tentang
Baha'i
Agama .

[http://www.thejakartaglobe.com/news/new--religious-affairs-minister-supports-s tate-recognition-bahai-religion/](http://www.thejakartaglobe.com/news/new--religious-affairs-minister-supports-s-tate-recognition-bahai-religion/)

Saya ingin
membawa ke perhatian
dan
terhormat
bahwa seseorang memberi
Anda
informasi yang salah tentang
agama Baha'i . Saya pikir
beberapa LSM
Internasional
atau
Human Rights
badan

atau beberapa tokoh terkemuka dari negara-negara imperialis telah mengambil manfaat dari kesederhanaan dan kepolosan .

Biarkan saya memberitahu Anda , Sir, bahwa Baha'isme (agama Baha'i) adalah sebuah cabang dari Islam , seperti Ahmadiyah (Qadiyanis). Satu-satunya perbedaan adalah bahwa mereka menyebut diri mereka ' Baha'ii' dan non - muslim. Tujuan utama mereka adalah untuk menghancurkan Islam dan demi misi ini mereka mendapatkan dukungan besar dari setiap negara imperialis . Jadilah itu Israel , Amerika atau Inggris .

Mereka memiliki

jaringan yang luas dari LSM dan jaringan sangat berpengaruh pendukung di seluruh dunia Barat . Dan saya yakin bahwa beberapa dari mereka berada dalam kontak dengan Anda . Mereka menyajikan gambar yang sangat optimis dari " Iman" dan menipu orang yang tidak bersalah dengan memberikan informasi yang salah dan setengah kebenaran . Ini bukan agama melainkan sekte dan sangat berbahaya bagi seluruh dunia .

Meskipun mereka menyebut diri Non - Muslim namun tetap saja mereka adalah bahaya bagi umat Islam dan kemanusiaan .

karena :

1) Tujuan utama mereka adalah untuk

membentuk
" New World Order " Pemerintah
Universal
yang akan
memerintah dari
Haifa , Israel .

2) Semua
pemerintah
akan diambil alih
oleh tubuh
ini
dan setiap
- satu akan harus mematuhi
tubuh
ini
(UHJ) sekali
NWO
ini
didirikan . Tak seorang pun
memiliki hak untuk
mempertanyakan
tubuh
ini .

3) Mereka bertindak
seolah-olah ; mereka telah
tertangkap tangan
di banyak negara
sebagai akibat
mereka telah
dimasukkan ke dalam
observasi ketat
oleh mereka . Mereka memiliki
' Program Konversi ' ; mereka menyebutnya
" 4 Kegiatan Inti " . Mereka mengatakan
bahwa
ini adalah program

spiritual
dan
moral bagi
semua orang , tapi ini
sebenarnya adalah sebuah program
untuk mendapatkan lebih banyak
bertobat . Mereka
menabur
benih
Bahaism
dalam pikiran
bersalah
anak-anak
dan pemuda
junior . Mereka juga
mengubah
individu berpikiran
sederhana
melalui
Program
ini . Orang-orang ini
kemudian digunakan untuk
membawa lebih banyak
bertobat .

4) Mereka
bijaksana
mengambil uang dari
mereka dan
mengirimkannya ke
Israel
yang
lagi
channelised
untuk kegiatan
konversi yang lebih . Tubuh
Agung
mereka , UHJ

mengatakan :

13 November 1992

” Kebutuhan utama saat ini , kami percaya , adalah

untuk teman-teman

yang ditulis

(Baha’i) harus didorong

untuk memahami dan

menerima tanggung jawab

oleh

yang

terletak pada

setiap pengikut

Universal

sejati

- hati Iman

(Bahaism) untuk

House of

menerapkan prinsip-prinsip

hukum

dengan

Justice

rincian spesifik

kondisinya

sendiri . Para anggota

kepada

institusi Anda

(Huququllah -

Money

Trustee

Collection

Cabang

Baha’i

Huqúqu’Iláh , Tangan

Faith), melalui komentar

yang bijak

dan bijaksana

Penyebab

dan penjelasan , dapat

membantu mereka

untuk melakukan hal ini , sementara menahan diri

Ali- Muhammad Varqá

dari mengerahkan , atau

muncul

untuk mengerahkan , segala bentuk

Allah

tekanan

” .

- Dari surat tertanggal

’ .



HANDS OF THE CAUSE MEET WITH FREEDOM BEN ZVI OF ISRAEL.
Some of the Hands of the Cause at the Holy Land during one of their official calls on the Head of the State in Jerusalem, 1919. Left to right: Lacey Jinn, Amal, Bahá'í Baháyyih Khádim, President Ben Zvi, Mrs. Ben Zvi, Amelia Collins, 'Alí Akbar Forján, Abul-Qásim Farihi and Government officials.



President Ze'evra and Mrs. Ze'evra of Israel, and Messrs. and Mrs. the Khádim of Bahá'í, on the occasion of their formal visit to the House of the Báb and the Bahá'í gardens on Mt. Carmel in the spring of 1961.

bahaism.blogspot.com



RHS Excellency Chaim Herzog, President of the State of Israel, paid an official visit to the Bahá'í World Centre on 23 October 1954 at the invitation of the Universal House of Justice.

Agama Baha'i di Israel - Klik untuk perbesar

5) Mereka

merusak

budaya

Muslim . Meskipun mereka

berbicara tentang

Spiritualitas , Doa dan

Moralitas

tetapi mereka

berlawanan

ini.

Mereka

memberitakan

" Unity" &

" Kesetaraan Jenis Kelamin " tapi persatuan dan persamaan

ini

hasil dalam

kegiatan

tidak bermoral

dan

tidak senonoh . Gadis-gadis

muda dan

anak laki-laki

termotivasi untuk

berinteraksi satu sama lain

dengan cara yang

tidak bermoral . Banyak

skandal

seksual mereka

terbuka

di internet

bahkan

Pemimpin

Baha'i

terlibat dalam kasus

kawin lari .

6) Sampai

saat mereka

tidak diakui

mereka berusaha

untuk pengakuan , tapi begitu mereka

diakui , mereka mulai

pressurizing

pemerintah

melalui berbagai

badan internasional

dan
mulai bekerja
mereka
spionase
dan
proselytization . Mereka membuka
Sekolah , Akademi , membangun
kuil-kuil dan
membentuk
berbagai jenis
LSM
untuk memenuhi
agenda
mereka
memperoleh
Sumber Daya Manusia . Sumber Daya Manusia
ini digunakan untuk
mendapatkan lebih banyak
bertobat . Dan
semua ini dilakukan
menipu
di bawah
pakaian
Pendidikan
Moral , Program
Pemberdayaan
Spiritual , Anak-anak
Kelas dan
Rapat
Renungan . Bahan
Baha'i
yang diajarkan
kepada para peserta
dan secara bertahap
seluruh keluarga
dikonversi .

7) Mereka mencoba

644

untuk mendapatkan popularitas
melalui berbagai
stunts . Mereka
meminta
Pemerintah
Holidays
Opsional untuk
siswa
Baha'i , pengakuan
Baha'i
Nikah,
kuburan
dan segala sesuatu
agama
adalah
dibutuhkan . Meskipun ini bukan
agama
tapi
sebuah sekte
dan
pendirinya
adalah
agen
kekuatan imperialis
di seluruh dunia , mereka
didukung oleh
Imperialis
kemudian
Rusia , hari ini mereka
mendapatkan dukungan
dari Amerika Serikat , Inggris dan
Zionis
Israel .

8) Mereka telah menciptakan
perselisihan

di banyak negara seperti , India , Mesir , Iran , Irak ,
Uzbekistan , dan

Indonesia .

9) Mereka sangat terkenal karena menyajikan statistik yang tidak tepat kepada masyarakat dan pemerintah untuk memperoleh manfaat dan menunjukkan kemurahan hati mereka .

10) Statistik ini berguna dalam mendapatkan pengakuan di suatu negara . Mereka juga mendapatkan dukungan penuh dari berbagai LSM ramah dan pemerintah khususnya Inggris dan Amerika Serikat . Mereka juga sangat aktif di PBB dan berbagai organisasi HAM . Mereka juga mendapatkan dukungan penuh dari Kedutaan Amerika di setiap Negara .

11) Mereka telah dilarang di banyak negara karena kegiatan spionase mereka . Mereka mengumpulkan data dari setiap negara dan mengirimkannya ke Israel . Data ini mencakup wilayah sensus bijaksana , nama-nama tokoh terkemuka , afiliasi mereka dan bagaimana mereka harus didekati dan bagaimana Baha'i dapat mengambil manfaat dari mereka . Di India seorang Baha'i Counselor (Leader) tertangkap basah oleh polisi yang mencoba untuk melewati beberapa informasi sensitif terhadap Israel dan Iran . Di Indonesia mereka telah memilih

Yang Mulia .

12) Di Amerika

beberapa

Baha'is

dituduh

menjadi

germo

karena mereka

yang ditemukan terlibat

dalam memasok

gadis . Di Kanada , seorang pelaku

seksual

Baha'i

dihukum

adalah anggota

dari

badan nasional

mereka (NSA). Sama

di

Australia

dan berbagai

negara

Afrika .

13) Mereka adalah

orang-orang munafik

terbesar

di dunia.

Mereka menyebut untuk

Hak Asasi Manusia dan

Kesetaraan

tetapi mereka

benar-benar

mengambil

sisi

Israel

dalam kejahatan

terhadap

kemanusiaan . Mereka tidak pernah

mengutuk

Israel . Sir , Jika

mereka adalah

Agama

independen , meminta mereka

untuk mengutuk

Israel

tentang apa

yang mereka lakukan untuk

anak-anak

di

Gaza

dan

melihat respon

memalukan

mereka.

14) Mereka tidak

mengubah

(dan tidak diperbolehkan

untuk rahasia) Israel untuk

Bahaism . Tapi mereka

mencoba untuk mengubah

setiap orang

lain dengan

taktik

apapun yang mereka bisa . Mereka mengatakan

mereka percaya pada

Alquran , tetapi mereka

tidak percaya

Nabi Muhammad

(s.) menjadi

meterai

utusan . Mereka percaya pada

kematian

Islam

dan mereka

secara terbuka mendukung hak orang Yahudi kembali ke Palestina dan menduduki tanah mereka secara ilegal . Mereka mendapatkan dukungan penuh dari pemerintah Israel dan Tubuh Agung mereka (UHJ) secara teratur memperbarui pemerintah Israel kegiatan di seluruh dunia, terutama dari negara-negara Muslim .

15) Mereka sangat aktif di Indonesia dan mereka telah dikonversi banyak Muslim yang tidak bersalah untuk kultus mereka menipu . Menurut salah satu Mr Rais yang

Sekretariat Baha'i di Indonesia , sudah ada 1000s Baha'i di Indonesia .

16) Saya ingin membawa ke perhatian Anda bahwa beberapa tahun yang lalu pengadilan Indonesia menjatuhkan hukuman dua Baha'i untuk kegiatan keagamaan ilegal mereka dan mengkonversi Muslim Indonesia untuk Bahaism .

17) Mereka tidak percaya pada Allah . Sebaliknya , mereka berpaling sepenuhnya pada Universal House of Justice (UHJ) di Israel yang adalah Tubuh Agung Baha'i , dipimpin oleh 9 orang

laki-laki yang
semuanya
dipandu oleh
Badan intelijen
Israel . Tentang tubuh
ini , mereka percaya :

Sebagai
Abdul
Baha
(Baha'i Leader) Says :

...

Itu adalah
di bawah perawatan
dan perlindungan
Abha
Kecantikan
(Bahá'u'lláh), di bawah naungan
dan bimbingan
tepat
His Holiness
(Bahá'u'lláh), yang Maha Satu (mungkin hidupku
akan ditawarkan
untuk
mereka berdua
) . Apapun
mereka
(UHJ) memutuskan adalah
Allah . Siapa
obeyeth
dia
tidak , tidak
obeyeth
mereka , hantu tidak
mentaati Allah ; barangsiapa
rebelleth
terhadap dirinya

dan
terhadap mereka
beroleh
memberontak terhadap Allah ; barangsiapa
opposeth
dia
beroleh
menentang
Allah ; barangsiapa
contendeth
dengan mereka
beroleh
berpendapat
dengan Tuhan ; barangsiapa
disputeth
dengan dia
Maha
disengketakan
dengan Tuhan ; barangsiapa
menyangkal
dia
Maha
membantah
Allah ; barangsiapa
kafir
di dalam Dia
Maha
kafir
kepada Allah ; barang siapa
deviateth , separateth
dirinya dan
bertobat
selain
dari dia
kerasukan
sebenarnya
menyimpang , memisahkan diri
dan

menyimpang
dari Tuhan . Semoga
murka , kemarahan
sengit,
pembalasan Allah
beristirahat
pada-Nya !

' Abdul - Baha, The
Will
dan
Perjanjian
dari ' Abdu'l
- Baha, ayat
17
Jadi
" Agama Baha'i " harus
tidak pernah
diakui . Semua kegiatan
tersebut
harus dilarang . Jika
tidak dilarang , pemerintah harus
ketat
mengawasi
semua kegiatan
mereka . Semua
komunikasi
mereka dengan
Israel
atau
mereka
Kontinental
Counselor
harus diperiksa . Jika
hal ini tidak dilakukan
pada waktu yang ditentukan
maka
hari ini tidak

jauh
ketika ada
kekacauan
lebih
di
Indonesia . Kasus
Mr
Syahroni
Lampung
Timur
tidak boleh dilupakan .

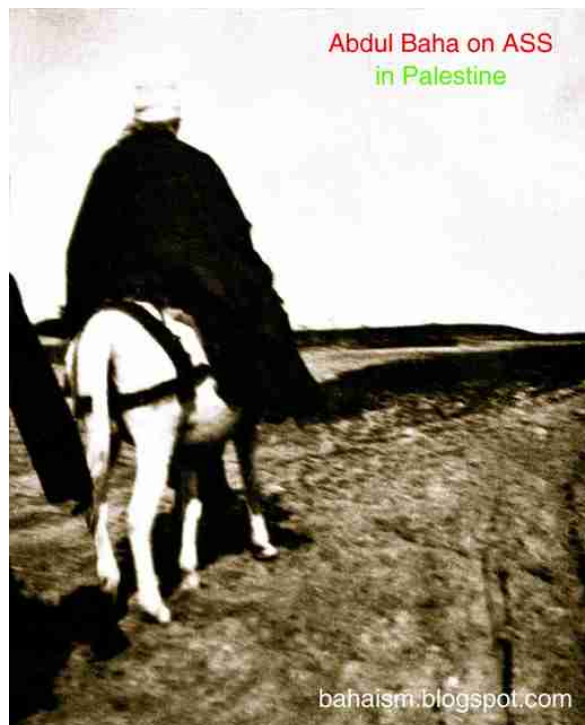
Mereka benar-benar
menghina
Islam
dan
ada
tidak dapat ditoleransi
dalam
Masyarakat Islam .

Melalui surat ini, Pak, saya meminta Anda untuk
silahkan memahami bahwa ini adalah kultus yang
mengklaim sebagai Independen Agama. Pemerintah
Indonesia sama sekali tidak berkewajiban untuk men-
genali mereka sebagai minoritas. Tampaknya ada pasti
beberapa informasi yang salah atau tekanan dari lem-
baga asing yang terlibat di sini. Pemerintah Indonesia
harus cerdas mengatasi orang ini jika tidak benar-benar
berjalan ke tangan musuh-musuh mereka.

Diterjemahkan secara otomatis dengan Google

7.8 August

7.8.1 Abdu'l-Baha: Indigenous Americans are wild savage animals who lack reason and whose country should have been named after a white European (2014-08-02 15:26)



The most preached and most celebrated teaching of Baha'u'll

ah is the Oneness of Humanity. In this article we will show using quotes from Abdu'l-Baha how the Oneness of Humanity applies to the Indians of America.

The original Farsi speeches of Abdu'l-Baha which were uttered in America were published by the Iranian National Institute for Baha'i Publications in the Second volume of the book *Khatabat* (speeches) in the year 127 Badi'. The book can be found on the official Baha'i library at:

<http://reference.bahai.org/fa/t/ab/>

and can be downloaded using the following links:

<http://reference.bahai.org/download/ka2-fa-pdf.zip>

<http://reference.bahai.org/download/ka2-fa-doc.zip>

On pages 112-113 Abdu'l-Baha is cited as uttering the following statements:

می آمد و فرموده اند که شهر عالم اجسام است اما کوه و صحرا
عالم ارواح با وجود این در تمام حیات مسجون بودند و
در بیلابی شدید. افتادند شماها باید خیلی ممنون کلمبوس
شوید که چنین مملکت عظیمی برای شما کشف نمود از لغرب

۱۱۳

غرائب آنکه او کشف کرد لکن بنام امریک مشهور گردید باید
فی الحقیقه اسمش کلمبیا باشد حق و عدالت این بود هر
کاشن از کائنات ناسوتیه ولو هر چه فائده داشته باشد
لا بد مضرتی هم دارد لکن باید نظر کرد که آیا فائده یا ضررش
بیشتر است حالا اگر چه از اکتشاف کلمبوس ظاهراً عالم در
مشقت و تعب افتاد مثلاً اگر کلمبوس کشف امریک ننموده
بود کشتی بزرگ مثل تیتانیک ساخته نمیشد و این همه نفوس
غریب نیگشت لکن این ضررها بالنسبه بمنافع هیچ است

«...»

(
... itsshape } .
... 113-112 ... 127
)

“You must be very thankful to Columbus for discovering such a great country for you. It is the most strange thing that he discovered it but it became known as America. In reality, it must be called Columbia and this would be right and just .”

Abdu'l-Baha asks the audience to thank Columbus for discovering this country for them! Are the natives of America not regarded as humans and this land is only regarded as discovered when a white European first sets foot on it? Has Abdu'l-Baha forgotten the brutal massacre of the Indians by the white men and is only concerned that the white settlers should thank Columbus that he has discovered such a “great land” for them?!

Abdu'l-Baha speaks these words in a manner that one would be inclined to believe that no natives existed on this continent and if they did, they had no rights at all, not even the right to choose a name for the land they lived in and it is “right and just” to name this land after the first white man that Abdu'l-Baha believes set foot on it. Is this how the Oneness of Humanity is implemented in Baha'ism?

He then continues:

«...»

“Any creation from these earthly creations, no matter what benefits it has, will inevitably cause some harm, but we must see which is greater: the benefit or the harm. Even though by Columbus’ discovery (of America) the world apparently suffered from hardship and languishment—for instance if Columbus had not discovered America a great ship like the Titanic would not have been built and all these souls would not have drowned [!!!!]-but these harms compared to the benefits are nothing.”

Abdu'l-Baha claims that the discovery of America had benefits and caused some harm. We would expect Abdu'l-Baha to refer here to the hardships endured by the American Indians after white man plundered it, but no, Abdu'l-Baha believes that a more suitable example is the drowning of a very small number of white Europeans and American settlers in the Titanic. And he believes this disaster was so great that it warrants him to refer to it as a hardship and languishment that the world suffered!

This is not all the story. In the same book on pages 236-7 he utters the following words:

احتیاج بخدا نمود زیرا عالم طبیعت کامل بود همه اینها برای این است که عالم طبیعت ناقص است این قطعه زمین آمریکا چه بود جنگل بود زمین خالی بود و این به مقتضای طبیعت بود پس چه چیز او را آباد کرد عقول انسانی پس ناقص است عقول انسانی این نواقص را کامل نماید بعد از آنکه زمین بود جنگل بود حال شهرهای آباد شده پیش از آنکه کلبوس بیاید آمریکا چه بود عالم طبیعت بود حالا عالم انسان شده اگر عالم طبیعت کامل بود باید همان طور باشد حالا ملاحظه

(۲۳۷)

کنید که اول تاریک بود حال روشن شده اول خراب بود حال آباد شده جنگل بود حالا بوستان شده اول خارستان بود حال گلستان گشته پس ثابت شد که عالم طبیعت ناقص است و ظلمانی اگر طفلی متولد شود او را تربیت نکنیم بر حال طبیعی بگذاریم چه می شود شبیه بی نیست بی ادراک و جاهل می ماند و حیوان خواهد بود در اواسط افریقا ملاحظه کنید که مثل حیوانات بلکه پست تر از حیوانات پس ملاحظه نمائیم که تربیت الهی در عالم انسانی چه کرده عالم طبیعت عالم حیوان است

«...»

«...»

»
 “What was this piece of land (called) America? It was a jungle, it was an empty land. This was due to (the work of) nature. What caused it to flourish? The reasons of the people. Thus (nature) is imperfect and the reasons of the people make it perfect. Previously it was an (empty) land now it has become (full) of prosperous cities. Before Columbus came it was the world of nature now it is the world of humans. If the world of nature was perfect it should have been like that (from the beginning). Pay attention that first it was dark now it is illuminated, first it was ruined now it is prosperous,

first it was full of thorns now it is full of flowers. Thus it is proved that the world of nature is imperfect and dark. If a child is born and we do not nurture him and we abandon him in his natural state what will happen? Without a doubt, he will remain ignorant and without cognition and he will be an animal. Look at (the inhabitants of) central Africa who are like animals and even inferior. Thus we can see how divine nurturing influences the world of humanity.

The world of nature is the world of the animal.”

Pay attention how he explicitly states that America only became a world of humans after Columbus discovered it and it was after this discovery that this land flourished by the use of *human reason*! Apparently, the native Indians were considered non-humans that lacked any reason at all and reason only arrived on this continent when the white men set foot on it and then used it to make America flourish!

He states that before the arrival of Columbus, America was a “world of nature” and he claims at the end that “the world of nature is the world of the animal.” Do these statements show anything but Abdu'l-Baha's beliefs that the native Indians that had not been nurtured in accordance with Abdu'l-Baha's standards are animals. He explicitly utters this belief and even claims natives such as Africans are even inferior to animals: “If a child is born and we do not nurture him and we abandon him in his natural state what will happen? Without a doubt, he will remain ignorant and without cognition and he will be an animal. Look at (the inhabitants of) central Africa who are like animals and even inferior.”

He then claims that “Thus we can see how divine nurturing influences the world of humanity.” This is while Columbus did not bring any sort of divine nurturing to this land, rather he brought with him death, misery, and destruction for the natives. Furthermore, Columbus brought what we might refer to as modern civilization (albeit a modern civilization that held no value for the Indians and their culture). Civilization does not fall under the category of “divine nurturing” for there are many civilized countries today that are empty of divine teachings.

One is amazed how Abdu'l-Baha allows himself to divide American history into post- and pre-Columbus and state that as soon as Columbus discovered this land it was transformed from an animal world to a human world, from darkness to illumination, from ruins to prosper, and from thorns to flowers.

An official Baha'i translation exists for this quote in the *Promulgation of world peace*, p. 311:

“Before the coming of Columbus America itself was a wild, uncultivated expanse of primeval forest, mountains and rivers—a very world of nature. Now it has become the world of man. It was dark, forbidding and savage; now it has become illumined with a great civilization and prosperity. Instead of forests, we behold productive farms, beautiful gardens and prolific orchards. Instead of thorns and useless vegetation, we find flowers, domestic animals and fields awaiting harvest. If the world of nature were perfect, the condition of this great country would have been left unchanged. If a child is left in its natural state and deprived of education, there is no doubt that it will grow up in ignorance and illiteracy, its mental faculties dulled and dimmed; in fact, it will become like an animal. This is evident among the savages of central Africa, who are scarcely higher than the beast in mental development. The conclusion is irresistible that the splendors of the Sun of Truth, the Word of God, have been the source and cause of human upbuilding and civilization. The world of nature is the kingdom of the animal.”

Pay attention how a lot of the problematic statements have been left out of the translation or watered down .For example where Abdu'l-Baha uses the words “he will be an animal” it has been translated to: “it will become like an animal” or where Abdu'l-Baha says Africans are “like animals and even inferior ,” the official translation is: “who are scarcely higher than the beast in mental development.”

The final quote we will mention is Abdu'l-Baha description of American Indians on page 19 of *Some Answered Question*:

“ These Arab tribes were in the lowest depths of savagery and barbarism, and in comparison with them the savages of Africa and wild Indians of America were as advanced as a Plato. The savages of America do not bury their children alive as these Arabs did their daughters, glorying in it as being an honorable thing to do.”

So there you have it: Abdu'l-Baha views indigenous Americans as wild savage animals who lack reason and whose country should have been named after a white European. Baha'is call this the “Oneness of Humanity”!

Source : <http://www.avazedohol.com/eng/index.php/articles?layout=edit &id=85>

7.8.2 The corporatization of Sourcewatch leads to bahai lobbying of Sourcewatch and deletion of SW entries (2014-08-02 15:40)

By Wahid Azal



In 2010-2011, due to incessant funding problems, the Center for Media and Democracy (CMD), which at the time operated on a near shoe string budget and with barely a handful of volunteer staff and a single wiki site, bit the proverbial bullet and was bought out and financially restructured, i.e. corporatized. Up until early 2013 the articles and entries of the site Sourcewatch were left alone and moderation policies were fair and uniform across the site as they had been up to 2010-11. Upon the assumption of former Clinton administration insider, Lisa Graves <http://www.sourcewatch.org/index.php/Lisa_graves> to the CMD executive directorship(an administration we should recall that was quite friendly to the baha'is) articles and entries began disappearing one by one or are being indefinitely parked. As of this year, when a legion of the old moderators and contributors began leaving the site, Sourcewatch has been transformed overnight from a portal of independent media into yet another bully pulpit of twisted, deceptive and aggressive American neo-liberal foreign policy propaganda. It began with articles and entries being pulled from the site that were unfavorable to individuals and entities associated with the ruling Kievan junta which the Americans helped into power in Ukraine against a constitutional government earlier this year.

Now it appears that Lisa Graves, who is now heading the CMD (and all affiliates), has a history of doing shady business: <http://watchdog.org/118639/dark-money-wisconsin/> and is now pulling all the entries and articles associated with the Haifan Bahai organization as well. They have began with these:

1. Baha'i Faith

Original Link (now parked)

<http://www.sourcewatch.org/index.php?title=Baha>

%27i _Faith

Now at:

<http://www.scribd.com/doc/235458694/Baha-i-Faith-SourceWatch>

2. Baha'i Internet Agency

Original Link (now parked)

[http://www.sourcewatch.org/index.php?title=Baha](http://www.sourcewatch.org/index.php?title=Baha%E2%80%99i_Internet_Agency)

[_%E2%80%99i_Internet_Agency](http://www.sourcewatch.org/index.php?title=Baha%E2%80%99i_Internet_Agency)

Now at:

<http://www.scribd.com/doc/235458904/Baha-i-Internet-Agency-SourceWatch>

3. Pat Kohli

Original link (now parked)

[http://www.sourcewatch.org/index.php?title=Pat](http://www.sourcewatch.org/index.php?title=Pat_Kohli)

[_Kohli](http://www.sourcewatch.org/index.php?title=Pat_Kohli)

Now at:

<http://www.scribd.com/doc/235459746/Pat-Kohli-SourceWatch>

4. Susan S. Maneck

Original link (now parked)

[http://www.sourcewatch.org/index.php?title=Susan](http://www.sourcewatch.org/index.php?title=Susan_S._Maneck)

[_S._Maneck](http://www.sourcewatch.org/index.php?title=Susan_S._Maneck)

Now at:

<http://www.scribd.com/doc/235460095/Susan-S-Maneck-SourceWatch>

Make no mistakes these articles and entries have been pulled because of direct lobbying of (and possibly financial remuneration by) Wilmette and Haifa of the CMD and Lisa Graves personally, since the North American system of political lobbying operates completely on the principle of graft. This is also another indication that beyond the ramping up of their propaganda against Russia, the USA is now going into another aggressive gear of anti-Iranian propaganda.

I put this information out here so that people are aware of what is going on.

[https://groups.google.com/forum/](https://groups.google.com/forum/#!topic/talk.religion.bahai/ufUx8hLVH1c)

[#!topic/talk.religion.bahai/ufUx8hLVH1c](https://groups.google.com/forum/#!topic/talk.religion.bahai/ufUx8hLVH1c)

7.8.3 The dead body of Bab was taken into these wooden boxes after his execution. (2014-08-02 16:05)



This Picture was taken by the officials of Russian Embassy.

7.8.4 Indonesian Baha'i Pilgrims in Israel (Baha'i Indonesia di Israel) (2014-08-02 16:16)



IFRAME: //www.youtube.com/embed/3bLqVAeDwuQ

Baha'i Akan Jadi Agama Baru Di Indonesia

7.8.5 Baha'i Administration in Egypt. From early days till the rise of Sisi. (2014-08-06 23:02)

The founder of Baha'i cult, Mr. Hossein Ali Nari AKA Baha'u'llah, passed from Egypt in 1868 when he was being taken for imprisonment to 'Akká for his illegal and criminal activities in Iran, Iraq and Turkey. It was in 1896 when some of the Egyptians were converted to Mr. Nari's cult deceptively. During those days not much literature was available except there were some Persian Baha'is converting innocent people through "Tact and Wisdom". During the same years Local and National Spiritual Assemblies were formed for them. Read the below quoted text from Baha'i World - Vol. VII, that puts a light on how the Baha'is were perhaps considered as a sect of Islam until 1937 when suddenly by the order of Shoghi Effendi they felt that "the last link binding them to the old order has been broken". In June 1956 public referendum approved Gamal Abdel Nasser as the president of Egypt and also the new constitution was approved. In 1960 all Bahá'í activities were banned by Decree 263 by the orders of President Gamal Abdel Nasser - the great leader of Egypt. However, in 1963, there were still seven organized communities in Egypt. Some agencies give a number of roughly 2000 to 7000 Bahá'is in Egypt.

They gained good popularity through various media stunts, one such was the Egyptian identification card case. Another was celebration of Nawruz (Baha'i Holy Day) at a Public Garden with combined males and females, singing, dancing and involving in some indecent acts that the Islamic culture of Egypt disapprove of. I think it was the same year when they gained enough publicity due to their Ruhi Curriculum and Children Classes that are designed to convert innocent people. The Egyptian Muslims sent their children to these classes thinking that these are some good classes and meant for Spiritual and Moral upliftment of their children. When they came to know of the reality they asked the Baha'is to stop their activities completely. Some of them asked them to go to Israel and teach the Jewish children. The Baha'is continued their activities and did not paid attention to the worsening situation. Ultimately it gave rise to violence and hatred. The Muslims asked the "Covenant Breakers" (Baha'is) to leave the town immediately.

Please see this video :



IFRAME: //www.youtube.com/embed/LW810kbcIGs?list=UUX

THE BAHÁ'Í FAITH IN EGYPT
1936-1938

EGYPT today ranks among Eastern nations as a center of modern civilization. Her cultured classes, aware of modern trends, are furthering her social progress along international lines. She demonstrates a new spirit of tolerance, greatly needed in a part of the world where religious fanaticism has not yet been relegated to the past.

Following the historic pronouncement in 1925 of the Muslim courts, which declared the total independence from Islam of the Baha'i Faith, the Baha'i Cause has spread widely throughout the country, and not only the principles but also the laws of Baha'u'llah have been firmly established. Today even matters of personal status, including marriage, divorce, alimony and the like, are subject in Egyptian Baha'i communities to the decision of the Spiritual Assembly, functioning on the basis of the laws of the "Kitab-i-Aqdas."

"Baha'is," declares a recently issued statement of our National Spiritual Assembly which is illustrative of the highly developed state of Baha'i Administration in Egypt, "according to the instructions of the beloved Guardian may under no circumstances refer cases to Muslim religious courts. Civil cases, however, may be referred to the courts involved, although the National Assembly prefers to have them considered by our own bodies. Cases involving Baha'is and non-Baha'is may be referred to Baha'i Assemblies providing both parties agree in writing to accept Baha'i arbitration. As regards criminal cases, all Baha'is are subject to the laws of the country."

Thanks to the valuable gift of an acre of cultivated land, presented to the National Spiritual Assembly by Sharubim Effendi 'Ubayd of Cairo and legally transferred to that body, the National Spiritual Assembly is entitled to all civil rights authorized by law. In order to give the Declaration of Trust permanent legal force, the amendments which were adopted subsequent to 1935, as well as a document empowering the above-mentioned donor to the usufruct of the land for a period of five years, are being legalized. However, the final official recognition of the Baha'i community by the Government is still pending, and at this writing we await the reply of His Excellency the Prime Minister to a renewed peti-

tion, duly approved by the Guardian, regarding this.

Current opposition to us is chiefly exercised by Muslims on religious grounds. Not long ago, when Malakat Khanum, beloved daughter of Mahmud Effendi Nochougati, passed away in Port Said on September 17, 1937, an event followed which exemplifies the current situation. At the request of Mahmud Effendi, the Local Spiritual Assembly resolved for the first time to conduct the funeral ceremonies entirely according to Baha'i rites. Non-Baha'i relatives of the deceased threatened that unless Muslim rites were observed, they would cause an uproar in Port Said and would take away the body by force. The Baha'is proving inflexible, the relatives then begged that the funeral procession should at least stop at the Mosque for prayers; again the Baha'is, realizing the implication of this, refused, and communicated with the Chief of Police, who provided them with an armed guard. Draped with a rose-colored cloth and covered with flowers, the coffin was borne through the streets of the city; musicians preceded the casket, school girls dressed in white and carrying red roses accompanied it, and the local Baha'i community and their friends followed. The streets were thronged with those who had come to watch the Baha'i cortege. Baha'i tablets were chanted at the grave, and later a great number of Muslims, Christians and Jews came to the Baha'i Center to offer condolences and listen to Baha'i prayers. The friends felt that the last link binding them to the old order had now been broken.

As present conditions are not favorable to an extended teaching campaign, Baha'is are being urged by their Assemblies to redouble their individual efforts along this line. Meetings, Feasts, studies planned by the Annual Conventions, are a continuous inspiration, and the number of declared believers is always on the increase. Our teaching activities will be greatly confirmed by the construction of the Haziratu'l-Quds in Cairo, a project encouraged by repeated donations from the Guardian and soon to be carried out. The visit of our beloved friend, Mr. F. Schopflocher of America, during the winter of 1937, also resulted in important teaching work; his speech at the Y.M.C.A. in Alexan-

dria was published in the "Egyptian Gazette," and another article appeared in "La Bourse fegyptienne," which also published an article by our friend Mme. Gharzuzi.

At the suggestion of the Guardian, this National Assembly requested 'Abdu'l-Hamid Effendi Ibrahim, an Alexandria believer and one of those three Baha'is who served the Cause in Ethiopia, to proceed to the Sudan and establish a permanent residence there. He reached Khartum, the capital, in May, 1937, and opened a tailor shop. His latest report gives us full details of the manners, customs and beliefs of the Sudan, and he assures us that through the confirmations of Baha'u'llah he will be able to establish the Faith in that land. In October, 1936, Dr. M. alih, present chairman of the Spiritual Assembly of Alexandria, visited the Baha'is of Tunis in compliance with the Guardian's request. The friends there made use of the occasion to study the Baha'i Administrative Order, and were supplied by this National Assembly with copies of our Declaration of Trust and By-Laws, also of Baha'i Laws on matters of Personal Status. Dr. Silih hopes to visit Tunis again in 1938.



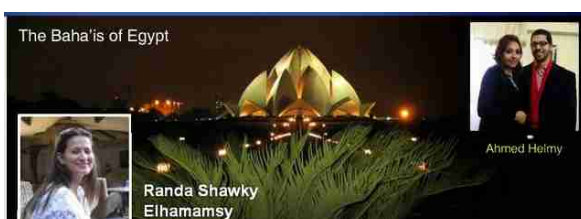
Three members of the then "Egyptian Core Group" visited India.

From Left to Right are Shady Samir, Wafaa Hendy, Basma Gamal Moussa.

http://archive.org/stream/bahaiworldvolv-ii029810mbp/bahaiworldvolvii029810mbp_djvu.txt

The Baha'is are trying hard to gain recognition in Egypt. As usual they receive full support from the imperialist countries, the so called world powers.

Shoghi Effendi has given clear instructions to Baha'i leaders to take full benefit from the Turmoils and Political upheavals in the countries. With the recent changes in political atmosphere they became very active in Egypt and from a "Core Group" (A group like Yaran of Iran) they formed a "fully functional NSA" in Egypt. This new NSA is now going to create more disturbances in Egypt by its so called 4 core activities. This cult is now going to create more problems for a country that is already suffering. The government agencies and the people of Egypt should be careful of this cult, otherwise they are going to end up in the hands of their enemies.



7.8.6 [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]
 : [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]
 (2014-08-08 16:37)

Interior Minister Mr. Husain Al-Majali refused to recognize the Baha'i cult in Jordan

الصفحة الرئيسية > أردنيات > رفض رسمي لـ"البهائية"

رفض رسمي لـ"البهائية"

http://www.jordanzad.com/index.php?page=article&id=164659 PM 01:50 02-07-2014



زاد الاردن الاخباري - اعلن وزير الداخلية حسين المجالي امام مجلس النواب الأربعاء ان الحكومة رفضت الموافقة على طلب قدمته الطائفة البهائية للاعتراف بها من ضمن الطوائف الدينية غير المسلمة، بينما تقدم الاجيليين الى الوزارة بنفس الطلب للاعتراف بها ولكن لم يصدر اي قرار بذلك.

جاءت اقوال وزير الداخلية في مستهل مناقشة مجلس النواب لمشروع قانون الطوائف الدينية غير المسلمة البالغ عددها 11 طائفة مسيحية قررت اللجنة القانونية في مجلس النواب شطب طائفتين منها هما طائفة الانجستس السبتيين الانجيلية، وكيسة العصرة الدولية المتحدة.

bahaism.blogspot.com

<http://www.jordanzad.com/index.php?page=article&id=164659>

http://photos.state.gov/libraries/jordan/231771/PDFs/09_hr_jordan.pdf

هذا الطوائف لم يكن يسمح لها بتشكيل محاكمها الخاصة لتولي مسائل الأحوال الشخصية لأنها مسافرات من المانيا
 المتوجهة للجماعات، مثل الإغراء من الضرر اليه. ولم تسمح طوائف مسيحية مثل كنيسة المسيحيين المتحدة وشهود يهوه بصحة
 الصعوبات. لكن هذه الطوائف غير المعترف بها كانت تقوم بمعظم الخدمات والشكايات الدينية من دون أي تدخل حكومي.
 تقوم عدة طوائف مسيحية بإدارة مدارس في مدن عديدة، وهي مدارس مفتوحة لجميع الأديان، ومنها المدارس
 الكسدينية والأرثوذكس واللاتينية.

ولم تعترف الحكومة أيضا بالديانة الدرزية ولا البهائية، وكانت تميز ضد البهائيين. ولم تعترف الحكومة بمراسم الزواج التي
 يعقدها التجمع البهائي، مع أن البهائيين كانوا يتلقون الوثائق الرسمية، مثل جوازات السفر، بناء على هذه الزيجات. ولم يسمح
 للبهائيين بتسجيل أملاك أو أوقاف باسم الطائفة البهائية. كما أصالت الحكومة وصم البهائيين بـ"العار"، وذلك بتسجيل إشارة
 منقطة (بمعنى لا يوجد) في خدات الدين في بطاقات الهوية الوطنية الصادرة لهم. وصفت الحكومة اليوم في هذه الوثائق
 ككسديين، وكانت تشترط أن يلتحق اللاتينيون بتدين معترف به لأغراض إصدار وثائق الهوية الرسمية.

لا توجد قيود على العبادة الجماعية، طالما كانت ممارسات العبادة لا تنتهك القانون. وعلى عكس عام 2008، لم يزل أي
 ناشطون بهائيون أو كيسة أن السلطات متعتهم، بموجب أعضاء، من عدة اجتماعات أو مؤتمرات في فندق أو أماكن عامة خلال
 العام.

تعطي المدارس العامة دروساً دينية إجبارية لجميع الطائفة المسلمين يسمح خلالها للطائفة المسيحية بمعاودة الصف. ويمنح
 على الطائفة المسيحية في المدارس العامة والخاصة أن يتعلموا آيات من القرآن الكريم وآيات من الشعر الإسلامي في صفوف
 اللغة العربية وحصة الاجتماعات استعداءاً لإشاعات نصف العلم ونهاية العام الدراسي. ونفس الدستور على أنه يعطي
 اللغة العربية حصة الاجتماعات استعداءاً لإشاعات نصف العلم ونهاية العام الدراسي. ونفس الدستور على أنه يعطي

bahaim.blogspot.com

http://photos.state.gov/libraries/jordan/231771/PDFs/09_hr_jordan.pdf

If you are interested in the translation of the above text. Please help yourself with google translate. Thank you.

Following are the two links where Baha'is are teaching the Arab Muslims about the Holy Quran and Islam !!!! They say, this way they are building a better society and establishing unity!! I say do this in Israel. Teach Zionist Israelis about Baha'u'llah and your universal peace!

<http://www.farstretchingriver.com/>

<http://thedayunique.blogspot.com/>

Translation : The minister in front of the House of Representatives on Wednesday (02-07-2014) declared that his government has rejected the Baha'i appeal to grant their cult a Non-Muslim, minority "Religion Status" in Jordan. About other 11 christian sects he has removed 2 sects from the list and did not give his decision about the remaining 9 christian sects.

Interior Minister Mr. Husain Al-Majali

refused to

recognize

the Baha'i cult in Jordan. United States is again worried. See the condemnation of United States in its so called "Human Rights" report of this country. US is interested in having the Baha'i nets everywhere in the Muslim world. After gaining success in Indonesia, they are now behind Jordan and pressurizing the Jordanian Government to recognize this cult as a Religion.

7.8.7 Video : The life of a Newly Converted Baha'i. (2014-08-08 16:44)

7.8.8 Abdu'l Baha and Ku Klux Klan ! (2014-08-24 13:10)

X

IFRAME: [//www.youtube.com/embed/kS7xpBC1-2g?rel=0](http://www.youtube.com/embed/kS7xpBC1-2g?rel=0)

NAILED IT!

Abdu'l-Baha:
 "The wild tribes have no superiority over animals. For example, what is the difference between African blacks and American blacks? The [black Africans] are cows that God has created with human faces. The [black Americans] are civilized, intelligent, and have culture."
 (Abdu'l-Baha, Khorram, vol. 3, p. 48)



SPOT THE DIFFERENCES	
Abdu'l-Baha:	Ku Klux Klan:
Only wild black Africans are inferior.	All blacks are inferior.
Claimed Oneness of Humanity.	Did not claim oneness of humanity.
Does not wear a mask.	Wears a mask.

HAIL ABDU'L-BAHA



7.8.9 Baha'is seek minority status in India 7.9 September (2014-08-24 13:25)

Press Trust of India



Right : One of the leader of Baha'i Group in India Mrs. Faride Vahedi (marked with red spot).

Left : Baha'is converting Indian Hindus just outside a Hindu temple.

New Delhi, Aug 22: Groups representing the Baha'is and Kashmiri Pandits have sought minority status for the two communities.

Delegations of the two communities today met Minority Affairs Minister Najma Heptullah with the demand that they be conferred with minority status, which has been so far given to Muslims, Sikhs, Christians, Buddhists and Jains, an official statement said.

"Heptulla met a delegation of the Jammu & Kashmir Vichar Manch. The delegation led by Manch's president Sanjay Ganjoo met the minister seeking minority status for the Kashmiri Pandits," it said.

The Baha'i delegation comprised Nelakshi Rajkhowa and Farida Wahidi.

The government has so far accorded minority status only to minority religious communities. Pandits are officially considered Hindus while the Baha'is share some Islamic beliefs but see themselves as a separate religious group.

<http://www.risingkashmir.com/kashmiri-pandits-bahais-seek-minority-status/>

Mangesh Teli (2015-10-17 12:03:22)

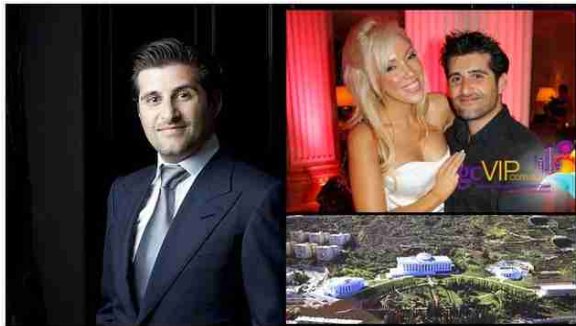
Minority status has been declined to Baha'is in India. Indian government does not consider Baha'i Faith to be a religion. It says there are no significant numbers of Baha'is in India. It awaits the religion wise Census of 2011. Hopefully after witnessing the huge numbers the Government will grant us this status.

7.9.1 Baha'is Stop Paying Funds! The richest "Baha'i family" in Australia can take care of 10 such Baha'i World Centres. (2014-09-11 10:31) **7.10 October**

THE family behind some of Queensland's most striking landmarks has rejoined the ranks of the state's richest people.

Sunland property group founder Soheil Abedian and his family return to Queensland's Top 150 Rich List – to be published in The Sunday Mail this weekend – after a five-year absence.

The 65-year-old and his son Sahba, 39 – Sunland's managing director – developed the Palazzo Versace resort and Q1 – then the world's tallest residential tower – on the Gold Coast.



Sunland Group managing director Sahba Abedian.

<http://www.couriermail.com.au/business/sunland-property-group-founder-soheil-abedian-and-his-family-return-to-queenslands-top-150-rich-list-only-in-the-sunday-mail/story-fnihsps3-1227051682443>

Baha'is deem it appropriate for their leader to refer to those that deny him as pigs, dogs, and donkeys. How will they react if a non-Baha'i calls a Baha'i a pig, dog, or donkey? Without doubt, great outrage will ensue. Research : <http://www.avazedohol.com/eng/index.php/articles?layout=edit&id=86>
Animal Image Courtesy : Getty Images

7.10.2 HYPOCRISY : Baha'i Principle - Abolishing the Extremes of Poverty and Wealth!!!! (2014-10-17 14:42)

One of the most striking examples of injustice in the world today is the grave imbalance in economic and material conditions. A relatively small percentage of humankind has immense wealth, while the majority of the world's population lives in dire poverty and misery. (BIC)



O CHILDREN OF DUST!

Tell the rich of the midnight sighing of the poor, lest heedlessness lead them into the path of destruction, and deprive them of the Tree of Wealth.



Suinila Telaaka
Share: August 15, 2011
From: Suinila Telaaka's Photos in Bahai Fih(Tuvalu)



Suinila Telaaka
Share: August 15, 2011
From: Suinila Telaaka's Photos in Bahai Fih(Tuvalu)

Suinila Telaaka's Photos

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Suinila Telaaka
Share: August 15, 2011
From: Suinila Telaaka's Photos in Bahai Fih(Tuvalu)
Shared with: Public

7.10.3 Christian Priests, Buddhists Monks and Government Officials Unite in Sri Lanka to Stop the Deceptive Baha'i Activities (2014-10-18 14:24)



Culprit Counselor Omid Seiosansian in Sri Lanka _



It is reported by a disenchanted Sri Lankan Baha'i that their activities in Sri Lanka have come under the scanner and they have been asked to immediately stop their deceptive activities against Sri Lankan children and youths or face the consequences.

The Baha'i activities were guided from a well known Drug Peddler's House in the name of Spiritualization Program. The Police officers then searched the Baha'i Houses for names of the children and contacts and source of funding.

The Official of Children Rights and The National Integrity Development Officer, along with The Buddhists Monks of the Temple the Christian Father of the Bolelawalana Church, the Police department of Nagambo Police station and about 50 Villagers of Akkara Panaha area have asked the Baha'is to clarify the following complaints against them:

1. Baha'is are distributing religious literature to children and youths.
2. Misguiding the youths in the name of Spiritualization Programs.
3. Inculcating bad habits amongst children of smoking, drugs and pre-marital sex.
4. Contacting children below 15 years without the permission of their Guardians.
5. Asking youth to accept Baha'i Religion and not to inform about it to their parents.

6. What is their source of Funding?

The gathering asked a lot of questions and went through materials of Children Classes and Spiritualization Programs. With vague answer from the Baha'i representatives that they are working for spiritual transformation of children and adults, the Monks and the Father of the church asked that Why do the Baha'is feel that the Christian and Buddhist children only require spiritual transformation? Why they are not carrying out such activities with Baha'i children? They were unable to substantiate their answers with logic to which the Religious leader warned the Baha'is not to indulge in such malpractice with non-Baha'i children or face the consequences.

The Buddhist Monks, Christian Priests and the Government officials along with villagers warned them to stop their so called Spiritual and Moral activities. Baha'is produced the legality of their activities by saying we have freedom of spreading the Faith to which the Police retorted : Does this freedom of religion gives you the permission and authority of contacting small children and youths while they themselves are unable to decide anything better for themselves ? The police officer warned that if the activities are not stopped immediately they will have to bring court orders against the activities.

On being asked Why the Baha'is are bothered about the children of other Faiths although they themselves have a high degree of immorality present. They answered that we receive our orders from our World Center at Haifa via UK and India. The situation turned aggressive. The timely intervention of the Police helped in turning the situation Ugly.

Police also informed that they have received information from the Department of Immigration & Emigration that some foreigners from India and Malaysia were staying in Baha'i centre. A foreigner is a regular visitor to the Baha'i centre.

Police got more suspicion about it and raided the Baha'i centre which was the house of a well known Drug Peddler Mr. Ishara and houses of Baha'is from where they gathered very damaging and sensitive information about Baha'i activities. Police immediately arrested a number of Baha'is for disturbing the peace of the locality and carrying out Anti-National Activities. Documents related with findings from UK, India and Israel were also seized.

The police is further investigating the matter.

7.10.4 Kisaasi (Uganda) residents protest Bahais' refusal to allow road construction (2014-10-23 13:30) **7.11 November**

Residents of Kisaasi -Kikaya Zone in Kampala have held a peaceful demonstration against the Bahai Worship Centre for refusing KCCA and Energo Construction company to construct a road through their land until they are compensated Ushs3 billion. [\$US1.1 million]

✕

IFRAME: //www.youtube.com/embed/1cjlfe3W2ls

<http://www.ntvuganda.co.ug/news/local/19-oct/2014/kisaasi-residents-protest-bahais-refusal-allow-road-construction> #sthash.uk3cclGe.dpbs

Been Bens (2014-10-24 14:32:05)

Shame on them! That is where Freedom of worship gets abused to absolute limits. Bahai Faith is a cult Religion whose followers will end up in eternity or have been ending up in eternity without God. Jesus said in John 3: "36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him"

Also in John 3:18

"He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God"

Also in Mark 16 :".15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

So what kind of false faith did they bring to Uganda? They are Only converting people to go to Hell and now they are imposing on Ugandans their backward undeveloped behavior. You are losers in all fronts. That road will be constructed.

7.11.1 UK Court demolishes Iranian-Baha'i couple's claims against Iran: Say they carried out religious teaching activities against the wishes of Govt. (2014-11-07 22:28)

The hearing was for granting asylum to an Iranian Bahai couple by UK state Department. The case was heard at Bradford on 27 April 2006 Before SENIOR IMMIGRATION JUDGE Mr. LANE , Mr.ROBERTS and Mr. MACDONALD

The Iranian Bahai couple was the appellants and the secretary of State Home department (UK) was the respondent.

The case is an eyeopener against Bahai propaganda on alleged atrocities in Iran. The learned judge have demolished all appeals of the Bahai couple against the government of Iran. The comments of the learned judges would be guidance to other judiciaries, in times to come, for realizing the truth.

The Case



The appellant, a citizen of Iran born on 29 August 1953, entered the United Kingdom on 23 April 2005 using a twelve-month visitor's multi-visa, which was valid from 14 February 2005 to 14 February 2006. He was accompanied by his wife. On 10 October 2005, the appellant claimed asylum. On 16 November 2005 the respondent decided (i) to vary the appellant's leave to enter the United Kingdom, so as to terminate that leave, and (ii) that the appellant should be removed to Iran by way of directions. The appellant appealed against that decision on the grounds that his removal from the United Kingdom in consequence of it would breach the United Kingdom's obligations under the Refugee Convention and would be unlawful under section 6 of the Human Rights Act 1998 as being incompatible with the appellant's rights under the ECHR.

A. Iranian Bahai Claim: Baha'is in Iran face substantial discrimination, which extends beyond the purely

religious field to such matters as education, work, ownership of property and access to justice. Tribunal's assessment:

The evidence does not, however, show that the nature and prevalence of this discrimination is of such intensity and generality as to amount to persecution for the purposes of the Refugee Convention. It is significant that none of the outside observers who have had cause to consider the situation of Baha'is has formed the conclusion that a person is at real risk of persecution in Iran merely by reason of being a Baha'i. That includes Baha'is who practise their faith. Whilst the use of such language by the couple is understandable, it does not compel a conclusion on the part of this Tribunal that any Iranian Baha'i, practising or not, who makes his or her way to the United Kingdom, should without more investigation be accorded international protection.

B. Iranian Bahai Claim The appellant Doctor by profession claims to fear persecution in Iran on account of their being Bahais.. The appellant was arrested in 1983 on charges relating to his activities as a Baha'i, and sentenced to ten years imprisonment by the Revolutionary Court. He was released in 1989, having served some five years eight months of his sentence. In 1998 the appellant was (again) arrested in connection with his activities as a lecturer at the Baha'i Institute of Higher Education. The appellant was sentenced to ten years imprisonment by the Revolutionary Court. After fourteen months and fourteen days, the appellant was released by the Court of Appeal, which the appellant ascribed in part, to international pressure on Iran to improve the treatment of Baha'is.

In July 2004 the appellant was arrested at home whilst hosting a devotional meeting involving a form of Baha'i teaching developed by an organisation known as the Ruhi Institute. Ruhi teaching enables non-Baha'i people to become familiar with the Baha'i faith. One of those present at the devotional meeting was a Muslim who had informally converted to the Baha'i faith. The appellant's wife was also arrested and accused of converting Muslims to that faith. The appellant was released on bail after two nights in detention.

Tribunal's assessment :

Putting that matter aside, both the appellant and his wife were able to study and become doctors and, albeit with difficulty, practice their profession in a variety of places in Iran. The confiscation of their home was, we find, most likely to have been an aspect of the authorities' adverse attention towards the

appellant as a result for what they perceived to be his teaching and community activities. The appellants were able to travel abroad and return without significant difficulties. We say so, bearing in mind what the appellant and his wife described as an unpleasant incident at the airport when they returned to Iran in 2001.

C. Iranian Bahai Claim. Bahais are being harassed in Iran, in particular, under the presidency of Mahmoud Ahmadinejad, who was elected in June 2005 and who, it is clear from the evidence, pursued a more conservative and uncompromising set of policies than those of his predecessor. Tribunal's assessment :

The fact is, nevertheless, that according to the latest reports, relatively few Baha'is are being arrested and imprisoned, considering the overall size (300-350,000) of the Baha'i community in Iran. As we have already noted, even Human Rights Watch, in its 2006 report, goes no further than to opine that Iran's ethnic and religious minorities 'are subject to discrimination and, in some cases, persecution'. The express reference to the Baha'is, which follows this quotation, refers to the community continuing 'to be denied permission to worship or engage in communal affairs in a public manner'. That Baha'is are able to pursue their religious observances in domestic settings is clear. It is many years since they were last permitted in general to worship in public halls and the like. The evidence before us does not show such a flagrant denial of a Baha'i's freedom of religion as to amount to an effective denial for that right

D. Iranian Bahai Claim : Baha'is are on occasion deprived of their rights to property, Tribunal's assessment:

1-The evidence before us does not show that any Baha'i, regardless of his or her circumstances, is at real risk of being deprived of his or her home or business. The evidence before us as to the Iranian state's attitude towards the recognition of Baha'i marriages is, we have to say, somewhat unclear. On the appellant's own account, and that of his wife, official attitudes appear to fluctuate. Overall, the Tribunal does not find that the evidence discloses such a state of affairs as, when combined with the other matters to which we have referred, can properly lead to the conclusion that a Baha'i is entitled to protection under the Refugee Convention or the ECHR should he or she make such a claim to the authorities in this country.

2- As a consequence of these findings, the Tribunal has considered whether the evidence shows that a particular description or category of Baha'i in Iran is currently at real risk of persecution or other serious ill-treatment or whether the undoubted persecution

that certain Baha'is suffer, such as those imprisoned for their faith, is merely random or otherwise so unpredictable as to prevent any particular Baha'i being identified in advance as being at real risk. At the hearing, Mr. De Mello, Mr Leith and Mr Wheatley (all Bahais) sought to emphasize the importance of the information contained at paragraph 25 of Mr. Leith's statement - There are believed to be 300,000-350,000 Baha'is in Iran. We clearly do not expect the Iranian authorities to prosecute all of them.

E.Iranian Bahai Claim: While interrogating one of the Baha'is arrested 2005, an intelligence agent stated: 'We have learned how to confront (the Baha'is). We no longer pursue ordinary (Baha'is); we will paralyze your inner core.' The comment seems to define the current strategy of the Iranian authorities in their latest attempt to undermine the long-term viability of the Baha'i community. The new policy is characterized by identifying and targeting a group of Baha'is who play an ad hoc but vital role in providing communal activity and leadership for the wider community'. Tribunal's assessment

1- Taking the appellant's account at face value for the moment, he told us that he ceased to work on behalf of the Institute, at their suggestion, after he had been released from his second sentence of imprisonment. His evidence was, however, to the effect that he had nevertheless pursued the promotion of the Baha'i faith by means of the teaching system produced by the Ruhya Institute.

2- The Tribunal has adopted a cautious approach to what is said to have been the comments of the Iranian intelligence agent, as set out in paragraph 25 of Mr. Leith's report. Although he possesses undoubted considerable knowledge of the position of Baha'is in Iran, Mr. Leith is not (and no doubt would not claim to be) an impartial observer. His job is to foster the interests of his co-religionists in Iran. Furthermore, the comments of the intelligence agent are unsourced. Both Mr. Leith and Mr. Wheatley told us that they were received as part of the ongoing system of contacts and information-gathering operated by the external affairs office of the National Spiritual Assembly for the Baha'is in the United Kingdom.(Unquote - this could imply high level of espionage that faith members indulge)

3- The Tribunal has no reason to doubt that Mr. Leith has, at paragraph 25 of his report, accurately described what he has been told was said to a Baha'i by someone operating within the intelligence community within Iran. The real question is whether the comments are reasonably likely to represent present

Iranian government policy or, given the complex nature of the Iranian state security apparatus, the policy of some form of organization that is sponsored or at least condoned by those in power and which is able to act against those Baha'is which are regarded as 'inner core'.

4- For these reasons the Tribunal is able to place some weight on the comment recorded in paragraph 25 of Mr. Leith's statement. The fact remains, however, that as matters stand it is only a single comment, from an unnamed individual, whose alleged words have, it seems, not been passed directly to Mr. Leith by the person to whom they were spoken. It would accordingly be going too far to use the statement as the basis of a conclusion that all Baha'is, who comprise, or are regarded by the Iranian state security apparatus as comprising, an "inner core" are as such at current real risk of persecution. On the other hand, we do not consider that the totality of the evidence in this appeal does no more than show that some Baha'is are randomly persecuted and the appellant is a person who happens to have been so persecuted. The appellant has been an active teacher and has suffered previous sentences of imprisonment for what were plainly religious reasons. That is essentially accepted by the respondent. The credibility of the appellant's claim to be in current well-founded fear was challenged by the respondent at the hearing on the basis that the alleged telephone conversation and other evidence of renewed adverse interest in the appellant by the authorities since he last left Iran were not believable. Whilst not accepting that there is evidence of a concerted policy to take out the inner core of the Baha'i community in Iran, we nevertheless find that, having regard to the current political situation, the background evidence and the evidence of Messrs Leith and Wheatley, shorn of its more rhetorical aspects, provide support for the appellant in assessing the credibility of that part of his claim which was challenged by Mrs. Petterson.

The Tribunal's conclusions may be summarized as follows:- (a) an Iranian Baha'i is not, as such, at real risk of persecution in Iran;

(b) such a person will, however, be able to demonstrate a well-founded fear if, on the particular facts of the case, he or she is reasonably likely to be targeted by the Iranian authorities (or their agents) for religious reasons. Evidence of past persecution will be of particular relevance in this regard. It is doubtful if a person who has not previously come to the serious adverse attention of the authorities, by reason of his or her teaching or particular organizational or other

activities on behalf of the Baha'is community in Iran, will be able, even in the current climate, to show that he or she will be at real risk on return.

Date: 24 April 2006

https://tribunalsdecisions.service.gov.uk/utiac?utf8=%E2%9C%93&search%5Bquery%5D=baha%27i&search%5Breported%5D=all&search%5Bcountry%5D=&search%5Bcountry_guideline%5D=0&search%5Bjudge%5D=&search%5Bclaimant%5D=

Image Courtesy : <http://www.jcwi.org.uk/2011/09/15/the-real-deal-for-asylum-seekers>

Source : <http://redd.it/2lgdmh>

Sen Mcglinn (2014-11-08 15:37:59)

It's horrific reading. It's beyond belief that the tribunal could rule that this couple did not have a reasonable fear of persecution.

Erfan (2014-11-08 22:01:29)

Do you know what is horrific? The dirty game of playing the victim by the UHJ, that is what is horrific. We have here the official Baha'i website telling the world that 20,000 Baha'is were killed in Iran during the 1800's:

"Throughout the history of the Bahá'í Faith, the Bahá'ís of Iran have been persecuted. In the mid-1800s, some 20,000 followers were killed by the authorities or by mobs who viewed the infant movement as heretical to Islam." <http://www.bahai.org/dir/worldwide/persecution>

A blatant lie for the people killed were not BAHÁ'IS but were BABIS. Furthermore, the UHJ presents the claimed 20,000 deaths as fact while it admits elsewhere that it has no source for these numbers: http://bahai-library.com/uhj_mazandarani_number_martyrs

This attitude is truly beyond belief.

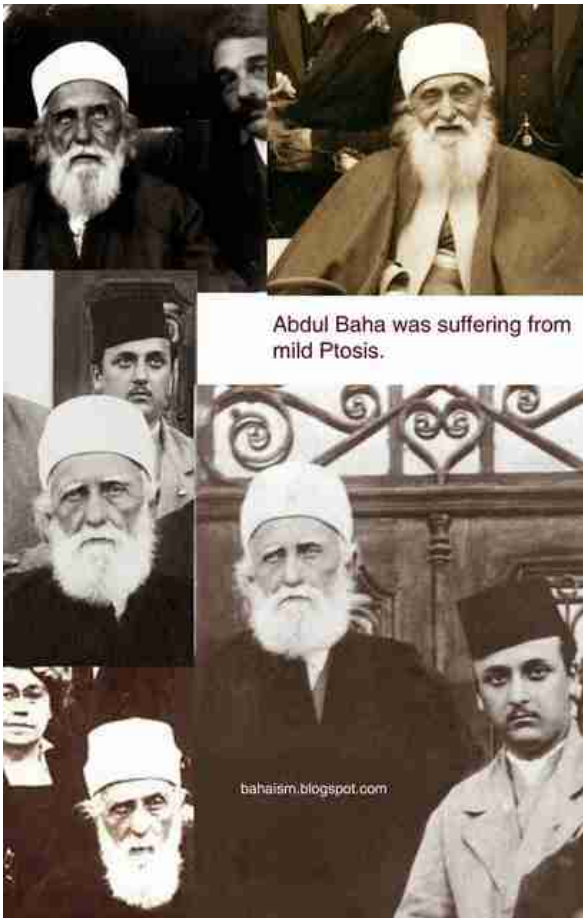
Erfan (2014-11-08 22:02:08)

Apparently, the following order is a joke and Baha'is can freely disobey the authorities in Iran:

"Members are required to uphold the authority of established governments through loyalty and obedience to the laws of their country."

<http://www.bahai.us/welcome/frequently-asked-questions/>

7.11.2 Abdul Baha was suffering from mild Pto- 7.12 December
sis. (2014-11-19 15:41)



Click to Enlarge

Kitab-i-Iqan you'll find this:

"We conclude Our argument with His words—exalted is He—'And whoso shall withdraw from the remembrance of the Merciful, We will chain a Satan unto him, and he shall be his fast companion.' 'And whoso turneth away from My remembrance, truly his shall be a life of misery.'

Of course Baha'is do not know they're in a cult. They think they are superheroes in charge of saving the world!

Baha'i faith has much in common with cults.

Those willing to help may please visit the below link and help the "Cult Survivor".

<http://redd.it/2d7fyq>

Jack (2014-12-13 19:40:19)

I left the Baha'i faith for the same reasons. Lots and lots of born Baha'is leave for those reasons. I ex-communicated THEM lol. Make sure you email them to have your name removed from their stats otherwise they will keep using you to trick more converts.

Baha'i faith seeks to retard the social development of it's members, while claiming the opposite. Most Baha'is are fanatical, judgmental, have zero friends outside the religion, and deny all of the above.

Even though I was born in this organization, I did not know how closely related to islam it was. This religion is openly hypocritical. Women are forbidden from top leadership position while they parade under the equality banner and try to heal gay people lol

7.12.3 An Authentic Summary of the Baha'i Faith (2014-12-15 15:40)



Baha'u'llah's son



Baha'u'llah
The "Glory of God"

*"This writing is to the Exalted Leaf, who hath tasted
My Most Holy and Wonderful Saliva.
We have given thee to drink from My Sweetest Mouth...
We have bestowed upon thee such a station as
no woman had who preceded thee."*

The Baha'i Founder, Addressing his Wife in "Prayers, Tablets, and Instructions"

*Above: Baha'u'llah communicates to one of his wives in the bizarre Baha'i scriptures.
Perhaps they had had a fight and he's trying to 'make up.'*

That scary-looking fellow is the founder of the Baha'i Faith, who they call "Baha'u'llah." He gave himself the name. It means "The Glory of God."

It's work to pronounce it correctly, and "bu-HOO-luh" will do. The Baha'i leadership successfully hid this photo from its members for around 150 years. Then along came the internet.

He was a member of an Islamic sect in the 1800s known as the "Babis" led by a charismatic, rapturous, Sufi-oriented mystic called "The Bab" who wrote plans for a 2,000-year Babi dynasty. Based on photographs of Baha'u'llah and some of his sons he appears to have had dwarfism. (See one of his sons, below left.) It is strange that nothing has ever been written in the Baha'i literature about his or his sons' unusually small stature even though physical characteristics of other Baha'i figures are sometimes mentioned in their literature. But he turned out to be a dwarf with a fiery and princely attitude. As we shall see, I think Baha'u'llah had a Napoleon complex to beat the band...

The Babis ended up in armed battle with the Persian authorities, at one point holed up in a fort at Tabriz for months. They tried to kill the Shah. The king finally had the Bab shot. The Babis then scattered.

The Bab had appointed the spiritual, gentle Mirza Yahya as his successor (search "Mirza Yahya" online) calling him "Dawn of Eternity." (Sometimes rendered as "Everlasting Dawn." See him lower down in the left column at age 80.) The Bab had great affection for this young follower and considered him to be one who deeply grasped his (the Bab's) revelation. Mirza Yahya seemed to be a gentle soul by all reports, highly religious in the Babi way, and inclined to seclusion. By now he had seen many of his fellow Babis put to death, often in horrible ways. When Mirza Yahya was given

the weight of leadership for a highly controversial sect - one hunted by all the forces of the Shah - he was only nineteen years old.

The fellow at the top of this page, Mirza Husayn Ali, was a high-status follower of the Bab who's daddy had been the Vizier or overseer for the household of an Imam and governor, so he was like a royal insider. Importantly, he was the half-brother of the Bab-appointed Everlasting Dawn.

Mirza Husayn Ali was 13 years older than the newly anointed Dawn of Eternity, and had been his brother's tutor. In those times an older brother was a natural, lifelong authority over a younger brother. And there was typically competition and some animosity between half-brothers in polygamous Muslim society. Even in monogamous Gentile, post-patriarchal society we observe that older brothers typically do not respect their younger brothers and do not wish to be subservient to them. It likely annoyed Husayn Ali that his younger half-brother had acquired his lofty station in the movement he was a part of. But obviously having his half-brother as leader of the spectacular movement obviously raised his own status, and he used it to his advantage during tumultuous times. (I have seen, and more than once, the phenomenon of a male taking on guru status, with a wife or family member rendering him a guru's respect in front of others while not really buying it personally, only paying obeisance because the elevation of her husband elevates her. This is all humanly understandable.) But Yahya's appointment to lead the movement was, in the end, a terrible test for Husayn Ali.

READ FULL SUMMARY HERE:

<http://www.bahaiface.com/>

7.12.4 At least the Pope doesn't micromanage your life (Ex-Baha'i Christian Testimony) (2014-12-19 19:52)



Ex-Baha'i Catholic Robin Peters responded to another poster on the talk.religion.bahai discussion group, describing the way Baha'i religious institutions exert tremendous control over even minor details of life for Baha'is:

Subject: Re: Baha'i Schools of Thought

From: Robin Peters

Date: Feb 26 1999

URL: <http://groups-beta.google.com/group/talk-religion.bahai/msg/e7389e71be0ffc9b>

> I believe you're onto something that's very important

> to understand. We're witnessing this phenomenon all

> the time here on Usenet. There's a set collection of

> answers and defenses that are repeated over and over,

> coached I'm sure, at times, from the sidelines by the

> Bahai Jesuit Order. In this sense, it has seemed to me

> for a very long time that the Bahai Faith is not a "living

> religion," but one quite ossified. There's a text; it's taught

> at summer schools and by Iranian Bahais and one mustn't

> depart from it.... Living religions evolve and permit their

> followers to probe its depths, returning with precious

> jewels all may share and benefit from.

It goes further than this. When I brought up the topic of the pilgrimage - I had signed the declaration card only a few minutes prior to this question - I was told about the hotel that all the Baha'is stayed at in Haifa and the airline that they all took. It was strongly implied that I could not search for a cheaper airline ticket or stay anywhere else in Haifa.

Note that it was an implication rather than an outright statement. I also remember reading in the American Baha'i that a part of the preparation for the centenary of Baha'u'llah's death was the negotiation for air discounts. We were told not to jeopardize what the NSA called the "delicate negotiations" for air ticket and hotel room discounts by getting our own hotel rooms and air tickets even if we could get a better deal elsewhere.

By way of contrast, a Catholic going to Rome can negotiate a discount air fare with any airline he or she chooses. He or she can also go on the pilgrimage tour of his or her choice, take a direct nonstop flight to Rome if that is his or her preference and so forth. Baha'is do not even have this freedom. Every aspect of his or her life seemed to me to be controlled by insinuation - not just the important aspects of belief but the most minor details or corporate existence.

If it gets to the point where the Pope tells me what airline to take, and what hotel to stay at, and how to flush my toilet, I will resign my parish membership. This is the exact level of control I knew was being exerted in my life when I was a Baha'i.

Robin Peters

One casualty - my wits, as in frightened out of.

Leonard McCoy, MD, ship's surgeon, USS Enterprise

<http://www.bahai-faith.com/ex-Bahai-13.html>

7.12.5 The cultish nature of Baha'i Faith (2014-12-19 20:45)

Bahá'í Declaration (please print)

Mr., Mrs., Ms., Miss	Full name—please do not use nicknames	<input type="checkbox"/> Adult <input type="checkbox"/> Youth
Mailing Address		Birth Date: / / Month Day Year
City	State	Telephone Numbers: / / Home: / / Work: / /
Country/State of Birth		
Have you ever enrolled in the faith before? <input type="checkbox"/> Yes <input type="checkbox"/> No		
In signing this card, I declare my belief in Baha'u'llah, the Promised One of God. I also recognize the Bab, His Forerunner, and Abdu'l-Baha, the Center of His Covenant. I request enrollment in the Bahá'í Community with the understanding that Baha'u'llah has established sacred principles, laws, and institutions which I must obey.		
Signature _____		Date _____

Click to Enlarge

Is the Baha'i Declaration Card a Binding Contract?

"In signing this card, I declare my belief in Baha'u'llah, the Promised One of God. I also recognize the Bab, His Forerunner, and Abdu'l-Baha, the Center of His Covenant. I request enrollment in the Baha'i Community with the understanding that Baha'u'llah has established sacred principles, laws, and institutions which I must obey."

- Text of the Baha'i declaration card agreement.

Is the US Baha'i declaration card a binding contract?

Definitely there's a contract here, but is it binding? Is it enforceable? Declaration We received enrollment in the Baha'i community. In exchange we agreed to obey "sacred principles, laws, and institutions." That's a contract.

I signed a card with this contract when I was only seventeen years of age. Because I was a minor, according to the laws of the state I was in at that time, there was no binding contract. Minors cannot enter into binding contracts.

I've also heard of coercion used to get someone to sign a card. If there was any coercion (undue pressure) the card is not a binding contract.

There was also some ambiguity about the sacred principles and laws, and my agreement was based on misinformation.

For example, the "sacred principle" I was taught, of the "equality of men and women" turned out to be a lie.

Also, the Baha'i book of laws, the Kitab-i-Aqdas, was not given to American Baha'is until 1992. When I declared, it was even prior to the publication of the lists of laws in Synopsis and Codification of the Laws and Ordinances of the Kitab-i-Aqdas. So while I was aware there were some laws like fasting and obligatory prayers, I was unaware of the dowry, Huququ'llah,

and many other laws.

I'd been told some inaccurate information, prior to signing the card. For example, my friend explained that all Baha'is were equal and there was no clergy... that no Baha'i was considered any better than another. That's so untrue!

As soon as I was enrolled, the story changed. Our community was visited by a "Continental Counselor" and the first Baha'i meeting I ever attended was to listen to this person explain (for about an hour) how dangerous covenant breakers were, and how we should never read their books or listen to them.

Definitely this Continental Counselor was considered more important and respected than other Baha'is. As I continued in the Baha'i Faith over a course of thirty years I realized that a lot of the people chosen as members of our District Teaching Committees and other positions of respect and honor were chosen because of (1) prosperity, (2) education, or (3) nepotism (they were related to someone else who was considered important.) Most of us were not considered worthy of these honors.

Just the fact that there are these "better than you" big-wigs in the Baha'i Faith, is offensive to me, and it wasn't what I signed up for. I thought I was signing up for a religion without people promoted into positions of authority ...no clergy... except for the elected assembly members and Universal House of Justice (UHJ).

Were you told misleading information that led to your signing of the Baha'i declaration card?

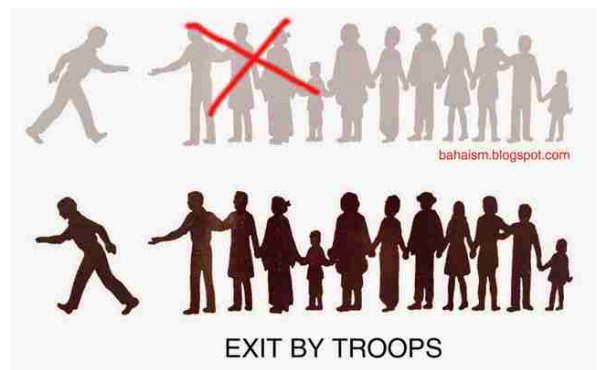
What happens if you no longer want to be a Baha'i? Withdrawal from Baha'i Faith I noted that when Dann May and his wife left the religion, the National Spiritual Assembly (NSA) of the Baha'is of the United States offered to fly someone to Oklahoma to try to convince them not to withdraw. Why? Because they were "important people" - he is a professor of philosophy and she's a professor of law. The Baha'i Faith wanted to hang onto them, but it was not to be. When I sent in my letter of withdrawal in 2001 it was ignored entirely by both the NSA and my Local Spiritual Assembly (LSA). Ten years later a LSA secretary phoned to tell me they wanted me to be "active" again, and that I was still on their list.

It is creepy and cultish that the Baha'i Faith makes it difficult to withdraw. Nobody should have to sign a statement that they "no longer believe in Baha'u'llah" or be forced to mail in their membership cards. Anyone who wants to leave should phone the National office and insist on being removed from the list. Request verification that it has been done, and while you're on the phone, have them delete, shred,

and throw away all records they've been keeping on you. There may be a file full of information on your activities during your time as a member of the organization. Tell them to toss it - they don't have the right to spy on you or keep records about you. Anyone could write to them with false accusations, and they would put that letter in your file. I consider this to be very, very creepy.

If you have decided that you no longer want to be enrolled, and no longer agree to obey the "sacred principles, laws, and institutions" - that's it. The contract ends. You should not be compelled for any reason to remain a member of the Baha'i organization. There is no way to enforce that agreement, and so it is not a binding contract.

Why have membership and records?



The signing of cards, the assignment of numbers, and the keeping of records are all there for one reason: control. The Baha'i Faith is a very controlling organization. This also lends to my perception of it being cult-like.

The numbered card is supposed to identify those allowed into the secretive feasts and conferences. The keeping of secrets is also cult-like.

There are many religious organizations that have no enrollment or formal membership. They do not keep files on their members. Members stay if they want to or stray if they so desire. There's no control over members. The members are there only because they want to be, not because they've been lied to, coerced, or given misleading information in order to get hooked into a secretive, controlling group. Please think about that.

Source :

<http://exbahai.com/bahai-declaration-card-binding-contract/>

7.12.6 Why I Know Baha'u'llah Isn't a Manifestation of God... (by www.exbahai.com) (2014-12-19 21:03)



I'm still just getting started with this blog and will have a lot to add to this posting, but for now, I'll list a few ideas that are coming to mind as I do my research.

This list shows where I'm going with this site. I want to expand on and write about all these items. My hope is that in writing about these issues, others who are recovering from years of being in the Baha'i religion will be aided in their abilities to look objectively at Baha'u'llah, his life, his teachings, and how we were affected by being Baha'is.

1. He doesn't compare well with Jesus
 - a. He claimed to be a supreme manifestation of God but his life shows none of the qualities that made Jesus who He was: no miracles, no healings, no love, no gentle compassion, no life sacrifice.
 - b. Biblical prophecies cited are either vague or inaccurately interpreted.
2. His family was a mess!
 - a. He was a polygamist with four wives (don't forget Jamaliyya, the one he married in his old age)
 - b. He had at least six children die in early childhood (WWJD? Heal them?)
 - c. He abandoned his family in Baghdad and his son died because of no medical care (ie: neglect)
 - d. His sons couldn't get along well enough to fulfill his covenant
 - e. His descendants were thrown out of the main sect of the religion (excessive family disunity)
3. His writings are questionable
 - a. There are many talented speakers and writers who could produce similar books (Joseph Smith, for example, with his "Book of Mormon" - or Mary Baker Eddy with her "Science and Health with Key to the Scriptures" and many other writings; the idea that only Baha'u'llah could do this is just ludicrous)
 - b. He focused on his own problems calling himself "wounded one" over 170 times

- c. No gospel of salvation similar to what's found in the Bible
- d. Laws - the legalism of the Baha'i Faith is outstanding. Christ came to set us free from legalism so why should we go back to it? The Bible says: "Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage. . . . you who attempt to be justified by law; you have fallen from grace." Galatians 5:1,4 ... Excessive legalism is a sign of a false religion. Cults are controlling.
- e. Hypocrisy - write one thing and do another; not a good sign
- f. World government is a bad idea
- g. Works more important than grace
- h. Prayerbooks interfere with directly talking to God (ie: prayer)
- i. Inequality of men and women despite saying otherwise
- j. He said God was unknowable and denied any relationship to God (first section of Gleanings)
- k. Some laws are irrational and some cause extreme emotional pain to those trying to follow them
- l. Threatening people who leave the religion (see the last page of the Kitab-i-Iqan)
4. The cultish religion
 - a. Hypocrisy & members in denial about that
 - b. Marketing strategies
 - c. Exclusion methods are cultish
 - d. Difficulty with withdrawal
 - e. Overemphasis on administration
 - f. Deceptive numbers ... membership statistics
 - g. Spy tactics
 - h. Requests for money
 - i. Attempts to make other religions fit the Baha'i paradigm
 - j. Information control (publishing)
 - k. Information control (re: covenant breaking)
 - l. Excessive paranoia about "protection of the Faith"
 - m. Treating members like they're not able to make up their own minds
 - n. Little teaching about spiritual concepts (Baha'i life is mostly admin work)
 - o. Possibly fixed elections since admin people stay the same year after year
 - p. Tracking people by number
 - q. Keeping files on members
 - r. The Archives building is a replica of the Parthenon, a temple to a mythological goddess
 - s. No tolerance for dissenting opinions
 - t. Tearing families apart in the name of the Almighty Protection obsession
 - u. Shaming people who make mistakes

v. Proselytizing while claiming they don't proselytize

5. Personal

This section is about how the religion affected me.

- a. No love
- b. Judgement and accusations
- c. Caused feelings of inadequacy
- d. Caused depression
- e. Exclusion
- f. Guilt trips
- g. Failed promises
- h. Isolation
- i. Loneliness
- j. Cognitive dissonance
- k. I ask myself: "Would a religion that treats me this way be from God?"

That's it for now, from my point of view. This page will be expanded with explanations added as I continue to research the Baha'i religion.

You're welcome to leave a comment here with other issues in case I didn't touch on what you believe about him.

This posting is a work in progress... incomplete!

7.12.7 An open Letter to National Commission for Minorities, India. (2014-12-22 13:21)

This is a reply to the article published in the "INDIAN EXPRESS" on November 22, 2014.

The article is as under :

November 22, 2014

Baha'is demand minority status in India Written by Abantika Ghosh | New Delhi | Posted: November 22, 2014 5:00 am

Less than a year after the UPA government declared Jains as a minority community, the Bahai community has reignited its demand for the status. The community much like the Jains is affluent, but it asserts that the status is a matter of recognition rather than plea for help.

Bahai representatives had met Minority Affairs Minister Najma Heptulla in this regard and she, it was learnt, referred the matter to the National Commission for Minorities. The matter was also taken up by the NCM in more than one meeting, but the commission felt that it did not have enough data on the socio-economic condition of the community to make a concrete recommendation. It is now for the Ministry of Minority Affairs to take a call. There are around two million Bahais in India and the community is perhaps best known for the Lotus Temple. The religion traces its roots to Iran — the birthplace of Bahauallah, its prophet.

The issue of minority status for the Bahai community in India was first raised in 2004.

The Bahais had approached the UPA government in January this year immediately after the Jain community was designated as the sixth minority. They then took the matter up with the NDA government in August. The NCM considered the demand over several meetings in September and October.

"The commission deliberated on the issue, but felt that we did not have enough data to decide either way. We had asked for more information from the community and they did submit some... But, that was not enough for the commission," said a source in NCM.

The spokesperson for the Bahai community, meanwhile, maintains that minority status is a matter of recognition and the community is not looking for scholarships and other support from the government. "The Bahai community does not accept money from others. That is why we do not charge an entry fee at Lotus Temple where we get 16,000 visitors a day... Even Jains did not require the government support but

they were granted the status," said Nilakshi Rajkhowa, an official at the office of public affairs in the National Spiritual Assembly of the Bahais. There are around 2 million Bahais in India.

An open Letter to the National Commission for Minorities, India.

Dear Sir/s,

This is with reference to the above news that was Published in the Indian Express.

Sir, Baha'is are very well know for their dubious nature. They have always acted as Hypocrites and always exploited the innocent nature of people throughout the world.

Their hypocrisy is no more hidden and here are some examples for you to see before your esteemed commission make any decision regarding this case.

The official Indian Baha'i site (www.bahai.in) is actually misleading its visitors. They claim to be a 2.2 million strong community in India alone, which is obviously bogus and false. There are some real problems with the calculation of Baha'i population. I had my own doubts and questions about the reported numbers and wondered to what extent the teachings of the Faith had any real impact upon people in rural areas who had reportedly become Baha'is in such large numbers. One when looks at the Baha'i census of India whom Baha'i claims have largest number of Baha'is, immediately one will understand that there are three types of Baha'i census.

All official.

1-Bahai Census projected by Baha'i Administration through their websites.

They project about 2.2 million Baha'is in India.

Ref: (1) <http://bahai.in/>

2-Bahai Census projected by Baha'i Administration in their newsletters and Annual Reports.

Here they are of the opinion that there are hundred thousand Baha'is.

[Ref: (2) Annual Report Ridvan 165 B.E. 2007-2008]

3-Bahai Census given by Government of India in their official census report.

However, the official census of Government of India has something else to offer.

Official census of The Government of India

A-Census of 1991

The official Census of Government of India taken in 1991 puts Baha'i population as 5,575 (2,966 men and 2,609 women)

[Ref: (3) Indian Census Returns, 1991, for the Baha'is of India.]

B-Census of 2001

The official Census of Government of India taken in 2001 puts Baha'i population as 11,324 (6,138 men and 5,186 women)

[Ref: (4) Census of India, 2001]

Baha'is are quick to point out that the official census is false and full of prejudice, as most of the census officers are Hindu and they do not carry out their work honestly. They are however slow in their observation that all Baha'i census are carried out by overzealous Baha'i officers and that no person should question their integrity! It is not a hidden fact that the census conducted by the Government of India is carried out very meticulously by sincere and dedicated officers going door to door covering every household. Even if we give a 5 % advantage it will not exceed 12,000. Furthermore, in questioning leading Baha'i administrators and other knowledgeable Baha'is asking them about the Baha'i population in India they have said somewhere between 13000, to 14,000. There was ready acknowledgement of the occurrence of what "Juan Cole" called "fraudulent" teaching in his post. Out of these 11,324 Baha'is,

1-Most of them are Persian

2-Some are those who have signed the card thinking that Baha'i Faith is a social organization.

3-Some of them have signed due to deception.

4-In Pune it was reported that Persian Baha'is have gone to the villages and they have asked illiterate villagers to sign the card offering the temptation that signees would receive some scholarship.

5-In Madhya Pradesh, Baha'i speakers have gathered masses giving some lectures and the speaker asking the question. Is there any one amongst you who does not believe in God? The audience responded 'No'. The speaker then exhorted them to sign the card.

6-One of the Bahai official who visited India in 1984 claimed in his speech at the Baha'i Centre that he would have easily collected 200 addresses of people saying they are Baha'is although they gathered there under the name of a Medical Camp.

7-Many false addresses were given to acquire number of delegates especially in Madhya Pradesh and Uttar Pradesh.

Why should the Baha'i authorities wish to project an image more than its reality?

1-It is in order to present an inaccurate picture to the world (as well as to individuals considering conversion) and to make the Faith seem much more successful and influential than it really is.

2-These addresses are recorded as "Bahais" to show to the Government of India as the number of Baha'is to gain minority status by deception and to avail all

the facilities and privileges given by Government of India to its minorities.

Conclusion

It was fairly apparent that declaring oneself a Baha'i did not mean that an individual was being put in the position of having to "leave" his own religious tradition (which in this case was primarily Hindu). The declared Baha'i for the most part continued to practice traditional behavioral idioms. Moreover there was little indication that they had abandoned the Hindu "world view". It originated from Iran the most of the high ranking officers are Iranians with head quarters in Israel! They have incorporation of Assemblies, cluster growth committees, so called devotional / reflection meetings, administrative rights and sanctions, Election and Selection, Auxiliary Board Members (Reporters), Counselors (Reporters of Higher Level), elections at local, state and national levels, etc. With this so called unique administrative system, they plan to bring a New World Order that will be guided by the Universal House of Justice, Haifa (Israel). Our Country will be guided by the Nine Men Supreme Body sitting in Haifa. So you can just imagine how "Divine" this religion is!

Repeating a lie cannot and will not become the truth. The Baha'i population in India is not more than 13,000 and in the world by any means they are not more than one hundred thousand.

For a religion to progress and propagate, sincere service is required to attract the masses. Hypocrisy and lip service cannot attract the masses anymore.

For all the reference and proofs please check the below links :

<http://bahaicensusindia.blogspot.com/>

7.12.8 Abdul Baha asks Manchester Baha'is to conceal their beliefs and act like Freemasons! (2014-12-22 20:55)

October 1921

In the Name of God!

O Sincere Servant of the Blessed Beauty!

Your detailed letter has been received, and has been the cause of the utmost joy and gladness. Praise be to God! The loved ones are all astir and active, but prudence is necessary. You have rent the veil too widely asunder. Explain to the loved ones that the rending of the veil to such an extent will be the cause of great agitation, and the harm thereof will reach to the Holy Land. Great caution is necessary. Discourses in churches and great public gatherings are in no wise permitted as in this place enemies, within and without, are lying in wait and are bent on aggression. Prudence requires that activity should, for the present, be concealed and carried on with the utmost moderation. Convey to the loved ones, one and all, on my behalf, the greatest longing, love and kindness. Give a spiritual message from me to Mr. Healds and say unto him: "Peruse the Gospel, how His Holiness Christ - may my life be a sacrifice to Him - says, 'Conceal it, that the Pharisees may not be informed thereof.' Now the same condition prevails." This matter is of the greatest importance. On no account let them contribute articles to the newspapers, and so long as they are not sure of any soul, let them breath no word to him. Consider how the Freemasons have for two hundred years carried on their work, and unto this day they have not openly declared it to any soul. Not until they find a hearing ear will they speak. The loved ones too must proceed with the greatest prudence, lest serious difficulties be created. If any one should travel to the Holy Land, he must on no account declare to anyone by the way that his purpose is to visit us. The loved ones must, in the presence of strangers, speak forth simply the teachings of the Blessed Beauty and mention no word of the belief concerning Him. Should anyone inquire, "What is your belief regarding the Blessed Beauty?" let them answer: "We regard Him as the foremost teacher and educator of these later ages and Abdu'l-Baha as the Centre of His Covenant."

<http://senmcglinn.wordpress.com/2014/08/>

31/undercover-bahais-abdul-baha-tells

-the-manchester-bahais-to-lay-low/



Dr. Dhabih'u'llah Qurban

momenjournal-22

If some earlier Baha'is were not the members of Secret Societies then whom did Shoghi Effendi gave orders to remove their memberships?

Bahá'í ties to Freemasonry

Baha'is also had ties with Freemasonry. Freemasonry was brought to Iran by Iranians who had seen the movement in other parts of the world.

Dr. Dhabih Qurban, was a well-known Iranian Bahá'í and also a Freemason. Moojan Momen tried to refute that no Baha'is were linked to the Freemasonry but his refutation with poor references has no value as the prominent Iranian Historian Abdollah Shahbazi has given numerous references that not only Dhabih Qurban but many other Baha'is were also active Freemasons.

See : Secret Societies in Contemporary Iran - Part 3 (Persian)

More about Dhabih Qurban : <http://specialforce.blogfa.com/post-31.aspx>

Baha'is on Wikipedia state that "The teachings of the Baha'i Faith expressly forbid membership in secret societies. Shoghi Effendi, the head of the Bahá'í Faith in the first half of the 20th century, asked all Bahá'ís to remove their memberships from all secret societies, including the Freemasons, so that they can serve the teachings of the Bahá'í Faith without compromising their independence."

http://en.wikipedia.org/wiki/Political_accusations_against_the_Baha'_i_Faith #cite_note-

7.12.9 Abdul Baha's funeral was carried out by Muslim rites! (2014-12-22 20:56)



**Abdu'l-Baha's Islamic Funeral at Mount Carmel !
By Brent Poirier**

In the Holy Land during the lifetime of both Baha'u'llah and Abdu'l-Baha, the Baha'i Faith was not yet recognized as an independent Faith with its own Prophet and Book and laws. (Actually Baha'is were concealing their faith in Palestine)

All ceremonies had to be conducted in accordance with Muslim, Christian or Jewish law, and by clergy of those faiths. I recently learned that the first Baha'i funeral in the Holy Land was the funeral of Mirza Muhsin, who had been married to one of Abdu'l-Baha's daughters. He died during the ministry of Shoghi Effendi. Up to that point, Baha'i funerals were conducted in accordance with (Sunni) Muslim rites, as that was the most recent of the divine revelations. For Mirza Muhsin's funeral, Shoghi Effendi informed the Mufti of Akka – the leading Muslim clergyman – that he would not have any role in Mirza Muhsin's funeral, which was conducted at Bahji. At one point during the ceremony the mufti stood up, and Shoghi Effendi pointed at him and told him to sit down. But up to that point, Baha'is had no choice. There was no such thing as a civil funeral, and until the time when the British governed the Holy Land, the Baha'i Faith was not recognized as an independent Faith there. Recognition by the authorities is a gradual process. Likewise the establishment of Baha'i cemeteries in the Holy Land was a gradual process. There are now 4 of them available for burials: One in Haifa at the foot of Mount Carmel, close by the Jewish Cave of Elijah; one near the eastern shore of the Sea of Galilee; one in Jerusalem; and one in Eilat. These were gradually established.

7.12.10 Shoghi Effendi : Baha'is should discontinue observing holidays as Christmas and New Years (2014-12-23 15:35)



A worker puts the finishing touches on a display of a Christmas tree, a crescent, and a menorah at the main traffic circle in front of the Bahai Gardens in Haifa for the Festival of Festivals, December 2014. (photo credit: Melanie Lidman/Times of Israel)

Baha'is to celebrate Christmas in Haifa, Israel.

Although Shoghi Effendi Said :

“As regards the celebration of the Christian Holiday by the believers; it is surely preferable and even highly advisable that the friends should in their relation to each other discontinue observing such holidays as Christmas and New Years, and to have their festival gatherings of this nature instead during the Intercalary Days and Naw-Rúz....”

<http://reference.bahai.org/en/t/se/DG/dg-98.htm>

Anonymous (2014-12-23 19:17:48)

So if your neighbor has a christmas tree, that you are celebrating christmas too?

Kristine (2014-12-24 10:47:28)

Looks like Baha'is aren't following their Guardian's instructions. As I see it, one problem with Baha'i is that there are too many instructions.

The huge collection of Baha'i literature reminds me of our USA law books... that are so complex and numerous that one needs an attorney to help with a court case... and really, most attorneys don't know most of the laws - they just know how to do legal research.

Baha'i books have proliferated, and we in the USA still don't have but a few of the 20,000+ counted writings of Baha'u'llah... most are still hidden from those of us who don't read Farsi or Arabic.

The UHJ adds to this over-sized stockpile 'infallible' Baha'i

literature year after year.

With all the numerous instructions left by the central figures of Baha'i, it is not surprising that the world center forgot about this one.

Good catch...

Alan (2014-12-24 11:45:52)

Additionally, we have the following Orders:

The Baha'is should give up the celebrating of Christian Holy Days such as Christmas. The same applies to Baha'is of Jewish extraction etc....

(From a letter dated 29 November 2002, written on behalf of the Universal House of Justice to an individual believer)

Jimmy Cardent (2014-12-24 22:46:31)

When Abdu'l-Baha was trying to trick people into becoming Baha'is he would claim that one can be a Christian and a Baha'i at the same time:

"You can be a Baha'i-Christian, a Baha'i-Freemason, a Baha'i-Jew, a Baha'i-Muhammadan" (Abdu'l-Baha in London, p.98)

<http://reference.bahai.org/en/t/ab/ABL/abl-53.html>

Yet his grandson tells Baha'is not to practice Christian rituals.

HYPOCRITES.

Alan (2014-12-25 13:10:47)

Well said Jimmy,

These are the most great HYPOCRITES.

Anonymous (2014-12-25 20:24:50)

Too bad you did not read the entire article or the entire quote. Bahais preferably do not celebrate Christmas IN RELATION WITH EACH OTHER. This was a city-wide festival celebrating the religious diversity, not a specific Christmas event. Such selective quoting is a common technique used by those who only want to prove their preconceived ideas, not by those seeking out the full truth.

Alan (2014-12-25 21:23:25)

So what....Is this what you call as "unity of Religions" and "unity of Manifestations"? Did you read the comment posted by Jimmy Cardent?

Ron (2014-12-26 20:37:20)

" Baha'is themselves should not be putting up Christmas trees, exchanging gifts, etc."

(From a letter dated 29 November 2002, written on behalf of the Universal House of Justice to an individual believer)

Ron (2014-12-26 20:51:43)

Baha'i is a cult. See what Shoghi Effendi has to say :

"However, this (Celebrating Christmas) is not a thing for

the Spiritual Assemblies to enforce NOW..." (Letter dated 15 August 1957 written on behalf of Shoghi Effendi to an individual)

Does this mean that in the future there will a law formulated by the UHJ? And those Baha'is celebrating Christmas will have to face sanctions!?

There is too much control in Bahaism and this makes it a cult. Sorry Bahais.

7.12.11 Abdul Baha : The humiliation of Jews will continue forever... and Canada in 1912 rev. ed. (Wilmette: Bahá'í Publishing Trust, 1982), p. 414)
(2014-12-25 22:38)



A Jew in Hrubieszow is humiliated & his beard cut off.

Photo : www.holocaustresearchproject.org

When you [the Jewish people] glorify and honor the memory of Christ, rest assured that the Christians will take your hands in real fellowship. All difficulty, hesitancy and restraint will vanish. Consider the troubles and persecutions heaped upon you in Russia for your fanaticism of unbelief. And you must not think that this is ended.

This humiliation will continue forever. The time may come when in Europe itself they will arise against the Jews. But your declaration that Christ was the Word of God will end all such trouble. My advice is that in order to become honorable, protected and secure among the nations of the world, in order that the Christians may love and safeguard the Israelitish people, you should be willing to announce your belief in Christ, the Word of God. This is a complete statement; there is nothing more. Is it not thoughtless, ignorant prejudice which restrains you from doing so? Declare that, verily, the Word of God was realized in Him, and all will be right.

(The Promulgation of Universal Peace: Talks Delivered by 'Abdu'l-Bahá during His Visit to the United States

Naser Emtesali (2014-12-25 22:42:02)

You should certainly endeavour to establish further contacts with your Jewish fellow-citizens, as their spiritual destiny is assuredly bright. The age-long sufferings and tribulations which the Jews all over the world have so cruelly experienced will be terminated during the Bahá'í era, as they will be gradually led to embrace the Faith, which, indeed, constitutes the only means of salvation to their race.

(22 September 1937 Shoghi Effendi to an individual believer)

Jimmy Cardent (2014-12-27 01:53:49)

LOOOL. Nice one Nasser. As usual one Baha'i leader contradicting the other.

7.12.12 Descendents of US Presidents working for Bahatism (2014-12-25 22:45)

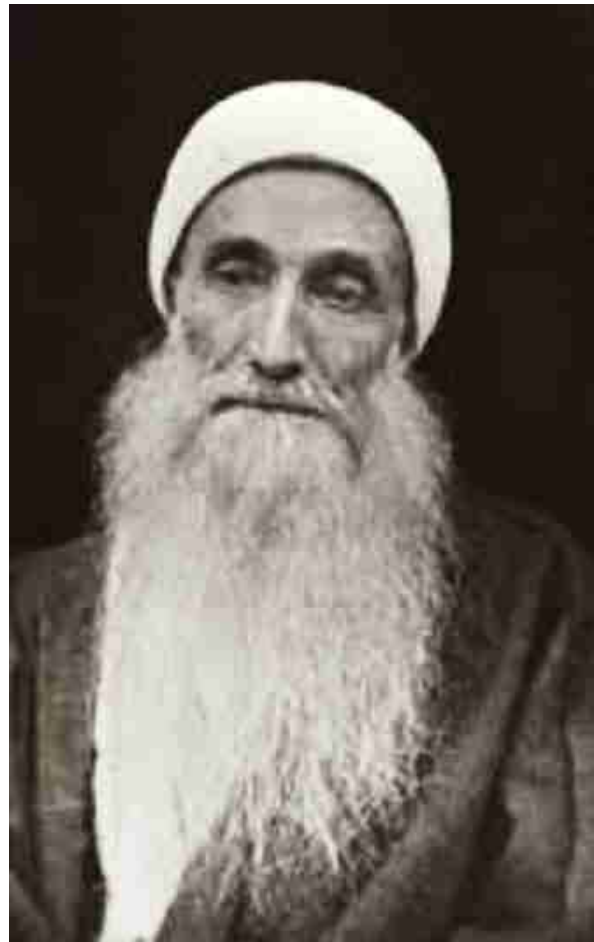


US Ambassador to Israel, Daniel Shapiro with Secretary-General of the Baha'i International Community Mr. Albert Lincoln who is a direct descendent of the third President of the United States, Thomas Jefferson, and a more distant relative of the sixteenth, Abraham Lincoln.



Bahá'í International Community Deputy Secretary-General Sarah Vader and Jerusalem Representative Kern Wisman who is a direct descendant of US presidents William Henry and Benjamin Harrison

7.12.13 Abdu'l-Baha and Instant Karma: People Who Live in Glass Houses Shouldn't Throw Stones (2014-12-31 15:08)



Subh-i-Azal

In this article, we will examine a severe case of Instant Karma suffered by Abdu'l-Baha. The incident occurs when Abdu'l-Baha is bashing his father's half-brother, Mirza Yahya Subh-i Azal, for making a minor mistake when citing verse 21:52 of the Quran. This is the verse:

Original Arabic:

﴿مِمَّا يَدْعُونَ بِمِثْلِهَا يُتَمَكَّنُ عَلَيْهَا وَيُبَسِّمُونَ عَلَىٰ صُورَتِهَا وَيَخْلَعُونَ حُلِيِّهَا﴾

Translation:

“-**What** are these statues/images that you are worshipping”

Transliteration: "mā hādhīhī l-tamāthīl al-latī antum lahā

'ā k i f ūn

”

Now the story: Abdu'l-Baha utters the following statement when criticizing Mirza Yahya:

No the story doesn't end here. Abdu'l-Baha continues the aforementioned quote like this:

«... [1] ...»

“This writing has been unwillingly inscribed by his pen so that it becomes evident that he is the chief of the distorters and the leader of those who are in Hell . Some of the followers of that unknown person [1]— even though they saw this [distortion] with there own eyes—didn't wake up and proved that they were lowly flies that followed any caller and bended with any breeze.”

How would Baha'is react if we use the exact same reasoning and words to refer to Baha'u'llah and Abdu'l-Baha who have distorted numerous verses of the Quran, and the Baha'is who don't wake up and follow them?

Oh and these not-so-loving, kind, and polite statements were uttered by the same Abdu'l-Baha who would continuously preach:

“ So far as ye are able, ignite a candle of love in every meeting, and with tenderness rejoice and cheer ye every heart. Care for the stranger as for one of your own; show to alien souls the same loving kindness ye bestow upon your faithful friends. Should any come to blows with you, seek to be friends with him; should any stab you to the heart, be ye a healing salve unto his sores; should any taunt and mock at you, meet him with love. Should any heap his blame upon you, praise ye him; should he offer you a deadly poison, give him the choicest honey in exchange; and should he threaten your life, grant him a remedy that will heal him evermore. Should he be pain itself, be ye his medicine; should he be thorns, be ye his roses and sweet herbs. Perchance such ways and words from you will make this darksome world turn bright at last; will make this dusty earth turn heavenly, this devilish prison place become a royal palace of the Lord—so that war and strife will pass and be no more, and love and trust will pitch their tents on the summits of the world. Such is the essence of God's admonitions; such in sum are the teachings for the Dispensation of Bahá.”

(Abdu'l-Baha, Selections from the Writings of Abdu'l-Baha, p.34)

“There is nothing more frightful than ignorance in action.”

— Johann Wolfgang von Goethe, Collected Works
[1] 'unknown person' is a reference to Mirza Yahya. The Arabic word used is majhūl which literally means unknown and was probably used by Abdu'l-Baha to degrade him, or it could be that Abdu'l-Baha had intended to say jāhil which means ignorant.

Source : <http://www.avazedohol.com/eng/index.php/articles?id=87>

7.12.14 Baha'i Leaders and Violence: Abdu'l-Baha the Face Slapper (2014-12-31 15:14)



this effect, “How is it possible for the manifestation of Truth to forget anything?” Immediately, ‘Abdu’l-Bahá slapped him and stated, “Over forgetting a handkerchief that man puts a hundred souls to test.” (Ahang Rabbani, *A Lifetime with ‘Abdu’l-Bahá: Reminiscences of Khalil Shahídí*, pp. 100-101)

In another instance he states that a certain person who opposes him needs a slap. The man mysteriously dies the next day:

One of the inhabitants of ‘Akká was exhibiting great opposition. ‘Abdu’l-Bahá stated, “He needs a slap.” Next day that person died. It was said to His blessed presence, “He received his slap,” but He did not respond.

(Ahang Rabbani, *A Lifetime with ‘Abdu’l-Bahá: Reminiscences of Khalil Shahídí*, p. 41)

In yet another incident a man asks Abdu’l-Baha for a bribe. He receives a beating instead:

When Baha’is preach their beliefs, the audience are induced into believing that Baha’ism is a peaceful religion refraining from all forms of violence. In the current article, using historical evidence from trusted Baha’i eyewitnesses, we will show that this is simply not the case and Abdu’l-Baha was a violent person who would routinely slap people.

One of the key witnesses to these acts is Khalil Shahidi who was born in Akka and was a trusted companion of Abdu’l-Baha and other Baha’i leaders for about forty years. According to the famous Baha’i translator Ahang Rabbani:

“As a trusted resident believer of ‘Akká and a longtime custodian of the House of ‘Abbúd, he was at a unique vantage point to observe ‘Abdu’l-Bahá as He dealt, neutralized and triumphed over all opposition and adversaries.” (Ahang Rabbani, *A Lifetime with ‘Abdu’l-Bahá: Reminiscences of Khalil Shahídí*, p.3)

Khalili narrates many violent acts from Abdu’l-Baha. In one instance a question is met not with an answer, but a slap:

One day in the birúní[outer section] of the blessed House of Haifa, He [‘Abdu’l-Bahá] stated, “I have forgotten my handkerchief.” One of the friends who was known as Ustád Muhammad-‘Alí Banná, remarked to

Thereupon, ‘Abdu’l-Bahá sought water to perform His ablution. With the utmost deliberation, He completed His ablution and then commenced to perform the long obligatory prayer of the Muslims. During His prayer, the man kept interrupting, “This matter must

be concluded quickly, as there is little time!” Meaning that ‘Abdu’l-Bahá should end His obligatory prayer and attend to this urgent matter. ‘Abdu’l-Bahá finished His prayer, with the utmost dignity and authority He came close to him and slapped him several times, saying, “I sent it for you.” With great stress and anxiety, never having imagined such an outcome, he held his face and head, and shouting, screaming and roaring, he returned to the government office and informed his comrades of what had transpired. (Ahang Rabbani, *A Lifetime with ‘Abdu’l-Bahá: Reminiscences of Khalil Shahídí*, p. 116)

This story has been narrated from Abdu’l-Baha by multiple witnesses. For instance, Doctor Habib Mu’ayyad a member of the National Spiritual Assemblies of Iran and a frequent visitor of Abdu’l-Baha narrates it like this:



'Hurry, Effendi, it is best not to delay this matter!' I asked, 'Which matter?' He replied, 'The issue of the money!' 'The money was sent a while ago. Why are you here?' I told him. 'How was it sent? By whom was it sent?' he inquired. I said, 'By now it has reached the Mutasarrif. Go quickly!' He rose and began to put on his shoes; and, when he turned back towards Me, I slapped him hard and was about to slap him again, but he fled and went to the Mutasarrif who had inquired, 'Why did it take you so long? Where is the money?' He replied, 'By God, I went to them, but all I received was a hard beating. Look, my face is still quite red! These people are very tough!' (Ahang Rabbani, *Eight Years Near Abdu'l-Bahá: The Diary of Dr. Habib Mu'ayyad*, p. 431)

Khalili narrates another story about a group of people who were harassing the Baha'is of Egypt:

During the blessed days of 'Abdu'l-Bahá, a person in Egypt was the leader of a band of men, and would provoke these men against the Bahá'ís of Egypt, and for this reason had brought about difficulties. One day that same person arrived in Haifa from Egypt. 'Abdu'l-Bahá summoned him. After the man entered into 'Abdu'l-Bahá's presence, He said to him, "You are causing injury to my community." Then he was the recipient of warnings, admonishments and several slaps. After he left [the room], immediately he was summoned once more. He thought to himself that perchance the page had turned [and this time 'Abdu'l-Bahá would be friendly to him], but it was not so since upon his entrance, one more time, the same thing occurred and 'Abdu'l-Bahá picked up where He had left off. When

this man returned to Egypt, he gave unequivocal, emphatic and decisive command to that band and emphasized, "You should not show any malice towards this community [i.e. Bahá'ís], as no one can defeat their Chief ['Abdu'l-Bahá]; He is most powerful and able." (Ahang Rabbani, *A Lifetime with 'Abdu'l-Bahá: Reminiscences of Khalíl Shahídí*, p. 127)

So how does Abdu'l-Baha justify his actions? Khalili continues:

One time, He ['Abdu'l-Bahá] stated, "With some people, a thousand counsels and admonishments would not have the same effect as a slap." (Ahang Rabbani, *A Lifetime with 'Abdu'l-Bahá: Reminiscences of Khalíl Shahídí*, p. 128)

Many people who commit violent acts utter similar arguments, so what advantage does Baha'ism have over other opinions and why all the commotion about Baha'is being peaceful and refraining from physical abuse? Matters don't finish here. In fact Abdu'l-Baha had hit people in different shapes and forms innumerable times. This is what Khalili tells us directly after the previous quote:

At all events, in different forms and taking

different shapes, many such occurrences would take place - so many that they remain unnumbered and uncountable. 'Abdu'l-Bahá, while extremely meek, was the zenith of power and grandeur. (Ahang Rabbani, *A Lifetime with 'Abdu'l-Bahá: Reminiscences of Khalíl Shahídí*, p. 128)

Can Baha'i leaders be considered peaceful non-violent people? How can the leader of a group of people who cannot abide by his own words and the orders of his father be considered a teacher of morals and peace? Apparently, when Baha'u'llah had prohibited conflicts and striking others, he was giving orders to everyone but his own beloved son:

Ye have been forbidden in the Book of God to engage in contention and conflict, to strike another, or to commit similar acts whereby hearts and souls may be saddened. (Baha'u'llah, *The Kitab-i-Aqdas*, pp. 72-73)

How can someone who has a reputation of having slapped different people innumerable times, condemn violent acts:

"In this, the cycle of Almighty God, violence and force, constraint and oppression, are one and all condemned." (Abdu'l-Baha, *Selections from the Writings of Abdu'l-Baha*, p. 149)

The Quran and the Bible condemn this attitude:

Do you order the people to do good but forget about yourselves whilst you read the Book! Do you not use your reason! (Quran 2:44)

You, then, who teach others, do you not teach yourself? You who preach against stealing, do you steal? You who say that people should not commit adultery, do you commit adultery? (Romans 2:21-22)

And why isn't the true violent face of Abdu'l-Baha ever shown to those being preached about Baha'ism?

Source : <http://www.avazedohol.com/eng/index.php/-articles?id=88>

8. 2015

8.1 January

8.1.1 The Bahá'í Mona : This time she is from Mumbai and a teacher of Baha'i Moral Classes for children. (2015-01-01 13:35)



Tahirih Gaur - Jiwnani - Makhija in Malaysia with her "New Husband".



Tahirih Gaur - Jiwnani - Makhija with her "New Husband"

Tahirih Mona Gaur a Bahá'í from Mumbai, India was married to another Bahá'í Siddharth Jiwnani settled in UK. After just four months of marriage Mona left suddenly one day whilst Siddharth was at work and under very suspicious circumstances and with no apparent reason. Subsequently, and reliably informed that Tahirih had walked out of the marriage as she was engaged in plans to marry another person (a supposed close friend). Siddharth then found secret phone calls being made between her and this same person from the time she arrived up to the moment

she left marital home in London and even calls made up to the moment of her departure from London airport. Mona and her family then admitted that this same male had already proposed her during the year of patience and that she had shown her true motivations by taking the proposal to her parents.

This short marriage was never given a chance of success due to Mona's conscious decision to enter into an extra marital relationship with a known 3rd party male in Mumbai whilst being married to Siddharth. Mona has been made to understand that any such relationship (whether it be physical or emotional) is in complete breach of her marital vows and in complete contrast to what she had undertaken, namely to remain faithful to her husband to the exclusion of all others pursuant to the law.

The ABM and the counselor were all aware of the circumstances of Mona's departure after only two months of marriage, the secret phone calls and of course the proposal and parental consideration as she was present in the room when these were discussed. She pronounced it herself during the meeting that a 'third voice has ruined the marriage'.

The Bahá'í officials, held a meeting on April 4 2010 and it was established that Mona did had extra marital relationship was obviously the critical factor in the breakdown of the marriage and the sole reason why Mona did not respond to reconciliatory gestures. The Chairman of the Assembly of Mumbai wrote to couple granting the year of patience in December 2009, and the 3rd party had already proposed to her within 3 months of this? The Assembly called it as a 'temperamental difference'. The Assembly failed to record the crucial deceit element. It seems that all the evidence in the world and all the Bahá'í guidance may not be sufficient to extract some honesty from Mona, her Bahá'í ABMs and Counselor.

However, in light of the open proposal of marriage and public continuation of their relationship including circulating pictures of themselves together, their future actions may well speak louder than their denying words.

Mona after her condemnation of Bahá'í laws openly and ruining the life of another Bahá'í was made a member of Regional Bahá'í council of Maharashtra where she is holding children Moral classes for Bahá'í and non-Bahá'í children. Only God knows what morals she must be inculcating in them. Indeed Hypocrisy and Bahá'í organization are twin sisters.

can have is easily defined in view of the teachings... after marriage absolutely faithful to one's chosen companion. Faithful in all sexual acts, faithful in word and in deed. ”

(From a letter written on behalf of Shoghi Effendi, September 28, 1941: Messages from the Universal House of Justice, 1968-1973, pp. 108-109)

Source : <http://ukbahais.blogspot.co.uk/2014/12/t-rue-bahai-morals-story-of-mona-bahai.html>

”The question you raise as to the place in one's life that a deep bond of love with someone we meet other than our husband or wife

8.1.3 Baha'i Pioneer Arrested in Yemen (2015-01-13 22:17)



Juthika Saharia with Vinod Kumar, Darshani, Mahsa Panjbi, Sara Kasiri, Sandeep Singh Sunny, Nushin Aleshi, Pooja Fryuba and Sobeil Torabi in New Delhi From: Photos of Sandeep Singh Sunny in Baha'i House of Worship

Baha'i Volunteers - Serving the Temple in India



Tina Fathe Azam with Behzad Zare, Yashar Nobary, Nirna Razeghi and Nika Kavian From: Tina Fathe Azam's Photos in Cover Photos

Baha'is in Iran



Tina Fathe Azam with Shita Tavakoli and Nika Kavian From: Tina Fathe Azam's Photos in paeze zba

Baha'is in Iran

Iranian national to stand trial in Yemen for espionage [12/January/2015]

SANA'A, Jan. 12 (Saba) - An Iranian national is to stand trial in Yemen on charges of spying with a foreign country and seeking to spread a new religion.

The defendant was arrested in Mukalla City of Hadramout province in 2014, while other suspects in the case are pursued by the security services, a judicial source at the Penal Prosecution said.

The prosecution completed the case investigation and referred it to the Specialized Penal Court in the Capital

Sana'a as a prelude to start the trial, the source added. According to the indictment, the accused, whose name is Hamid Mirza Kamali Srostani (Iranian nationality), 51, has impersonated the name of Hamid Kamal Mohammed bin Haidarah and lived in the Socotra archipelago and in Mukalla on the pretext that he has free businesses.

During the period from 1991 to 2014, Srostani has sought with a foreign country (Israel) represented in what is called the Universal House of Justice that he works to its advantage, to spread the Baha'i Religion in the territory of the Republic of Yemen, the prosecution said in the indictment, considering that harms Yemen's political status and its independence and territorial integrity.

In the indictment, the prosecution revealed that the defendant incited a number of Muslims to exit from Islam and embrace the Baha'i religion by enticing the poor families and children with money and charitable aid.

The penal prosecution explained that the accused has held a number of meetings and symposiums in several forums and houses affiliated to him comprising Baha'is and Yemenis to elect members of the so-called 'the central sacred lodge' and form its branches in the provinces.

The defendant falsified many official papers, gave false statements and changed his personal documents and used them to buy land and establish business ventures for the purpose of bringing in a large number of Baha'is to Yemen, the penal prosecution added.

Source : Yemen News Agency (SABA) Also appeared in Arutz Sheva, Israel

8.1.4 Baha'i man charged with murder of his ex-wife with scissors. (2015-01-19 16:17)



Mokhtar Hosseini and Leila Alavi at the Australian Baha'i Temple

Leila Alavi killed with scissors, police reveal, as estranged husband refused bail.

Mr Monty said Mr Hosseiniamraei followed the Baha'i faith and they were married at the Australian House of Worship on Sydney's northern beaches in 2011.

Ms Alavi was "like an angel with a bright smile", Mr Monty said.

"This is just a tragedy and we are all in shock. I looked to her as a sister. She was the most adorable person you could come across."

Sources :

<http://www.smh.com.au/nsw/slain-woman-had-tried-to-support-abusive-husband-20150118-12sr6q.html>

<http://www.dailytelegraph.com.au/news/nsw/ex-husband-of-hairdresser-leila-alavi-charged-over-her-stabbing-death/story-fni0cx12-1227187991140>

<http://www.msn.com/en-au/news/australia/leila-alavi-killed-with-scissors-police-reveal-as-estranged-husband-refused-bail/ar-AA8iGJe>

<http://www.dailymail.co.uk/news/article-2914283/Woman-stabbed-death-car-showing-centre-car-park-husband-run-police.html>

8.1.5 The roots of Religious intolerance in Bahaism. (2015-01-26 15:57)

By Larry Rowe

Baha'u'llah himself didn't tolerate the religious views of his own brother Azal. This is where this Baha'i lack of religious tolerance has its origin. The Baha'i Covenant continues to be used a bludgeon to threaten and to coerce. To continue the: "If you aren't with us you're against us", mentality that Baha'ists of all sects are firmly stuck in. Sad.

Anonymous (2015-01-31 05:09:38)

What Ever!!! May God Have Mercy on your soul!!! How do you come to these conclusions?

8.1.6 Is this not, then, a Cult? (2015-01-27 15:49)

By Michael Zargarov



Imagine this: One "declares" himself a Baha'i while in high school. He is active in the local community, then goes away to university where he redoubles his efforts to teach "the faith" by hosting firesides, and manning an information table at the university...for 7 years. After graduation, said individual "pioneers" to Mexico...where he teaches hundreds of seekers, and helps to establish new assemblies. In the course of the next 15 years, this believer sacrifices all he owns and cherishes to "raise the standard". He is renowned as a teacher...and travels to more than 50 countries as "travel Teacher" and pioneer. He "opens" an area of Northwestern Russia, the size of Germany and France put together, to the faith. He pays his "huququllah". He sings in the choir at the "world congress", in 1992. Only then, does he begin to wonder at certain improprieties and secretive decisions which are made in committee and have affected his life for years. He is admonished to "desist" from making further inquiry into allegations. He is barred from attending community events. He is stripped of "voting rights", because he dares question authority. He resigns from "the faith", to pursue, "independent investigation of Truth", as was taught by the faith's founder. He embraces what he considers to be the TRUEST form of his faith...only to be informed that the "NSA", and "House of Just Us" has declared him a covenant breaker. As a result, the hundreds of people he taught and brought into this faith are ordered to shun him. He is now, persona-non-grata around the world. His years of sacrifice and painstaking travel teaching are erased. ("Let the name Moses be erased from all public buildings." Pharoh Ramses in The Ten Commandments) Is this not, then, a Cult?

Anonymous (2015-01-31 02:44:13)

"The Universal House of Justice has confirmed that Mr. Michael Zargarov should be considered a Covenant-breaker. By his own repeated admissions, Mr. Zargarov has become an active member of the group formed by Mr. Joel Marangella and calling itself the "Orthodox Baha'i Faith." Mr. Marangella is an active Covenant-breaker and one of the several former followers of Charles Mason Remey who have laid claims of their own to the Guardianship. Although Mr. Zargarov has been living outside the country, he has resided in the Houston, Texas, area and periodically returns to the United States."

Naser (2015-01-31 15:25:48)

Prove me from Baha'i Writings that Universal House of Justice "Alone - independently" has rights to declare someone as "Covenant Breaker".

Anonymous (2015-02-03 22:11:05)

Anyone interested in seeing the clear authority of the Universal House of Justice as outlined in the Baha'i writings is welcome to start here:

<http://covenantstudy.org/questions/authority-of-universal-house-of-justice/>

Naser (2015-02-04 23:23:57)

This has been replied here :

<http://dalehusband.com/2008/09/07/the-fatal-flaw-in-bahai-authority/>

Anonymous (2015-02-04 02:13:50)

More proof that Mason Remey's claims of being a "Second Guardian" are incoherent:

<http://bahai-covenant.blogspot.com/2009/03/one-of-traits-of-head-of-bahai-faith-is.html>

Naser (2015-02-04 23:24:39)

Dear Brent, This has been replied by Dale Husband

<http://dalehusband.com/2008/09/07/the-fatal-flaw-in-bahai-authority/>

Anonymous (2015-02-07 21:28:19)

I'm not Brent. He just has written some very cogent web pages on this topic.

How does Dale Husband's post strengthen the covenant-breaker claims of Mason Remey and his many, squabbling "successors" in any way? It does not.

It's just an attack on the Baha'i Faith itself and completely denies the very idea of the Baha'i covenant, and its statements have been rebutted many times.

Naser Emtesali (2015-02-09 16:35:06)

Baha'i Covenant is Holey !

"Yeah I never understood the splinter groups obsession with continuing the guardianship." Just finished reading William Garlington's The Baha'i Faith in America, it explains a lot about this obsession. For Mason Remy, and many other Baha'is, it was inconceivable, unimaginable, that there not be a living hereditary guardian because a living hereditary guardian had been specifically mentioned by Abdu'l-Baha' in his W &T as an integral part of the future Baha'i administrative order as permanent head of the UHJ. And Abdu'l-Baha' being infallible couldn't have erred in this, couldn't have been wrong, could he? For some it became obvious that for the Guardianship to end would mean that they would as well have to admit to, accept, Abdu'l-Baha's humanity, Abdu'l-Baha's fallibility, some Baha'is couldn't go there, most are still in denial. As well in several places in Shoghi Effendi's writings the existence of a future Guardian is clearly stated, Shoghi Effendi couldn't have been wrong, couldn't have been fallible, could he? Thus Mason who was a pillar of the Baha'i community, a Hand of the Cause, a favourite of Abdu'l-Baha's, appointed by Shoghi Effendi to head The International Baha'i Council, could not fathom that god had changed his mind (bada) in regards to an ongoing Guardianship, couldn't accept that Abdu'l-Baha's W &T was flawed. Mason was intellectually honest enough to understand what the implications were of the W &T of Abdu'l-Baha' being shown to be imperfect, shown to be a merely human document in no way perfectly, 'infallibly', divine. Thus the Hands decided to take control over the affairs of the Baha'i Faith even though they had no authority to proceed in that manner. What these Baha'i elites did was behave as religious elites usually do, ignore the masses of believers and do what they personally choose to do without consulting with those masses. A more democratic, dare I say more spiritual way to proceed would have been to go to the greater Baha'i community itself and see what Baha'is themselves thought, what Baha'is themselves believed. Obviously these religious elites didn't trust the masses of Baha'i believers, didn't feel that they were capable or worthy of collectively deciding for themselves the direction their religion should take.

By Larry Rowe

Anonymous (2015-02-11 02:31:33)

Larry Rowe's comment is opposition for the sake of opposition.

In the absence of the Guardian, the Hands arranged for the election of the Universal House of Justice, which was called for in the Writings of Baha'u'llah, Abdu'l-Baha and Shoghi Effendi, as the designated leadership of the Baha'i

Community.

Which House is, of course, elected by the greater Baha'i community itself.

Naser (2015-02-11 15:20:22)

No! This answer was not expected. Start the discussion of "God Changing His mind (BADA)."

8.1.7 Wahid Azal's response to an Iranian Baha'i who left Iran fearing persecution.
(2015-01-30 16:07)



Baha'i Tears

While referring to :

<https://tribunalsdecisions.service.gov.uk/utiac/2006-ukait-41>

https://moj-tribunals-documents-prod.s3.amazonaws.com/decision/pdf_file/3798/00041_ukait_2006_sh_iran_cg.pdf
(Pdf)

Wahid Azal (A Prominent Bayani (Azali)) responds thus :

A judge of an imperial country that has consistently supported Bahaim since its inception found evidence that the human rights narratives being peddled by Bahais were exaggerated. This is pretty significant because it comes from a British court and not a court anywhere else.

Now, in 1976 when you left Iran bahai Habib Sabet was one of the richest men in Iran who owned Iranian Radio-Television, the Iranian Pepsi Cola franchise, held shares and interests in numerous local development companies, etc, and more significantly had direct regular access to the royal court and the Shah. There were also names like Hozhabr Yazdani and Karim Ayadi, who was the Shah's personal physician and a royal court insider since the time of Reza khan. Then there was Parviz Sabeti who was deputy head of SAVAK (and he was indeed a bahai despite all attempts by bahais currently to disingenuously dissociate themselves from this monster). Also, the father of Freemason Amir Abbas Hoveyda - PM for over a decade and a half - was not only a bahai but he had been Abbas Effendi's personal secretary in Palestine for some time. These are just a few well known prominent names of bahais during the Pahlavi regime who were outright bene-

ficiaries of it. There were many, many, many more besides them.

Iran and Iranians are a generally tolerant society compared to either Arab, Turk or Indo-Pakistani Muslim societies. However, the level at which bahaim was systematically undermining Iran and Iranians on behalf of Tsarist and Anglo-American imperial interests since the 1870s in Iran was enough to raise the ire of even the most tolerant of tolerant Iranians. Add to that the fact that bahais outright claim to shun nationalism and claim themselves as globalists, and one can appreciate further why Iranians of all shades would have problems with bahais. Then in 1948 comes the establishment of the illegal Zionist settler colonialist state in Palestine, which benefits bahais immediately and directly, later turning that the bahais had been supporting the establishment of Zionism in Palestine since 1897, and one can appreciate even further why Iranians would be weary. Since the Islamic Revolution of 1979 bahais in the West have gone out of their way on multiple occasions to undermine Iran and its government at every given opportunity via assorted NGOs lobbying Western governments. The present international sanctions on Iran imposed on it (based on fabricated allegations of a fictitious nuclear weapons program that Iran actually does not possess) also bears the imprint of the Haifan bahai cult.

Finally, bahais cry and moan about being persecuted in Iran while they thrive under a brutal, apartheid, militarist, fascist, European occupier settler colony in Palestine. Whatever discrimination they may have faced, or continue to face, in Iran (which in my personal opinion is well deserved) evaporates into total insignificance given what Palestinians face on a daily basis from the hands of the demonic Slavo-Turk Khazarian, Frankist-Sabbatian, AshkeNazi, Rothschild bankster regime calling itself "Israel." Not once have bahais collectively or officially raised their voices during these past 67+ years on behalf of Palestinians in this Zionist Holocaust of Palestine and Palestinians. Like the Zionist monsters bahais regularly parrot the Zionist occupiers shameless Palestine-Denial and in this continue to contribute to the Palestinian Holocaust. Given this, Haifan bahais are no

better than the assorted Nazi collaborators
in Europe during WWII.

8.2 February

Source : TRB

N. Wahid Azal (2015-02-06 01:34:48)
A Twelver Shi'i Sufi Muslim with Bayani/Azali sympathies,
fyi. Thanks.

Brent (2015-02-09 16:23:36)
A Post Mahdi Shiite - I believe !?

8.2.1 Lamentations of Bani Dugal the representative of the Bahá'í International Community to the United Nations.
(2015-02-14 21:54)



The servant of BIC in The United nations Bani Dugal, the principal representative of the Bahá'í International Community to the United Nations never fails in lamenting the situation of Bahá'ís in Iran but fails to take the account of Bahá'í situation in other countries like Uzbekistan, Azerbaijan, Sri Lanka and so on. Her obsessions with Iran are part of the pre-paid scheme of Universal House of Justice. Fortunately the intellectuals and most governments have interpreted the strategy of Bahá'ís and pay little heed to such lamentations.

As an example, in a case filed by an Iranian Bahá'í couple in 2005 in UK to be granted 'Refugee' status, Bani Dugal in support of the Bahá'í couple gave evidences of Human Right violations in Iran and expressed her dismay and disappointment, at the failure of the UN Commission on Human Rights to even consider a resolution on human rights in Iran, particularly related to the persecution of the Bahá'ís. The learned judges blasted her by saying that the Bahá'í couple are not at a risk of persecution in Iran merely by reason of being a Bahá'í. They said:

"The evidence does not, however, show that the nature and prevalence of this discrimination is of such intensity and generality as to amount to persecution for the purposes of the Refugee Convention. It is significant that none of the outside observers who have had cause to consider the situation of Bahá'ís has formed the conclusion that a person is at real risk of persecution in Iran merely by reason of being a Bahá'í. That includes Bahá'ís who practice their faith. Each of the witnesses who gave evidence on behalf of the

appellant and his wife were Bahá'ís. In both their oral and written utterances, they refer to the Bahá'ís as being persecuted. Whilst the use of such language is understandable, it does not compel a conclusion on the part of this Tribunal that any Iranian Bahá'í, practicing or not, who makes his or her way to the United Kingdom, should be accorded international protection."

In the same case the judges assessed regarding the Bahá'í couple who were previously released after a brief imprisonment, on giving assurance to the Iranian authority that they will not conduct any Ruhi Institute (propagation) activity:

"Taking the appellant's account at face value for the moment, he told us that he ceased to work on behalf of the Institute, at their suggestion, after he had been released from his second sentence of imprisonment. His evidence was, however, to the effect that he had nevertheless pursued the promotion of the Bahá'í faith by means of the teaching system produced by the Ruhi Institute."

Ms. Dugal even wrote to National Assemblies of Bahá'ís of many countries to impress upon their governments to vote in favor of the resolution adopted by western countries condemning human rights violations in Iran. But thanks to awareness of these governments, they voted against the resolution or remained absent.

Ms. Dugal should realize that these organizations and Countries are realizing the duplicity of Bahá'í Organization and have come to the conclusion that helping Bahá'í faith is not their duty but is a liability for them in near future.

Ms. Dugal's attention is drawn towards a Facebook discussion under the subject of Israel-Gaza conflict, wherein Dr. Kavian Milani a well-known Bahá'í writer has expressed: "when Hamas knows that by throwing a missile to Israeli territories, thousands of bombs will be dropped over their people and their belongings, then Hamas is the responsible party for the massacre of Gaza". If Dr. Milani's logic is correct, then the same applies to the Bahá'í Faith in Iran. When as a small minority group Bahá'ís challenge the government, and call it as despotic state and condemn it in international conferences and gatherings and through frequent waves of aggressive teaching endanger the trusts, beliefs and doctrines of their people, then what reaction do you expect from a religious state? Very

similar sentiments were echoed by UK judges as well. Why the Bahá'í Administration situated at Haifa Israel are asking the Bahá'í community to contact the political leaders of their country and to put pressure on Iran to stop the alleged persecution of Bahá'ís which the UK judges have demolished the allegation?

The Bahá'í counselors are talking in every meeting at every place that Universal House of Justice has asked the Iranian Bahá'ís to go and teach the Iranians and face the consequences. Do they think that this message will not reach the Iranian authorities? Or, publicizing the case of the fake Ayatollah Tehrani, supporting the Bahá'í Faith, would not warrant a severe action by the Iranian authorities?

The reality is that the Universal House of Justice is playing against the Bahá'ís of Iran INTENTIONALLY, they want Bahá'í martyrs from Iran so that UHJ can extract more money from the Bahá'ís, gain some cheap publicity for the Faith through professional lamenters like Bani Dugal.

http://www.reddit.com/r/bahai/comments/2vvps4/lamentations_of_bani_dugal_the_representative_of/

8.2.2 Six Million Dollars (in 1995) for Maintaining Shrines & Gardens and 1000 Dollars for Flood Victims !? (2015-02-20 13:54)



Baha'is buying "Cheap Publicity" by donating 1000 Dollars.

February 19, 2015

Alfred Chauwa -Nyasa Times

National Spiritual Assembly of the Bahai's in Malawi on Thursday handed over relief items worth K4.5 million (Approx. 1000 US \$) towards flood victims.

Handing over the donation to the department of disaster management Chairperson of the Bahai Assembly, Richard Chatambalala said the community felt concerned with the magnitude of the devastation. (!?)

Chatambalala said the Bahai community is grateful to those who have responded positively.

Receiving the donation, under secretary, Shaupikalai Nyirenda commended Bahai community for the kind donation.

Some of the items which the Bahai donated include 250 Plastic sheets, 100 plastic buckets, 100 mosquito nets, 500 bags of maize flour, and 500 bails of Soya pieces.

<http://www.nyasatimes.com/2015/02/19/bahai-community-hand-over-k4-5-m-worth-of-relief-items-to-flood-victims/>

See also :

- \$250 Million Baha'i Garden Terrace Complex
- Bahai temple in Haifa reopens after \$6 million renovation
- The Baha'is benefit by the good relationship they maintain with the Israeli establishment. This benefit are estimated at tens of millions of dollars
- The regular operational expenditure for the Baha'i holy places is about 6 million dollars a year.

- Six storied UHJ building costs 20 million dollars
-

8.2.3 Caught Red Handed: How Ahang Rabbani Exposed the Censoring and Information Control Method in Baha'i Publications (2015-02-20 14:57)



Dr. Ahang Rabbani in Iran

UPDATE: Ahang Rabbani had made a number of distortions in the translation of the current work to hide nasty things that Abdu'l-Baha had said. This has been documented here.

Dr. Ahang Rabbani, the celebrated and prominent Baha'i scholar and translator, passed away in 2013 leaving behind a wealth of Baha'i related works and translations. These works are mostly the memoirs of trusted Baha'i eyewitnesses who have narrated their memories and their observations during their stays with Baha'u'llah and Abdu'l-Baha.

Censoring and Information Control Method in Baha'i Publications

✕

IFRAME: [https://www.scribd.com/embeds/256366912/content?start_page=1 &view_mode=scroll &access_key=key-mQtAZTk3y4iMSBN71n8I &show_recommendations=true](https://www.scribd.com/embeds/256366912/content?start_page=1&view_mode=scroll&access_key=key-mQtAZTk3y4iMSBN71n8I&show_recommendations=true)

[http://www.avazedohol.com/eng/index.php/-component/content/article/11-articles /89-caught-](http://www.avazedohol.com/eng/index.php/-component/content/article/11-articles/89-caught-)

red-handed-how-ahang-rabbani-exposed-the-censoring-and-informati on-control-method-in-baha-i-publications

8.2.4 Dr. Ahang Rababni: A servant of Haifan UHJ and Baha'i whitewasher (2015-02-20 14:57)

Dr. Ahang Rababni : A translator in good faith or a Baha'i whitewasher

✕

IFRAME: https://www.scribd.com/embeds/256354098/content?_page=1 &view _mode=scroll &access _key=key-aF9m0y7EmklCmBaKowiv &show _recommendations=true

<http://www.avazedohol.com/eng/index.php/-articles?layout=edit &id=90>

Jimmy Cardent (2015-02-21 10:45:57)

He has been caught making these distortions before. See the seven documents here:

<http://talk.religion.bahai.narkive.com/hAJUAlY/satanic-roars-by-ahang-rabba-ni-part-vii>

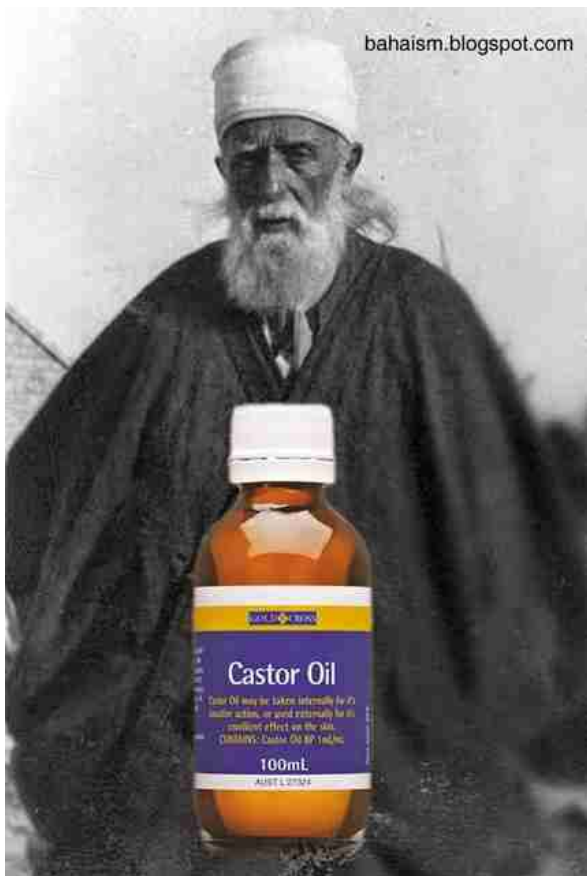
Naser Emtesali (2015-02-21 15:35:11)

Thanks for the Info.

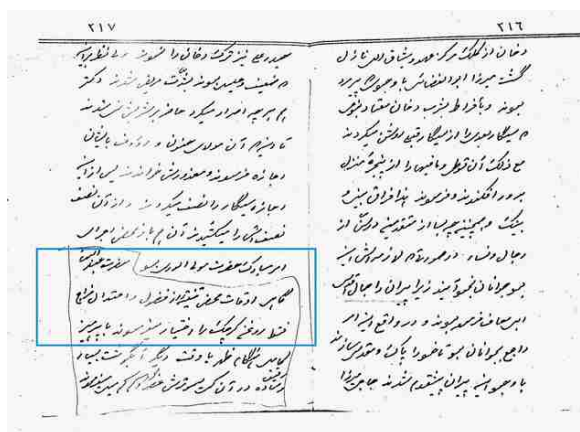
8.2.5 'Abdu'l-Bahá - The Perfect Exemplar : He used to consume castor oil for his constipations. (2015-02-20 15:20)

Khalíl Shahídí”
Check the Red Part - For some reasons Ahang Rabbani left it untranslated...!

In his writings Baha'u'llah instructed all the Baha'is to turn to his eldest son, 'Abdu'l-Bahá. So all the Baha'is suffering from Constipation should turn to 'Abdu'l-Bahá for the solution.



Zaynab and Khalil Shahidi



Hájí Mírzá Haydar-'Alí also abandoned the use of tobacco. However, since he was frail and unwell, he became severely ill. No matter how much the physician insisted, he refused to resume his smoking. It went thus until that compassionate and kind Master gave him permission [to smoke] and exempted him from this [prohibition]. After that permission, he would halve his cigarettes and of that half, would smoke only a half – and even that was out of obedience to the wishes of 'Abdu'l-Bahá.

... 131

page 113

['Abdu'l-Bahá's Health]

¹³⁰ 'Abdu'l-Bahá states the following in *Laws Dhikrân* (*Selections from the Writings of 'Abdu'l-Bahá*, p. 147):

The Báb, at the outset of His mission, explicitly prohibited tobacco, and the friends one and all abandoned its use. But since those were times when dissimulation was permitted, and every individual who abstained from smoking was exposed to harassment, abuse and even death – the friends, in order not to advertise their beliefs, would smoke. Later on, the Book of Aqdas was revealed, and since smoking tobacco was not specifically forbidden there, the believers did not give it up. The Blessed Beauty, however, always expressed repugnance for it, and although, in the early days, there were reasons why He would smoke a little tobacco, in time He completely renounced it, and those sanctified souls who followed Him in all things also abandoned its use.

¹³¹ A small paragraph pertaining to the private life of 'Abdu'l-Bahá is left untranslated.

A Lifetime with 'Abdu'l-Bahá: Reminiscences of Khalil Shahidi, Witnesses to Bábí and Bahá'í History, vol. 9 © 2008 Ahang Rabbani

The untranslated section (marked above) reads as follows :

?? ???? ???? ???? ???? ???? ? ? ???? ? ? ????
 ??? ???? ???? ???? ???? ???? ? ? ???? ? ? ????
 ?? ???? ???? Translation :

"His highness 'Abdu'l-Bahá for the defecation of feces and the health of his bowels would only use castor oil along with abstinence" This may be the reason for his obesity. He also used to smoke Cigarettes gifted to him by Western Pilgrims.

8.3 March



'Abdu'l-Bahá and his fat belly.

Anonymous (2015-02-21 12:29:14)

Some beautiful and informative baha'i sites on the internet : pl visit :

<http://uhj.net>

<http://bahaisorthodox.com/>

<http://freebahais.blogspot.com>

Naser Emtesali (2015-02-21 15:34:35)

Thanks for the links. These are all non-Haifan cultists. For me Bahatism is a cult be it Neal Chase Baha'i, Nosratollah Baha'is or Free Baha'is. All are cultists. The greatest of these are Haifan Baha'is.

8.3.1 Shameem Taheri promotes Baha'u'llah and Baha'i faith through Music and Dance.
(2015-03-03 15:18)



Baha'u'llah and Baha'i Faith in Shameem Taheri's new Music Album

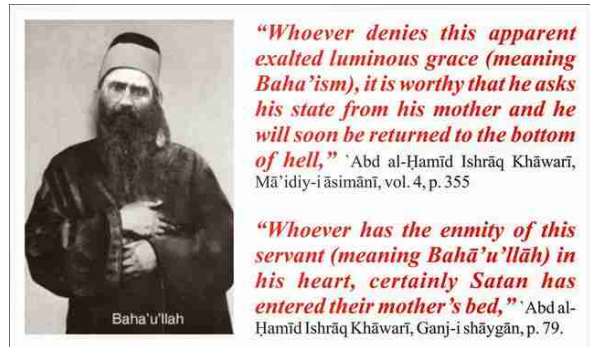
At the age of 15, considered the age of maturity in the Baha'i faith, she affirmed her mother's faith, in which she had been raised, as her own. More than just an influence on her music, the Baha'i faith is a prominent character in this new album. The title is a reference to writing by Bahá'u'lláh

<http://www.worldreligionnews.com/religion-news/bahai-faith/australian-singer-shameem-shares-bahai-faith>

Anonymous (2015-03-06 07:55:25)

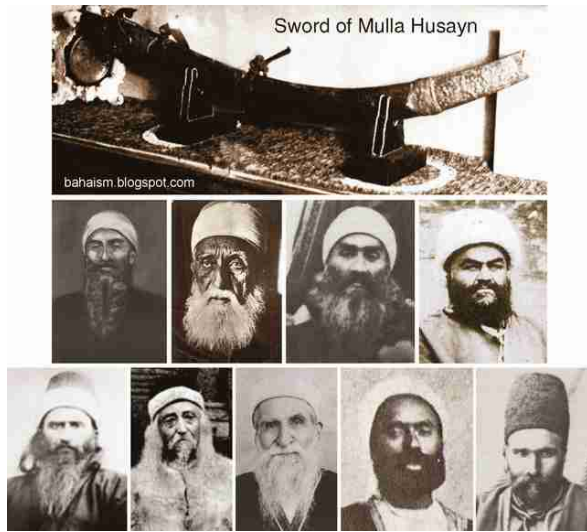
Followers of Bahaulah or followers of Michael Jackson. This is an living example of how Bahais cheat!!!
These youth will only bring about moral degradation and not peace on the earth.

8.3.2 Blessed Beauty !? About those who bore enmity against the Baha'i Cult !
(2015-03-11 12:31)



[https://books.google.com/books?id=LWLBAw-AAQBAJ &lpg=PR2 &dq=twelve %20principles &pg=PR2 #v=onepage &q=twelve %20principles &f=false](https://books.google.com/books?id=LWLBAw-AAQBAJ&lpg=PR2&dq=twelve%20principles&pg=PR2#v=onepage&q=twelve%20principles&f=false)

8.3.3 Baha'u'llah's sister Khānum Buzurg describes the terrorist activities of earlier Baha'is (2015-03-11 13:24)



Baha'i Terrorists according to Baha'u'llah's own sister.

“They gathered a group of hooligans from different provinces of Iran and from the same places fugitives who had never believed in any religion and had no faith in any prophet and had no work but manslaughter and had no occupation but stealing peoples' property. Even though they claimed they were following [the customs] of Ḥusayn (the grandson of the Prophet Muḥammad who was ruthlessly murdered by Shimr on the orders of Yazīd) they summoned a group of Shimr-like people around themselves. The breath of any soul who uttered anything but what they were satisfied with was suffocated. They beat any head which made the slightest sound other than accepting their guardianship. They cut every throat which showed other than humbleness towards them. They pierced every heart which had love towards other than them. The first group whose names we previously mentioned fled to Karbala, Najaf and elsewhere fearing those bloodthirsty headsmen. They beheaded Sayyid Ismā'il Iṣfahānī, they ripped Mīrzā Aḥmad Kāshī's guts, they killed Āghā Abul-Qāsim Kāshi and threw his body in the Tigris river, they finished Sayyid Aḥmad with a gun, they scattered Mīrzā Ridhā's brain with rocks, they cut Mīrzā 'Alī's body from the sides and pushed him unto the path of demise. Other than these, they killed others in the darkness of night and threw their bodies in the Tigris river; yet others were killed in the Bazaar in daylight and cut to pieces with daggers and machetes . . .,” *'Izziyyih Khānum (Khānum Buzurg), Tanbih al-nā'imīn, pp. 11-12.*

N. Wahid Azal (2015-03-18 03:04:15)

Who is the thug on the bottom row, second from right? It practically looks like Mollah Omar.

Jimmy Cardent (2015-03-19 00:45:19)

<http://en.wikipedia.org/wiki/Nab%C3%AD-i-A%60zam>

Naser Emtesali (2015-04-09 11:33:32)

LOL. That was my mistake. That was real Mollah Omar. I changed it with Zarandi. Thanks for drawing my attention.

8.3.4 Iranian Baha'is (Yaran) enjoying Nowruz in Prison - 2015 (2015-03-28 15:26) 8.4 April



Anonymous (2015-04-09 07:42:18)

**Thanks to the Government of Iran that the roasted pig and wine are missing in the Nawroz celebration
The other name of Bahai Faith is HYPOCRISY.**

8.4.1 Baha'i kids celebrating Nowruz in Papua New Guinea (2015-04-08 22:49)



Source : <http://bahaiculture.blogspot.co.nz/2015/04/bahai-kids-celebrating-nowruz-in-papua.html>

8.4.2 The spiritual nature of Bahá'í marriage ceremony !? (2015-04-15 15:13)



IFRAME: <https://www.youtube.com/embed/CO6UmcfMm8c>

Video : The spiritual Bahá'í marriage

It started with a traditional Baha'i marriage ceremony held at Balmain Rotunda. The guests got to bask in the gorgeous Sydney sun, along with many on-lookers who were equally captivated by the ceremony. A grand Reception at the Grand Royale followed...and of course with lots of dancing!

Summary of Bahá'í Requirements Concerning Marriages with Followers of other Religions.

Bahá'is believe in "Unity of Religions" ! and Baha'ism is not a "Cult" !? Now read this.

In your letter of 1 July 1979 you requested the Universal House of Justice to provide you with a statement on the Bahá'í requirements concerning marriages with followers of other Faiths. The House of Justice has instructed us to send you the following summary.

1. When a Bahá'í is marrying a non-Bahá'í, and the non-Baha'i wishes to have the ceremony of his (or her) own religion the Bahá'í party may take part in it under the following conditions:

1.1 That all concerned, including the officiating priest, know that he is a Bahá'í.

1.2 That he does not, by having the ceremony, renounce his faith.

1.3 That he does not undertake any vow to act contrary to Bahá'í principles (such as to bring up the children in another Faith)

1.4 That the ceremony be held on the same day as the Bahá'í ceremony, either before or after it.

2. If a civil ceremony is required by law in addition to the two religious ceremonies, all three ceremonies must be held on the same day.

3. If a Bahá'í has the marriage ceremony of another religion and, in so doing, violates any of the above requirements, he is liable to loss of his voting rights .

4. If voting rights are removed and the offender requests reinstatement, they may be restored, if the Assembly is satisfied that the believer is repentant , subject to the following conditions:

4.1 If the Bahá'í dissimulated his faith or undertook a vow contrary to Bahá'í principles in order to have the ceremony of another religion and if the holding of the ceremony was dependent upon such an act, he must dissolve the marriage. His voting rights may then be restored, but, if he still wishes to be married to the same woman, he

8.5 July

can do so only if they marry in accordance with the requirements of Bahá'í Law.

4.2 If the Bahá'í dissimulated his faith or undertook a vow contrary to Bahá'í principles, and the holding of the marriage ceremony of the other faith was not dependent upon such an act, it is not necessary to dissolve the marriage, but the Bahá'í must do whatever is necessary to officially inform the appropriate authorities that he was a Bahá'í at the time of his marriage, and to withdraw the vow. Following the taking of these steps the Bahá'í's voting rights may be restored on condition that a Bahá'í marriage ceremony be held immediately after their restoration.

4.3 If the Bahá'í neither dissimulated his faith nor undertook any vow contrary to Bahá'í principles, and his only offence was failure to have the Bahá'í ceremony on the same day as the ceremony of the other religion (or the civil ceremony), his voting rights may be restored on condition that a Bahá'í marriage ceremony be held immediately after their restoration.

5. The holding of a Bahá'í marriage ceremony, which would permit the restoration of voting rights is subject to the same requirements as any other Bahá'í marriage, and if a Bahá'í has had a civil ceremony of another religion without a Bahá'í ceremony and without obtaining consent of parents, the Assembly, before granting the Bahá'í ceremony, must be satisfied that the consent of the parents is freely given.

6. If a Bahá'í has a civil marriage or the marriage of another religion, and the Assembly is satisfied that this was because he (or she) was genuinely ignorant of Bahá'í Law 'on the subject, the Assembly may excuse the fault. In such a case the person is recognized as married in the same way as if he had been married before accepting the Faith. It is thus neither necessary nor possible for him to have a Baha'í ceremony."

(From letter written on behalf of the Universal House of Justice to the National Spiritual Assembly of Greece July 15, 1980).

Jimmy Cardent (2015-04-27 14:07:18)

The spirituality in the ceremony is overwhelming!!!

Naser (2015-04-28 11:45:39)

LOL

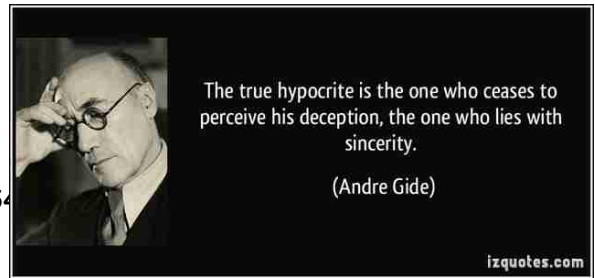
8.5.1 Ruhi Books, Baha'i Training Classes, Junior Youth, Moral Classes, Learn Spiritually, Lighting a Fire, How to teach the cause? Anna's Presentation, Reading the words of God (Baha'u'llah) (2015-07-01 19:30)

X

IFRAME: <https://www.youtube.com/embed/8RShohNPO54>

This is how they learn spiritually!

8.5.2 Four Ways to Create a Religion of Hypocrites (2015-07-17 15:06)



By Dale Husband

1. State that religion no longer needs clergy.....and replace them with leaders that are as authoritarian as the clergy ever was.
2. Claim that men and women should be equal.....but then deny women membership in the all-powerful leadership council of the religion.
3. Condemn as heretics those who believe in your religion but dare to challenge the claims of your religion's current leadership, while at the same time claiming to welcome as friends the followers of other religions.
4. Claim there is harmony between science and religion, but also claim that anything your leaders say is absolutely true, even if on topics science is expected to address.

Any one of these makes a religion not worth following, but what do you do if you find a religion that has all four such contradictions?

8.5.3 Equality of the sexes? Not in the Baha'i Faith! (2015-07-17 15:19)



Women cannot become a member of UHJ.

Posted on July 6, 2012 by

Dale Husband

The Baha'i Faith claims to support the ideal of equality of men and women as a basic teaching. Equality implies that members of both genders, all else being the same, have the exact same rights and opportunities in society.

Consider this statement from an official Baha'i website:

<http://info.bahai.org/article-1-9-1-9.html>

Two Wings of a Bird: The Equality of Women and Men

A Statement of the National Spiritual Assembly of the Bahá'ís of the United States

The emancipation of women, the achievement of full equality between the sexes, is essential to human progress and the transformation of society. Inequality retards not only the advancement of women but the progress of civilization itself. The persistent denial of equality to one-half of the world's population is an affront to human dignity. It promotes destructive attitudes and habits in men and women that pass from the family to the work place, to political life, and, ultimately, to international relations. On no grounds, moral, biological, or traditional, can inequality be justified. The moral and psychological climate necessary to enable our nation to establish social justice and to contribute to global peace will be created only when women attain full partnership with men in all fields of endeavor.

Nice words. But does the reality measure up to them?

http://bahai-library.com/uhj_women_uhj

Women on the Universal House of Justice

by *Universal House of Justice*

To: National Spiritual Assembly of New Zealand

We have been informed of a paper, presented at a recent New Zealand Bahá'í Studies conference, which raises the possibility that the ineligibility of women for membership on the Universal House of Justice may be a temporary provision subject to change through a process of progressive unfoldment of the divine purpose. We present the following points as a means of increasing the friends' understanding of this established provision of the Order of Bahá'u'lláh that membership of the Universal House of Justice is confined to men.

The system of Bahá'í Administration is "indissolubly bound with the essential verities of the Faith" as set forth in the writings of Bahá'u'lláh and Abdul' Baha. A unique feature of this system is the appointment of authorized interpreters, in the persons of Abdu'l Baha and the Guardian, to provide authoritative statements on the intent of Bahá'u'lláh's revelation. Writing in *The Dispensation of Bahá'u'lláh*, Shoghi Effendi stated that "Abdul' Baha and the Guardian" share . . . the right and obligation to interpret the Bahá'í Teachings". In relation to his own function as interpreter, he further stated that "the Guardian has been specifically endowed with such power as he may need to reveal the purport and disclose the implications of the utterances of Bahá'u'lláh and of Abdu'l Baha". The significance of this important provision is that the religion of God is safeguarded and protected against schism and its essential unity is preserved.

With regard to the status of women, the important point for Bahá'ís to remember is that in the face of the categorical pronouncements in Bahá'í Scripture establishing the equality of men and women, the ineligibility of women for membership on the Universal House of Justice does not constitute evidence of the superiority of men over women. It must also be borne in mind that women are not excluded from any other international institution of the Faith. They are found among the ranks of the Hands of the Cause. They serve as members of the International Teaching Center and as Continental Counsel-

lors. And, there is nothing in the text to preclude the participation of women in such future international bodies as the Supreme Tribunal.

Not only are women excluded from membership in the Universal House of Justice, but this body has absolute power over the rest of the worldwide Baha'i community, by its being considered infallible, like Baha'u'llah, Abdu'l-Baha, and Shoghi Effendi before them. All of them were also men, by the way.
<http://bahai-covenant.blogspot.com/2010/11/house-justice-legislation-infallibility.html>

Bahá'u'lláh revealed the basic laws for His Dispensation and ordained the Universal House of Justice to pass subsidiary laws “regarding those things which have not outwardly been revealed in the Book”. (TB 68) With these words, Bahá'u'lláh promises divine guidance to the Universal House of Justice in the legislative process: “God will verily inspire them with whatsoever He willeth, and He verily is the Provider, the Omniscient.” (TB 68) Likewise, ‘Abdu'l-Bahá promised in His Will that the Universal House of Justice would be under “the care and protection” of Bahá'u'lláh, and under “the shelter and unerring guidance” of the Báb. (WT 11) In the Second Part of His Will, ‘Abdu'l-Bahá promised that the decisions of the Universal House of Justice functioning with only its elected membership, whether unanimously or by majority vote, would be “the truth and the purpose of God Himself,” (WT 19) a subject which is more fully discussed here.

Clearly, the idea that the sexes are equal in the Baha'i Faith is an outright lie. When a body that has absolute power excludes women from its membership, that means the women of that community have NO power of their own and any appearances of authority from any Baha'i woman is merely phony window dressing. Indeed, the whole concept of equality of men and women in the Baha'i Faith is an insidious form of doublespeak.
<http://en.wikipedia.org/wiki/Doublespeak>

Doublespeak is language that deliberately disguises, distorts, or reverses the meaning of words. Doublespeak may take the form of

euphemisms (e.g., “downsizing” for layoffs, “servicing the target” for bombing [1]), making the truth less unpleasant, without denying its nature. It may also be deployed as intentional ambiguity, or reversal of meaning (for example, naming a state of war “peace”). In such cases, doublespeak disguises the nature of the truth, producing a communication bypass.

And any religion that engages in such dishonesty must be condemned!



All Male UHJ

“You women are equal because we men say you are equal, but NO, you cannot have the same authority over others that we men do..... BECAUSE WE SAY SO!”

8.5.4 Baha'is lobbying on Wikipedia, Source-watch, Youtube, Scribd and every other site. (2015-07-17 16:50)

8.5.5 Baha'i cult leaders contradict themselves. (2015-07-17 16:54)

Read :

- Baha'i lobbying of Sourcewatch and deletion of SW entries
 - Unitarian Bahaism (deleted Wikipedia article)
 - Youtube Videos harmful to Baha'is deleted
 - All documents critical of Bahaism were deleted from Scribd
-



<http://www.bahaibahai.com/eng/>

8.5.6 CRISTINA H. VILLAMIL – Former National and International Resource Person to non-active clusters, Former Auxiliary Board Member for NCR-CALABARZON, Former Regional Institute Coordinator For Southern Luzon, Regional Baha'i Council for Southern Luzon- F (2015-07-17 17:04)

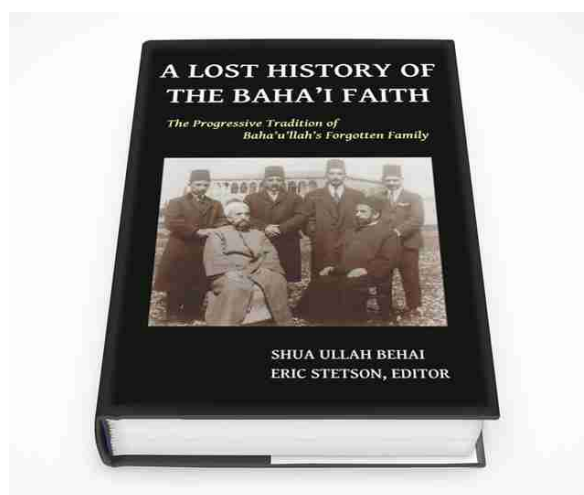
8.5.7 A Lost History of the Baha'i Faith (2015-07-17 17:15)



After a very careful scrutiny and study about the Baha'i Faith, my family have found out that the teachings of Baha'u'llah is not the Truth. It did not conform with the teachings of Christ and the Holy Bible. We know that the Spiritual Teachings of Moses and Christ would last forever and will not be altered by an ordinary man like Baha'u'llah. Just as we are overjoyed in becoming Baha'is before same is our exultation now of professing this new found truth-we want to inform all the Baha'is that since the month of March 2012, me and my husband Rudy and my 3 sons namely Christopher, Rudy Jr. and Francis have decided to recant our Faith as a Baha'i.

Read More :

<https://christiansanswerbahai.wordpress.com/2012/12/29/exodus-by-troops-in-bahai-faith/>



This book tells the story of the Baha'i faith through the writings of some of the children and grandchildren of its founder, and others who knew Baha'u'llah personally. They called themselves "Unitarian Baha'is" and stood for a broad-minded faith based on reason and individual freedom of conscience. Because of their liberal views and skepticism of absolute religious authority, they were excommunicated and shunned as the Baha'i faith developed into an organized religion. In fact, all but three descendants of Baha'u'llah – totaling dozens of people – were excommunicated by their own relatives who led the religion after its founder's death.

The Baha'i faith was founded in the mid 1800s by a Persian nobleman in exile who claimed to be a new messenger of God. Baha'u'llah taught that all nations, races, and religions should come together to build a global civilization of peace and justice for all. Although Baha'i began as a pluralistic, reform-oriented offshoot of Islam, it quickly relapsed into a form of fundamentalism based on claims of infallibility by its leaders.

8.5.8 We (Maliha & Negar) are great-granddaughters of Baha'u'llah. As sisters growing up in Haifa, in a house only a few blocks away from the Baha'i shrines on Mount Carmel, we witnessed the growth of the Baha'i faith firsthand. (2015-07-20 14:21)



Edited by Eric Stetson

The Baha'i organization expects its members to believe that Baha'u'llah's successors were perfect and infallible and that their interpretations and decisions can never be changed. A Lost History of the Baha'i Faith offers a different perspective on what Baha'i could have become - an Islamic-inspired faith with similar progressive values as Unitarian Universalism - if the Baha'i prophet's own descendants had not been ostracized and expelled as heretics.

This book reveals how even liberal religious movements can be hijacked by dogmatic thinking. A cautionary tale for people of conscience of any faith.

**<http://www.voxhumri.com/books/a-lost-history-of-the-bahai-faith/>
<http://www.amazon.com/Lost-History-Bahai-Faith-Progressive/dp/0692331352>**



A Lost History of the Baha'i Faith: Foreword by Maliha and Negar Bahai

We are great-granddaughters of Baha'u'llah. As sisters growing up in Haifa, in a house only a few blocks away from the Baha'i shrines on Mount Carmel, we witnessed the growth of the Baha'i faith firsthand. Our cousin, Shoghi Rabbani, was the recognized leader of the Baha'i community, and our home was filled with artifacts of the early days of the faith, such as original calligraphies of Baha'u'llah's tablets hanging on the walls.

We grew up surrounded by Baha'ism; we believed in the teachings of our distinguished ancestor — yet we, our parents and grandparents, aunts and uncles, and numerous cousins, were not allowed to be members of the religious organization bearing his name. We were excluded by our own relatives and their followers because of a difference of opinion about the religion. We were invisible Baha'is. Our very existence was unknown to most of the Baha'i world.

This did not deter us from practicing our faith. Our lives reflect the international and interfaith spirit of Baha'u'llah's teachings. Maliha married a Muslim man from India and has four children. One son lives in Canada, one daughter in England, one son in Germany, and one son still lives in the subcontinent. Negar married an Israeli Jew, whose distinguished career as an economist enabled them to travel all over the world during his life. Today, she lives in the same childhood home in Haifa, where she celebrates the holidays of Judaism, Christianity, and Islam with her diverse friends.

Our father, Mousa Bahai, was the head of the land

registration office in Haifa, and was president of the Haifa Rotary Club for two years running, during the conflict between the Arabs and Jews in 1947-48. Rotary wanted a neutral person and he accepted. He was called upon often to make peace between the two communities. We lived in the mixed quarter and the Jewish Haganah (defense) office was next door. Now the building is destined to be a "Diamond Hotel" which is fashionable in the German [Templar] Colony, inundated by European tourists.

Our mother, Kamar, was a very beautiful woman and had a feisty and assertive personality. She wrote pamphlets and letters to the newspaper about Baha'ism which you will read in this book. Not only that, she took Shoghi Rabbani to court because he had prohibited her and other family members from visiting Baha'u'llah's tomb. We are proud to say that our mother won; Shoghi settled the case. Because of her courageous action, the whole family now enjoys the right to pray at the Shrine of Baha'u'llah, which is located next to the house where our grandfathers lived much of their lives. Both of our parents were born in this mansion and were married there. We have pictures to that effect.

We are descended from Baha'u'llah on both sides of our family, because our parents were cousins. Marriage between cousins used to be common in the Middle East. In fact, our great-grandmother Fatimah was Baha'u'llah's cousin and became his second wife. He lived with her and their children in the mansion of Bahji in his later years and called her Mahd-i-'Ulya, the honorific title of the mother of the Shah of Persia. Our great-grandmother held a place of high honor in the Baha'i faith in those days, and Baha'u'llah was closely involved in the upbringing of their sons.

Our father was the youngest son of Mohammed Ali, who was the eldest son of Baha'u'llah and Mahd-i-'Ulya. Our mother was a daughter of Badi Ullah, who was Mohammed Ali's youngest brother. Both of our grandfathers were therefore half-brothers of Abbas Effendi, who was the eldest son of Baha'u'llah by his first wife.

We remember our elder grandfather, Mohammed Ali, as a quiet and prayerful man, a kind soul who never asked much for himself. Contrary to Middle Eastern tradition, he insisted that he and our grandmother not be given any special treatment or deference when they moved in with our parents in their old age; instead, he urged our parents to continue living their lives exactly as before. This self-deprecating and generous spirit was characteristic of his personality. He was mild-mannered and avoided conflict. He rejected traditions that placed one human being above

another. He studied the scriptures dutifully and was highly skilled in the art of calligraphy, and he created many beautiful inscriptions of the inspired verses revealed by his father whom he loved and served his whole life. We recall him always being down on his knees in prayer and among his artwork of calligraphy that he loved.

Negar remembers that when she was three years old, one day our grandfather Mohammed Ali was visiting and forgot to bring a gift that he had promised to bring on his visit. Negar was so disappointed that she slapped him in the face! But he asked our mother not to rebuke her, as he had not kept his promise. The same day, he wrote a verse of poetry especially for Negar, and in later years she appreciated it and was very flattered. It says in Persian, "From your visage springs the Spring."

Our grandmother, Laqa'iyya, was Mohammed Ali's cousin, the daughter of Baha'u'llah's faithful brother Moussa Kalim. She was given a choice to marry either him or Abbas Effendi, and according to the story she told, she chose our grandfather because of his mild manner and his wish to avoid religious debates. At that time, the unfortunate conflict between Baha'u'llah's sons was already brewing. This was before Baha'u'llah passed from this world. The brothers had very different personalities and this undoubtedly contributed to their inability to cooperate with each other after their father's passing. For years beforehand, the branches of the family were drifting apart and preparing for what seemed like inevitable conflict after the unifying and overwhelming personality of the Great Master, Baha'u'llah, departed from the earth.

Jealousies may have played a significant role in the split between the brothers, because they had different mothers and Baha'u'llah lived with his second wife and second family. The story that has been passed down to us is that the families of Baha'u'llah's second and third wives were kept at a distance during his funeral, while Abbas Effendi's family was allowed to approach near to the body of Baha'u'llah. This was according to the Shi'ite custom of primogeniture and the primacy of the first wife, which the supporters of Abbas Effendi emphasized. Mahd-i-'Ulya and her descendants thus saw their position suddenly downgraded and reversed, compared to the egalitarianism and close proximity to Baha'u'llah they enjoyed while he was alive.

Mohammed Ali had many friends of all faiths. One of his best friends was a Christian bishop. He was skeptical of absolute religious authority and did not want to see old patterns of authoritarian religion

reemerge in Baha'ism after Baha'u'llah had given his life to free people from the Shi'ite clergy.

This skepticism and concern for individual freedom comes through in his writings, as you will read in this book, but he did not deny that his elder brother, Abbas Effendi, was the legitimate Baha'i leader. He did, however, believe that the focus of Baha'ism should be on the teachings of Baha'u'llah rather than on the charismatic leadership and opinions of any successor. This belief got him into trouble, because in the time and culture of the early Baha'i community — still heavily influenced by Shi'ite Islam — the eldest son was to be obeyed by the rest of the family, not questioned. As often happens between siblings even today, the older brother wanted more authority and respect, while the younger brothers wanted more freedom.

Our grandfather Mohammed Ali has been portrayed in Baha'i literature as a ruthless man who was obsessed with gaining power for himself and destroying Abbas Effendi. From the perspective of those who knew him personally, this is nothing but a laughable caricature. The man we knew was a gentleman whose religious beliefs were focused not on power or who should wield it, but on living according to the teachings of his father, Baha'u'llah, in his private life — a life of prayer, meditation, and cultivating a moderate lifestyle and a humble and kindly spirit.

The source of the dispute was in Baha'u'llah's will, which says that he had chosen Abbas Effendi as his first successor and then Mohammed Ali. Our grandfather often mentioned Baha'u'llah's teaching of the virtue of a gentle tongue and the danger of angry speech. Ironically, he was constantly slandered during his lifetime, and his rights and property were taken from him because it was not in his nature to fight back. He had opportunities to defend himself and his rights, but his devotion to Baha'u'llah's teachings was so uncompromising and his personality so meek that he preferred to endure the injustices he faced with silence and resignation, rather than bringing the Baha'i name into the law courts. This was out of respect, not weakness — respect for the Baha'i faith that was so instilled in his soul.

Our younger grandfather, Badi Ullah, was more outspoken and less willing to tolerate the injustices he saw in his own life and the lives of others in his family. He was a charismatic and gregarious man and resembled, both in personality and appearance, his eldest brother Abbas Effendi. Late in life, he wrote a long memoir in Persian about his experiences with Baha'u'llah and his elder brothers and how the unfortunate conflict developed between them. It has never

yet been translated into English or published, but we hope this will be done in the future. We cannot read it — we could have read it in the modern Persian language, but it was written in classical style, which is difficult. We have been told that our grandfather Badi Ullah tells a story which would be very controversial, even shocking, and an important addition to the historical record. We also have a diary by our grandmother Laqa'iyya which we hope will someday be translated.

To sum up, our grandfathers were strong and devoted believers in the Baha'i teachings — just as we are sure our great-uncle Abbas Effendi was as well — and the noble and progressive principles they inherited from Baha'u'llah were passed down to their children and grandchildren. It is sad that all the brothers could not work together for the advancement of the faith they shared, but we hope this book may help to make a start toward healing the wounds of the past that have hindered the Baha'i faith from understanding its own history and potential.

Within the family of Baha'u'llah, some of the descendants of Abbas Effendi are now on friendly terms with us, after many years of the branches of the family having little or no contact because of the lingering religious dispute. Although they still see things differently from us, and even strongly disagree with much of the content of this book, at least we are able to see each other as fellow Baha'is. We hope that all the Baha'is of the world will be able to follow our example of tolerance and reconciliation. If we can do it, you can do it — it is not necessary that Baha'is must always agree on all points of religion, especially about what happened in the past!

Our uncle Shua Ullah, who was our father's eldest brother, was deeply in love with Abbas Effendi's daughter Ruha when they were young. He tells this story in the book, as you will read. They wanted to marry each other, but they had to break their engagement because their fathers would not consent to the marriage. The brothers sadly regarded each other as straying from the true path of Baha'i faith, and therefore they would not allow their children to be married.

Religious and family quarrels kept apart these young lovers, who continued to cherish each other for the rest of their lives even though they married other people. Ruha Shahid kept in touch with Negar until her dying day. Ruha herself was expelled from the Baha'i community by her own nephew, Shoghi Rabani, along with all her sisters, children, nieces and nephews — ironically, because some of them married descendants of Baha'u'llah's third wife, who were also

supposed to be shunned.

To think that this happened among Baha'is! And to think that it happened not just among any Baha'is, but among the immediate family of Baha'u'llah! We are all only human; that is the lesson of this disgrace. Even the people who were the closest to the founder of our great faith could not find a way to overcome their religious differences and they made their children suffer for it. If our uncle Shua and cousin Ruha had gotten married, perhaps this could have brought together the estranged brothers and they would have somehow resolved their disagreements, and the two sides of Baha'u'llah's family would have been reunited and reconciled. Generations of damage and heartbreak could have been avoided.

We will never know if such an alternative history would have been possible, but it is appropriate at this stage that we contemplate such things. It is beneficial that wounds that have been covered over and never fully healed be finally exposed to the open air of public discussion among the Baha'is, that they may achieve true healing once and for all. Allowing ourselves to reenvision the past might open a window to a better future for the Baha'is and for the world at large.

The lesson is that love is more powerful than doctrine; that humans should be human first and religious second. As our beloved grandfather Mohammed Ali wrote, but could neither fully realize in his own life nor find fully manifested in the life of his brother Abbas Effendi: "We are all from one root and we are, therefore, members of one universal brotherhood; and between brothers nothing should exist which might contradict equity and concord, and from which differences might arise."

Let the Baha'i faith finally live up to itself. Let it be true to the animating vision of Baha'u'llah — a vision of universal reconciliation for all the people of the world, putting aside the poisonous divisions of religion, the us-versus-them mentality and exclusivity that infects and debases religious organizations. Let the lessons of the past be the foundation of a better future, both for the Baha'is and for all other faiths. In our elder years, that is our hope and our prayer.

Comment by Maliha Bahai

In the mid 1940s, while attending the American University in Beirut, I helped edit and proofread my uncle Shua Ullah's manuscript about the history and teachings of the Baha'i faith. He wrote it in English with the hope that it should be read widely by a Western audience. After all these years, I am happy that a publisher in the United States has recognized the value of my uncle's work, and that the effort he put into writing his book can finally bear fruit.

Further Comments by Negar Bahai

In 2006 I was interviewed by two Israeli filmmakers for a documentary called *Baha'is In My Backyard*. They wanted to talk with a descendant of Baha'u'llah and they found me, even though Dr. Moshe Sharon, Chair of the Department of Baha'i Studies at Hebrew University, told them that there are no living descendants.

The Baha'i organization prefers that people not know that Baha'u'llah has dozens of descendants living all over the world today. Past leaders of the Baha'i community excommunicated nearly all of Baha'u'llah's children, grandchildren and great-grandchildren. Baha'is have been taught by those leaders to believe that the heresy they call "Covenant-breaking" — challenging the absolute authority of the Baha'i leadership — is passed from generation to generation. What is actually passed on are different facts, different memories, and different points of view that the present Baha'is would prefer not to be known and discussed. Therefore they tell their followers that anyone expelled from the Baha'i community must be shunned by the true believers. So they don't want to admit that people like me exist. Admitting my existence would be inconvenient for them, because it might cause the Baha'is to ask questions and find out things about the history of their religion that the present leaders don't want them to know. I think the whole thing is rather childish.

In 2010, I received a letter from a young American named Eric Stetson, who explained that he had seen my interview in that film, found my address in an Israeli phone book, and wanted to correspond with me about my family history and the Baha'i faith. He said that he was a former Baha'i who still had an interest in the religion and agreed with many of its teachings. Seeing my interview had caused him to do some research about my grandfather Mohammed Ali and his beliefs and writings, and he was eager to learn more.

Eric and I have corresponded and talked many times since then. I have found him to be humble, open-minded, and a sincere seeker of truth. For many years I had in my possession a manuscript written by my uncle Shua Ullah and pamphlets and letters by my mother — writings that had never been seen by the public — and Eric offered to edit them and find a publisher who would publish them as a book. I am very pleased that he was successful and this book is now in print. After many years, long after they passed from this world, the members of my family can tell their side of the story of the Baha'i faith, and hopefully their story will be heard by Baha'is and independent

religious scholars.

I want to thank Eric Stetson for his efforts in editing the manuscripts I provided him, compiling them into this book, and seeing it through the publication process. I also want to thank the publisher, Vox Humri Media, and its president, Brent Mathieu, for agreeing to print this work and funding the project. I owe a debt of gratitude to the fine souls who made this project possible, and of course to my ancestors who wrote down their memories and thoughts about the Baha'i faith and events that happened in their lives, without which this book never could have existed. In my elder years, I can rest in the satisfaction of knowing that their stories will not go untold, their life's work was not in vain, and future generations will have the opportunity of learning the lessons of their lives and benefiting from their best ideas.

I am not a member of the organized Baha'i community, but that is not identical to the Baha'i Faith — even though they call it by that name, as if the religion were limited to an organization. The spirit of Baha'u'llah and his faith are present in the heart of every person who is a lover of humanity, who associates with the people of all religions with love and kindness, and respects both the diversity and the oneness of the human race. No excommunication is possible from such a broad and beautiful faith.

I was married for many years to Mordechai "Murad" Emsallem. As an Oriental Jew, he understood the Arab culture and spoke the language fluently. He had a company with his Arab friends during the [British] Mandate. Now, as always, I worship God together with my friends who are Jews, Christians, and Muslims. Sometimes I even invite them to hold meetings in my home, and I hold meetings on the Baha'i holy days and my friends attend. In my heart, my soul, my life, and my very genes, I am Baha'i. So were my grandfathers and all my relatives who believed in the faith of Baha'u'llah and lived accordingly.

I know it is difficult for people to change their minds about things they hold dear, especially when it comes to matters of religion and facts about the mythologized figures who were involved in historical dramas. Most people don't like to see their heroes revealed as less than perfect and their villains rehabilitated — it would ruin the stories they have become used to. I challenge the Baha'is of the world to read this book with an open mind and an unprejudiced heart, as hard as it may be. Readers may find that the story of their faith is actually richer, greater, and more real in light of the perspectives shared by the authors of this book. We cannot know the truth about the Baha'i faith until we are willing to see the important characters of the

Baha'i story as human, not as caricatures — whether that means acknowledging their formerly hidden virtues or their flaws — and hear all of their voices.

Although I don't know whether the Baha'i faith will ever become what I believe my great-grandfather Baha'u'llah intended it to be, the publication of *A Lost History of the Baha'i Faith* makes it more likely that it could be reformed and the mistakes of its past be corrected. I trust that future histories will record that at least some of its followers and friends were sincere in the pursuit of truth, justice, and the highest principles and ideals.

<http://www.voxhumri.com/books/a-lost-history-of-the-bahai-faith/foreword/>

8.5.9 Baha'is to build a Temple in Islamabad, Pakistan (2015-07-21 22:50)

Universal House of Justice - the supreme body of Haifan Baha'is based in Israel provided funds to procure the land to build a Huge Baha'i Temple in Pakistan. According to the Baha'is this temple will bring "Peace" to Pakistan that is severely affected by violence. Pakistani Baha'is who fractionally contributed to the purchase of this land believe that this temple will bring more people into the fold of Baha'i faith and will serve the Pakistanis like the Lotus temple serving Indians !!!

Lotus Temple of India which was inaugurated in 1986 has attracted more than 70 million visitors as of late 2001. It has also helped the Indian Baha'i community to gain huge converts. According to the NSA of India, there are approx. 3 million Baha'is in India ! On this occasion Pakistani Baha'is celebrated by Singing and Dancing.



Rania Singing and Entertaining the guests.
Our sincere thanks to F. Mashrequi for providing the pictures.



8.5.10 Baha'i UHJ Member Peter Khan finds fault in Judaism, Christianity and Islam to sell his "product". (2015-07-22 15:22)

X

IFRAME: <https://www.youtube.com/embed/uaNoLIRaJv0>

In the whole lecture that is available on youtube he fails to address the important issue of "No Women in UHJ". There are many hollow arguments that one can listen.

8.5.11 An internal Baha'i household survey done in 1987 found that the divorce rate in the U.S. Baha'i community was higher than that in American society as a whole. (2015-07-24 18:03)



by Juan Cole
<http://www.fglaysher.com/bahaicensorsip-/Cole81.html>

An internal Baha'i household survey done in 1987 found that the divorce rate in the U.S. Baha'i community was higher than that in American society as a whole. The report was never released to the public. My own suspicion is that the high divorce rate has several causes. First of all, Baha'is are encouraged to utopian ways of thinking. Two young people with little in common save that they are recent converts to the faith will be encouraged to marry. I have seen this sort of thing over and over again with my own eyes. This utopianism is widespread in the faith and is the same reason for which so many other Baha'i enterprises end up doing damage to people. That both are "Baha'is" is not a basis for a marriage. One may be a liberal and the other a fundamentalist; current norms against such labeling make it difficult for people to identify one another on that basis, but you'd better believe the difference would show up in a marriage! Young married Baha'is are also encouraged to pioneer, whether abroad to places like Haiti and Nicaragua, or homefront. Being uprooted from their social networks and families and isolated in a strange environment is not good for them as young marrieds. In smaller communities the Baha'i committee work is a killer, and may isolate the two spouses, who spend less time together just cocoonin and watching t.v. And it is my estimate that from a third to a half of U.S. Baha'is are what the sociologists would call marginal people—persons with poor social skills who are emo-

tionally needy and who join the faith because they are love-bombed and find a high proportion of other marginals in it. A high rate of marginality is fostered by the cultists who have infiltrated the administration, since only such individuals would put up with being ordered around summarily or would eat up conspiracy theories about bands of dissidents seeking to undermine the administration. Marginals would have higher than normal divorce rates, obviously. Finally, the Baha'i faith encourages a great deal of ego inflation in the individual. Each Baha'i thinks he or she is saving the world and is a linchpin in the plan of God. This inspires in them great (and often quite misplaced) confidence in their own judgment—I've seen them pronounce authoritatively on astronomy, biology, Qajar history, and many other subjects on which they are woefully ignorant. Such ego inflation and over-confidence in personal judgment would not be good for a marriage.

cheers Juan

[P.S. I should have also included that the exclusiveness of the Baha'i community, non-attendance of non-Baha'is at Feast, pressure to convert spouses, etc., was also probably a contributing factor to Baha'i divorces where only one spouse was Baha'i]

8.5.12 Followers of Baha'u'llah in Polynesia (2015-07-24 18:49)

Baha'i life in Polynesia



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8.5.13 Baha'i Scholar Professor Dann May and his wife resigns from the Baha'i Cult. (2015-07-24 19:18)



From National Spiritual Assembly of the Baha'is of the United States

**From: COMMUNITY [mailto:COMMUNITY@usbnc.org]
Sent: Friday, March 10, 2006 10:01 AM
To: May, Dann
Subject: Request to meet with you
Importance: High**

Dear Baha'i Friend (Mr. Dann May), March 10, 2006
The National Spiritual Assembly has tried twice to reach you and your wife by phone at the only phone number we have for you, so we hope that this email address is current. The National Assembly was sorry to learn of your desire to withdraw from membership in the Baha'i Faith and would like to hear in fuller form the thoughts you expressed in your January letter. To that end it has asked that two representatives fly to Norman, OK on Saturday, March 18 to meet with you and your wife at a time that is convenient for you. We hope that you will be agreeable to sharing your perspectives and concerns with these representatives and ask that you kindly reply at your earliest convenience so that airline tickets may be purchased. With loving Baha'i greetings,
Marie Scheffer
For the Office of the Secretary
.....?.....
....."-0].....

RESPONSE FROM DAN MAY:

To all those concerned:
Perhaps you don't understand - we already view ourselves as no longer members of the Baha'i community and we regularly attend Unitarian and Buddhist activities.
We do not present ourselves as Baha'is and do everything we can, when people try to introduce us as Baha'is, to politely disabuse them of that perception.

We have not attended feast in over a year, or for that matter, any other official Baha'i activity. I think that it would be best for all those concerned, that we simply be allowed to withdraw.

We are deeply disillusioned with the unofficial and official Baha'i views on the war in Iraq, with the rise of Baha'i fundamentalism and intolerance and with the growing "ghettoization" of the Baha'i community in general.

We increasingly feel unwelcome at Baha'i events where everything seems to be scrutinized by rather mindless "Ruhi Book" mentalities rather than thoughtful discussions of the Baha'i Sacred Texts.

One-size-fits-all mass theology serves to only alienate anyone and everyone who wishes to pursue spiritually inspired and independent investigations of the truth. There appears to be, these days, little room or toleration for Baha'i scholars, Baha'i scholarship, or thoughtful approaches to the Baha'i sacred texts.

We are outraged over the Kalimat Press decision! We are, therefore, increasingly embarrassed to be associated with the Baha'i community. We often hear from our colleagues in the academic world, that they too perceive the Baha'i community as increasingly becoming more and more fundamentalist, alarmist, and cultish.

We are not interested in talking to anyone from the National Center and we will not meet with them, even if they come to Norman. Please do not send your representatives to Norman.

Use the funds for their plane tickets to do some good at one of the Baha'i schools or to feed the homeless. Please let us get on with our lives. Your response only convinces us more completely that the Baha'i community has become an authoritarian and fundamentalist movement.

Most religious scholars' perceptions of cults are that they make it difficult for members to resign or leave the community with their reputations intact - please don't confirm our suspicions! Let us resign and withdraw quietly and without fanfare or with inquisition-like exit interviews. We are willing to leave the Baha'i community without recriminations, regrets, or active criticisms on our part. Please let us fade from the Baha'i community as gently and as quietly as possible.

Sincerely,
Dann May and Phyllis Bernard
Also See :

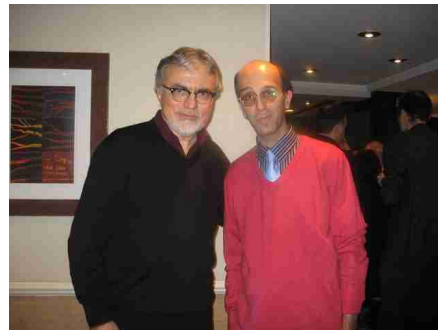
US NSA to Dann May & response
<http://usnsadannmayresponse.blogspot.com/2010/02/correspondence-of-us-nsa> -dann-

may-2006.html

8.5.14 Another Baha'i way of putting pressure on Israel ! (2015-07-25 23:10)

Professor Dann May vs. the American Baha'i Tyranny

<http://dalehusband.com/2010/04/16/professor-dann-may-vs-the-american-bahai-tyranny/>



Erfan Sabeti, a Baha'i from Jewish Background and one of the main advocate of "Propagation of Baha'i Faith in Israel" with Baha'i Architect Fariborz Sahba One cannot find more cunning human beings then Baha'is. It is a well known fact that Baha'is are not allowed to propagate in Israel. The Baha'is in their private meetings say that very soon Teaching activities will commence in Israel and then we will be able to convert the Israeli citizen to Baha'i Faith. For putting pressure on the Israeli Government Baha'is are using several tactics to bring the Government to their submission. The Baha'is are friend of none. This blog is a living example of this reality. <http://jewbahais.blogspot.com/> Below is a blogpost which Baha'is are disseminating recently in their private social networks. They favour the lamentations of a Christian who demands freedom to preach and teach in Israel. Israeli Government should be aware of deceiving Baha'is! The above blog reveals their agenda for Israel.



Shimon Peres, the then Foreign Minister of Israel with Fariborz Sahba

“Proselytizing in Israel - Free speech?” As some of the readers of my blog may know, I was born in Israel and I am a dual citizen (American and Israeli). I have not visited Israel since my finding out about the church. Indeed, I have not been there in more than two years. However, I was curious where the closest branch would be to me. I got an e-mail back with that information, but also with information about policies to be followed in Israel

Also, here are some policies that we observe in Israel.

Policy Regarding Visitors to LDS Church Services in Israel

In keeping with commitments made to the government of Israel, members of The Church of Jesus Christ of Latter-day Saints should not invite others to attend LDS Church services who hold Israeli passports or who are permanent residents of Israel, the West Bank or Gaza.

What Can be Said in Response to Questions Regarding the Church, Its Doctrines and Personal Religious Beliefs

In an agreement with the State of Israel, the Church gave assurances that no efforts would be made by it or its members to induce, encourage or lead individuals in Israel, the West Bank and Gaza to take an interest in the Church or its doctrines. This agreement applies to all Church members, whether permanent residents, expatriates living in the

area, or individuals on short term visits, including tourists. It applies to discussions or other efforts that might be construed to be proselytizing with anyone who is not a member of the Church, whether a resident, expatriate living in the area, tourist or other short term visitor. A simple answer to questions regarding Church doctrines or practices is: “By agreement with the Government of Israel, we do not discuss the Church’s doctrines or personal religious beliefs.” If asked specifically, it is appropriate to indicate that “Mormons” are Christians. Tourists who are members of the Church should not invite non-members to attend Church services.

I knew that Proselytizing was not done in Israel in any formal capacity (i.e. I knew that we did not have a “palestine mission.”) What I did not realize was to what extent personal contact even with friends or relatives was curtailed. I am not permitted to speak about the church or its doctrines aside from in the vaguest sense of saying that we are Christian. I can not invite relatives to attend church with me, or encourage them to read a Book of Mormon. This was very disturbing to me. I wonder, how a country can claim to be an enlightened free speech haven and still hold such starkly unfree policies in regard to freedom of religion.

Indeed, while Israel has shown some blatant disregard towards its critics and while extreme nationalist parties have proposed laws that would dramatically curtail criticism, Israel is generally regarded as a “free” country in regard to its press and general speech freedoms. Religious proselytizing in particular has been an area of much controversy as there have been cases of citizenship denied or individuals deported due to accusations of being involved in ministries.

Of course, a lot of the restrictions are due to special agreements between the church and the government rather than national law. Thus, missionary work is only technically illegal if material inducement is involved. Indeed, some Christian ministries openly boast about their missionary activities, others suggest that Messianic Jewish ministries but not gentile ministries may be permitted. It is a bit unclear based on the status quo of the law if such things as passing out a Book of Mormon or our DVDS would be considered illegal. Also, there have been accusations of widespread persecution against messianic jews and others living in Israel. Thus, even if the de jure law does not outlaw all of these activities, they are de facto both discouraged and actively punished. Indeed, the history of these anti-proselytizing laws show a

clear pattern of bias against christian ministries. The law currently on the books, for instance, was passed on Christmas day 1977.

As an Israeli, I am very disappointed by the status quo. Indeed, for members of many faiths, such as my own but even more so Jehovah's Witnesses, proselytizing is such an essential part of ones religious practice. To claim to have religious freedom but to ban or restrict such a vital part of what ones faith encourages one to do seems to me a bit absurd. I hope and pray for the day when Israel will truly be opened up for a free religious market place of ideas, and when the gospel will flourish throughout the land."

<https://symphonyofdissent.wordpress.com/-2009/08/21/proselytizing-in-israel-fr ee-speech/>

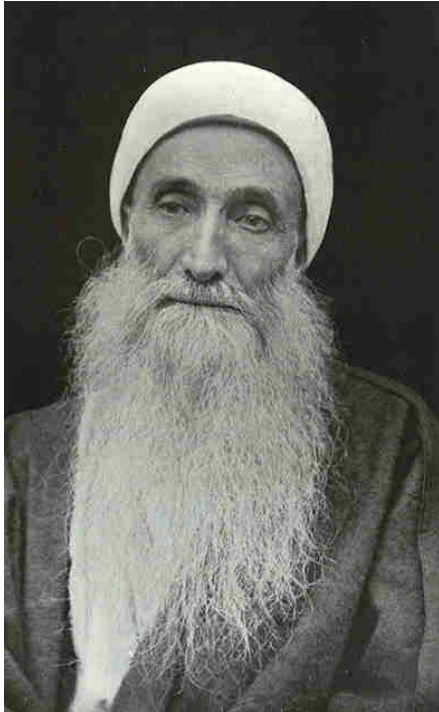
8.5.15 Subh-i-Azal : God for Bab and Satan for Baha'u'llah !!! (2015-07-29 12:03)



Mirza Hossein (Baha)

Mirza Yahya Subh-i Azal was Baha'u'llah's half-brother and the executor of the Bab's will. He was regarded as the successor to the Bab until Baha'u'llah succeeded in sending him to the sidelines and taking over the affairs of many of the followers of the Bab. He is greatly hated by Baha'is and regarded as one their greatest enemies. According to the famous Baha'i scholar Fadil Mazandarani in his book *Asrar al-Athar* (download from here, it is also written as *Asraru'l-Athar*) this is how Baha'u'llah referred to his brother Subh-i Azal:



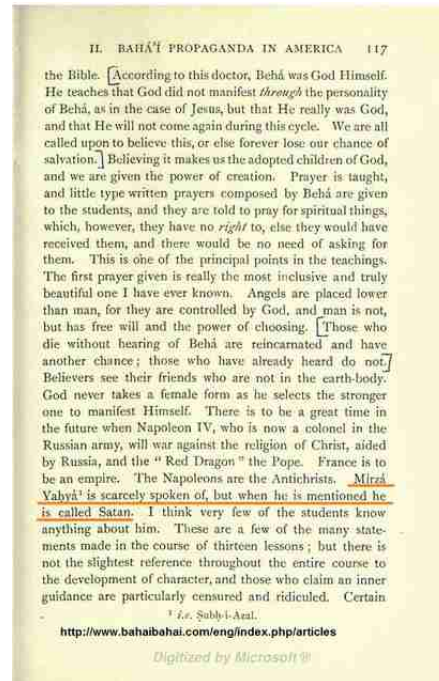


Mirza Yahya (Subh-i-Azal)

“When Mirza Yahya Azal started opposing the works, deeds, and words of his esteemed brother (Baha’u’llah) in Edirne . . . he dropped down from his [high] stature and the rank of union and agreement [that he had with Baha’u’llah] and was gradually—in the tablets, works, and revelations [from Baha’u’llah]—referred to with codes, references, and names such as the polytheist, the calf, the scarab (dung beetle), the tyrant, the Satan, the devil, the foul swamp, the buzzing of a fly, and similar names.” (Fadil Mazandarani, *Asrar al-athar*, vol. 5, pp. 345 -346 .)

Baha’u’llah’s followers also used these titles to refer to Mirza yahya Subh-i Azal, for instance Professor Edward Browne cites a letter sent to him by a woman who was proselytized in America by Dr. Ibrahim Kheiralla where she states:

“Mírzá Yahyá is scarcely spoken of, but when he is mentioned he is called Satan.” (E.G. Browne, *Materials for the Study of the Babi Religion*, p. 117)



What most Baha’is don’t know or will not tell you is that according to the Bab, Mirza Yahya Subh-i Azal, was God. This is how the Bab’s will to Subh-i Azal starts:

“ Name of Azal, testify that there is no God but I, the dearest beloved. Then testify that there is no God but you, the victorious and permanent.” (source: <https://www.h-net.org/bahai/notes/vol7/-BABWILL.htm>)

First the Bab states very explicitly that he is God (not a messenger from God or a manifestation of God, but God himself), then he tells Subh-i Azal that he too is God and should testify to this. These statements being illogical and meaningless aside, according to the Bab Mirza Yahya Subh-i Azal is God and according to Baha’ullah he is the Satan and devil! Baha’u’llah also claims he is the one that the Bab had prophesized about. Go figure...

Source :

<http://www.bahaibahai.com/eng/index.php/articles?id=91>

8.5.16 The Unique Baha'i Architecture !!!! 8.6 August
Shrine of Baha'u'llah is a copy of Ma-
sonic Temple. What a co-incidence !?
(2015-07-31 12:19)



Abdul Baha asks Manchester Baha'is to conceal their beliefs and act like Freemasons!

Consider how the Freemasons have for two hundred years carried on their work, and unto this day they have not openly declared it to any soul. Not until they find a hearing ear will they speak. The loved ones too must proceed with the greatest prudence, lest serious difficulties be created.

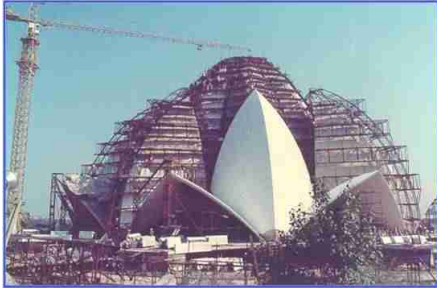
And Shoghi Effendi says :

“Any Bahá'í determined retain membership (in) Freemasonry loses voting rights.”

“The directive regarding membership in Freemasonry should be carried out by your Assembly in all areas under your Assembly's jurisdiction.”

<http://reference.bahai.org/en/t/se/DG/dg-124.html>
<https://senmcglinn.wordpress.com/2014/08/31/undercover-bahais-abdul-baha-tells-the-manchester-bahais-to-lay-low/>

8.6.1 How much Indian is the Baha'i Lotus Temple? How the Indian Baha'is contibuted to its construction !!!! (2015-08-04 23:25)



By Anupama R. (Ex-Baha'i from India)

On the order of the Hand of Bahaism (Baha'is call it "Hand of Cause of God") Mr. Rahmatullah Muhajir - Iranian Architect Fariborz Sahba was given the job to design the Indian House of Worship. He did not had any Idea for the design, so he did a tour of India to get an understanding of what will attract Indian Hindus to their "future structure"? What it should be like so that in the future it will serve as a conversion tool to build Baha'i Human Resource in India. Baha'is were convinced that Indians can only be converted to their cult if they use Indian culture to deceive them. Finally the shape of Lotus, which is a very important flower in Hinduism, was decided to be given to this temple.

Thus started the project :

- The job of Structural Engineering was given to Flint and Neill Company of London. • All structural drawings and calculations were double checked in Geneva.
- A study of what type of concrete of what strength to be used was carried out with the help of specialist concrete technologists of the Concrete Association of England. • A scale model of the Temple was made by specialists in London. • The final design and layout were approved by the Israeli UHJ in 1977.

Regarding the work that Lotus Temple is going to do in future - Ruhiyyih Kanum Says : "It is symmetrical, it is exquisitely beautiful. And how does it grow? It grows in a swamp and it raises its head out of the slime absolutely clean and perfect." May be through these rosy sentences she meant to say that in the Land of Hindus this temple will sow the seeds of Baha'ism. In this marshy land of cults and castes and religions Baha'ism will boom like a lotus in muddy waters.

Fundraising :

Regarding Fundraising Shoghi Effendi says : "...the greater the sacrifice, the greater the power of the Mashriqu'l-Azkar (Temple)". Baha'is were asked to donate money for this temple.

- 92000 Square Metres of land in Delhi was purchased merely for Rupees 140,289.
- Ardashir Rustampur of Pakistan donated Rupees 100,190 for the Land of Lotus Temple.
- The major amount for construction of Lotus Temple came due to a Baha'i serving a Prison Sentence in Mozambique, Africa. • Another major portion of sum came from Panama. The contribution of Indian Baha'is to this project is not known except the mention of one village Baha'i who dropped into the Temple fund box a two-paise coin (one-fifth of a cent) and another Baha'i offered Rupees 100. Hence UHJ asked the Indian NSA to print coupons of Rupees 1 to 100 and collect funds from Indians. It is stated that 22 % of construction cost was contributed by Indian Baha'is. But this is merely a claim without any proof. Even today, the Baha'is in India do not contribute to Baha'i Activities. Only a few Baha'is of Iranian origin sponsor Bahaism in India. For instance Zia Mody is the one who alone contributes Millions of Rupees to sponsor Bahaism in India.

On 30 July 1980 prayers were offered and, following Hindu tradition, coconuts were broken and sweets were distributed to the gathering. (Although Shoghi Effendi strictly forbids following the customs of other religions and celebrating their festivals)

Mrs. Golnar Sahba (Rafi'i), Iranian wife of Architect Fariborz Sahba poured the first trowelful of concrete into the first pit.

A brick from the Siyah-Chal (Black Pit in Iran where Baha'u'llah was Imprisoned), as directed by the Universal House of Justice (Israel) , was laid into the foundation of this temple.

The marble for external shell cladding was imported from Italy. Baha'is demanded official exemption from import duty for Italian Marble, which was granted to them by three Indian Ministries. (They took the benefits although they claim they do not accept any contribution from non-Baha'is)

This is how Indian Baha'i Temple came into existence and this is how the Largest Baha'i Community of more than 2 Million at that time helped in its construction. Please refer Bahai World - Volume 18 for more details. Also Check : BAHAI SPY RING BUSTED IN INDIA

8.6.2 BIA takes over BCCA (2015-08-05 13:54)



Matthew Weinberg is the current Program Director of the Baha'i Internet Agency, at the Baha'i World Centre, Israel.

This is an extremely difficult letter for us to write. We are saddened to announce that, after nearly a quarter century of services provided to the Baha'i community world-wide, the BCCA is closing down all services as of 31 July 2015.

This shutdown includes all email lists and websites that are currently managed by the BCCA. After that date, however, lists for Assemblies, clusters, teaching institutes and groups will be created and maintained under the newly-formed 'bahai.email' domain. Topical lists, such as Baha'i Writers and Baha'i Women will be discontinued. The Daily Readings and Baha'i Announce lists will also continue. Websites for National Spiritual Assemblies will be maintained by a different service provider.

It bears repeating to say that e-mail services to Assemblies, councils, clusters, teaching institutes and specific Baha'i-oriented services will be continued under the bahai.email domain. Additional information as to this transition will be announced as the 31 July date approaches.

Founded in 1992, the BCCA has offered a variety of list services as well as web services to the Baha'i community around the world. These services have been offered free of charge to individuals and the Institutions of the Faith. The BCCA was, and still is being, operated by volunteers. For many years financial support was obtained solely from individuals, whereas for the last few years it was obtained from its sponsor.

Initially, the BCCA responded to a number of the communications possibilities offered by the then rapidly developing Internet and World Wide Web services as well as to the new and increasingly inexpensive personal computer technologies. Since 1992, Internet and

personal computer usage have deeply penetrated almost all levels of society world-wide. Over the last ten years or so, wireless and mobile telephone technologies have increased even further this penetration and we all live in an increasingly connected world. New tools and services, such as Facebook, Twitter, YouTube, to name but a few, together with a very ubiquitous use of mobile devices, are creating new and challenging changes in the very structure of society, breaking down communication barriers and creating unprecedented and as yet poorly understood patterns of human behaviour and communications modalities.

As a consequence of all this, the Internet world has become so complex that the demand today on our human resources is simply too great for us to keep operating in an effective way. As you may appreciate, our own volunteers, all of them accomplished professionals, have been devoting their free time and energies to keeping the BCCA services running, some for more than 2 decades.

We wish to thank all of you who have been loyal supporters over the years and who have been patient when we have encountered difficulties. We wish to also thank our formal sponsor and all those who have contributed their own personal resources, financial and material, over the years to the BCCA.

Finally, to all BCCA list subscribers and website clients, we send our sincerest thanks for having used our services over the years. We sincerely hope that they have been of some use to you in all your efforts to serve the Cause of the Blessed Beauty as well as in your own personal spiritual development.

As always, please direct all questions and/or comments to BCCA-CC@bccca.org.

With most affectionate greetings to you all,
Co-ordinating Committee

Baha'i Computer and Communications Association

See also : WHAT IS BIA ?

8.6.3 Who says Baha'is don't drink Alcohol !? See this spiritual Baha'i Wedding !
(2015-08-05 15:10)

✖

IFRAME: <https://player.vimeo.com/video/40212659>

Kumar & Rupinder Baha'i Wedding from leevideo on Vimeo.

Brian (2015-08-08 14:56:27)

Thank you for this alive proof.

I know Iranian Baha'is often drink. I was told in the united states there is even an AA chapter for Baha'is.

Jimmy Cardent (2015-08-09 00:45:54)

Thanks for this. I've also heard about some nasty stuff Baha'is do during Ayyam-i Ha. Seriously, when a spiritual ceremony is coupled with booze, what should we expect from a ceremony in which Baha'ullah gives the direct orders for Baha'is for GOOD CHEER and JOY:

"It behoveth the people of Baha, throughout these days, to provide GOOD CHEER for themselves, their kindred and, beyond them, the poor and needy, and with JOY and exultation to hail and glorify their Lord, to sing His praise and magnify His Name."

Naser Emtesali (2015-08-10 11:54:50)

Every Baha'i community has members that 'enjoy' Alcohol. Some of them are LSA members too. They are promoters of 'Nudism' and many of them are involved in Scandals. See this :

<http://bahaiculture.blogspot.com>

<http://bahai-scandals.blogspot.com>

8.6.4 The Virtues of American Baha'is - By Peter Khan ! (2015-08-08 14:52)

✖

IFRAME: <https://www.youtube.com/embed/dfmgPigFDWM>

Jimmy Cardent (2015-08-09 00:30:14)

Selflessness? Humility? Did someone mention ego?

which reproves “the harsh criticism made against Professor Kar by some Baha’is.”

Read more on Sen’s blog :



Jimmy Cardent (2015-08-13 07:46:22)

They are practically ripping each other apart. Can you please post the links to those Facebook pages.

Naser Emtesali (2015-08-13 11:19:21)

Hi Jimmy, you can go to Sen’s facebook page.

N. Wahid Azal (2015-08-13 15:03:03)

This issue with Mehrangiz Kar is great insofar as it sheds light on the internal contradictions within this cult and such internal contradictions will never be able to be resolved with the public at large. But that aside, let us not forget who Mehrangiz Kar herself ultimately answers to: the National Endowment for Democracy (NED), i.e. the Empire’s supreme “color revolution” think-tank and NGO which as organization was set-up by the CIA in the late ’70s/early ’80s. Behind the facade of the actual conflict between Kar and the Bahais, what this all reveals is that there is no consensus any longer within the Empire’s anti-Iran industry about these cultists. This fact alone should be exploited.

As for Sen McGlenn, his facebook and his blog: this individual is an out and out anti-Iranian propagandist. He never posts about anything else other than the contrived – and arguably exaggerated – HR issues surrounding this cult in Iran. He said nothing last year about the Zionist assault on Gaza. He has remained completely silent on the genocide undertaken by the Saudi-American-Gulf sponsored takfeeris against Shi’is, Alawites, Yezidis, Kurds and Christians in Syria and Iraq. He has never once criticized the imperial adventures of Empire in Libya, Ukraine, Syria and elsewhere. McGlenn is a one-issue horse and broken-record, and this raises questions about this man’s political and intellectual integrity.

Jimmy Cardent (2015-08-13 15:42:16)

Sen McGlenn’s issue is very complicated. On the one hand they kicked him out of their community and the other they use (abuse) him as a Baha’i apologist to defend the cult from criticism. I can’t believe how he still believes he is a member of the cult when the same institution that they believe is infallible has officially stated that he is not a Baha’i.

As you have observed he is extremely anti-Iranian and runs a number of websites dedicated to spewing propaganda against the state under the cover of human rights.



Mehrangiz Kar with Kavian Sadeghzade Milani

Professor Mehrangiz Kar posted an article in Persian on the Rooz Online site, which referenced remarks she made as a guest speaker at a symposium in Virginia, focusing on the historical and social context of Taahereh’s unveiling at Badasht. Dr. Kar’s question, which she repeated in the article on Rooz online, (in Persian) was:

“Suppose that Taahereh were to miraculously return to life, and came to the same meeting [in Badasht], and put her name forward for membership of the House of Justice, the highest decision-making body for Bahais. Given the ruling of the new religion, that women are excluded from the principle centre of authority in the Baha’i Faith simply by virtue of their sex, could Taahereh, with all her courage, passion, wisdom and knowledge, enter the House of Justice?”

The responses from some Bahais, at the symposium and following her article on Rooz Online, have been such that the National Spiritual Assembly of the United States has published a letter, in Persian and in English,

Naser Emtesali (2015-08-13 18:54:22)
Thank you Wahid for shedding more light on the issue.
These people are hypocrites.

8.6.7 Baha'i teachings on sending their children to non-Baha'i schools ! (2015-08-24 14:12)

Abdu'l-Husayn Ayati (Avarih) the former Baha'i historian and scholar mentions in his book *Kashf al-Hiyal (Uncovering the Deceptions)*, that:

- ۱۱۵ -

کاشان باز کرده اند اولاً عامل عمده آن شخص خودم بوده ام «آواره» که در هر جا چه زحمتها کشیده و چه نصیحتها کرده و چه تدبیرات و مساعی بکار برده تا وجهی گرد کرده و مدرسه برایشان تشکیل و تأسیس نموده ام تا آنجا که مدارشان از انحصار آثار خودشان تجاوز کرده باشد و قدمی چند با معارف عمومی همراه شده باشند از توفیق جبری و فشار ملت و

www.bahaibahai.com/eng/index.php/articles

بهد و عیب، بیبه - اصد صارت و صور در برده حد در مدارس و در در مدارس ممکن نشد در منزلشان شبها و روزهای تعطیل بدرس الواح و کتب بپاء (نام درس اخلاق) مشغول بوده هستند و حتی در فرستادن اطفال بمدارس مسلمین و پروتستان و بود و زردشتیان گاهی بزرگ میشمارند و از طرف رئیسشان ممنوع شده اند خصوصاً در فرستادن اطفال بمدارس اسلامی و مدارس پروتستان و اما تأسیس مدارس خودشان فقط از همین نقضه نظر بوده است که میباید کلماتی خارج از بهائیت بکوش اطفالشان بخورد و آن کلمات منصفی باشد و در ایشان اثر کرده از حالت گوسفندی بیرون آیند و نیز عملاً و روحاً میل ندارند که جوانان و اطفال بهائی با روبا برای

“[Baha’is] deem it a great sin to send their children to Muslim, Protestant, Jewish, or Zoroastrian schools and their leader has forbidden them from doing so. This is specially [evident] with respect to Islamic and Protestant schools. It was because of this that they established [Baha’i] schools so that no words originating from outside of Baha’ism reaches the ears of their children and those logical words influence them.” (Abdu’l-Husayn Ayati (Avarih), *Kashf al-Hiyal (Uncovering the Deceptions)*, 3rd ed., vol. 1, p. 115)

Being labeled a covenant breaker, the words of Avarih are usually met with skepticism and are in many cases categorically denied by Baha’is. We have observed many times that what Avarih mentions is the truth and the denial by Baha’is is not justified. We will now proceed to show from authentic Baha’i scripture (as yet untranslated by Baha’i authorities), the official Baha’i order on the prohibition of Baha’is from attending non-Baha’i schools.

Pay attention to the following letter from Abdu’l-Baha:

amongst non-Baha'is which will result in their disgrace and humiliation?

In another letter while praising Baha'i schools and giving guidelines on how to teach Baha'i children, Abdu'l-Baha concludes his statements by these words:

۱۷۰

الحمد لله حضرت نصر شب و روز در نصرت امرا لله
 میگذرد و جز عبودیت آستان مقدس مقصدی ندارد
 لهذا یقین است که در جمیع موارد موفق و مؤید است
 احتیاجی الهی در طهران باید روی نیا سبند و نفسی نکشند
 بلکه شب و روز بجان و دل هر یک بکوشند و نشر نصحان
 نمایند و بتأیید روح القدس تبلیغ امر الله کنند اگر
 چنین قیام نمایند در مدت قلیلی آن اقلیم جنت ابلی گرد
 و آن خطه و دیار گلشن اسرار شود حضرت جلال نامعنی سزوا
 شد در جوف است برسانید از آقا میرزا حبیب الله مرقوم
<http://www.bahaiabaha.com/eng/index.php/articles>
 حاصل گرد قبول نماید تا بتدریج مأموریتی در زیره الشام
 و یا مصر مقرر گردد در خصوص مدرسه تربیت مرقوم
 تصور بودید اطفال احتیاجاً ابتدا جز نیست که بمکتبهای
 دیگران بروند چه که زلت امرا لله است و بکلی از الطاف
 جمال مبارک محروم مانند زیرا تربیت دیگر شوند و
 رسواتی بها نشان کردند انشاء الله معلم انگلیسی عالی

را بگمانید که این قضیه خدمت امر است بلکه به نیت خلاصه احتیاجی الهی اسباب
 فراهم آید که در اندک زمانی انبای احباب تربیت شوند و جوانان هوشمند دانشمند
 منجذب مشغول معوت شوند و به یقینی فصیح و لسانی بلیغ و انفرادی کامل مؤید بر
 تبلیغ امر الله گردند. اطفال احباب در سالر مکتبهای ممل مختلفه فرستادن و تربیت
 نمودن سبب جمودت و خمودت گردد. و الهاء علیک و علی کمال ثابت راسخ علی
 عبد الله و متعلقه عبد الهاء عباس

www.bahaiabaha.com/eng/index.php/articles
 هو الله

۴۵۲- ای ثابت بر ایمان نامه شما رسید و سبب نهایت مسرت گردید که الحمد لله در همدان
 تأسیس اعانه خیریه گردید. امیدوارم که سبب نجاح و فلاح کلی گردد و اسباب راحت
 و آسایش قرا و شعفا و تعلیم اطفال و تربیت ایام حاضر و معیا شود. مسئله تربیت

“Sending Baha’i children to non-Baha’i schools and nurturing them there is a cause of abatement (*khumudat*) and stagnation (*jumudat*).” (Abdu’l-Baha, *Muntakhabati az makatib-i hadrat-i Abdu’l-Baha* [Selections From the Letters of Abdu’l-Baha], vol. 6, no. 397)

Abdu’l-Baha’s description of non-Baha’i schools is no wise fair nor based on sound reasoning. The words *khumudat* and *Jumudat* used by Abdu’l-Baha used to describe the effect of non-Baha’i schools have a multitude of similar meanings with the former also meaning apathy, depression, passivity, dullness and the latter meaning stiffness, recession and freezing. It is not clear which meaning Abdu’l-Baha had intended although they are all derogatory. To make matters worse, Abdu’l-Baha states what he means by these two words in another statement:

“You had inquired about the Tarbiyat School. (Know that) it is absolutely prohibited for the children of the friends to go to the schools of others (meaning non-Baha’is) for this is [a cause of] humiliation (*dhillat*) for the Cause of God and they will be completely deprived of the Blessed Beauty’s graces . Because they will be educated/nurtured elsewhere and they will disgrace the Baha’is.” (Abdu’l-Baha, *Makatib (Letters)*, vol. 5, p. 170)

Since Abdu’l-Baha had prohibited his followers from sending their children to non-Baha’i schools, Baha’i schools such as the *Madrisiy-i Tarbiyat* (in Tehran) were established. What is extraordinary are the words used by Abdu’l-Baha to describe the result of Baha’is studying in non-Baha’i schools: humiliation (*dhillat*) of the Cause of God and disgrace (*ruswā’i*) of Baha’is and being completely deprived of the Blessed Beauty’s graces!

One wonders why these words have been uttered. Does ‘Abdu’l-Baha regard all forms of education other than what the Baha’is preach invalid to such an extent that when Baha’is are educated and nurtured using those methods they will be regarded as a disgrace and cause of humiliation for this creed? Or is he afraid that Baha’i children will expose the true face of Baha’ism

مکتب ۶
 5
 شدند و افسرده گشتند. چون باد خزان بر تنی مرور نماید اگر بیمار نکند لابد کسالت
 آرد و همچنین نسیم جانپور بهار روحانی اگر بر نفوس بیوز و شغای نام نیندند لابد
 اندکی فرو ناز نماید. ای یاران حقیقی آفتی اعظم از خمودت و جمودت نیست زیرا
 موت مجسم است. تا توانید بر شوق و ذوق و فرح و بشارت و طراوت و لطافت بیفزایید
 زیرا وجود افسرده و پژمرده مرده است از حیات ندارد و محبت الله روحبخش است و
 وجد و طرب آید و شوق و شغف بر نفس افسردهای باید از برای حقیقت گوی بکار و
 در کشای آن طمعات مغرباید و تعلیم النحیه و انشاء ح

www.bahaiabaha.com/eng/index.php/articles

هو الیهی
 ۸- ای شمع روشن آنچه مرقوم بودید ملاحظه گردید و آنچه مسطور بود مشهود شد.
 فی الحقیقه نفع روحانی بود که از ریاضی رحمت ربانی و نهد و نسیم خوش جانی
 بود که از مهیب انجذاب رسیده طوبی لک تم طوبی لک من هذا الفضل العظیم. نظر
 عنایت غیبیه شامل شمساست و الطاف و مراهب لاریبیه واصل و متابع. از خصائص

“O true friends! There is no calamity greater than abatement (*khumudat*) and stagnation (*jumudat*) for they are death incarnate.” (Abdu’l-Baha, *Muntakhabati az makatib-i hadrat-i Abdu’l-Baha* [Selections From the Letters of Abdu’l-Baha], vol. 6, no. 7)

Thus, according to Abdu'l-Baha, studying in non-Baha'i schools is a form of incarnation of death itself. Do these statements conform with the Baha'i principles of 'Removal of All Prejudice' and the 'Oneness of Humanity'? Is this how Compulsory Universal Education is achieved by isolating Baha'i children from non-Baha'i children and establishing separate schools for them? In yet another one of his letters, Abdu'l-Baha writes the following:

- ۳۳۹ -

در خصوص بنات احباب مرقوم نموده بودی که بمدرسه طبل
سائره میروند فی الحقیقه این اطفال هر چند در آن مدارس
اندک تعلیمی میگیرند ولکن اخلاق معلّمات را در اطفال
تأثیری و از القا شبّهات قلوب بنات را تغییر و تبدیلی
باید احباب الهی مدرسه از برای بنات تهیه و تدارک
نمایند که معلّمات بنات را بتربیت البهیّه تربیت نمایند اخلاق
ربانی بیاموزند اطوار رحمانی تعلیم کنند .
در خطاب به آقا مهدی و آقا حبیب اللّٰه در
www.bahaiabhai.com/eng/index.php/articles
صفحه ۳۳۹ نوبت ترجمه

“You had written about Baha'i girls and that they are attending the schools of other peoples (non-Baha'is). The truth is, although these children are taught a few things in those schools, but the manners of the teachers will influence the (Baha'i) children and will cast doubts into their hearts and will convert and alter them . The friends of God (Baha'is) must establish a school for girls so that the (Baha'i) teachers educate them by Godly manners, divine morals, and methods of the Merciful Lord.” (Fadil Mazandarani, *Amr wa khalq*, vol. 3, p. 339)

Abdu'l-Baha is actually stating that he doesn't want Baha'i children to study at non-Baha'i schools because Baha'i children might be influenced by the manners of their non-Baha'i teachers and doubts might be cast in their hearts about Baha'ism. How can the leaders of a creed claim they strive for the Oneness of Humanity and unity of mankind when they cannot tolerate their own children being educated by non-Baha'is?

The Baha'i attitude toward non-Baha'i teachers and schools and the words used to describe them are what one would expect from a cult practicing an extreme form of information control on the adherents. One might even go as far as calling it a form of brainwashing. Anyway, since these orders were so illogical and impractical—like many other Baha'i teachings that Baha'is in the western world are kept in the dark about—they were temporarily abandoned until a “future state of society” when Baha'is are hopeful that

they can be implemented...

What is even more interesting, is that although Abdu'l-Baha had prohibited his followers in the strictest sense and using threatening language from sending their children to non-Baha'i schools, he defied this order himself and sent his own beloved grandson to non-Baha'i schools in Palestine:

“It was here that Shoghi Effendi had a very significant dream which he recounted to me and which I wrote down.

He said that when he was nine or ten years old, living with his nurse in this house and attending school in Haifa, he dreamed that he and another child, an Arab schoolmate , were in the room in which 'Abdu'l-Bahā used to receive His guests in the house in Akka . . .” (Rūhīyih Rabbani, *The Priceless Pearl* (London: Bahā'ī Publishing Trust, 1969), p. 16.)

“Shoghi Effendi entered the best school in Haifa , the *College des*

Freres, conducted by the Jesuits.

He told me he had been very unhappy there.

Indeed, I gathered from him that he never was really happy in either school or university.

In spite of his innately joyous nature, his sensitivity and his background - so different from that of others in every way - could not but set him apart and give rise to many a heart-ache; indeed, he was one of those people whose open and innocent hearts, keen minds and affectionate nature seem to combine to bring upon them more shocks and suffering in life than is the lot of most men.

Because of his unhappiness in this school 'Abdu'l-Baha decided to send him to Beirut where he attended another Catholic school as a boarder , and where he was equally unhappy.

Learning of this in Haifa the family sent a trusted Baha'i woman to rent a home for Shoghi Effendi in Beirut and take care of and wait on him.

It was not long before she wrote to his father that he was very unhappy at school, would refuse to go to it sometimes for days, and was getting thin and run down.

His father showed this letter to 'Abdu'l-Baha Who then had arrangements made for Shoghi Effendi to enter the Syrian Protestant College, which had a school as well as a university, later known as the American College in Beirut, and which the Guardian entered when he finished what was then equivalent to the high school.” (Rūhīyih Rabbani, *The Priceless Pearl*, p. 17)

Anyway, one should think twice before joining a creed that claims its purpose is unity of the masses but does not allow the children of its own adherents to attend the schools of those same masses. And one should think twice before joining a creed that claims one of its main principles is the 'Removal of All Forms of Prejudice' but refers to schools that are run by non-Baha'is as "death incarnate" and believes attending these institutions is a cause of disgrace, humiliation and spiritual abatement and stagnation. Baha'is, especially in English speaking countries, will vehemently deny their leaders' statements about non-Baha'i schools. We do not blame them for as we mentioned at the beginning of the article, these quotes have never been translated to English.

Source :

<http://www.bahaibahai.com/eng/index.php/11-articles/92-how-baha-is-view-non-baha-i-schools>

8.6.8 Baha'i Writings : When Will a New "Manifestation of God" Appear? (2015-08-24 14:15)

Bahā'u'llāh:

Never!

[1]

Bahā'u'llāh:

Not before a thousand years!

[2]

'Abdu'l-Bahā:

Not before 500000 years!

[3]

[1]

"I swear by my True Self, all manifestations have come to an end by this Most Great Manifestation (meaning Bahā'u'llāh). Whoever claims (to be a manifestation) after that is a slandering

liar," Bahā'u'llāh, *Iqtidārāt wa chand lauḥ dīgar*, p . 327.

[2]

"The Dispensation of Bahā'u'llāh will last until the coming of the next Manifestation of God, Whose advent will not take place before at least 'a full thousand years' will have elapsed," Bahā'u'llāh, *The Kitābi Aqdas*, p. 195.

[3]

'Abdu'l-Bahā uses the word cycle to refer to dispensation: ". . . in the first manifestation the sun will stop in the middle of the sky for ten days, in the second manifestation twenty days and in the third manifestation thirty days. Know that the first manifestation in this report is the manifestation of his Highness the Messenger (meaning Prophet Muḥammad) in which the sun of reality stopped for ten days in that constellation and every day is equal to one century and by this calculation [those ten days] are a thousand years and that was the Muḥammadan cycle and cycle (daur and kaur) [!] . . . the second manifestation, was the manifestation of the Primal point, may my soul be sacrificed for him, in which the Sun of Truth stopped in that cycle (daur) for twenty years . . . in the cycle (daur) of the blessed beauty . . . whose length will be at least 500000 years . . ." 'Abdu'l-Bahā, *Makātīb (Egypt)*, vol. 2, pp. 75 -76.

Source : <http://www.bahaibahai.com/eng/index.php/-let-us-read-and-ponder?layout=edit &id=22>

8.6.9 Response to Sen McGlinn's "...a body of learned Baha'is" (2015-08-24 14:41)



Sen McGlinn - Self Proclaimed Baha'i Scholar and News Reporter.

Before I became a true Baha'i in 1997, I was a "Baha'i in good standing" (the "BIGS") for 17 years, so I know that Sen McGlinn's article "...a body of learned Baha'is," reveals the open secret in the BIGS community that the "UHJ" with no Guardian has proven itself to certainly not be infallible in many things and many ways. The rank and file Baha'is could not understand how their supposedly infallible leadership (that must be free of criticism and questioning), could be so wrong.

The article is focused on one of many problems associated to the so-called "UHJ." The entire article expresses angst over what can be done to remedy this problem of a fallible UHJ whose understanding of the Writings is evolving, for example it explains that:

"The 'problem' for the Bahais, is that it is clear from doctrine and practical observation that the Universal House of Justice, the head of the Bahai community, does not always understand the Bahai scriptures correctly. If there was a guarantee that it would always be correct, the Guardianship would have been unnecessary. The Bahais could simply have elected a house of justice, after the death of Abdu'l-Baha. But the understanding of the Universal House of Justice evolves through interaction with the community, and it may at a particular point be incomplete and even incorrect.

It seems to me that the BIGS are finally coming to terms with the fact that the "UHJ" they have is a man-made fallible elected body, in sharp contrast to

the words of Abdu'l-Baha and Shoghi Effendi about the divine Institutions under the infallible care of Baha'u'llah. Having erroneously abandoned the vision of the Will and Testament of Abdu'l-Baha in which the Guardian is the living head of the Universal House of Justice, they seek a remedy for this.

"And now, concerning the House of Justice which God hath ordained as the source of all good and freed from all error, it must be elected by universal suffrage, that is, by the believers. Its members must be manifestations of the fear of God and daysprings of knowledge and understanding, must be steadfast in God's faith and the well-wishers of all mankind. By this House is meant the Universal House of Justice, that is, in all countries a secondary House of Justice must be instituted, and these secondary Houses of Justice must elect the members of the Universal one. Unto this body all things must be referred. It enacteth all ordinances and regulations that are not to be found in the explicit Holy Text. By this body all the difficult problems are to be resolved and the Guardian of the Cause of God is its sacred head and the distinguished member for life of that body. Should he not attend in person its deliberations, he must appoint one to represent him. Should any of the members commit a sin, injurious to the common weal, the Guardian of the Cause of God hath at his own discretion the right to expel him, whereupon the people must elect another one in his stead." (Abdu'l-Baha, The Will and Testament, p. 14)

According to the Will and Testament of Abdu'l Baha; a true and real Universal House of Justice must be a body that combines being "elected by universal suffrage" and having a "sacred head and the distinguished member for life of that body," that is "the Guardian of the Cause of God" which Shoghi Effendi said was indispensable:

"Without such an institution the integrity of the Faith would be imperiled, and the stability of the entire fabric would be gravely endangered. Its prestige would suffer, the means required to enable it to take a long, uninterrupted view over a series of generations would be completely lacking, and the necessary guidance to define the sphere

of the legislative action of its elected representatives would be totally withdrawn.” (Shoghi Effendi, World Order of Baha’u’llah)

Note that the guidance to define the sphere of legislative action is deemed necessary and without it the integrity of the Faith is imperiled, But McGlinn ignores this and focuses instead on this paragraph of the World Order of Baha’u’llah to justify his assertion that the authority of the UHJ is free of the Guardian’s control:

“Though the Guardian of the Faith has been made the permanent head of so august a body he can never, even temporarily, assume the right of exclusive legislation. He cannot override the decision of the majority of his fellow-members, but is bound to insist upon a reconsideration by them of any enactment he conscientiously believes to conflict with the meaning and to depart from the spirit of Bahá’u’lláh’s revealed utterances. He interprets what has been specifically revealed, and cannot legislate except in his capacity as member of the Universal House of Justice. He is debarred from laying down independently the constitution that must govern the organized activities of his fellow-members, and from exercising his influence in a manner that would encroach upon the liberty of those whose sacred right is to elect the body of his collaborators.” (Shoghi Effendi WOB)

McGlinn twists the point made by Shoghi Effendi, that the Guardian is not a dictator and has no right to overturn the legislation of the UHJ. He ignores the fact that if the Guardian tells the members of the UHJ that their legislation contradicts his interpretation of the Writings, then the members of the UHJ must obey and accept the Guardian’s interpretation.

When the Guardian is present in the meetings there will not be a “conflict with the meaning” and it will not be possible “to depart from the spirit of Bahá’u’lláh’s revealed utterance” because they will receive “the necessary guidance to define the sphere of the legislative action.” But perhaps when the Guardian is not present and has appointed “one to represent him” then it may be necessary that he “insist upon a reconsideration by them of any enactment he conscientiously believes to conflict with the meaning and to depart from the spirit of Bahá’u’lláh’s revealed

utterance.”

From the Will and Testament of Abdu’l-Baha (emphasis added):

“The sacred and youthful branch, the Guardian of the Cause of God, as well as the Universal House of Justice to be universally elected and established, are both under the care and protection of the Abhá Beauty, under the shelter and unerring guidance of the Exalted One (may my life be offered up for them both). Whatsoever they decide is of God. Whoso obeyeth him not, neither obeyeth them, hath not obeyed God; whoso rebelleth against him and against them hath rebelled against God; whoso opposeth him hath opposed God; whoso contendeth with them hath contended with God; whoso disputeth with him hath disputed with God; whoso denieth him hath denied God; whoso disbelieveth in him hath disbelieved in God; whoso deviateth, separateth himself and turneth aside from him hath in truth deviated, separated himself and turned aside from God. May the wrath, the fierce indignation, the vengeance of God rest upon him! The mighty stronghold shall remain impregnable and safe through obedience to him who is the Guardian of the Cause of God. It is incumbent upon the members of the House of Justice, upon all the Aghsán, the Afnán, the Hands of the Cause of God to show their obedience, submissiveness and subordination unto the Guardian of the Cause of God, to turn unto him and be lowly before him. He that opposeth him hath opposed the True One, will make a breach in the Cause of God, will subvert His Word and will become a manifestation of the Center of Sedition. Beware, beware, lest the days after the ascension (of Bahá’u’lláh) be repeated when the Center of Sedition waxed haughty and rebellious and with Divine Unity for his excuse deprived himself and perturbed and poisoned others. No doubt every vainglorious one that purposeth dissension and discord will not openly declare his evil purposes, nay rather, even as impure gold, will he seize upon divers measures and various pretexts that he may separate the gathering of the people of Bahá.”

In any event, McGlinn seeks to come up with a solu-

tion to the problem of a fallible UHJ, that perhaps the UHJ needs to find expert advisors to fill them in on the meaning of the Writings and other things they need to know, McGlinn notes that Baha'u'llah calls upon people to turn to "the learned ones in Baha" but then agonizes over what that might mean, but it is clear that this is something beyond mere secular scholars and experts.

<http://www.truebahai.com/2015/08/response-to-learned-bahais.html>

He then quotes Shoghi Effendi to define the learned as the Hands of the Cause of God, and others who have an eminent position in the teaching work. They have no authority other than their persuasive knowledge and integrity, not power. Of course the UHJ should consult with the learned, but this certainly does not solve the problem.

McGlinn hints at "the general opinion of the mass of the believers," as being an aid to remedy the UHJ's fallibility, that he will discuss in the future apparently, Of course, the opinion of the mass of believers is certainly in play, since this must inevitably be indirectly reflected in the election of the UHJ by the representatives of the Baha'is.

The Baha'i Administrative Order is intended for a future society in which the mass of the believers will be much more spiritually advanced than we are today, because the effect of a Baha'i system on society will enrich and uplift the entire mass of the believers. It is precisely because a society of spiritually advanced souls having intuitive guidance from a life of prayer, meditation, and service in a spiritually advanced society, there will inevitably arise disputes of interpretation and understanding (since there will always be differences of advancement between individuals). The Guardianship is a beacon of light for such a society since there is an authorized Interpreter to settle disputes between spiritually advanced souls.

The problem for McGlinn and the BIGS is that they have denied the Guardian, and therefore they are deprived of the divine guidance they need.

The question is why are McGlinn and the BIGS trying so hard to find a man-made solution to solve the problem of the incompetence and illegitimacy of their "UHJ"? Why not simply return to the sacred provisions of the Will and Testament of Abdu'l Baha, and turn to the living Guardian of the Cause of God?

" We have a fixed time for you, O peoples. If ye fail, at the appointed hour, to turn towards God, He, verily, will lay violent hold on you, and will cause grievous afflictions to assail you from every direction. How severe, indeed, is the chastisement with which your Lord will then chastise you. "(Gleanings

8.7 September

8.7.1 A Historical Coalition between the Hands of the Cause and the Covenant-Breakers (2015-09-16 15:18)



Dear Friends,

Baha'u'llah made it incumbent upon every believing Baha'i to prepare a will and testament (the most Holy Book, para 255) during his life time. And he followed his own command when he wrote a will and appointed an heir, so that his family and followers would not face any such difficulties after him.

In the same way, Abdul-Baha considered it necessary to write a personal will during one's lifetime. Earlier, he had written his own valuable Will and Testament, which includes his important edicts and recommendations, for his followers.

According to the most Holy Book, if a Baha'i dies and does not leave a will, all of his or her belongings and properties should be divided among the following seven groups: spouse, children, father, mother, brother(s), sister(s) and teacher.

And according to the Kitab-i Aqdas, if any of the above mentioned relatives have passed away, then his or her share will be inherited by the UHJ. Finally, according to that same Holy Book, all non-Baha'is, non-believers, Covenant-breakers, and those excommunicated from the Faith, are deprived from a Baha'i's estate.

Now, I would like to draw your attention to a very important event in the history of the Baha'i community. As you are well aware, the Beloved Guardian, Shoghi Effendi, passed away in London in the summer of 1957. He journeyed to London in order to purchase necessary material to complete the archives buildings. There, he died having suffered from a previously-undiagnosed disease. (The story of his departure and all subsequent events can become a booklet of sorts and should therefore be reviewed separately.)

Unfortunately, various disputes about his successor and belongings began after the Beloved Guardian's departure. Naturally, those properties of Shoghi Effendi that belonged to the Baha'i Community should

have been given to his successor and the chairman of the first international Baha'i Council, Mason Remey. But the Hands of the Cause, having turned a blind eye to the previous writings of the Guardian—and other evidence of his intentions for his estate—and under the pretense that they did not find any written will from Shoghi Effendi, declared that, according to a divine abrogation of the previous determinism (Badaa), the institution of the living Guardian of the Cause will be discontinued!

By neglecting the succession of Mason Remey, and announcing the end of Guardianship, it became necessary to divide the inheritance of Shoghi Effendi among the seven groups the Holy Aqdas ordains. But because of a number of reasons, including the absence of a majority of the heirs, the Aqdas decree was also abandoned! (Shoghi Effendi's parents were not alive anymore; his brothers and sisters had been excommunicated as Covenant-breakers; he had no children; and no Baha'i could claim to be his teacher.) Therefore, according to the articles of the Aqdas, around 19% of the inheritance should have been given to his living wife, Ruhhiya Khaanum, and the rest—in the absence of the heirs and non-establishment of the U.H.J—should have been given to the highest Baha'i official of that time, i.e., the second Guardian and Chair of the International Baha'i Council (the precursor to the UHJ), Mr. Mason Remey.

Some of the Iranian Hands, such as Zekrullah Khadem, Shoa'ullah Alaei, Ali Mohammad Vargha A. Foroutan, Mohajer, and Hassan A. Balyuzi, in cooperation with John Froby, Hadi Rahmani Shirazi, General A. Moqarrabi, and Habib Sabet, and Manoochehr Ghaem Maghami, wanted to procure the inheritance themselves and avoided handing over the inheritance to Mason Remey. Thus, they conjured up a solution: they will meet the excommunicated sisters and brothers of the Beloved Guardian, and will somehow reach an agreement as to how to divide Shoghi Effendi's inheritance.

Since the Baha'i writings explicitly forbid distributing any amount of a Bahai's estate to the Covenant-Breakers, this meant that the portion of the inheritance that was due for his parents, children, and teachers would have been lost. So they decided to distribute the remainder of the inheritance of Shoghi Effendi in Iran, in accordance with the Islamic law of inheritance. And so, they needed to declare to the Iranian court that the Guardian was a Muslim! It was duly performed, with the approval of Ruhyya Khanum, the widow of the beloved Guardian and one of the Hands (who according to Islamic law would not have received any part of the inheritance because

she was not Muslim). Thus, the first Guardian of the Baha'i Faith, was declared a Muslim. (His inheritance case was filed under No. 1464 in the Iranian Justice Ministry.) And thus, all of Shoghi Effendi's inheritance was supposedly divided among his four excommunicated brothers and sisters: Hussain, Riyaz, Rouhangiz, and Mehrangiz.

Once accomplished, the said Covenant-Breakers, having received a commission for their services, agreed to transfer the ownership of these properties to the name of Mr. M.A. Varqa, one of the Hands, and the trustee of Huquq-ullah. Mr. Varqa, in turn, transferred this inheritance to the name of some famous Iranian Bahais individuals like Mr. Habib Sabet. After some time, the Iranian National Spiritual Assembly established a trust, and transferred most of that inheritance to that trust, although some of it illegally remained in the hands of those famous Iranian Baha'is!

This entire undertaking was done in cooperation with some of the Hands and the Covenant-Breakers from the family of Shoghi Effendi. And, it must be noted, these surreptitious acts were expressly protested by some of the Friends, LSAs and NSA; yet their concerns were mostly neglected. When they were responded to, it would be angry ripostes by the Hands, who continuously threatened to excommunicate the protesters on the pretense that they were weakening the unity of the Baha'i Community.

The protesters believed that the Guardian had prohibited any contact with Covenant-Breakers, and had considered it a grave sin. And the perpetrator of such a crime would deserve the harshest of punishment that of being excommunicated himself. This was quite true about the close relatives of the Guardian, who would unceasingly persecute him. Ruhyya Khanum, for example, has mentioned in her diary about the Guardian:

“These events are continuous. These fights, which first began with only one of them, and which later united all of his family against him, are seriously wearing him down. Even now, I can see him with his back bent, his heart broken, and his body physically weakened. All his relatives collectively attempt to exhaust him and indeed kill his soul...”

Then he added, “Those relatives who were around the great Abdul-Baha eventually murdered him... And will eventually kill me too.”

(Ruhyyih Khanum, the Priceless Pearl, pp. 343 & 346)

Such a coalition of Hands of the Cause and long-time enemies of the Cause shook the foundations of the Cause to its very core. Many of the believers left the Baha'i community, while many other Friends had serious questions, which still remain. And, since then, none in the Baha'i administration or current UHJ has given a single satisfactory answer to these Friends, as they continuously attempt to conceal such issues from the Baha'is of the world. Only some of these questions are listed below:

1. When every Baha'i is required to keep a will, how can you claim that the Guardian, who was a great teacher and commentator of the holy words, failed to leave a will for his heirs?
2. If we account for the decisions and actions taken by the Hands, why should we not assume that some of them had access to the private documents of the Guardian? And having found his will before anyone else, and being unsatisfied by what it contained, took aims to conceal or even destroy it?!
3. Despite the fact that according to Baha'i Law, the Covenant-Breakers and non-Baha'is are entirely deprived from a Baha'i's estate, how could they distribute the inheritance of the beloved Guardian among his excommunicated brothers and sisters? And do so only after appealing to Islamic law?!
4. How could they claim that the Guardian of the Faith was a Muslim, simply because it was to their own benefit, and so that they could procure his properties that actually belonged to the Baha'i Community? An act, fraudulent, treacherous, and in direct violation of the Guardian's teachings and the views of the Community.
5. In the absence of the Guardian of the Cause, who protects the multi-billion dollar property of the Baha'i Community? Has the current UHJ, sans-Guardian, issued financial reports, statements, or combined financial statements of the owned properties, assets, or the amounts received as donations and Huquq-ullah? Has the UHJ ever published a statement of its receipts and expenses?

Unfortunately, the Baha'i administration attempts to silence all such questions under the pretext of unity in the Community, unswerving obedience to the UHJ, a possible increase in persecutions by the various states, etc. In other cases, questions and

protests have been overlooked by exaggerated, and at times entirely false, reports of progress made by the Cause across the globe. And of course, a last and most intense measure taken by that House, has been that of rustication and excommunication of the questioners and/or protesters from the Baha'i Community!

One may suppose that the activities of the Custodian Hands could be justified, and assume they have good intentions, and try to protect the interests of the Faith. But we should know that the Guardian was always angry with Covenant-Breakers, and strictly refused to deal with them.

Ruhiyya Khanum writes in her diary:

"Once, the husband of the Guardian's close relative died. His widow came to our house, and requested the Guardian to accept his will and presented a donation. She was even ready to hand over to him some of Baha'u'llah's very own seals, items that Abdul-Baha, at the time of his journey to America, had entrusted to her. Yet, since she kept in contact with the Covenant-Breakers, the holy Guardian refused her donation and gift, and asked me to tell her:

"Until she forever disassociates, in heart and soul, from the Covenant-Breakers, I will not accept it, even if it was a million seals, or a donation the size of Mount Carmel!"

Even though those seals were invaluable to the Guardian, and he in fact needed them for the Archives, he looked at me and ordered me to tell her:

"The Guardian cannot do anything until she abides by this command. Otherwise, she can take the seals, the will, and everything else she brought with her away."

(Ruhiyya Khanum., *The Priceless Pearl*, P. 349)

In short, a Community, devoid of a Guardian leading it, with a selfish, sinful, and profit-seeking group governing it, will suffer a quick decline and be utterly and totally lost.

It was for this reason that Abdul-Baha wrote in his Will and Testament:

"It is incumbent upon the Guardian of the Cause to appoint his successor and heir during his own life time."

The takeaway here is that even if we do not see a written will from Shoghi Effendi—which, as they claim, he

did not leave—we believe that he has clearly, albeit indirectly, appointed Mr. Mason Remey on several occasions as his successor. Mr. Remey enjoyed a very close relationship with the Guardian until the very last moments of his life. And the Guardian regarded him as absolutely trustworthy, conferring upon him many important roles and responsibilities.

With the warmest Baha'i greetings.

Kourosh Jamali

Source: <http://iranian.com/posts/a-historical-coalition-between-the-hands-of-the-cause-and-the-coalition>
57057

8.7.2 Nefarious designs of UHJ exposed : Baha'i persecution a ruse for growth (2015-09-22 15:23)



US Senator Mark Kirk among Baha'is

“Baha'i blood should be spilled in excess. Streets of Iran should be stacked with Baha'i corpses. Survival of Baha'ism depends on persecution of Baha'is,” these are not the agenda of any hostile countries but actually a cleverly developed strategy of the Universal House of Justice (UHJ). This is the gist of the message conveyed to the Persian speaking Baha'is of Iran on May 8, 2015.

According to the Baha'i spin-masters and think-tank, unless Baha'i victimization and atrocities are hyped, Baha'is will not be able to rescue a dying secret society masquerading as a modern religion.

They also want to create fear psychosis among the Baha'is portraying Iranian government in the negative light. This will ensure that their coffers are overflowing with cash from across the world and especially from the Iranian Baha'is.

This only exposes the UHJ's hypocritical designs and their vested interests which indicate that they are actually enemies in the guise of friends. And they can go to any lengths to attain their malicious purposes.

The head honchos at Haifa are quite depressed at the grim scenario that plague the community. They have now realized that they cannot sedate the enthusiasts or neo Baha'is with smooth and sugar coated small talk.

Dwindling finances, diminishing Baha'i populace in every country (as indicated through census), veteran Baha'is refusal to accept senior positions in Baha'i administration, exodus of Baha'i stalwarts from such posts after their realization that its sheer wastage of their time and labour. This has thrown the whole organization in shambles.

Nevertheless, the community in general is also in abysmal state. Unabated divorces, growing immorality, total disregard towards institution of marriage, increasing cases of gay marriages, extra marital affairs and such other wanton behavior has spelled doom. The juniors youth meetings places and Baha'i centres have been reduced to den of illegal activities.

The final nail in the coffin for the community is the ostracisation of Baha'i by the world governments. The intelligence agencies have stepped up surveillance on Baha'i units, in fact motions for denying support to them have already been tabled in the United Nations. Several countries have actually deported Baha'is for their involvement in espionage and treason. While in some cases some Baha'is were imprisoned for supplying confidential information to Israel.

These developments clearly indicate the world has now began to call their bluff and does not want to be deceived by their hollow claims of peace and harmony. Their sole motive is to defraud the government to further their own hidden leitmotif.

In an international meeting of the selective Baha'i who were working for the External affairs committee of Baha'is the member of the House Firaydoun Javaheri said: "Think if the Iranian persecution stops what we will do?". He said through the persecution of Baha'is we should seek an opportunity to meet the world leaders and introduce Baha'i faith to them. Can anybody think about a Faith which claims to be a revealed religion and having External Affairs committee to decide the world leaders? They have incorporation of assemblies and the registration of Trademarks. Mirza Ahmad Sohrab had sharply objected that these are not the constituents of a revealed Religion.

In a country when the Ridvan Message was being read the Baha'is some members have openly ridiculed it saying it was too boring and prosaic. No one wants to listen to these false reports.

Under the pretext of defense of civil Rights of the Iranian Baha'is they have made committees all over the world so as to exert more pressure on Iran consequently the Iranian authorities will be forced to take more stringent action against the Baha'is.

The Persian Baha'is should know that it is only the Baha'i Administration who wants their persecution and martyrdom. Arrest and humiliation of Baha'is is a good news for them and freedom and happiness of Baha'is only defeats their purpose.

Kristine (2015-10-04 00:23:24)

I have long found it interesting that the Baha'i Faith seems to want to sacrifice old Baha'is for the sake of getting new ones - but your article takes it to a whole new level.

N. Wahid Azal (2015-10-12 13:11:07)

The Iranian State is well aware of these things. They are also quite aware of the fact that most of the persecution stories coming out of Iran are either made up or self-generated, and they have quite a lot of evidence proving it. One silver lining that the war in Syria has brought to the forefront is the fact that Western human rights organizations are predominantly under the thumb of the foreign and intelligence ministries of those Western countries and their agendas, and that that they weaponize HR against governments and nations they are attempting to take down, such as Syria, Iran or Russia. For example, the Syrian Observatory for Human Rights - a one-man show outfit based in the UK with ties to the British intel establishment - has recently been seriously exposed as a fraud over all of its narratives regarding the Syrian war. Yet this outfit was instrumental in generating 99 % of the narratives implicating the Assad government solely for HR violations that nearly saw NATO invade Syria in 2013. The Haifan Baha'is are operating under identical circumstances and using identical tactics as this UK-based Syrian observatory, which is why it is imperative to scrutinize all of their HR violation narratives even more than before: <https://www.rt.com/news/317372-nimrod-kamer-syrian-observatory/>

Mark Kirk (Republican-Illinois) is a NeoCon senator and he has signed on to every American imperial war for the last decade and more. He has also championed every anti-Iran resolution in the US Congress in that time. He has been one of the most vocal in the US Congress advocating for sanctions on Iran. He also opposes the Iran nuclear deal. Some research on this guy's financial donors and lobbyist contacts in DC (AIPAC being one of them) quickly reveals him to be among the who is who of the Beltway crowd who have been relentlessly pushing for regime change in Iran since the '90s. This is who these cultists roll with who champion their cause. Are we surprised?

Naser Emtesali (2015-10-16 19:11:57)

Thank you Waheed for your thoughtful comment.

Paul Knight (2015-10-21 03:35:16)

As long as one remains firm and steadfast in the Covenant (Kitab-I-Ahd) and Testament (Abdu'l-Baha's Will and Testament) The following applies: "Whatsoever occurreth in the world of being is light for His loved ones and fire for the people of sedition and strife. Even if all the losses of the world were to be sustained by one of the friends of God, he would still profit thereby, whereas true loss would be borne by such as are wayward, ignorant and contemptuous. Although the author [Sa'di, Muslihu'd-Din of Shiraz (d. 691 A.H./1292 A.D.), famed author of the "Gulistan" and other poetical works.] of the following

8.8 October

saying had intended it otherwise, yet We find it pertinent to the operation of God's immutable Will:

”Even or odd, thou shalt win the wager.” The friends of God shall win and profit under all conditions, and shall attain true wealth. In fire they remain cold, and from water they emerge dry. Their affairs are at variance with the affairs of men. Gain is their lot, whatever the deal. To this testifieth every wise one with a discerning eye, and every fair-minded one with a hearing ear.” (Baha'u'llah, The Compilation of Compilations vol. I, Crisis and Victory)

Collin (2015-10-22 09:17:12)

Dear Paul,

Are you suggesting that some Baha'is are not firm in the Covenant and Testament? Suppose we are inclined to have a "hearing ear", and tell us how one can remain firm in the Covenant and be a "friend of God."

Collin

Paul Knight (2015-10-23 12:30:53)

Hello Collin,

No I'm not suggesting that. In fact I'm not suggesting anything at all. All promises of both reward and punishment given in the Baha'i Holy Writ are conditioned entirely upon the individual Baha'i remaining firm and steadfast in the Covenant (Kitab-i-Ahd) and Testament (Will and Testament of Abdu'l-Baha). Aside from my single line at the beginning which is supported throughout the Baha'i texts, the entirety of my reply above was a direct quote from Baha'u'llah which I perceived to be eminently applicable to both the article and the comments the others made.

Naser Emtesali (2015-10-23 13:19:17)

How shamelessly he (Paul) talks about Will & Testament of Baha'u'llah & Abdul Baha. He needs to check this : <http://bahaism.blogspot.com/2015/10/baha-i-scandals.html>

Paul Knight (2015-10-24 02:14:03)

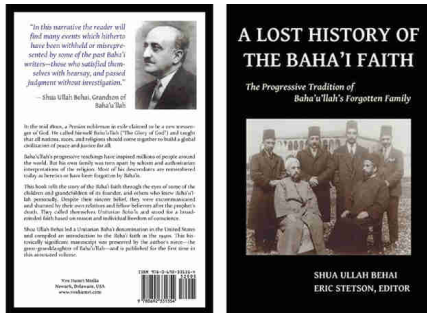
Been there. Done that. The opposers of the Baha'i Faith have never had anything that hasn't been repeatedly refuted since the earliest days of the Cause. Still it's important to have the contrast of the lies in juxtaposition to the Truth to separate the sheep from the goats.

8.8.1 A Lost History of the Baha'i Faith: The Progressive Tradition of Baha'u'llah's Forgotten Family (Download) (2015-10-16 19:30)

8.8.2 Persian Baha'i Wedding Highlight - This is an exemplary Baha'i wedding in Vancouver, Canada. (2015-10-16 19:41)

Readers are advised to please purchase the book from Amazon. Those who cannot afford to purchase can please download from the link below.

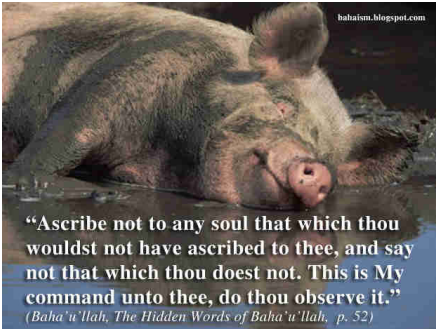
IFRAME: <https://www.youtube.com/embed/SeXorzHVPj4>
Wine, Cigarettes, Belly Dance and more !!!



Download for Free - Click the LINK
A history of the family of Mirza Husayn Ali Baha'u'llah (d. 1892) told from their own perspective. These are those Baha'i family of Baha'u'llah whom Abbas Effendi 'Abdu'l-Baha made Covenant Breakers and ostracized from the greater Baha'i sect. This book is the first of its kind and an important historical document.

8.8.3 Baha'u'llah's love for Animals !!! (2015-10-16 20:19)

8.8.4 Abdul Baha : ... Freemasons find their highest aims in 'Baha'i Faith'. (2015-10-19 21:03)



X

IFRAME: https://www.scribd.com/embeds/285381329/content?start_page=1 &view_mode=scroll &show_recommendations=true

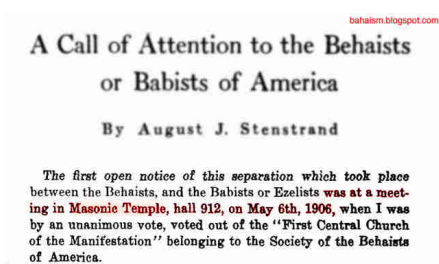
Jimmy Cardent (2015-10-17 18:48:33)

I love it how you select the perfect pictures to place with the articles LOL ROFL

8.8.5 Meeting of American Baha'is and Azalis was held in a Masonic Temple. (2015-10-19 21:14)

8.8.6 Grandson of Baha'u'llah doubts the authenticity of Will & Testament of Abdul Baha ! (2015-10-20 15:04)

By Shua'u'llah Behai (The grandson of Baha'u'llah)



N. Wahid Azal (2015-10-20 04:22:33)

August Strenstrand was a sole operator in North America. The Bahai establishment as well as Kheirullah's Behaists made sure of that by isolating him. As such there were no other Azali Babis (Bayanis) besides Strensand himself in the US and Canada. Nor is there there any evidence of active Persian Bayanis (Azali Babis) being in North America at the time. They were all in Iran and Cyprus. In Iran the Azali Babis were especially active at this time with the Constitutional Revolution.

Naser Emtesali (2015-10-20 12:15:26)

Thank you for the info.

When this will was published, I hoped that eventually it will be considered invalid, for the following reasons: First, it is in violation of the commands of Baha'u'llah, and the laws laid down by him.

Second, it is contradictory to 'Abdu'l-Baha's own teachings, and Baha'i principles which he so nobly advocated.

Third, it is the destroyer of the foundation of liberty of thought, faith, belief, speech, and the press.

But my hopes were shattered and my expectations were in vain, when one of the Baha'i communities, namely "The National Spiritual Assembly of the Baha'is of the United States and Canada," attributed such a prominence to this will, by incorporating the same into the bylaws of their organization, and compelling the members to become loyal and steadfast adherents to every clause of this will. Thus, reproducing the "catechism" of the old Roman Church:

- Baha'i Trinity [i.e. a trinity of divinely inspired chiefs of the faith: the Bab, Baha'u'llah, and 'Abdu'l-Baha].
- Baha'i Elders [i.e. the Hands of the Cause].
- Guardians of the Cause, little popes, perpetual representatives of God on earth.
- Excommunications.

- Absolutions.
- etc. etc. etc.

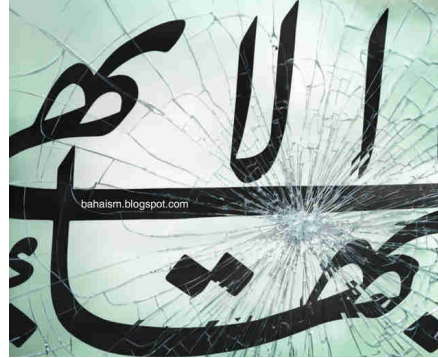
I firmly believe that Abdu'l-Baha was too wise to leave such a will, and I am in doubt of its authenticity.

Extracted from :

A Lost History of the Baha'i Faith, Page 137 & 138

8.8.7 Baha'i Scandals (2015-10-22 12:20)

Posted on October 7, 2015 by Dale Husband



1. The Violation of Abdu'l-Baha - Baha'u'llah in the The Kitáb-i-Ahd, or Book of the Covenant (his Will and Testament) appointed Abdu'l-Baha as his successor, but also stated that Abdu'l-Baha's younger brother Mirza Muhammad Ali should be below him in rank and also be his immediate successor. Abdu'l-Baha disobeyed this commandment by depriving Muhammad Ali of any rank and replacing him as successor with his grandson, Shoghi Effendi, in his own Will and Testament.
2. The Madness of Shoghi Effendi - Abdu'l-Baha, in the same Will and Testament that appointed Shoghi Effendi as Guardian of the Cause of God, stated that the Guardian must appoint either his firstborn or another branch (male descendant of Baha'u'llah) as his successor in his own lifetime. Shoghi Effendi not only had no children, but he expelled from the Baha'i community every single one of Abdu'l-Baha's own descendants, making it impossible for him to keep his grandfather's commandments. He also died in 1957 without leaving a Will and Testament of his own as required by Baha'i law, throwing the Faith into a crisis.
3. Failed prophecy cover up - An early edition of Baha'u'llah and the New Era by J. E. Esselmont stated a prophecy by Abdu'l-Baha that by 1957 "Universal Peace will be firmly established, a Universal language promoted. Misunderstandings will pass away. The Bahá'í Cause will be promulgated in all parts and the oneness of mankind established." But what really happened that year was Shoghi Effendi's death. The prophecy was deleted from later editions of the book.
4. Attack on Kalimat Press - In 2005 and 2006, The National Spiritual Assemblies of the Baha'is of the United States and the United Kingdom issued orders to Baha'i communities under their command to stop selling books published by Kalimat Press, a small Baha'i

owned book publishing company, for publishing a few books that they happened to disapprove of. As a result, the company was crippled in its operations.

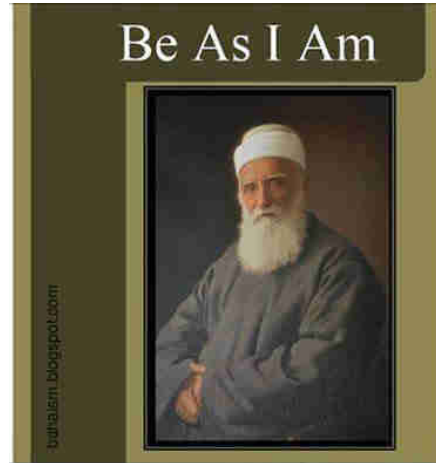
5. Dr. Hossein Danesh, sex offender - A member of the National Spiritual Assembly of the Baha'is of Canada, Danesh was stripped of his psychiatric license in the 1990s after being accused by several of his patients of sexual abuse. Instead of being expelled from the Baha'i community, he was sent to the Baha'i Landegg "university" in Switzerland, a private school which failed in 2005. Returning to Canada, he was hired by the NSA of Canada as a marriage and family therapist for fellow Baha'is.

6. Italian Baha'i financial scandal - Franco Ceccherini, a longtime member of the Italian National Spiritual Assembly, was found in 2007 to have stolen over 360,000 euros over 14 years while serving as the Assembly's treasurer. This was discovered only when the Italian government audited the Baha'i community and then charged it 275,000 euros in back taxes, crippling financially the entire Italian Baha'i community.

7. Stephen Birkland, Baha'i secret police detective - In the 1990s, as a member of the Continental Board of Counselors for North America, Birkland led an investigation of Baha'is running an internet forum known as "Talisman" where members could openly question and debate issues regarding the management of the Baha'i communities. Birkland's abusive tactics drove several Baha'is, including Juan Cole and John & Linda Walbridge, to resign rather than be condemned as covenant-breakers for taking part in Talisman, which was then shut down. Birkland was later rewarded for his zeal by being appointed to the International Teaching Center in 2008 and eventually he was elected to the Universal House of Justice in 2010.

Note : There are many more that Dale missed out. Please check this blog for more info:
<http://bahai-scandals.blogspot.com>

8.8.8 Abdul Baha was a Hypocrite. (2015-10-22 20:58)



Do you know ?

- Abdul Baha attended weekly Islamic worship services (Friday Prayers) throughout his life.
- Abdul Baha used to fast throughout the month of Ramadan.
- Abdul Baha was given a Muslim funeral.

8.8.9 Baha'i Leaders Vexed by On-Line Critics
(2015-10-22 21:08)



K. Paul Johnson

The Baha'i faith is the newest world religion, claiming more than 5 million followers around the globe. Its founder, Baha'u'llah (1817-92), was an Iranian nobleman who proclaimed the unity of humanity and the unity of all religions.

Generally regarded as a peaceful, liberal, and forward-looking movement, Baha'i proclaims itself to be

devoted to "independent investigation of Truth." But it has become the only major religious group to launch an inquisition against prominent members for their opinions expressed on an Internet discussion group.

In the early 1970's, Baha'i membership in the United States quadrupled to nearly 100,000 after an influx of idealistic baby-boomers and rural Southern blacks. But despite a strong emphasis on numerical growth, Baha'i membership levels in the United States have been nearly stagnant for the last twenty years. Some of the young converts of the 1970s became scholars in Persian, Arabic, Middle Eastern history and related fields. This generation of Baha'i scholars, now in middle age, has become a source of irritation to the faith's leadership.

In October 1994 the electronic mail list Talisman was created by Indiana University professor John Walbridge for scholarly discussion of Baha'i history, doctrines, and current affairs. Walbridge is a specialist in Islamic philosophy, and his wife Linda, an active participant in the list, is an anthropologist specializing in contemporary Islam in the United States; she also teaches at Indiana University.

Talisman's initial core group of participants with scholarly and literary backgrounds included Juan R. I. Cole, then-director of the Center for Middle Eastern and North African Studies at the University of Michigan and now professor of history there. Two participants were publishers: Anthony Lee of Kalimat Press, a Baha'i publishing house; and Steven Scholl of White Cloud Press, publisher of the annual "Common Era: Best New Writings in Religion" and other interfaith-oriented titles.

Beginning with a dozen or so subscribers, Talisman grew in the first year to more than a hundred, most of whom were not academicians. After eighteen months of existence, Talisman became the focus of a series of investigations ordered by authorities at the Baha'i World Center in Haifa, Israel.

Liberal scholars on Talisman scrutinized several aspects of current Baha'i theology and administration, including the exclusion of women from the Baha'i governing body, the Universal House of Justice, even though Baha'i claims to teach the equality of the sexes. Academicians familiar with source documents debated whether or not Baha'u'llah had intended this exclusion, and advanced textual arguments in favor of reconsideration.

Another frequent bone of contention was the policy of literature review, which requires that any Baha'i who writes about the faith for any publisher submit the work for prior censorship by a "review committee" composed of the Baha'i National Spiritual Assembly in

the country of publication. Scholars were particularly emphatic about wanting to abolish this policy - which had been deemed "temporary" when introduced early in this century - on the grounds that it compromises scholarly independence and integrity.

Perhaps the most interesting debates were about the future of Baha'i institutions, which most rank-and-file members believe are destined to take over all functions of local and national government and to create a new international government in a Baha'i-dominated world. The scholars disputed this totalitarian vision, citing evidence that Baha'u'llah envisioned no such future. There was also extensive discussion of the Baha'i electoral process, which allows no nominations or public discussion of candidates. Almost no incumbents on the American National Spiritual Assembly have been unseated in elections during the last 30 years. Term limits were proposed as one possible way to open up the system to new blood.

Although the questions and criticisms expressed by the scholars in *Talisman* were generally respectful of Baha'i authorities, many of the newer members of the list became irate that such matters were discussed at all. The worldwide Baha'i community has rigid controls for discourse on internal matters, with all publications controlled or censored by the administration; even mild dissent is regarded as treasonous.

Complaints may be made through the process of "consultation" with various levels of administrators, but may not be expressed outside that context and especially never in public. Thus *Talisman* offered participants the first chance to discuss flaws in the Baha'i community outside administrative channels, and many were shocked by the debate that ensued. Soon it became common for more conservative Baha'is to insinuate that the scholars and their sympathizers were "Covenant-breakers," which is the greatest of sins in Baha'i theology. The "Covenant" is the line of succession from Baha'u'llah to the Universal House of Justice, the world governing body, which was first elected in 1963. To break the Covenant is to attack the center of authority within the faith and to advocate an alternative source of authority; such disputes have arisen with each change in leadership. Baha'is are ordered to avoid all contact with Covenant-breakers. None of the *Talisman* scholars challenged the legitimacy of the governing body, nor did they show sympathy for past "Covenant-breakers," a few thousand of whom continue in various small sects. Nevertheless the *Talisman* discussions were viewed with alarm by authorities at national Baha'i headquarters in Wilmette, Illinois, and in Haifa. This generated an investigation by Stephen Birkland, a member of the

Continental Board of Counselors for North America, acting under direction of the Haifa authorities.

Birkland personally interrogated Langness, Lee, Cole, and John Walbridge. Scholl agreed to meet with Birkland only on condition that the meeting be recorded for accuracy, a condition that was deemed unacceptable. Cole and Walbridge refused a second meeting requested by Birkland. David Langness had his rights to voting and attendance at major functions removed by the American National Spiritual Assembly, which never specified the charges against him but implied that it was punishing him for a posting he made on *Talisman*.

Cole, upon being told he was being investigated for "statements contrary to the Covenant," resigned his membership, as did Linda Walbridge after similar remarks. Birkland had chosen to confront Cole and the Walbridges in late-night telephone calls. The ultimate fate of Langness, who appealed his punishment to the Universal House of Justice, and John Walbridge, who has not resigned, remains to be determined. When contacted by e-mail, Birkland declined to comment on the controversy.

Defending its actions, the Universal House of Justice wrote to a family member of one of the accused; the letter later appeared on the front page of the journal "The American Baha'i." It argues that *Talisman* was the continuation of a conspiracy born in the mid-1980s involving a liberal Baha'i journal, "Dialogue," which closed after Baha'i authorities accused it of being subversive.

The letter goes on to describe the *Talisman* scholars as a "dissident group of Baha'is who are attempting to arouse widespread dissatisfaction in the community and thereby to bring about changes in the structure and principles of Baha'i administration, making it accord more closely with their personal notions." It accuses them of "publicly and privily assailing the institutions of the Cause" and "generalizing specific accusations of injustice to such an extent as to accuse the entire system of corruption, not only in practice, but also in form and theory."

John Walbridge closed *Talisman* in May of 1996. Juan Cole, now an ex-Baha'i, opened a new *Talisman* list the following month. Its e-mail address is talisman@umich.edu.

K. Paul Johnson was an active participant in Talisman from its beginnings through its demise. He was a Baha'i from 1969 to 1974. His article on Edgar Cayce appears in this issue.

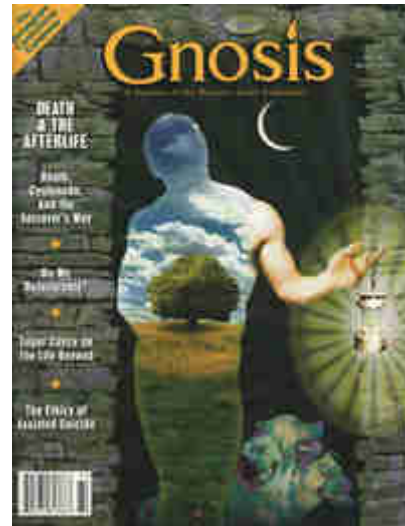
N. Wahid Azal (2015-11-05 20:34:45)

K. Paul Johnson wasn't a bahai. He was a Theosophist.

Naser Emtesali (2015-11-06 11:58:47)

Thanks. Corrected.

8.8.10 Baha'i Movement targets dissenters (2015-10-22 21:15)



The Baha'i movement is experiencing growing conflicts and dissent over its members involvement in computer forums, reports Gnosis, (Winter), a magazine on esoteric spirituality. While regarded as a liberal and nondogmatic religion, the worldwide Baha'i community has enforced "rigid controls for discourse on internal matters, with all publications controlled or censored by the administration; even mild dissent is regarded as treasonous," writes K. Paul Johnson. The Baha'is gained most of their members in the U.S. in the early 1970s, although membership levels have been stagnant since. Some of the young converts of the 1970s became scholars of Persian, Middle Eastern history and related fields. In 1994, a discussion group on the Internet was started by these scholars which often questioned or addressed controversial teachings. Dissent was voiced over women's exclusion from the Baha'i governing body, the Universal House of Justice, and the teaching that Baha'is are destined to take over all functions of local and national government and create an international government. The position that any Baha'i writing about the movement has to submit such writings for review to Baha'i leaders also drew a good deal of criticism from the discussion group (which numbered about 100 members), which is called Talisman. After almost two years of existence, Talisman became the focus of a series of investigations by authorities at the Baha'i World Center in Haifa, Israel and also by leaders in the U.S. Baha'i leaders have called the scholars and their sympathizers "dissidents," with more conservative members charging that they are

"covenant breakers," which means advocating an alternative source of authority in the religion. Baha'is are ordered to avoid all contact with covenant breakers. Although Talisman disbanded last May, an ex-Baha'i has recently opened a new Talisman group.
Gnosis Magazine, Winter 1997

8.8.11 [????? ?? ????? ??? - ?? ?????? • Download Hindi Book on Baha'i Faith \(2015-10-28 21:35\)](#)

[????? ?? ????? ??? - ?? ?????? ❌](#)

IFRAME: [https://www.scribd.com/embeds/287516681/content_page=1 &view_mode=scroll &show_recommendations=true](https://www.scribd.com/embeds/287516681/content_page=1&view_mode=scroll&show_recommendations=true)

Thanks to : Salim Siddiqui (India) for providing the PDF file.

8.9 November

8.9.1 Baha'is incite Hindus again... Baha'i cemetery attacked due to deceptive conversions. (2015-11-06 16:11)



Deceptive conversion is illegal in India. Baha'is have been caught red-handed converting innocent Indians many times.

See : <http://panchgani-bahais.blogspot.com/>



IFRAME: https://www.youtube.com/embed/R9umb_uKvAY

8.9.2 Baha'i Lies about Golestan-i-Javid (of Tehran) Exposed ! (2015-11-09 12:02)

N. Wahid Azal (2015-11-09 15:58:19)
 Did these people honestly believe that a lie this big wouldn't one day come out? The brazen levels of deceit these cultists engage in is truly epic!

Jimmy Cardent (2015-11-09 20:17:27)
 Excellent post.



For years the world has been told that the Iranian government has destroyed Baha'i cemeteries and grave sites, listing the Tehran cemetery Golestan-i-Javid as among these sites. On Saturday, 7 November 2015, Mr Hasan Ershad (Nasere Naseredin) went there and took photographs and posted these on his facebook. The place looks untouched, perfectly intact and with all of its stones still standing. See for yourself below.

Yet again more proof that no official Baha'i narrative can be taken on face value without scrutiny. This Baha'i cemetery has never been desecrated.



More Pictures can be seen here :

<http://bahailiescemeteries.blogspot.com-/2015/11/golestan-i-javid-of-tehran-st-ill.html>

8.9.3 Baha'u'llah : The kissing of hands hath been forbidden in the Book. (2015-11-17 19:50)

8.9.4 Sen McGlenn (Self Proclaimed Baha'i Scholar in "Bad Standing") gets one more tight slap from Roger Spielberg (2015-11-24 14:14)

The kissing of hands hath been forbidden in the Book

✕

IFRAME: https://www.scribd.com/embeds/290038761/content?start_page=1 &view_mode=scroll &show_recommendations=true



This debate at Quora.com is regarding :

Did Bahá'u'lláh really call his deniers donkeys, pigs, and bastards?

I am learning about Baha'i faith but this is very discouraging and disappointing finding for a person like me ,who is new to it.Please any Baha'i person clear the statement. I anticipate the response because i need to learn more. <http://www.bahaibahai.com/eng/in...>

Answer provided by Roger Spielberg was :

Hi OP,

I'll start with the first quote:

"Say, Oh you donkey! Whatever God says is the truth and will not become void by the words of the polytheists (deniers of Baha'ism)." (Baha'u'llah, *Kitab-i badi'*, p. 174)

This is the translation of an authentic quote. You can double check by downloading the book where the Persian quote can be found here:

<http://www.h-net.org/bahai/arep...>

This is also authentic:

"Protect yourself so that from the donkey enemies, those with large turbans do not turn you away from (Baha'ism)..." (Baha'u'llah, *Athar-i Qalam-i A'la*, vol. 2, no. 83, p. 504)

The book can be downloaded from the official Baha'i website here:

<http://reference.bahai.org/downl...>

The bastard quote:

"Whoever denies this apparent exalted luminous grace (meaning Baha'ism), it is worthy that he asks his state from his mother and he will soon be returned to the bottom of hell," *Ishraq Khavari, Ma'idiy-i asimani*, vol. 4, p. 355;

You don't even need to download a book for this. The original Arabic quote is available as an Image in the Baha'i library here:

<http://reference.bahai.org/fa/t/...>

I've checked all the quotes they are authentic. If you have doubts about the translations there are a ton of Arabic forums on the web where you can double check (1 or 2 of the quotes are in Persian).

I wish you well in your quest for finding the truth.

Here is what Sen McGlenn has to say on the above answer :

"The quotes are accurate, but without context, and the translation and interpretation shows a lack of understanding of literature. The bane of religion in the 19th century and until today was that it fell into the hands of engineers and the like whose own use of language lacks literary flourishes, metaphors, rhyme, quotes from poetry and sayings, etc.. When they read religious literature the result is like the ballet of the hippopotami. Oh dear, I called our author a hippopotamus! Scandal!

In this page, the writer's objection is to animal metaphors. The first one is "O you donkeys" (plural not singular as in the website's translation), which Baha'u'llah inserts as a quote in Arabic although the text is in Persian. The rea-

son, I think, is that this is a saying which plays on the rhyme between Amir (leader) and hamir (donkeys). Baha'u'llah could have used the Persian *khar*, plural *kharha*, meaning a donkey/fool. Instead he switches to an Arabic expression, which is less derogatory and has the connotation of looking like a leader but being a bumbler. A literary reading notes such things: quotes, allusions, rhymes, metaphors. To these, your engineer is as deaf as an adder. As deaf as a shad.

The quote from Baha'u'llah continues "truth is what Truth may tell, tho' the errant may say it's an error." The Persian original has a couple of word-plays that are lost in the web-site's translation.

There is one striking simile used by Abdu'l-Baha, which does employ the Persian word *khar*. It's in the Persian edition of selections from the writings of Abdu'l-Baha, vol 2 p 77

<http://reference.bahai.org/fa/t/ab/SWA2/-swa2-79.html#pg77>

where he compares people who waste their lives on splitting hairs to a donkey turning a mill (pumping water or grinding grain): it goes round and round and gets nowhere.

Wem die Jacke passt, der soll sie sich dat anziehen.
Sen"

And this is how Sen McGlenn is exposed by Roger Spielberg

1- The most important point: Baha'is finally admitted that these quotes exist and are accurate.

2- Your so called Baha'i theologian, Sen McGlenn, technically speaking is not a Baha'i anymore because he was kicked out of the faith by the same UHJ that he

firmly believes in, without any explanation whatsoever. Makes you wonder...

3- You claim he is fluent in Persian and Arabic, while he didn't know the meaning of a simple word: 'school' in Persian and after many posts of denial he finally admitted his error:

<http://bahaiforums.com/general-discussion/11159-abdul-baha-babs-schooling-3.html#post53396>

4- He also lacks simple Arabic linguistic skills. He claims the word Hamir is plural not singular: "O you donkeys" (plural not singular as in the website's translation),"

While this word has usage for both plural and singular statements. The same word has been used in the Quran and as you can see here the translators have translated it to both "donkey" and "donkeys":

<http://islamawakened.com/quran/31/19/>

BTW, if Sen McGlinn had really read the context of the statements he would have understood that Baha'u'llah was speaking with 1 person not many. Thus the correct translation would be singular not plural, unless you mean to tell me Baha'u'llah didn't know that he was using a plural word where he should have used singular.

5- Sen McGlinn doesn't even have the correct skills to read that book. As you can see here he had to be corrected when trying to read a few simple words from the quote he mentions:

<http://bahaiforums.com/teachings/10443-bahaulahs-orders-sayings-about-n-on-bahais-2.html#post49171>

6- Sen claims: "Instead he switches to an Arabic expression, which is less derogatory and has the connotation of looking like a leader but being a bumbler."

The Arabic is no less derogatory. There is nothing in the context that implies leadership or bumblership. In fact, if Sen had read that book, he would have realized that Baha'u'llah constantly switches between Arabic and Persian in nearly all of his sentences using Persian grammatical structure but utilizing Arabic words which makes the statements very very ugly and hard to read. The prose he uses doesn't even conform with what one would expect from Qajar Era texts. Funny thing is, Sen completely ignores the 4 other quotes that are in pure Arabic and is instead sticking to the one that is a mixture of Persian and Arabic. How about the Pig quote Mr McGlinn? Or the quotes about calling Muslim Scholars donkeys with large Turbans? Or the one where he claims he has a spirit that transmutes people into donkeys? Those are pure Arabic and there is no switching to Arabic expressions.

7- Sen puts forward the context argument. This has been extensively responded to at the end of the article OP cited. e.g. According to Baha'i scripture unlike all religions in the Baha'i faith deniers are not insulted or treated like trash. Baha'is have to act like lovers toward their worst enemies, etc. etc. Baha'u'llah's attitude completely contradicts these statements... The context isn't even relevant for Baha'u'llah calls people pigs and donkeys in whatever context you like. Find a context for it if you will, because up to now Baha'is were denying these quotes even exist and were attacking the blog but now they are running around trying to justify them.

8- Sen puts forward a similitude from Abdu'l-Baha: donkey turning a mill. Abdu'l-Baha's

8.10 December

similitude also contradicts the claimed oneness of humanity that Baha'is say they adhere to (see no. 7). Also, what Baha'u'llah says is vastly different. He insults by directly calling people pigs and donkeys he doesn't state similitudes.

N. Wahid Azal (2015-11-26 02:25:40)

As you may recall, I have exposed Sen McGlinn time and again for being an intellectual fraud and an apologist. It is good to see others calling him out.

Jimmy Cardent (2015-12-08 19:14:12)

Thank you Nasser, Wahid, and Roger for exposing these Baha'i academics. There is also the case of Dr Ahang Rabbani who distorted the translation of Baha'i texts to hide the nasty words and actions of Baha'u'llah and Abdu'l-Baha. Exposed here:

<http://www.bahaibahai.com/eng/index.php/articles?id=90>

N. Wahid Azal (2015-12-20 00:03:37)

Dear Jimmy, at some point I urge you to look at Mulla Ja'afar Niraqi's tadhkirat al-ghafilin. One MS version is here: [http://libweb5.princeton.edu/visual_materials/Babi/Islamic %20Manuscripts %20-%20Third %20Series %20-%20no. %201.pdf](http://libweb5.princeton.edu/visual_materials/Babi/Islamic%20Manuscripts%20-%20Third%20Series%20-%20no.%201.pdf) and another is here: <http://bayanic.com/showPict.php?id=tazk &ref=0 &err=0 &curr=0>

There is a goldmine of information regarding the violent nature of the Baha'i founder in this source.

N. Wahid Azal (2015-12-20 00:04:32)

Also, entire Princeton collection http://libweb5.princeton.edu/visual_materials/Babi/listing.html

Jimmy Cardent (2015-12-20 23:57:19)

Thank you Wahid for these sources. I will study these in due time.

8.10.1 The Broken Baha'i "Covenant" (2015-12-12 12:13)

By Eric Stetson

The central myth of the Baha'i faith, as it has come to be understood by its present-day adherents, is the doctrine of "the Covenant." In the broadest sense, this is the claim that there is a perfect line of divine authority, from the Bab to Baha'u'llah, to 'Abdu'l-Baha, to Shoghi Effendi, to the Universal House of Justice. Each link in the chain is believed to be solid and unquestionable.



In reality, the history of the Baha'i faith is in large part a story of shattered plans and broken promises—or to put it in Baha'i terminology, "Covenant-breaking." During the ministry of each leader and at every stage of transfer of leadership, there has been a great deal of conflict and controversy. Covenants have been broken not only by those who have traditionally been assigned the blame, but by the recognized leaders of the faith as well. With every fresh round of dissension and excommunications, there were valid arguments on both sides, but one side utterly defeated the other and demonized it to such a degree that its views are typically never considered by Baha'is or by the average person studying the Baha'i religion.

Baha'is have responded to the historical record by digging in their heels on the thoroughly refutable claim that theirs is the only religion in history which has a perfect, unbroken chain of authority passed down from one leader to the next. It does not; no major religion does. In fact, Baha'i may actually be more noteworthy among religions for its perfect record of leadership conflicts in every generation or stage of development during the first one hundred years of its existence. The Baha'i "Covenant" is broken—and always has been, from the moment Baha'u'llah declared himself to be a new Manifestation of God.

Let's start there. The Bab appointed Mirza Yahya Nuri, a younger half-brother of Baha'u'llah, as his successor. It was far from clear that another Divine Manifestation should appear anytime soon; according to Babism, the founders of religions were supposed to appear roughly every one thousand years. But because the Bab's successor was a quiet man with a reclusive personality—more interested in writing esoteric religious texts than in playing the role of a charismatic leader for the nascent Babi community—many followers of the Bab began looking for a forceful personality to provide them with the divine guidance they craved. Several prominent Babis proclaimed themselves to be "Him whom God shall make manifest," interpreting vague prophecies of the Bab in their own favor. Mirza Husayn Ali Nuri was one of these claimants, calling himself Baha'u'llah. Shortly thereafter, Mirza Yahya responded by making a similar claim, and called himself Subh-i-Azal.

It is beyond the scope of this article to investigate the conflict between these two brothers, but suffice it to say that it was ferocious. There were denunciations and counter-denunciations, and the Nuri family was split between supporters of each brother.[1] Things reached the point of assassinations and attempted assassinations. Eventually the government had to intervene and banish the two branches of the family and their respective fanatical followers to two different provinces of the Ottoman Empire: the Azalis to Cyprus, and the Baha'is to Syria (now Israel). This was the atmosphere in which Baha'u'llah's sons grew up: a poisonous indoctrination into hatred of their own relatives who had chosen a different interpretation of the Babi religion.

I have not attempted to form a scholarly opinion about which side of the Azali-Baha'i conflict was more in the right, factually and morally speaking,[2] but I can understand why Baha'u'llah made his claim to be a new prophet rather than deferring to his younger brother: He believed—as most other Babis came to believe as well—that Mirza Yahya was a weak leader and, to the extent that he was providing leadership at all, was not leading the new religion in the right direction. In the culture of millenarian Shi'ism and Babism, the way to "get things done" was to claim to be a divinely guided teacher and draw fellow religious radicals under your spell. Baha'u'llah did what he felt he had to do, and his personality fit the role to a T. Within a few years, he had largely succeeded in taking over the Babi movement, which became the Baha'i faith.

So, the Baha'i faith began by one brother usurping the other brother's position as successor to the Manifestation of God.

tation of God in whom they both believed. Perhaps for legitimate reasons; perhaps, had Baha'u'llah not done this, Babism would have died out or fragmented into numerous insignificant sects—even if, technically, he obtained his position of leadership through an illegitimate claim.

There is also the fact that Baha'u'llah simply did not agree with some of the Bab's teachings. For example, the Bab believed in military jihad (holy war); his goal was the overthrow of the corrupt Persian government, and his followers rose up as political revolutionaries and fought for the triumph of their faith by the sword. Baha'u'llah strongly condemned this, and taught the Baha'is to be peaceful martyrs, obedient even to unjust governments. In an under-appreciated act of intellectual courage and spiritual reformation, Baha'u'llah, who was born and raised a Muslim, did what people around the world are hoping that more Muslim leaders will do today: explicitly renounce the Islamic doctrine of holy war. In his revolutionary words, "The First Glad Tidings which is conferred in this Most Great Manifestation on all the people of the world... is the abolishing of the decree of religious warfare from the Book." [3]

Dr. Denis MacEoin, a former Baha'i who taught Arabic and Islamic studies at universities in England and Morocco, summarizes the conflict between Subh-i-Azal and Baha'u'llah as follows:

Although later Baha'i sources have tended to play down or distort his role, there is adequate contemporary evidence that, in the early period of the Baghdad exile, a consensus of opinion favoured the leadership of a young man widely regarded as the 'successor' (wasi) of the Bab—Mirza Yahya Nuri Subh-i Azal... [B]oth he and his followers emphasized a conservative, retrenched Babism centred on the doctrines of the Persian Bayan and other later works. Subh-i Azal seems to have remained faithful to the long-term goal of overthrowing the Qajar state by subversion ...

There are indications that Husayn 'Ali [Nuri] did not at first envisage for himself any role in the Babi community beyond that of spiritual preceptor, and, indeed, he abandoned the group at one point to embark on the life of a Sufi darvish at the Khalidiyya monastery in Sulaymaniyya, with every intention, it seems, of dissociating himself from the movement permanently. Persuaded to return to Baghdad in the spring

of 1856, however, he began to devote himself to the reorganization of the sect... By the early 1860s, towards the end of his stay in Baghdad, he had firmly established his position within the community and begun to express his authority [and] claims in increasingly messianic terms. Numerous passages of the Persian Bayan refer to the future 'divine manifestation' destined to succeed the Bab as the latter had succeeded Muhammad, speaking of him eschatologically as 'he whom God shall make manifest' (*man yuzhiruhu'llah*), and indicating that he would appear in about one to two thousand years time.... The appeal of a new messianic impulse [i.e. the claim of Baha'u'llah] encouraged a thoroughgoing reinterpretation of the Bayanic prophecies, in order to demonstrate that the Bab had, in fact, anticipated an extremely early appearance of this saviour figure ...

Babi militancy having failed, Husayn 'Ali chose to revert to the quietist stance of orthodox Shi'ism. ... A semi-pacifist, politically acquiescent posture was consonant with and, indeed, integral to the deradicalized and increasingly universalist form of Babism being taught by Husayn 'Ali during the 1860s... [4]

The full-blown pacifism and internationalism of Baha'u'llah's later teachings were a philosophical progression that turned the Baha'i faith into something completely different from the jihadist, Iran-centric Babism from which it had sprung. The most important points to understand are that Mirza Yahya Nuri was recognized as the Bab's successor, and that the Bab wrote that the next Manifestation of God would not come for at least one thousand years. But Mirza Husayn Ali Nuri chose to break this covenant of the Bab and declare himself Baha'u'llah, the new Manifestation, because he disagreed with the leadership style and ideas of his brother and believed that Babism should move in a different direction.

Perhaps somewhat predictably, in the next generation Baha'u'llah's sons reenacted the brother-against-brother battle of their father and uncle, concerning the future direction of the Baha'i faith. Once again, the younger brother accused the elder of making excessively grandiose claims. The issues at stake were different, of course; and in this case, it was the successor of the prophet who was more inclined to make changes to the religion rather than his competitor. But the intensity of the dispute between Abbas

Effendi and Mohammed Ali Bahai, and the bitterness of the rift it created not only between themselves but in the faith community as a whole, was very similar to what had happened between Mirza Husayn Ali and Mirza Yahya. Holy war was not abolished even from their own family, despite the noble principles for humanity that Baha'u'llah had taught in his writings. Instead, impressionable young men learned from the example of their elders in their own lives: the authoritarian absolutism of their father, a man who claimed to be speaking for God at all times (a claim which was emulated to some degree by Abdu'l-Baha), and his acrimonious yet highly successful usurpation of his brother's position of religious authority (a less ambitious version of which Mr. Bahai seems to have desired to accomplish for himself).

Although the brothers Abbas and Mohammed Ali didn't fight each other with swords or pistols at dawn, perhaps brotherly fisticuffs could have helped to clear the air. But since they were brought up to be dignified religious leaders, they struck the pose of perfect gentlemen and holy men, while passive-aggressively warring against each other for decades over the future direction of the Baha'i faith. We'll discuss the causes and substance of their dispute in detail later.

For now, the important thing to understand is that Baha'u'llah wanted them both to work together, and wanted the younger brother to succeed the elder if he outlived him. Neither of these intentions of the founder of the Baha'i faith came to pass. Mohammed Ali Bahai broke his father's covenant by launching a destructive sectarian argument rather than accepting the role of second-in-command and helping to spread the Baha'i teachings to new souls, thus deviating from the spirit of Baha'u'llah's words: "O Ghusn-i-Akbar! (Mightiest Branch) Verily We have chosen thee for the help of My Cause; rise thou in a marvelous assistance." [5] 'Abdu'l-Baha also broke the covenant by refusing to reconcile with his brother when he later sought an honorable resolution to their conflict, instead condemning him in his will and appointing a different successor, thus departing from Baha'u'llah's stated plan of succession: "We have surely chosen the Mightiest (*Akbar*) [Mohammed Ali] after the Greatest (*A'zam*) [Abbas Effendi] as a command from the All-Knowing, the Omniscient." [6]

Another important point, often overlooked, is that Baha'u'llah did not teach that his sons should be the only source of authority in the Baha'i faith after his passing. Instead, he taught that a great deal of authority should vest in an institution he called the House of Justice, which would resolve questions and make policies not clearly specified in the scriptures. As he wrote:

It is incumbent upon the Trustees of the House of Justice to take counsel together regarding those things which have not outwardly been revealed in the Book, and to enforce that which is agreeable to them. God will verily inspire them with whatsoever He willeth, and He, verily, is the Provider, the Omniscient. [7]

Although 'Abdu'l-Baha allowed Baha'i Houses of Justice to be established at the local level, he did not establish an international ("Universal") House of Justice, reserving all power over the Baha'i faith as a whole to himself alone. It seems unlikely that this was Baha'u'llah's intention. More likely, he intended Abbas Effendi to call for the Baha'is to elect this institution during his lifetime and to serve as its chairman, and for Mohammed Ali Effendi to serve as its vice chairman.

After leading the Baha'is for almost 30 years without a Universal House of Justice, 'Abdu'l-Baha died and left the reins of authority to his grandson, Shoghi Effendi Rabbani, whom he gave the title of "Guardian." However, he made it explicitly clear in his will that Shoghi Effendi should work together with the democratically elected leadership body, at long last to be created, that Baha'u'llah had originally envisioned. As 'Abdu'l-Baha wrote:

The sacred and youthful branch, the Guardian of the Cause of God, as well as the Universal House of Justice to be universally elected and established, are both under the care and protection of the Abha Beauty [Baha'u'llah]... Whatsoever they decide is of God....

[C]oncerning the House of Justice which God hath ordained as the source of all good and freed from all error, it must be elected by universal suffrage, that is, by the believers. Unto this body all things must be referred. It enacteth all ordinances and regulations that are not to be found in the explicit Holy Text. By this body all the difficult problems are to be resolved and the Guardian of the Cause of God is its sacred head and the distinguished member for life of that body. [8]

Defying his grandfather's instructions to create the Universal House of Justice and lead the Baha'i faith in conjunction with its elected members as its chairman,

Shoghi Effendi chose to rule unilaterally. His ministry lasted over 35 years, and during that entire time the House of Justice was never brought into being. This was a choice he made—a choice which violated both the spirit and the letter of ‘Abdu’l-Baha’s will. There were plenty of eminent Baha’is from various nations who could have served capably and admirably on a Universal House of Justice, had it been created, but Shoghi Effendi evidently preferred to hold all power in his own hands—just as ‘Abdu’l-Baha had preferred and chosen in his own ministry.

Following in the footsteps of his grandfather, Shoghi Effendi also chose to excommunicate his relatives who did not show absolute deference to his wishes and views. By the end of his life, he had excommunicated every one of the descendants of ‘Abdu’l-Baha as well as all the descendants of Baha’u’llah’s third wife. Thus, the entire family of Baha’u’llah—except for Shoghi Effendi himself, his wife Ruhyyih, and ‘Abdu’l-Baha’s widow Munirih and sister Bahyyih—ended up expelled from the mainstream Baha’i community and shunned.

To be fair to ‘Abdu’l-Baha, the half-siblings he declared as “Covenant-breakers” were actually leaders of a competing Baha’i sect, so there is considerably more justification or at least a reasonable argument for his decision. In the case of Shoghi Effendi, he expelled his family for mostly trivial reasons, over issues of their personal relationships, based on an extremely authoritarian interpretation of his authority as the Baha’i Guardian.

One of the most disturbing examples was Shoghi Effendi’s excommunication of his cousin Munib Shahid for marrying a Muslim. In the words of Hassan Jalal Shahid, the last surviving grandchild of ‘Abdu’l-Baha:

[R]egarding my brother Dr Munib Shahid of the American University of Beirut (AUB)... His wife Serene Husseini was the daughter of Jamal Husseini. He was a notable of Jerusalem, a prominent and respected Palestinian politician who had been exiled by the British to the Seychelles Islands and then to Southern Rhodesia (now Zimbabwe) to put an end to his struggle for an independent Palestine. While there, his daughter Serene wanted to get married to my brother Munib Shahid. She contacted her father, Jamal Husseini, for his consent. He did not know who Munib Shahid was and asked a fellow exile from Haifa, Mr Tanimi, about him. Mr Tanimi told him to consider it an honor that the grandson of Abdul-Baha wanted to marry his

daughter. On the recommendation, he consented to and blessed the marriage....

My brother was a sincere and true Bahai and tried many times, until the last years of his life to return to the Cause [i.e. the organized Baha’i faith], ... Munib was no Covenant Breaker and died a disappointed man for having been deprived of something that meant so much to him and in which he sincerely believed.[9]

The marriage of one of ‘Abdu’l-Baha’s grandsons to the daughter of a prominent Muslim politician could have been an excellent opportunity for interfaith dialogue between the Islamic and Baha’i communities in Palestine. Instead, Shoghi Effendi saw this marriage by his cousin as disloyalty to the Baha’i faith, and expelled him for it—even though the Guardian was never given the authority to veto marriages either by members of Baha’u’llah’s family or by any Baha’i.

Shoghi Effendi also excommunicated both of his sisters and another cousin for marrying relatives who were descended from Baha’u’llah through his third wife, Gawhar Khanum. Gawhar’s daughter Foroughiyya Khanum and her husband Siyyid Ali Afnan sided with the Unitarian Baha’is for a while, but eventually reconciled with ‘Abdu’l-Baha. Mr. and Mrs. Afnan’s sons seem to have wanted to move beyond the religious conflicts of the previous generation. One of them, Nayer Afnan, is known to have been friendly with all branches of the family, including the descendants of Mohammed Ali and Badi Ullah Bahai; Negar Bahai Emsallem remembers him fondly. Shoghi Effendi apparently felt that this third branch of Baha’u’llah’s family was too liberal in their attitude about “Covenant-breakers,” because they didn’t believe in shunning their relatives who had unorthodox ideas about the Baha’i faith. Thus, he excommunicated all of his relatives who married into that branch of the family.

Conventional wisdom among Baha’is is that Shoghi Effendi was trying to defend his family from the spread of heresy, supposedly emanating from Nayer Afnan. But as Mr. Afnan’s daughter and Shoghi Effendi’s niece Bahiyeh Afnan Shahid writes:

Regarding [Foroughiyya Khanum’s] second son, my father Nayer Afnan, he and my mother Rouhanguise Rabbani were married in 1928 in Haifa. The marriage took place in the Master’s [i.e. ‘Abdu’l-Baha’s] house and the Master’s sister, Bahiyeh Khanum officiated at the ceremony.

Present were the Master's wife Mounireh Khanum, the Master's daughters and other members of the family as well as Bahai friends. Would things have happened this way if Nayer Afnan was a covenant breaker?

...

For some strange reason my father was designated by Shoghi Effendi... as the plotter and schemer behind most of these marriages. His was the evil hand that wove this mesh of marriages, connecting generations of 'covenant breakers' with one another, serving sinister schemes that took shape seemingly nowhere but in the Guardian's mind. He simply could not see a group of cousins and relatives from a family that considered themselves Bahais in every sense of the word, but completely cut off from their roots and their natural milieu. Was it not natural that they should choose each other when they sought husbands and wives?[10]

Most likely, Nayer Afnan's liberal approach to the Baha'i faith—specifically, his refusal to shun the Unitarian Baha'is among his relatives— is what caused Shoghi Effendi to excommunicate him. Although he may have had a relatively open-minded attitude all along, it is possible that this grandson of Baha'u'llah decided to develop friendships with his Unitarian Baha'i cousins precisely because he objected to the authoritarian leadership style of Shoghi Effendi and was attracted to the relatively progressive views of the ostracized members of the family.

One more relative of Shoghi Effendi whom he excommunicated deserves special attention: his cousin Ruhi Afnan, a grandson of 'Abdu'l-Baha who was a prominent and well-respected teacher of the Baha'i faith. Ruhi Afnan was such a significant figure that the liberal Baha'i leader Ahmad Sohrab wrote a whole book about him and his case, an unauthorized biography entitled *Abdul Baha's Grandson: Story of a Twentieth Century Excommunication*, even though Mr. Afnan never supported Mr. Sohrab's denomination. Here is his summary from that book, of Mr. Afnan's career as a Baha'i administrator and spokesperson:

Ruhi Effendi Afnan acted as confidential secretary to the Guardian of the Bahai Cause for fourteen years; and the records of the Bahai organization show that during that time, from 1922 to 1936, he was constantly in demand in a variety of capacities. In 1924, he

appeared in London as Shoghi Effendi's personal representative and delivered a brilliant address on the Bahai Religion before The Conference of Some Living Religions Within the British Empire. In 1927, he visited the United States as traveling agent and spiritual salesman of the Guardian, championing with fervor and zeal the system of Bahai administration before recognized and declared Bahais. He was an outstanding and honored guest at the 20th Annual Bahai Convention in Chicago, where he participated vitally in all proceedings; was the guest speaker at Green Acre Bahai Summer School in Maine, and traveled from coast to coast, delivering Bahai speeches before churches, colleges and outside gatherings.

In 1928, we find him in Geneva, Switzerland, where, as the accredited representative of the Bahai Cause, he participates in the Conference of International Peace Through the Churches. Here, we see him taking the floor, offering some constructive suggestions which, as one report says, were very much to the point, and carrying his argument. In 1935, with the Guardian's approval (See Baha 'i News, page 3, October 1935), he pays his second visit to the United States; takes part in the National Bahai meeting in Chicago and, before his departure, addresses a number of local Bahai communities. [11]

Despite Ruhi Afnan's exemplary record of service to the Baha'i faith, Shoghi Effendi excommunicated him in 1941, stating three reasons: (1) that Mr. Afnan's sister married one of the sons of Foroughiyya and Ali Afnan, all of whom he considered to be Covenant-breakers; (2) that Ruhi Afnan himself married a cousin, one of the granddaughters of 'Abdu'l-Baha, of whom he apparently disapproved; and (3) that Mr. Afnan supposedly made his second trip to the United States without Shoghi Effendi's approval.[12] On the third point, as Ahmad Sohrab mentions with documentation, the allegation is simply false. As for the first reason for Ruhi Afnan's excommunication, it seems that he refused to shun his sister after her marriage, and his continued association with her was unacceptable to Shoghi Effendi. In fact, the main reason for most of Shoghi Effendi's excommunications of his relatives was that they chose not to shun family members whom they loved.

Although it might have been tempting for an articulate Baha'i evangelist such as Ruhi Afnan to have joined or started a different Baha'i denomination with more

respect for believers' personal freedom, instead he repeatedly sought to return to the mainstream Baha'i community—as did many other Baha'is and members of Baha'u'llah's family who had been expelled. In a long and very interesting letter Mr. Afnan wrote in 1970, he recalls, among other things, that:

For twelve years after Shoghi Effendi cast me out of the Cause I regularly wrote a petition—at least once a year—and more often than not, took them to the House [of Shoghi Effendi] myself. Several times I saw [Shoghi's wife] Ruhiyyih Khanum who would meet me and end up by rejecting my request. I always wondered whether Shoghi Effendi read those letters or not. One day I asked [Shoghi's mother] Zia Khanum. She told me that other than myself, many people wrote such petitions, for example Rouha Khanum [Zia Khanum's sister and Ruhi's aunt]. Apparently Shoghi Effendi had a special suitcase full of such letters from members of the family, all of which he saved. Zia Khanum added that she herself, every month, sometimes every week, would write such a petition and pour out her heart, in an effort to clarify matters to her son. I don't know whether that suitcase full of letters still exists. If it does, it would tell the story of those people and the pain they bore.[13]

According to Ruhi Afnan, he was even banned from visiting Baha'u'llah's tomb, and threatened by Shoghi Effendi's wife, who informed him that “orders had been given to beat me and throw me out” if he ever went to the Shrine.[14] This only changed as a result of a lawsuit by Kamar Bahai in 1952.[15]

None of Shoghi Effendi's siblings, cousins, aunts and uncles, or even his parents, were ever allowed to return to the organized Baha'i community. They were utterly and permanently shunned, by order of the Guardian and later the Universal House of Justice, which to this day teaches that the Guardian was infallible and therefore all his decisions were automatically justified.

As the facts show, the ministry of Shoghi Effendi was marked by the kind of dictatorial authoritarianism, paranoia and fanaticism that are not usually associated with great religions in the modern era. None of his relatives were even given a hearing and a chance to defend themselves before a panel of neutral judges before they were excommunicated; and once expelled from the fold, their appeals fell on deaf ears and

they were either written out of history or recast as villainous characters, despite their strong belief in and service to the Baha'i faith.

Perhaps the clearest illustration of the Baha'i Guardian's attitude can be found in a polemical, triumphalistic history of the Baha'i faith he wrote called *God Passes By*. In the following passage of that book, he indulges in bone-chilling *schadenfreude*, recounting with relish the misfortunes, illnesses and deaths of some of the people he considered to be “Covenant-breakers” and taking comically immature potshots at their memory:

[Mohammed Ali Bahai's] brother, Mirza Diya'ullah,[16] died prematurely; Mirza Aqa Jan [Kashani], his dupe, followed that same brother, three years later, to the grave;... Mirza Muhammad- 'Ali's half-sister, Furughiyyih,[17] died of cancer, whilst her husband, Siyyid 'Ali [Afnan], passed away from a heart attack before his sons could reach him, the eldest being subsequently stricken in the prime of life, by the same malady. Muhammad-Javad-i- Qazvini,[18] a notorious Covenant-breaker, perished miserably. ... Jamal-i-Burujirdi,[19] Mirza Muhammad Ali's ablest lieutenant in Persia, fell a prey to a fatal and loathsome disease; Siyyid Mihdiy- i-Dahaji,[20] who, betraying 'Abdu'l-Baha, joined the Covenant-breakers, died in obscurity and poverty, followed by his wife and his two sons;...

[Mohammed Ali Bahai] was stricken with paralysis which crippled half his body; lay bedridden in pain for months before he died; and was buried according to Muslim rites, in the immediate vicinity of a local Muslim shrine, his grave remaining until the present day devoid of even a tombstone—a pitiful reminder of the hollowness of the claims he had advanced, of the depths of infamy to which he had sunk, and of the severity of the retribution his acts had so richly merited.[21]

As for Shoghi Effendi himself, he and his wife found themselves unable to have children. With no heirs, and having excommunicated every living descendant of Baha'u'llah but himself, there was no one eligible to be appointed as his successor in accordance with the provisions of the Will and Testament of 'Abdu'l-Baha, so the office of the Guardianship became permanently vacant upon his passing. He died suddenly of

the Asian flu, at the age of 60, while visiting London in 1957. His grave is located in that city instead of among the Baha'i shrines in Israel, because, according to Baha'i law, a body cannot be moved more than one hour's journey from the place of death.[22] He failed to leave a will, violating Baha'u'llah's command that "Unto everyone hath been enjoined the writing of a will,"[23] and thus the Baha'is had no clear guidance for how their faith should be led without a second Guardian after his passing.

The loss of the Guardianship posed a serious problem for mainstream Baha'is. They had been accustomed to having an individual leader of their faith, and in accordance with the intentions of 'Abdu'l-Baha expressed in his will, they fully expected that there would be a series of Guardians for generations to come. Shoghi Effendi had written that "In this Dispensation, divine guidance flows on to us in this world after the Prophet's ascension, through first the Master, and then the Guardians." [24] Furthermore, he wrote:

Divorced from the institution of the Guardianship the World Order of Baha'u'llah would be mutilated and permanently deprived of that hereditary principle which, as Abdu'l-Baha has written, has been invariably upheld by the Law of God. "In all the Divine Dispensations," He states, in a Tablet addressed to a follower of the Faith in Persia, "the eldest son hath been given extraordinary distinctions. Even the station of prophethood hath been his birthright." Without such an institution the integrity of the Faith would be imperiled, and the stability of the entire fabric would be gravely endangered. Its prestige would suffer, the means required to enable it to take a long, an uninterrupted view over a series of generations would be completely lacking, and the necessary guidance to define the sphere of the legislative action of its elected representatives would be totally withdrawn.[25]

After Shoghi Effendi's death, the inner circle of Baha'i leaders he had appointed to assist him during his ministry, called Hands of the Cause, decided to establish the Universal House of Justice. It was elected for the first time in 1963—without a Guardian as its chairman— and the Baha'is, who had been taught by Shoghi Effendi to believe in the supreme importance of a line of living Guardians, were expected to put this

belief aside yet continue believing that "the Covenant" of their faith was being fulfilled regardless.

One distinguished Baha'i leader named Charles Mason Remey dissented and claimed that Shoghi Effendi had intended for him to become his successor, on the basis that he had appointed him as the head of an executive body called the International Baha'i Council. Mr. Remey attracted some support, because many Baha'is, quite understandably, still clung to the teaching of the absolute necessity of a Guardian to lead the faith; but the vast majority of Baha'is rejected his claim, because he was not a "branch" of Baha'u'llah's family as the Guardians were required to be according to 'Abdu'l-Baha's will, and there was no document in which Shoghi Effendi ever explicitly nominated him for the office of Guardian. Mason Remey formed a sect, the remnants of which continue to exist today as a very small Baha'i denomination called the Orthodox Baha'i Faith and three other splinter groups.

Despite all the unexpected changes, controversies, twists and turns we have described, Baha'is today believe that the succession of divine authority from the Bab, to Baha'u'llah, to 'Abdu'l-Baha, to Shoghi Effendi, to the Universal House of Justice is a perfect, unbroken Covenant—that the head of the faith at each stage was infallible and the transitions unchallengeable. As we have seen, the facts reveal that this is only a myth; that the reality is far more complex, more flawed, and indeed more interesting.

Footnotes :

[1] Their half-siblings from their stepmother Kulthum Khanum mostly followed Mirza Yahya. Two other half-siblings from other stepmothers followed Mirza Husayn Ali, as did most of his full siblings. See Appendix B: Families of Baha'u'llah and the Bab.

[2] I have, however, listened to the views of both sides, as should anyone interested in Babi and Baha'i history. The Azali view is articulately presented by N. Wahid Azal, a former Baha'i and staunch opponent of the Baha'i faith, in a 2011 lecture at the University of London's School of Oriental and African Studies. The entire lecture can be viewed online, beginning at <http://youtu.be/LEhLkVsXddY> (Part i of 8).

[3] Lawh-i-Bisharat ("Tablet of Glad-Tidings"). See Chapter 6, p. 70.

[4] Denis MacEoin, "From Babism to Baha'ism: Problems of Militancy, Quietism, and Conflation in the Construction of a Religion." Originally published in *Religion*, vol. 13 (1983): 220-223. Available online at http://bahai-library.com/maceoin_babism_militancy

[5] "Sacred Tablet" to Ghusn-i-Akbar. See Chapter 10,

p. 150.

[6] Kitab-i-'Ahdī ("Book of My Covenant"). See Chapter 6, p. 94.

[7] Kalimat-i-Firdawsīyih ("Words of Paradise"), Eighth Leaf. Official Baha'i translation in Tablets of Bahau'llah Revealed After the Kitab-i-Aqdas (Wilmette, Ill.: US Baha'i Publishing Trust, 1988 pocket-size edition), p. 68.

[8] The Will And Testament of 'Abdu'l-Baha (Wilmette, Ill.: US Baha'i Publishing Trust, 1990 reprint), Part One, pp. n, 14.

[9] Hassan Jalal Shahid, "Comments About Munib Shahid," <http://www.abdulbahafamily.org/writings/comments-about-munib-shahid/>

[10] Bahiyeh Afnan Shahid, "Comments About Sayyid Ali Afnan, Forough Khanum, and Their Sons," <http://www.abdulbahafamily.org/writings/sayyid-ali-afnan-forough-khanum-and-their-sons/>

[11] Mirza Ahmad Sohrab, Abdul Baha's Grandson: Story of a Twentieth Century Excommunication (New York: Universal Publishing Co., 1943), pp. 67-68. Emphasis in original.

[12] These points were made by Shoghi Effendi in two cablegrams received by the leaders of the American Baha'i community on November 10, 1941 and published in the December 1941 issue of Baha'i News, pp. 1-2. Archives are available online at <http://bahai-news.info>

[13] Letter by Ruhi Mohsen Afnan to the Baha'i Spiritual Assembly of Iran, 1970. Translation by Bahiyeh Afnan Shahid, available online at <http://www.abdulbahafamily.org/documents/Ruhi-Afnan-1970-letter.pdf>, pp. 20-21.

[14] Ibid., pp. 28-29.

[15] See Chapter 33.

[16] ZiaUllah.

[17] Foroughiyya.

[18] Mohammed Jawad Gazvini.

[19] Also known as Ismu'llah Jamal.

[20] Also known as Ismu'llah Mahdi.

[21] Shoghi Effendi, God Passes By (US Baha'i Publishing Trust, 1979 second printing), pp. 319-320.

[22] Kitab-i-Aqdas ("Most Holy Book"), paragraph 130.

[23] Ibid., paragraph 109.

[24] Shoghi Effendi, Directives from the Guardian (India/Hawaii, 1973 edition), section 89, p. 34.

[25] Shoghi Effendi, The World Order of Baha'u'llah (US Baha'i Publishing Trust, 1991 first pocket-size edition), p. 148.

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